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Ohio Peace Officer Training Commission Private Security Basic Training Audit Sheet Curriculum Code: PSA-039b

1. Administration

- | | | |
|--|----------|-------|
| 1. Introduction to Basic Training (7/1/17) | 1 | _____ |
| 2. Role of Private Security (1/1/17) | 2 | _____ |
| 3. Ethics & Professionalism (7/1/19) * | 2 | _____ |
| | <u>5</u> | _____ |

2. Legal

- | | | |
|---|----------|-------|
| 1. Overview of the Criminal Justice System (1/1/15) | 2 | _____ |
| 3. Liability (7/15/21) * | 2 | _____ |
| 7. Testifying (7/1/19) | 2 | _____ |
| | <u>6</u> | _____ |

3. Human Relations

- | | | |
|--|-----------|-------|
| 1. Interacting with the Media (1/1/21) | 1 | _____ |
| 2. Crisis Intervention (7/15/21) * | 8 | _____ |
| 3. Drug Awareness (10/15/21) | 4 | _____ |
| 5. Juveniles (7/1/15) | 2 | _____ |
| 7. Community Diversity & Procedural Justice (7/1/16) * | 6 | _____ |
| | <u>21</u> | _____ |

4. Communications

- | | | |
|----------------------------|-----------|-------|
| 2. Report Writing (7/1/19) | 8 | _____ |
| 3. Interviews (1/1/18) | 2 | _____ |
| | <u>10</u> | _____ |

5. Loss Prevention

- | | | |
|-------------------------------|---|-------|
| 1. Loss Prevention (7/1/17) * | 6 | _____ |
|-------------------------------|---|-------|

6. Safety and Protective Services

- | | | |
|---------------------------------|-----------|-------|
| 1. Fire Safety (7/1/16) | 4 | _____ |
| 2. Occupational Safety (7/1/16) | 2 | _____ |
| 3. Patrol Techniques (1/1/15) | 8 | _____ |
| 4. Crowd Control (7/1/19) | 2 | _____ |
| | <u>16</u> | _____ |

7. Subject Control Techniques

- | | | |
|--|-----------|-------|
| 1. Subject Control Techniques (7/1/19) *** | <u>40</u> | _____ |
|--|-----------|-------|

8. First Aid/CPR/AED

- | | | |
|----------------------------------|----------|-------|
| 1. First Aid/CPR/AED (7/1/18) ** | <u>8</u> | _____ |
|----------------------------------|----------|-------|

9. Firearms (Optional)

- | | | |
|---------------------------|-----------|-------|
| 1. Revolver (7/15/21) ** | 20 | _____ |
| 2. Semi-Auto (7/15/21) ** | 20 | _____ |
| 3. Shotgun (7/15/21) ** | 5 | _____ |
| | <u>45</u> | _____ |

10. Homeland Security

- | | | |
|---|-----------|-------|
| 1. Terrorism Awareness (7/1/15) | 4 | _____ |
| 2. Incident Command System (ICS) (1/1/21) ** | 4 | _____ |
| 3. National Incident Management System (NIMS) (1/1/21) ** | 4 | _____ |
| | <u>12</u> | _____ |

Total Hours without Firearms

124

* Mandatory Attendance

** Mandatory Attendance & Skill

NOTICE: Topic numbers within some Units have been deleted and are currently not being used

Effective: 01/01/2021 (Rev. 10/15/2021)