

Ohio Attorney General's Office Bureau of Criminal Investigation Investigative Report



2022-1356 Officer Involved Critical Incident - 1659 S. Main Street, Akron, Ohio 44301

Investigative Activity:	Evidence Submission		
Involves:	Jayland Walker (S)		
Date of Activity:	07/15/2022		
Author:	SA John P. Tingley, #154		

Narrative:

On Friday, July 15, 2022, Ohio Bureau of Criminal Investigation (BCI) Special Agent (SA) John Tingley (Tingley) transported a flash drive, which contained information related to this investigation, to the Ohio Organized Crime Investigations Commission (OOCIC) office. At approximately 1150 hours, SA Tingley submitted the flash drive to OOCIC for review.

A copy of the OOCIC Evidence Submission Form is attached to this report.

Attachments:

Attachment # 01: 2022–1356 OCIC EVIDENCE SUBMISSION

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Ohio Organized Control Investigations Control Control

Crime	Submission Date	Priority Code	Due Date
ommission	07/15/2022	1	
	OOCIC Case Number	Shelf Loca	ation
	22-00060		
		nce Tech will complete C Submission Number	

Evidence Submission Form

Submitting Agency (or OOCIC Task Force Number)		Case Investigator Name:	Submitting Investigator:	
BCI Richfield		S/A Cory Momchilov	S/A Charles Moran	
County:		Agency Case Number:	Court Date:	
Summit		2022-1356		
Telephone Number: 216-218-2369	Cell Phone Number	FAX Number:		
Mailing Address: 4055 Highlander Pkwy Richfield, OH 44286		E-Mail Address: cory.momchilov@ohioattorneygeneral.gov		

Submitted Items: (OOCIC Evidence Tech will complete this section)

Item #	Description	Make	Model	Lot Number
1	Flash Drive/Jump Drive/Thumb Drive White and black thumb drive			

Requested Services: (Check all that apply)

Video	Video	Digital	Audio	Audio	Audio	Video	Audio	Video
Analvsis	Duplication	Photographs	Analvsis	Duplication	Reconst./Repair	Reconst./Repair	Redaction	Redaction
X								

Subject Information: (Complete as much as possible)

Date of Offense:	Location : (City, County)
06/27/2022	Akrom, Summit County

Additional information: (Data from Time Date Generator / Type of System / Court Date / Special Instructions. etc.) Items 1-3 listed above were placed on a 64 GB USB thumbdrive for submission.

Submitted By:

S/A Charles Moran

Evidence Tech:

Nissa Low

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