

# SUPPLEMENTARY REPORT

CLEVELAND POLICE DEPARTMENT

COMPLAINT NO.

2022-151034

**SUBJECT or CRIME:** SEE TITLE BELOW

**DATE OF THIS REPORT:** June 2, 2022

COMPANY OR OWNER	ADDRESS	PHONE	AGE	SEX	RACE	M-S
VICTIM Terrance Duncan	ADDRESS 5373 Lee Rd, Maple Hts Ohio 44137	PHONE	26	M	B	
ADDRESS OF OCCURRENCE 2749 McCurdy	TYPE OF PLACE Backyard / Rear Privacy Fence		ZONE D4-4			
TIME OF OCCURRENCE 0417 Hrs	DATE OF OCCURRENCE May 30, 2022		DAY OF WEEK Monday			
SECURED BY	ADDRESS	PHONE	TIME	DAY	DATE	
DISCOVERED BY	ADDRESS	PHONE	TIME	DAY	DATE	

PAGE 1 OF 2 PAGE REPORT.

FOLLOW-UP REPORT

**Title: Failure to Comply / Aggravated Menacing on P.O. On Duty / Police Intervention (Shooting) / Foreign Agency / Abated by Death / Gun Confiscation X3 / U.D.F.I.T #22-04**

Sir,

On Thursday June 2, 2022 while assigned to the Crime Scene Unit as car #8115, and assigned to the vehicle processing lot #2 at 4300 Bradley Rd. I conferred with Detectives Diaz #1001 and Bauhof #1637 from the Homicide Unit with regards to processing a vehicle involving (U.D.F.I.T #22-04), also present was Detective Chris Faunce #528 from Maple Hts. Police Department, after receiving the required information surrounding the vehicle that required processing. The below vehicle in connection with V.I.U. #22-9745 was processed as follows.

**Vehicle Information:** 2016 Ford Focus / No License Plate Attached / V.I.U. #22-9745

**Photos: CS: #177690 +C (56 photos)**

A total of 56 color images were taken showing general overviews of the above vehicle documenting the exterior and interior areas, exterior overview images show the overall severe damages the vehicle, interior overview images were taken documenting the overall condition, contents and evidence collected from the vehicle. The following markers were used identifying the evidence collected from the vehicle.

- Marker #1: black right hand work glove, collected from the driver's seat.
- Marker #2: spent 9mm cal. CCI cartridge casing, collected from the driver's side floor.
- Marker #3: spent 9mm cal. CCI cartridge casing, collected from the front passenger side floor.
- Marker #4: spent 9mm cal. CCI cartridge casing, collected from the front passenger side floor.
- Marker #5: spent 9mm cal. CCI cartridge casing, collected from the front passenger seat.
- Marker #6: spent 9mm cal. CCI cartridge casing, collected from the center console cup holder.
- Marker #7: spent 9mm cal. CCI cartridge casing, collected from the center console cup holder.

**Prints:** None / not requested.

INVESTIGATING OFFICERS: <u>Det. Daryl Johnson #1575</u>	PLATOON 1 <sup>st</sup>	CAR 8115	APPROVED BY <u>Det. Roni Selt #2057</u>
WEATHER <input type="checkbox"/> CLEAR <input type="checkbox"/> RAIN <input type="checkbox"/> CLOUDY <input type="checkbox"/> SNOW    TEMP ___° WIND ___	<input type="checkbox"/> A.I.U. <input type="checkbox"/> REQUESTED <input type="checkbox"/> ON SCENE <input checked="" type="checkbox"/> S.I.U. <input type="checkbox"/> NOT REQUESTED		
ASSIGNMENT RECEIVED FROM: <input type="checkbox"/> RADIO <input type="checkbox"/> DISTRICT <input type="checkbox"/> DET BUR. <input checked="" type="checkbox"/> OTHER	TIME ASSIGNED 0830 hrs COMPLETED 0940 hrs		

# SUPPLEMENTARY REPORT

CLEVELAND POLICE DEPARTMENT

COMPLAINT NO.

2022-151034

SUBJECT or CRIME: SEE TITLE BELOW

DATE OF THIS REPORT: June 2, 2022

COMPANY OR OWNER	ADDRESS	PHONE	AGE	SEX	RACE	M-S
VICTIM Terrance Duncan	ADDRESS 5373 Lee Rd, Maple Hts Ohio 44137	PHONE	26	M	B	
ADDRESS OF OCCURRENCE 2749 McCurdy	TYPE OF PLACE Backyard / Rear Privacy Fence	ZONE D4-4				
TIME OF OCCURRENCE 0417 Hours	DATE OF OCCURRENCE May, 30, 2022	DAY OF WEEK Monday				
SECURED BY	ADDRESS	PHONE	TIME	DAY	DATE	
DISCOVERED BY	ADDRESS	PHONE	TIME	DAY	DATE	

PAGE 2 OF 2 PAGE REPORT.

FOLLOW-UP REPORT

**Title: Failure to Comply / Aggravated Menacing on P.O. On Duty / Police Intervention (Shooting) / Foreign Agency / Abated by Death / Gun Confiscation X3 / U.D.F.I.T #22-04**

**Trace:** The following evidence was collected, documented and turned over to Det. Diaz #1001 of the Homicide Unit.

- 6 spent 9mm cal. cartridge casings.
- 1 right hand work glove.

(To be further investigated by the Homicide Unit)

INVESTIGATING OFFICERS: <u>Det. Darryl Johnson #1575</u>	PLATOON 1 <sup>st</sup>	CAR 8115	APPROVED BY <i>[Signature]</i>
WEATHER <input type="checkbox"/> CLEAR <input type="checkbox"/> RAIN <input type="checkbox"/> CLOUDY <input type="checkbox"/> SNOW    TEMP _____ ° WIND _____	<input type="checkbox"/> A.I.U. <input checked="" type="checkbox"/> S.I.U.	<input type="checkbox"/> REQUESTED <input type="checkbox"/> NOT REQUESTED	<input type="checkbox"/> ON SCENE
ASSIGNMENT RECEIVED FROM:	TIME ASSIGNED	0830 hrs	
<input type="checkbox"/> RADIO <input type="checkbox"/> DISTRICT <input type="checkbox"/> DET BUR. <input checked="" type="checkbox"/> OTHER	COMPLETED	0940 hrs	

Title; UDFIT #22-04

Date of Processing; June 2, 2022

Victim; UDFIT Invest.

Location of Processing; Lot #2 / VIU #22-9745

Report Number; #2022-151034

CS; #177690+C (56 photos)

Conferred with; Detectives Diaz #1001, Bauhof #1637, Detective Chris Faunce #528 Maple Hts. PD

Vehicle Information; 2016 Ford Focus / No License Plate Attached

\*\*\*\*\*

(For additional details refer to Homicide Unit)

Det. Johnson #1575

Crime Scene Unit / #8115

VEHICLE PROCESSING REQUEST

VIU#: \_\_\_\_\_

(Circle Processing Requested)

Fingerprints - Photos - Narcotics - Seaman - Blood - VIN - Criminal Tool - Other EVIDENCE

Evidence Most Likely Found At: PASSENGER COMPARTMENT

Towed From: BRIDGE ST / MCKENNA AVE Date: 7/30/72 Time: \_\_\_\_\_

Lic. Plate #: ND0682 State: OHIO Vin#: 1 F A H P 3 F 2 0 6 L 2 8 0 7 3 5

Year: 2016 Make: FORD Model: FOCUS Color: TAN

Crime Involved: HOMICIDE Crime Location: BRIDGE ST / MCKENNA AVE Service #: 470 15839 District: 4

Victim: \_\_\_\_\_ Arrested: \_\_\_\_\_

(Information Form 1) Give further details to assist Detectives to determine if the vehicle is to be Released or Held:  
NOTE FOR HOMICIDE

Officers Requesting Tow: MANNING Badge#: 136 Officer: SMITH Badge#: 1383 Car#: 4835

Supervisor Authorizing Tow: SCHNEIDER Towed By: Pikes Driver: JB

TO BE COMPLETED BY IMPOUND LOT OFFICER

Lot#: 2 Received By: \_\_\_\_\_ Badge#: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

(Circle Unit When Notified)

ATIU--NARCOTICS--HIT SKIP--FORENSIC/BSO TECH SECT--DISTRICT DETECTIVE SECTION--HOMICIDE--FIRE ARSON--OTHER \_\_\_\_\_

Notified By: \_\_\_\_\_ Badge#: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

TO BE COMPLETED BY EVIDENCE TECHNICIANS

Evidence Found: \_\_\_\_\_ CVIN Found: \_\_\_\_\_

Evidence Removed: \_\_\_\_\_ CVIN Not Available - Rusted - Destroyed - Altered

Remarks: 50 Photos Recovery Report Service #: \_\_\_\_\_  
to provide Remarks: \_\_\_\_\_  
to justice

Processed By: Johnson Badge#: \_\_\_\_\_ Processed By: \_\_\_\_\_ Badge#: \_\_\_\_\_

Unit: 115 Date: 6-2-72 Unit: \_\_\_\_\_ Date: \_\_\_\_\_

Authority to Release Name: \_\_\_\_\_ Badge#: \_\_\_\_\_ Authority to Hold Name: JP Badge#: \_\_\_\_\_

Unit: \_\_\_\_\_ Date: \_\_\_\_\_ Unit: 115 Date: 6-2-72

Owner Notified By: \_\_\_\_\_ Badge#: \_\_\_\_\_ Unit: \_\_\_\_\_ Date: \_\_\_\_\_