

ATTORNEY GENERAL BCI

2024-1780 Officer Involved Critical Incident - **|** Youngstown, Ohio

**Investigative Activity:** Prior law enforcement involvements and CCH of Mathue

0'Malley

Involves: Mathue O'Malley (S)

**Activity Date:** 07/16/2024

**Activity Location:** BCI Richfield

**Authoring Agent:** SA Jon Lieber #50

#### Narrative:

On Friday, July 05, 2024, Ohio Bureau of Criminal Investigation (BCI) Special Agent (SA) Jon Lieber (Lieber) compiled background information on Mathue O'Malley (O'Malley), a subject involved in the incident on June 13, 2024. The information included researching past police reports involving the subject, searching criminal history records, court records (if applicable), open/closed-source database inquiries, and social media posts. The information gathered was obtained from the BCI Criminal Intelligence Unit and the Youngstown Police Department (YPD).

SA Lieber reviewed the information and noted the following:

The prior police encounters are not listed in sequential date order. They are listed in the order as the appear within the attached PDF documents.

#### Prior Police Encounters:

| Date       | Agency      | Description   |
|------------|-------------|---|
| 09/02/2023 | YPD         | Possession of drugs ORC 2925.11, Window tint ORC 4513.241C  |
| 03/22/2024 | Campbell PD | O'Malley called police regarding his neighbor presenting a firearm while O'Malley was laying out plans for a fence. |
| 10/30/2014 | Campbell PD | Burglary ORC 2911.12  |
| 11/09/2015 | Campbell PD | Complainant stated that O'Malley assaulted her.   |
| 01/20/2016 | Campbell PD | Obstructing official business   |
| 03/26/2016 | Campbell PD | Complainant stated that O'Malley attacked him with a weed whacker.  |
| 06/16/2016 | Campbell PD | O'Malley arrested on a warrant.   |





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Officer Involved Critical Incident - Youngstown, Ohio

| 08/04/2016 | Campbell PD   | O'Malley issued a citation for driving under   |
|------------|---------------|--|
|            |               | suspension.  |
| 11/19/2019 | Campbell PD   | O'Malley was the suspect in an unlawful  |
|            |               | restraint and assault.   |
| 03/11/2019 | Campbell PD   | O'Malley issued a citation for driving under suspension (DUS), no safety belt, warning for disobeying stop sign. |
| 03/11/2019 | Campbell PD   | O'Malley issued a citation for driving under   |
|            |               | suspension. Note this this is a second DUS   |
|            |               | citation on 03/11/2019.  |
| 05/07/2019 | Campbell PD   | O'Malley was arrested for aggravated   |
|            |               | menacing 537.05, unlawful restraint,   |
|            |               | aggravated trespass 537.08   |
| 08/12/2023 | Youngstown PD | Domestic violence incident   |
| 01/29/2020 | Youngstown PD | Domestic violence incident   |
| 11/10/2020 | Youngstown PD | Domestic violence and criminal damaging  |
|            |               | incident   |
| 06/01/2021 | Youngstown PD | O'Malley arrested for domestic violence  |
| 09/19/2021 | Youngstown PD | Domestic violence incident   |
| 09/22/2021 | Youngstown PD | Call in reference to a possible violation of a   |
|            |               | temporary protection order.  |
| 10/22/2021 | Youngstown PD | Possible violation of a protection order.  |
| 04/10/2022 | Youngstown PD | Criminal damaging incident   |
| 04/29/2022 | Youngstown PD | Criminal damaging incident   |
| 05/01/2022 | Youngstown PD | Burglary and criminal damaging incident  |
| 05/09/2022 | Youngstown PD | O'Malley arrested on warrant   |
| 05/27/2023 | Youngstown PD | Vehicle crash  |





2024-1780 Officer Involved Critical Incident - Youngstown, Ohio

The screenshots below show the YPD involvements with Mathue O'Malley.

| mani | Туре         | Date       | Description                                       | Relationship       |
|------|--------------|------------|---|--------------------|
|      | Jail Booking | 09/02/2023 | Possession of Drugs                               | * Non-Custody      |
| **** | Jail Booking | 05/09/2022 | <no access="" allowed=""></no>                    | * Non-Custody      |
|      | Jail Booking | 05/09/2022 | Warrant .   | * Non-Custody      |
|      | Jail Booking | 02/08/2022 | Warrant   | * Non-Custody      |
|      | Jail Booking | 02/08/2022 | Warrant   | * Non-Custody      |
|      | Jail Booking | 09/19/2021 | Domestic Violence _ knowingly cause physical harm | * Non-Custody      |
| ,    | Jail Booking | 06/01/2021 | Domestic Violence                                 | * Non-Custody      |
|      | Jail Booking | 01/29/2020 | Domestic Violence _ knowingly cause physical harm | * Non-Custody      |
|      | Law          | 06/13/2024 | Fight/Weapon                                      | Suspect            |
|      | Law          | 04/01/2024 | Warrant Related                                   | Victim             |
|      | Law          | 03/26/2024 | Follow Up   | Complainant        |
|      | Law          | 03/22/2024 | Follow Up   | Victim             |
|      | Law          | 09/02/2023 | Traffic Stop                                      | Offender           |
|      | Law          | 08/12/2023 | Fight/Assault                                     | Offender           |
|      | Law          | 05/27/2023 | Accident  | Owner              |
|      | Law          | 07/03/2022 | Fight/Assault                                     | Suspect            |
|      | Law          | 05/09/2022 | Traffic Stop                                      | Offender           |
|      | Law          | 05/01/2022 | Fight/Assault                                     | Offender           |
|      | Law          | 04/29/2022 | Fight/Assault                                     | Offender           |
|      | Law          | 04/10/2022 | Fight/Assault                                     | Offender           |
|      | Law          | 02/08/2022 | Wanted Person                                     | Suspect            |
|      | Law          | 02/08/2022 | Warrant Related                                   | Offender           |
| -    | Law          | 10/22/2021 | Fight/Assault                                     | Suspect            |
|      | Law          | 09/22/2021 | Persons Report                                    | Person of Interest |
|      | Law          | 09/19/2021 | Fight/Assault                                     | Offender           |





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| Law         | 06/06/2021 | <no access="" allowed=""></no>   | DRIVER            |
|-------------|------------|--|-------------------|
| Law         | 06/01/2021 | Fight/Assault  | Suspect           |
| Law         | 11/10/2020 | <no access="" allowed=""></no>   | Person of Interes |
| Law         | 11/10/2020 | Fight/Assault  | Offender          |
| Law         | 01/30/2020 | Burglary   | Offender          |
| Law         | 01/29/2020 | Assault  | Suspect           |
| Jail Arrest | 09/02/2023 | Crime in Progress  | * Arrested        |
| Jail Arrest | 05/09/2022 | Warrant  | * Arrested        |
| Jail Arrest | 05/09/2022 | <no access="" allowed=""></no>   | * Arrested        |
| ail Arrest  | 02/08/2022 |  | * Arrested        |
| Jail Arrest | 02/08/2022 | Warrant  | * Arrested        |
| lail Arrest | 09/19/2021 | Complaint  | * Arrested        |
| ail Arrest  | 06/01/2021 | Crime in Progress  | * Arrested        |
| lail Arrest | 01/29/2020 | The state of the s | * Arrested        |
| Citation    | 09/03/2023 | Possession of Drugs  | * Defendant       |
| Citation    |            | Illegal Window Tint  | * Defendant       |
| Citation    | 06/06/2021 | Speed  | * Defendant       |
| Accident    | 05/27/2023 | Accident   | * Name Driver 1   |
| /ehicle     | 09/02/2023 | WHI 2012 CHEV IMPALA OH  | * Owner           |
| Vehicle     |            | GRY 2014 CHEV IMPALA OH  | * Owner           |

| Туре            | Date       | Description                    | Relationship     |
|-----------------|------------|--------------------------------|------------------|
| Traffic Warning | 05/03/2024 | Speed                          | * Defendant      |
| Property        | 09/03/2023 | Marijuana \$0                  | * Owner          |
| Property        | 05/09/2022 | Drug- Marijuana \$0            | * Owner          |
| Evidence        | 09/03/2023 | <no access="" allowed=""></no> | * Evidence Owner |
| Evidence        | 05/09/2022 | <no access="" allowed=""></no> | * Evidence Owner |

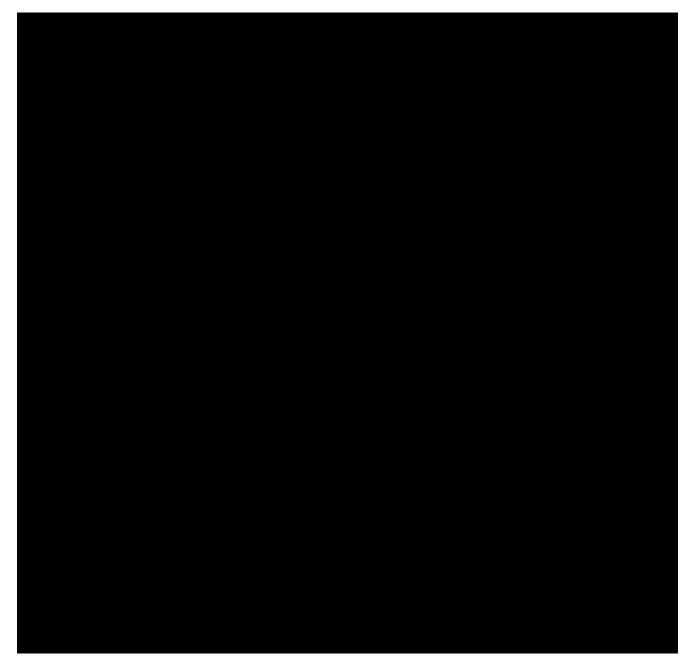
Computerized Criminal History (CCH) and/or Court Records:







2024-1780 Officer Involved Critical Incident - 134 South Maryland Ave. Youngstown, Ohio



Body-worn camera (BWC) videos from prior incidents.

SA Lieber also received 5 body-worn camera video files related to YPD's prior encounters with O'Malley.





2024-1780

Officer Involved Critical Incident - 134 South Maryland Ave. Youngstown, Ohio

The video file titles shown below all relate to an incident that occurred on 06/01/2021.

- 21Y023854 PART 1
- 21Y023854 PART 2
- 21Y023854 PART 3

In video part 3 O'Malley is ultimately arrested for domestic violence.

Video title 23Y025996 relates to a vehicle crash where O'Malley was the driver of the vehicle.

Video title "Fight\_Assault\_-\_811\_CRANDALL\_AVE\_Youngstown" relates to an incident on 08/12/2023 at 811 Crandall Avenue, Youngstown. Complainant tells police that O'Malley took the electric box off her house and damaged her vehicle.

#### Database Searches:

A Facebook account believed to belong to O'Malley was located.

https://www.facebook.com/mathue.omalley.71

The most recent post on the Facebook page was on January 17, 2021. Screenshots of the page have been attached to this report.

The documents received relative to Mathue O'Malley are attached to this report for further review, except for any prohibited LEADS/CCH reports which were disposed of according to applicable policies and procedures.

#### **References:**

Item B - BWC videos of prior YPD encounters with O'Malley

#### Attachments:

- 1. 2024-07-05 O'Malley police reports 1
- 2. 2024-07-05 O'Malley police reports 2
- 3. 2024-07-16 Mathue Omalley Facebook page



## Youngstown Police Department

Officer Report for Incident

Nature: Traffic Stop Location: CANF1

Address: E MAIN ST & HOOD DR

Canfield OH 44406

Received By: Brinker, Craig

How Received: ()

Agency: CPD

Responding Officers: Young, Kyle, Young, Aaron, DeBarr, Chad

Responsible Officer: Young, Kyle

Disposition: ART 09/03/23

When Reported: 20:12:35 09/02/23

Occurred Between: 20:12:35 09/02/23 and 20:12:35 09/02/23

Assigned To:

Detail:

Date Assigned: \*\*/\*\*/\*\*

Status:

**Status Date:** \*\*/\*\*/\*\*

Due Date: \*\*/\*\*/\*\*

Complainant:

Last:

First:

Mid:

**DOB:** \*\*/\*\*/\*\* - 0

Dr Lic:

State ID:

Race:

Sex:

Phone:

Address:

City: ,

Offense Codes

Reported:

Observed:

Additional Statutes: 2925.11 - Possession of Drugs

Circumstances

**Responding Officers:** 

Unit:

Young, Kyle

136CPD

Young, Aaron

126CPD

DeBarr, Chad

127CPD

Responsible Officer: Young, Kyle

Agency: CANFIELD POLICE

DEPARTMENT

Received By: Brinker, Craig

Last Radio Log: \*\*:\*\*:\*\* \*\*/\*\*/\*\*

How Received: O Officer Initiat

Clearance: RPT Report

Disposition: ART Date: 09/03/23

When Reported: 20:12:35 09/02/23

Judicial Status: YES Misc Entry:

Occurred between: 20:12:35 09/02/23

and: 20:12:35 09/02/23

Modus Operandi:

Description:

Method:

#### **Involvements**

| Date     | Type     | Description                    |
|----------|----------|--------------------------------|
| 09/02/23 | Name     |                                |
| 09/02/23 | Name     | OMALLEY, MATHUE ALLYN          |
| 09/02/23 | Name     |                                |
| 09/03/23 | Citation | [No description]               |
| 09/03/23 | Citation | [No description]               |
| 09/02/23 | Offense  | Offense#: 35690 - MM - 1 count |
| 09/03/23 | Vehicle  | WHI 2012 CHEV IMPALA OH        |
| 09/02/23 | Cad Call | 20:12:35 09/02/23 Traffic Stop |
| 09/03/23 | Property | Marijuana 0                    |
| 09/03/23 | Evidence | -                              |

# Relationship PASSENGER Offender PASSENGER Citation Citation Charged With Vehicle Initiating Call Property Evidence Incident

#### Narrative

On 09/02/2023 at approximately 2012 hours, I, Sergeant K. Young, was working patrol in cruiser K9-136. At this time, I observed a white Chevrolet Impala traveling westbound on East Main near Manor Hill to have dark window tint. I initiated a traffic stop with the Chevrolet bearing Ohio registration, Q964763, On East Main near hood. I approached the vehicle, identified myself and explained the reason for the traffic stop. The driver, Mathue Allyn O' Malley advised that he recently purchased the vehicle and put the window tint on it. It should be noted that the driver was smoking a Black and Mild, had multiple air fresheners in the vehicle and appeared to have recently sprayed cologne. I requested K9 Officer A. Young to the scene.

Soon after, K9 Officer A. Young arrived on scene in cruiser K9-126 and O'Malley was requested out of the vehicle. I explained that K9 Officer A. Young was going to deploy his partner Nix around the vehicle for a free air sniff and O'Malley advised that there may be a small amount of marijuana in the vehicle. K9 Officer A. Young then had the two passengers exit the vehicle they were seated as and rear passenger K9 Officer then deployed his partner Nix around the vehicle for a free air sniff. K9 Officer A. Young advised that Nix indicated on the driver side of the vehicle and the trunk.

I performed a probable cause search of the vehicle and K9 Officer A. Young cleared while K9 Officer DeBarr arrived on scene. During the probable cause search of the vehicle I located a marijuana blunt in the cup holder ash tray and I located one pack of Eden's Trees Premium marijuana floor in the rear seat pocket on the passenger seat. The total weight was approximately 15.25 grams of marijuana.

O' Malley took ownership of all marijuana located in the vehicle. O' Malley was cited into Mahoning County Court #5 on 09/08/2023 at 0900 hours and charged with the following:

- 1. Window Tint- 4513.241C
- 2. Drug Abuse- 2925.11A

 $\mbox{O}^{\mbox{\tiny I}}$  Malley was provided with his paperwork and released. All evidence was secured into locker A5.

#### **Supplement**

On 1/5/24, under application to Mahoning County Court #5, I, Detective Scott Bennett, received a Court Order determining the disposition of evidence from Honorable Molly Johnson, Mahoning County Court Judge. The application and order were made in accordance with 2981.12 of the Revised Code.

On 1/11/24, the following items of evidence were disposed of in accordance with the aforementioned Court Order:

#### Item# 1

The Court Order was added to the evidence vault file.

**Sentryx Booking Information:** 

Sentryx Booking Number: 22612

Name: OMALLEY, MATHUE ALLYN

Phone: (330)559-4256

**DOB:** 05/27/97 - 27

Booking Date: 09/02/23

Name Number: 11846

Address: 111 CHADWICK LN

Austintown, OH 44515

Dr Lic:

Sentryx Arrest #23CA00201

Time/Date: 20:12:35 09/02/23

Agency: CPD

Age at Arrest: 26

Location: E MAIN ST & HOOD Officer:

Young, Kyle

DR

Arrest Type: 2

Area: CANF1

Reference:

Disposition:

ITN:

Sentryx Offense # 35690

Statute: 2925.11 Possession of Drugs

NCIC:

Offense: 35A Drug/Narcotic Violations

Crime Class: MM

Offense Reference:

Offense Type: S State Statute

Offense Area: CANF1 Law Jurisdiction: OH Ohio

Related Incident: 23C004758

Offense

Location:

Offen20:12:35 09/02/23

se Time/

Date:

#### Vehicles

Vehicle Number: 68095

License Plate: LISTEN

State: OH

Vehicle Year: 2012

Make: CHEV Chevrolet

Color: WHI/

Vehicle Type: PCAR Passenger Car

Sex: M

License Type: PC Regular Passenger Automobile

Expires: 05/27/24

VIN: 2G1WG5E31C1300394

Mid: ALLYN

Hair: BRO

Address: 111 CHADWICK LN

City: Austintown, OH 44515

Model: IMPALA

Doors: 0

Value: \$0.00

State ID:

Beard:

Owner:

Last: OMALLEY

First: MATHUE

**DOB:** 05/27/97 - 27 Race: B

Dr Lic:

**Phone**:

SSN: Height: 5'11" Work Phone: ()-Eyes: BRO

Weight: 190

Teeth:

Glasses: N

Hairstyle:

Date Recov/Rcvd: \*\*/\*\*/\*\*

Ethnicity: NHIS

Area: 100

Wrecker Service:

Storage Location:

**Release Date:** \*\*/\*\*/\*\*

Agency:

Build:

Officer:

**UCR Status:** 

Local Status:

Complexion:

**Status Date:** \*\*/\*\*/\*\*

Comments:

#### **Property**

**Property Number: 55593** 

Item: Marijuana

Brand:

Year: 0

Meas:

Total Value: \$0.00

Owner: OMALLEY MATHUE ALLYN 11846

Agency: CPD CANFIELD POLICE

DEPARTMENT

Accum Amt Recov: \$0.00

UCR: DNE Drug/Narc, Marijuana

Local Status:

Crime Lab Number: 1

**Date Released:** \*\*/\*\*/\*\*

Released By:

Released To:

Reason: Evidence

Comments:

Owner Applied Nmbr:

Model:

Quantity:

Serial Nmbr:

Color:

Tag Number: 1

Officer: Young, Kyle

UCR Status: EV

Storage Location: A5

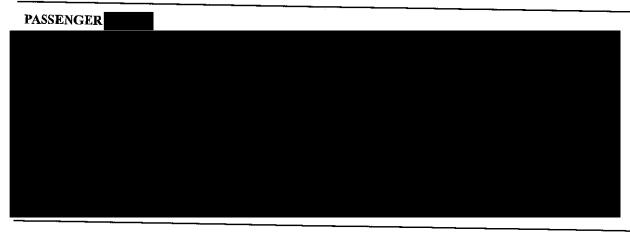
Status Date: 09/02/23

Date Recov/Rcvd: 09/02/23

Amt Recovered: \$0.00

**Custody:** 00:00:00 09/02/23

## Name Involvements:



Offender: 11846

Last: OMALLEY

First: MATHUE

**DOB:** 05/27/97 - 27

Dr Lic:

State ID:

Race: B

Sex: M

Phone:

SSN:

Work Phone: ()-

Address: 111 CHADWICK LN City: Austintown, OH 44515

Height: 5'11"

Eyes: BRO

Hair: BRO

Mid: ALLYN

Weight: 190

Glasses: N

Beard:

Build:

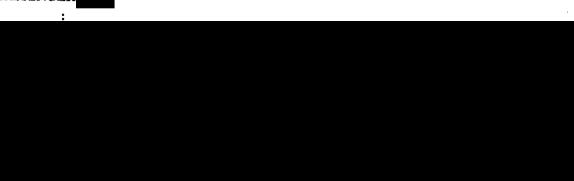
Teeth:

Ethnicity: NHIS

Complexion:

Hairstyle:

**PASSENGER** 





## Campbell Police Department

Officer Report for Incident

Nature: Follow Up Location: CMPD2

Address: 81 TREMBLE AVE

Campbell OH 44405

Received By: Bailes, Alycia

How Received: T

Status Date: \*\*/\*\*/\*\*

Agency: CMPD

Responding Officers: Evans, R

Disposition: ACT 03/22/24

Responsible Officer: Evans, R When Reported: 15:11:58 03/22/24

Occurred Between: 15:57:00 03/21/24 and 15:11:00 03/22/24

Assigned To: Status:

Detail:

Date Assigned: \*\*/\*\*/\*\*

Due Date: \*\*/\*\*/\*\*

Complainant:

Last:

First:

Mid:

City: ,

DOB: \*\*/\*\*/\*\* - 0 Race:

Sex:

Dr Lie: Phone:

State ID:

Address:

**Offense Codes** 

Reported:

Observed:

Additional Statutes: 2903.21 - Aggravated Menacing

Circumstances

**Responding Officers:** 

Unit:

Evans, R

108CMPD

Responsible Officer: Evans, R

Received By: Bailes, Alycia

Agency: Campbell Police Department Last Radio Log: 15:23:04 03/22/24 CMPLT

How Received: T Telephone

Clearance: RPT Report

When Reported: 15:11:58 03/22/24

Disposition: ACT Date: 03/22/24

Judicial Status: YES

Occurred between: 15:57:00 03/21/24

Misc Entry:

and: 15:11:00 03/22/24

Modus Operandi:

Description:

Method:

Involvements

Date

Type

Description

Relationship

| 03/26/24 | Name     | OMALLEY, MATHUE ALLYN       | Complainant     |
|----------|----------|-----------------------------|-----------------|
| 03/22/24 | Name     | OMALLEY, MATHUE ALLYN       | Victim          |
| 03/22/24 | Name     | 15:11:58 03/22/24 Follow Up | Suspect         |
| 03/22/24 | Cad Call |                             | Initiating Call |

#### Narrative

On 03/22/2024 at 3:11 PM, Officer Evans was dispatched to 81 Tremble Avenue for a follow up regarding an incident that occurred on 03/21/2024.

Upon arrival Officer Evans spoke to Mathue Omalley regarding the matter. Omalley stated that on 03/21/2024 at 3:57 PM, he was working on the layout of how he is going to build a fence at 89 Tremble Avenue. While Omalley was doing such, who

came outside holding a firearm to what Omalley stated looked like a black and gray "Mac-10 possibly with a Suppressor". While was holding the firearm she stated to Omalley "there is gonna be a problem". Following the altercation Omalley walked away to clear his head and avoid conflict. Due to the severity conducted on

Omalley also stated that

officering a prior incident on 03/16/2024, was sitting on her front porch with the same firearm stated above, tapping it on the floor.

Omalley was advised that a report will be on file and forward to The Detectives Division for an investigation.

#### Name Involvements:



Victim: 11846

Last: OMALLEY **DOB:** 05/27/97 - 27

Sex: M

First: MATHUE

Dr Lic: Phone:

SSN: Height: 5'11" Work Phone: ()-Eyes: BRO

Weight: 190 Build:

Race: B

Glasses: N Teeth:

Mid: ALLYN

State ID:

Address: 111 CHADWICK LN City: Austintown, OH 44515

Hair: BRO

Beard:

Ethnicity: NHIS

Complexion:

Hairstyle:

×

## **Campbell Police Department**

## OHIO UNIFORM INCIDENT REPORT

|       | OD:<br>0/30/2014 | 19:41:00                                  | · · · · · · · · · · · · · · · · · · ·   | TOA:<br>10/30/2014 | 19:42:00  | TOG:<br>10/30/2014 | 20:21:00     |               |  |   |                    | CRIMINAL)            | on the continues of the |
|-------|------------------|---|---|--------------------|---|--------------------|--------------|---------------|--|---|--------------------|----------------------|--|
|       |                  | REPORT D                                  | ATE/TIM                                 | T<br>Egintagi      | •1810   | <br> DENIT OOO!    |              | rasolari      | X                                      | OFFENSI                                 | i<br>Gazini        |                      |  |
|       | МОМТН            | DAY                                       | YEAR                                    | TIME               | MONTH   | DENT OCCU          |              | 7             |  | *************************************** | CIDENT             | OCCURRE              | o To   |
| 4     | 10               | 30  | 2014                                    | 19:41:00           | 10  | 30                 | YEAR         | TIME          | -                                      | MONTH                                   | DAY                | YEAR                 | TIN  |
| •     | INCIDENT         | LOCATION                                  | 9.7                                     |                    | 5)  | CAMPBELL,          | 2014         | 19:41:00      |  | 10                                      | 30                 | 2014                 | 20:21  |
|       | FEENSE           |   | 2.2.5.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2 | ENSE DESC          | 4   |                    |              |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ph &                                    |                    | 77                   |  |
| 1     | 2911.12          |   | Burg                                    | lary               | KIPTION   | *A/C               |              | R<br>ENSE:    | *U¢<br>Bu                              | OR OFFEN<br>glary/Brea                  | SE DES<br>king and | CRIPTION<br>Entering | (5., j.) S   |
| -     | /& DEGR          | E.  | *LAR                                    | CENY               |   | ¹HA                | E/BIAS       |               |  |   |                    | VALIDATE             |  |
| 1     | lony - 2         | er Zitawa in ook is                       |   |                    |   | No B               | ias/Not A    | ppilcable     |  | Address Section 1 1999                  | e de mendidade.    | Yes                  |  |
| -     |                  | OF OFFE                                   | NSE                                     |                    |   |                    | ·su          | SPECTED       | ØF U                                   | SING                                    |                    |                      | 14.18  |
|       | igie Family      |   |   |                    | W (Manus)   | - Commission -     |              |               |  |   |                    |                      |  |
| *T)   | PE OF W          | EAPONIFO                                  | RCE USI                                 | EĎ - ,             |   | *TYF               | E OF CR      | MINAL A       | TIVI                                   | TV                                      | ¥                  | eri bişa çiye        |  |
| 99    | - None           |   |   |                    | AND CONTRACTOR OF THE PARTY OF |                    |              | A Salabar of  |  |   |                    |                      |  |
|       | ETHOD O          |   | Force                                   |                    |   | *MET               | HOD OF       | OPERATIO      | ON: F                                  | ansacks P                               | remises            | Accomplice           | Takes  |
| *NC   | PREMIS           | ES ENTERI                                 | <b>D</b>                                |                    |   |                    | 2018 7 1 100 | HOD OF E      | NTR                                    | / BURGE                                 | ΔΟΥ/Ο 9            | aga sagasa.          | Plan 147 r   |
| 0     |                  | ***                                       |   |                    |   |                    | LEVE         | 1 12 12 11 11 |  | ATION                                   | <del></del>        |                      | 2 . 21 . 21<br>2   |
| CAI   | RGO THE          | 7   |   |                    |   | ENTR               |              |               | Wind                                   | 12.0                                    |                    | DIRECTION            |  |
| No    |                  |   |   |                    |   | EXIT               | 1st Flo      |               |  | ····                                    |                    | Rear                 | -  |
|       | FENSE<br>25.02   | Martinian opposition of providing a compa | *OFFE                                   | NSE DESCR          | IPTION  | AVC:               | *UCR         |               | Wind<br>*UCF                           | OFFENS                                  | DESC               | Rear<br>RIPTION      |  |
|       |                  |   |   |                    |   | . C                | OFFEI<br>NA  | VSE:          | Not N                                  | IIBRS Repo                              | ortable            |                      |  |
| ™.    | & DEGREE         |   | *LARC                                   | ENY                |   | *HATE              | /BIAS        |               |  |   | T.                 | /ALIDATE             |  |
|       | emeanor -        |   |   |                    |   | No Bia             | Not App      |               |  |   |                    | 'es                  | *4 <u> </u>  |
| L.C   | CATION (         | OF OFFENS                                 | 3E )                                    |                    |   |                    | *SUSF        | ECTED O       | F US                                   | NG                                      |                    |                      | 15.74  |
| tree  | et               |   |   |                    |   |                    |              |               |  |   |                    |                      |  |
| TYP   | E OF WE          | APON/FOR                                  | CE USEC                                 | )                  |   | *TYPE              | OF CRIM      | MNAL ACT      | T\/IT\                                 | ,                                       |                    | 4                    | · · · · · · · · · · · · · · · · · · ·  |
| 9 - 1 | None             |   |   |                    |   |                    |              |               |  | <u> </u>                                | · · · · ·          | <u> </u>             |  |
| ·     | HOD OF I         |   | No Forc                                 | e                  | , 1864  | *METH              | OD OF O      | PERATION      | <br>(:                                 | · · · · · · · · · · · · · · · · · · ·   |                    |                      |  |
| I OK  | PREMISES         | S ENTERED                                 | )                                       |                    |   |                    | 10.70.       | DO OF EN      |  | DUDOLA                                  |                    |                      |  |
|       |                  |   |   | <u> </u>           |   |                    | LEVEL        |               |  |   |                    | <u> </u>             |  |
| _     | O THEFT          |   |   |                    |   | ENTRY              | 70.35.55     | <u> </u>      | UUA                                    | TION                                    | D                  | RECTION              |  |
| ARC   |                  |   |   |                    |   | EXIT               |              |               |  |   |                    |                      |  |
| ARC   |                  |   |   |                    |   |                    |              |               |  |   |                    |                      |  |
|       | ENSE :           |   | *0555                                   | SE DESCRIP         |   | *A/C:              | *UÇR         |               |  |   |                    |                      |  |

| c       | ORI NUMBER: OH050    | 00300      | INCIDENT NUMBER:                    | 0-7170-14         |                | REPA   | RT DATE: 10/30/2  | 2044 40.44.00  |
|---------|----------------------|------------|-------------------------------------|-------------------|----------------|--|---|--|
|         | *LOCATION OF OR      | FFENSE     |                                     |                   | *SI            | 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | D OF USING  | (V) (  ( ) |
|         | Street               |            |                                     | <u> </u>          | 3 1            |  |   |  |
|         | TYPE OF WEAPON       | VFORCE     | USED                                | ŕπγe              | E OF C         | RIMINAL  | ACTIVITY  |  |
|         | 99 - None            |            |                                     | datione of States | over the first | .e. (1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1   | Swales and day of   |  |
| LEKOL   | METHOD OF ENTR       | Y No       | Force                               | *MET              | OD O           | F OPERA  | TION:   |  |
| č       | NO PREMISES ENT      | ERED       |                                     |                   | S. 1. 2 S. 22  | 0 6 1 5 5 W  | ENTRY - BURGLA  | DVIGSE   |
|         | 0                    |            |                                     |                   |                | EL (   | LOCATION  | DIRECTION  |
|         | CARGO THEFT          |            |                                     | ENTR              | 14,4 (1)       |  |   | UIRECTION  |
|         |                      |            |                                     | ËXIT              | X.             |  | ***   |  |
|         | *OFFENSE<br>4,525,00 | *OI<br>Res | FENSE DESCRIPTION<br>spating Arrest | l'A/C             |                | R<br>ENSE:   | *UCR OFFENSE<br>Not NIBRS Repor   | DESCRIPTION<br>table   |
|         | FM & DEGREE          | *LA        | RCENY                               | *HATE             | NA<br>BIAS     |  | IX  |  |
|         | Misdemeanor - 2      |            |                                     | a singas het anam | Che flags d'   | pplicable  | And the State of the Control of the | VALIDATE<br>Yes  |
|         | *LOCATION OF OFF     | ENSE       |                                     | TAME TO           | 361 224        | arrent area  | OFUSING   | i res<br>Respectables de la companya de la c  |
| Щ       | Street               |            |                                     |                   |                | 4:21.732.  |   |  |
| OFFENSE | *TYPE OF WEAPON/F    | ORCE U     | SEO                                 | 'TYPE             | OF CR          | IMINAL Á   | CTIVITY.  |  |
| Ö       | 99 - None            | -3         |                                     |                   |                | A STATE OF THE STA | Hardward (1987) see 1   |  |
|         | *METHOD OF ENTRY     | No F       | Force .                             | *METHO            | D OF           | OPERATION  | ON:   |  |
|         | *NO PREMISES ENTE    | RED        |                                     |                   | *MET           | 100 OF E   | NTRY - BURGLAR  | VIRRE  |
|         | 0                    |            |                                     |                   | LEVE           |  | LOCATION  | DIRECTION  |
|         | CARGO THEFT          |            |                                     | ENTRY             |                |  | Sec. 1280.17. 5 1   |  |
| . T.    |                      |            |                                     | EXIT              |                |  | :   |  |

|   | venile                                   |  | CATEGORY:<br>Arrestee                 |  | CHARGES FILED?                        |
|---|--|--|---------------------------------------|--|---------------------------------------|
| NAME (Last, First, Midd                                     | le):                                     | WILLIAMS, JEROME,                      | DORROW                                |  | SSN:                                  |
| ALIAS:  | en e | GANG AFFILIATION:                      |                                       |  | CELL PHONE:                           |
| ADDRESS<br>(Street, Apt., City, State                       | , Zip):                                  | 465 LIBERTY RD, YOU                    | INGSTOWN, OH, 444                     | 05   | HOME DHONE.                           |
| EMPLOYER NAME<br>AND ADDRESS<br>(Street, Apt., City, State, | Zip);                                    |  | , , , , , , , , , , , , , , , , , , , |  | PHONE:                                |
| PLACE OF BIRTH:<br>YOUNGSTOWN                               |  | DL#/DL STATE:                          |                                       | OCCUPATION/SCHO  | OOL:                                  |
| *Age: 15<br>*D.O.B: 04/05/1999 Ma                           | X:<br>e                                  | *RACE:<br>Black or African<br>American | *ETHINICITY:<br>Unknown               | *HEIGHT:<br>5 ft 7 in  | WEIGHT:                               |
| SUSPECT OF USING:   |  | MARITAL STATUS:<br>Single              | *RESIDENT<br>STATUS:<br>Student       | *HAIR:<br>Brown  | °EYES:<br>Green                       |
| SCARS, MARKS, TATO  | os:                                      |  |                                       |  |                                       |
| ADDITIONAL DESCRIPT   | ION;                                     |  | -                                     |  |                                       |
| POTENTIAL INJURIES:   |  |  |                                       | A STATE OF THE STA |                                       |
| ARREST INFORMATION  |  |  | ARREST DISPOSITIO                     |  | · · · · · · · · · · · · · · · · · · · |

|  | ARREST LOCA<br>(Street, Apt., Ci   | ith ear   | oto Vint-  | 140 BRIGHT   | IVE, CAI                        | MPBELL, OH, 4                                   | 44405  |  |  |
|--|--|---|--|--|---------------------------------|---|--|--|--|
|  | *ARRESTEE AF   | RMFD  | ale, ZIP):   |  |                                 |   |  |  |  |
| 9  | None   |   |  | CASE #:  |                                 |   |  | DISPOSITION:   |  |
| <b>VESTEE</b>  | FINGERPRINTE<br>No   |   | FINGERPRINT<br>CARD NO.:   | IS PHOTOS TA   | AKEN:                           | NO. TAKEN:                                      |  | PHOTO ID NO.:  | FBI/BCI#:  |
| ARR  | MULTIPLE ARE   | ESTI  | EE SEGMENTS  | MIRANDA WIT  | NESSEI                          | DBY:  | 11.150   | BAIL:  |  |
|  | INDICATOR: Mul   | nobte:  | Arrestee Indicate  | Rica Phase Assistant   |                                 |   |  | 0  | TIME READ:<br>19:55  |
|  | JUVENILE DISPO   |   | <u> </u>   |  |                                 |   | ,  | -  |  |
| Š  | Referred to Other  | r Auth  | ON:<br>orities   | GUARDIAN NO  | TIFIED:                         |   |  | GUARDIAN NOTI  | FIÉD ON:   |
|  | *NÖ.2  | Α   | GE CLASS:  |  |                                 | CATEGORY:                                       |  | 10/30/2014/20:30   |  |
|  | ALGAMET (I and Till  |   | uvenile  |  |                                 | Arrestee  |  |  | CHARGES FILED?   |
|  | NAME (Last, First  | t, Mid  | dle);  | OMALLEY, MAT   | THUE , A                        | YLLYN   |  |  | SSN:   |
|  | ALIAS:   | 740 ver grunne  | **************************************                                     | GANG AFFILIA   | TON:                            |   |  |  |  |
|  |  |   |  |  | (17)4                           |   |  |  | CELL PHONE:  |
|  | ADDRESS<br>(Street, Apt., City,  | . State   | a. Zint  | 16 CHAMBERS,   | CAMPE                           | BELL, OH, 4440                                  | 15   |  | HOME PHONE:  |
| E  | EMPLOYER NAM   |   | .,   |  |                                 |   | -  |  | THE PROME  |
| -   △  | AND ADDRESS<br>Street, Apt., City,   |   | Zin)·  |  |                                 |   |  |  | PHONE:   |
| P  | LACE OF BIRTH  |   | , <u>- 1</u> 2),   | DL#/DL STATE:  |                                 |   |  |  |  |
| . <u>  Y</u>   | CUNGSTOWN  |   |  | DEWOL STATE  |                                 |   | I C  | CCUPATION/SCI  | HOOL:  |
| 'n   | Age: 17<br>D.O.B: 05/27/1997   | 'SI   | EX:  | *RACE  |                                 | ETHINICITY:                                     |  | ÆIĞHT:   | WEIGHT   |
|  |  |   |  | Black or African<br>American   |                                 | Jnknown   |  | ft O in  | 180  |
|  | USPECT OF USI  | NG:   |  | MARITAL STATU<br>Single  |                                 | RESIDENT  |  | IAIR:  | 'EYES:   |
|  |  |   |  | Au illia   | ĺ                               | STATUS:   | i Bi   | OWn  |  |
| S  | CARS, MARKS, T   | ATO   | OS:  | on gie   |                                 | Resident  | B  | OWN  | Brown  |
| Αſ   | CARS, MARKS, T<br>DDITIONAL DESC<br>OTENTIAL INJUR   | CRIPT   |  | Unigio   |                                 |   | B  | Own  |  |
| P(   | DDITIONAL DESC<br>OTENTIAL INJUR<br>RREST INFORMA  | CRIPT<br>JES:<br>ATION  | TION:  | ongle -  | R                               |   | 1 2 2  |  |  |
| P(   | DDITIONAL DESC<br>OTENTIAL INJUR<br>RREST INFORMA<br>RREST DATE/TIM  | CRIPT<br>LES:<br>ATION  | TION:  |  | A                               | Resident  | эілок:   |  | Brown  |
| P(AR   | DDITIONAL DESC<br>OTENTIAL INJUR<br>RREST INFORMA<br>RREST DATE/TIM<br>RREST LOCATION<br>Itreet, Apt., City, S   | CRIPT<br>LES:<br>LTION<br>IE: 10  | 730/2014 19:49<br>Zip):  |  | All ICER:                       | Resident  | эілом:   |  |  |
| AR<br>AR<br>(S   | DDITIONAL DESC<br>OTENTIAL INJUR<br>RREST INFORMA<br>RREST DATE/TIM<br>RREST LOCATION<br>Itreet, Apt., City, S<br>RRESTEE ARMEI  | CRIPT<br>UES:<br>CTION<br>IE: 10<br>N<br>State,   | TION: 1/30/2014 19:49 Zip):  | ARRESTING OFF  | All ICER:                       | Resident  | SITION:<br>INC                                 |  | Brown  |
| AR<br>AR<br>(S   | DDITIONAL DESC<br>OTENTIAL INJUR<br>RREST INFORMA<br>RREST DATE/TIM<br>RREST LOCATION<br>litred, Apt., City, S<br>RRESTEE ARMEI<br>ING   | CRIPT<br>LIES:<br>LTION<br>IE: 10<br>N<br>State,  | TION: 1/30/2014 19:49 Zip):  | ARRESTING OFF  | AICER:                          | Resident  | SITION:<br>INC<br>05                           | C TRACKING NUM   | Brown  |
| PC AR AR (S) 'AFNO   | DDITIONAL DESC<br>OTENTIAL INJUR<br>RREST INFORMA<br>RREST DATE/TIM<br>RREST LOCATION<br>lifeet, Apt., City, S<br>RRESTEE ARMEI<br>INGERPRINTED:   | CRIPT UES:  CTION State, CAR  TEE S   | Zip): TH: SERPRINT D NO.: SEGMENTS   | ARRESTING OFF GORDON @ 15TH CASE #: IS PHOTOS TAKE   | AFICER:                         | RREST DISPO<br>BELL, OH, 444<br>D. TAKEN:       | SITION:<br>INC<br>05                           | C TRACKING NUM<br>EPOSITION:<br>OTO ID NO.:  | MBER: 10 7170 14   |
| PC AR AR (S) 'AFO  | DDITIONAL DESC<br>DTENTIAL INJUR<br>RREST INFORMA<br>RREST DATE/TIM<br>RREST LOCATION<br>Breet, Apt., City, S<br>RRESTEE ARMEI<br>INGERPRINTED:<br>ULTIPLE ARREST<br>DICATOR: Multiple   | CRIPT UES:  CTION State, CAR  TEE S   | Zip): TH: SERPRINT D NO.: SEGMENTS   | ARRESTING OFF<br>GORDON @ 15TH<br>CASE #:  | AFICER:                         | RREST DISPO<br>BELL, OH, 444<br>D. TAKEN:       | SITION:<br>INC<br>05                           | C TRACKING NUM<br>EPOSITION:<br>OTO ID NO.:  | Brown MBER: 10 7170 14   |
| AR<br>AR<br>(S<br>'AFINO<br>PINO<br>PINO<br>GU/  | DDITIONAL DESC<br>OTENTIAL INJUR<br>RREST INFORMA<br>RREST DATE/TIM<br>RREST LOCATION<br>Itreet, Apt., City, S<br>RRESTEE ARMEI<br>INGERPRINTED:<br>ULTIPLE ARREST<br>DICATOR: Multiple<br>ARDIAN:   | CARPT  LES:  ATION  Ditate,  CAR  FINCE  CAR  TEE S  ATTE                                       | Zip): FH: DERPRINT D NO.: EGMENTS atee Indicator                           | ARRESTING OFFI GORDON @ 15TH CASE #: IS PHOTOS TAKE NO MIRANDA WITNES  | AICER: I, CAMPI                 | RREST DISPO<br>BELL, OH, 444<br>D. TAKEN:       | SITION:<br>INC<br>05                           | C TRACKING NUM<br>EPOSITION:<br>OTO ID NO.:  | MBER: 10 7170 14  FBI/BCI#: TIME READ:                             |
| AR AR (S YAF NO TINO GU)   | DDITIONAL DESC<br>DTENTIAL INJUR<br>RREST INFORMA<br>RREST DATE/TIM<br>RREST LOCATION<br>Breet, Apt., City, S<br>RRESTEE ARMEI<br>INGERPRINTED:<br>ULTIPLE ARREST<br>DICATOR: Multiple   | IES: ATION PERIOR FING CAR TEE S ATION  | ION: I/30/2014 19:49 Zip): I'H: DERPRINT D NO.: SEGMENTS atee indicator    | ARRESTING OFF GORDON @ 15TH CASE #: IS PHOTOS TAKE NO MIRANDA WITNES   | AIICER: I, GAMPI SED BY         | RREST DISPO                                     | SITION:<br>INC<br>05<br>DIS<br>PH<br>6AI       | C TRACKING NUM  SPOSITION:  OTO ID NO.:  L:  ARDIAN NOTICIE                          | Brown  MBER: 10 7170 14  FBI/BCI#:  TIME READ: 19:50               |
| AR AR (S) 'AFINO FINO GUI  | DDITIONAL DESC<br>DOTENTIAL INJUR<br>RREST INFORMA<br>RREST DATE/TIM<br>RREST LOCATION<br>itreet, Apt., City, S<br>RRESTEE ARMEI<br>INGERPRINTED:<br>ULTIPLE ARREST<br>DICATOR: Multiple<br>ARDIAN:  | IES: ATION PERIOR FING CAR TEE S ATION  | ION: I/30/2014 19:49 Zip): I'H: DERPRINT D NO.: SEGMENTS atee indicator    | ARRESTING OFF GORDON @ 15TH CASE #: IS PHOTOS TAKE NO MIRANDA WITNES   | AI ICER: I, GAMPI ISED BY       | RREST DISPO                                     | SITION:<br>INC<br>05<br>DIS<br>PH<br>6AI       | E TRACKING NUM SPOSITION: OTO ID NO.:  | MBER: 10 7170 14  FBI/BCI#: TIME READ: 19:50                       |
| AR AR (S) | DDITIONAL DESC<br>DTENTIAL INJUR<br>RREST INFORMA<br>RREST LOCATION<br>Breet, Apt., City, S<br>RRESTEE ARMEI<br>INGERPRINTED:<br>ULTIPLE ARREST<br>DICATOR: Multiple<br>ARDIAN:<br>PENILE DISPOSIT<br>erred to Other Aut   | CRIPT LIES: ATION State, D WITH FING CAR TEE S ATION: TION:                                     | I/30/2014 19:49  Zip): IH: DERPRINT D NO.: DEGMENTS aftee indicator es     | ARRESTING OFF GORDON @ 15TH CASE #: IS PHOTOS TAKE NO MIRANDA WITNES GUARDIAN NOTIFI                                       | AI ICER: I, GAMPI ISED BY       | RREST DISPO                                     | SITION:<br>INC<br>05<br>DIS<br>PH<br>6AI       | C TRACKING NUM<br>SPOSITION:<br>OTO ID NO.:<br>L:<br>ARDIAN NOTIFIER<br>0/2014 20:30 | Brown  MBER: 10 7170 14  FBI/BCI#:  TIME READ: 19:50               |
| AR AR (S) | DDITIONAL DESC<br>OTENTIAL INJUR<br>RREST INFORMA<br>RREST DATE/TIM<br>RREST LOCATION<br>litreet, Apt., City, S<br>RRESTEE ARMEI<br>INDEAN CONTROL OF THE<br>RESTEE ARREST<br>DICATOR: Multiple<br>ARDIAN:<br>PENILE DISPOSIT<br>INTERNAL DISPOSIT<br>INTERNAL DISPOSIT  | CRIPT LIES: ATION State, D WITH FING CAR TEE S ATION: TION:                                     | ION: I/30/2014 19:49 Zip): TH: BERPRINT D NO.: BEGMENTS aftee indicator es | ARRESTING OFF GORDON @ 15TH CASE #: IS PHOTOS TAKE NO MIRANDA WITNES GUARDIAN NOTIFI                                       | AI ICER: I, GAMPI ISED BY       | RREST DISPO                                     | SITION:<br>INC<br>05<br>DIS<br>PH<br>BAI<br>0  | C TRACKING NUM<br>SPOSITION:<br>OTO ID NO.:<br>L:<br>ARDIAN NOTIFIER<br>0/2014 20:30 | FBI/BCI#:  TIME READ: 19:50  DON:  VICTIM IS ALSO THE REPORTEE:    |
| AR AR (SI YAF NO | DDITIONAL DESC<br>OTENTIAL INJUR<br>RREST INFORMA<br>RREST LOCATION<br>lifeet, Apt., City, S<br>RRESTEE ARMEI<br>INGERPRINTED:<br>ULTIPLE ARREST<br>DICATOR: Multiple<br>ARDIAN:<br>JENILE DISPOSIT<br>SITTED TO OTHER AUT   | CRIPT IES:  ATION  State,  FING CAR  TEE S  Afred THORIties  Individuals                        | Zip): TH: DERPRINT D NO.: EGMENTS Stee Indicator HAGENS, C                 | ARRESTING OFF GORDON @ 15TH CASE #: IS PHOTOS TAKE NO MIRANDA WITNES GUARDIAN NOTIFI                                       | AI CER: I, CAMPI ISED BY ED:    | Resident  RREST DISPO  BELL, OH, 444  D. TAKEN: | SITION:<br>INC<br>05<br>DIS<br>PHI<br>BAI<br>0 | C TRACKING NUM<br>SPOSITION:<br>OTO ID NO.:<br>L:<br>ARDIAN NOTIFIER<br>0/2014 20:30 | FBI/BCI#:  TIME READ: 19:50  DON:  VICTIM IS ALSO THE REPORTEE: NO |
| AR AR AR AR NOO *MINO GUINO NAM NOO Street   | DDITIONAL DESC<br>DOTENTIAL INJUR<br>RREST INFORMA<br>RREST LOCATION<br>BREST LOCATION<br>BREST LOCATION<br>BREST E ARMEI<br>INGERPRINTED:<br>ULTIPLE ARREST<br>DICATOR: Multiple<br>ARDIAN:<br>PENILE DISPOSITI<br>SITUATION OF THE AUTO<br>DICATOR: MULTIPLE ARREST<br>DICATOR: MULTIPLE ARRES | CRIPT  IES:  ATION  State,  FING CAR  TEE S  Arrel  Iddle):                                     | Zip): TH: DERPRINT D NO.: EGMENTS Stee Indicator HAGENS, C                 | ARRESTING OFF GORDON @ 15TH CASE #: IS PHOTOS TAKE NO MIRANDA WITNES GUARDIAN NOTIFI TIMS: 4 VI                            | AI CER: I, CAMPI ISED BY ED:    | Resident  RREST DISPO  BELL, OH, 444  D. TAKEN: | SITION:<br>INC<br>05<br>DIS<br>PHI<br>BAI<br>0 | C TRACKING NUM  EPOSITION:  OTO ID NO.:  L:  ARDIAN NOTIFIER  0/2014 20:30           | FBI/BCI#:  TIME READ: 19:50  DON:  VICTIM IS ALSO THE REPORTEE:    |
| AR (S 'AFINO NAM   | DDITIONAL DESC<br>OTENTIAL INJUR<br>RREST INFORMA<br>RREST LOCATION<br>lifeet, Apt., City, S<br>RRESTEE ARMEI<br>ine<br>NGERPRINTED:<br>ULTIPLE ARREST<br>DICATOR: Multiple<br>ARDIAN:<br>PENILE DISPOSIT<br>SITTED TO OTHER AUT<br>ORESS<br>DET, Apt., City, State<br>PLOYER NAME AND<br>PRESS<br>DET, Apt., City, State<br>PLOYER NAME AND<br>PRESS<br>DET, Apt., City, State<br>PLOYER NAME AND<br>PRESS<br>DET, Apt., City, State<br>PLOYER NAME AND<br>DRESS<br>DET, Apt., City, State<br>PLOYER NAME AND PRESS<br>DET, Apt., City, State   | CRIPT ILES:  ATION  N State, CAR  FING CAR  TEE S Arre  iddle):  te, Zir  ND                    | Zip): TH: SERPRINT D NO.: SEGMENTS Sitee Indicator HAGENS, C               | ARRESTING OFF GORDON @ 15TH CASE #: IS PHOTOS TAKE NO MIRANDA WITNES GUARDIAN NOTIFI TIMS: 4 VI                            | AI CER: I, CAMPI ISED BY ED:    | Resident  RREST DISPO  BELL, OH, 444  D. TAKEN: | SITION:<br>INC<br>05<br>DIS<br>PHI<br>BAI<br>0 | C TRACKING NUM  EPOSITION:  OTO ID NO.:  L:  ARDIAN NOTIFIER  0/2014 20:30           | FBI/BCI#:  TIME READ: 19:50  DON:  VICTIM IS ALSO THE REPORTEE: NO |
| AR AR (S) 'AF NO AF NO A | DDITIONAL DESC<br>OTENTIAL INJUR<br>RREST INFORMA<br>RREST LOCATION<br>itreet, Apt., City, S<br>RRESTEE ARMEI<br>ine<br>INGERPRINTED:<br>ULTIPLE ARREST<br>DICATOR: Multiple<br>ARDIAN:<br>VENILE DISPOSITI<br>erred to Other Aut<br>D. 1  | CRIPT ILES:  ATION  N State, CAR  FING CAR  TEE S Arre  iddle):  te, Zir  ND                    | Zip): TH: SERPRINT D NO.: SEGMENTS Sitee Indicator HAGENS, C               | ARRESTING OFF GORDON @ 15TH CASE #: IS PHOTOS TAKE NO MIRANDA WITNES GUARDIAN NOTIFI TIMS: 4 VI PANIEL, M                  | AI CER: I, CAMPI ISED BY ED:    | Resident  RREST DISPO  BELL, OH, 444  D. TAKEN: | SITION:<br>INC<br>05<br>DIS<br>PHI<br>BAI<br>0 | C TRACKING NUMBEROSITION: OTO ID NO.: L: ARDIAN NOTIFIED 0/2014 20:30                | FBI/BCI#:  TIME READ: 19:50  DON:  VICTIM IS ALSO THE REPORTEE: NO |
| AR (S) AR | DDITIONAL DESC<br>OTENTIAL INJUR<br>RREST INFORMA<br>RREST LOCATION<br>itreet, Apt., City, S<br>RRESTEE ARMEI<br>ine<br>NGERPRINTED:<br>ULTIPLE ARREST<br>DICATOR: Multiple<br>ARDIAN:<br>VENILE DISPOSITI<br>erred to Other Aut<br>D. 1<br>ME (Last, First, Mi<br>DRESS<br>1914, Apt., City, State<br>PLOYER NAME AI<br>RESS<br>1914, Apt., City, State<br>E: 22  | CRIPT  IES:  ATION  State,  FINCE  CAR  FINCE  FINCE  FINCE  CAR  TEE S  Africa  iddle)  iddle) | Zip): TH: BERPRINT D NO.: BEGMENTS Stee Indicator HAGENS, C 296 REED A );  | ARRESTING OFF GORDON @ 15TH CASE #: IS PHOTOS TAKE NO MIRANDA WITNES GUARDIAN NOTIFI TIMS: 4 VI ANIEL, M AVE, CAMPBELL, OH | AI CER: I, CAMPI SED BY CTIM TO | Resident  RREST DISPO  BELL, OH, 444  D. TAKEN: | SITION: INC 05  DIS PH BAI 0  GU) 10/3         | C TRACKING NUM SPOSITION: OTO ID NO.: L: ARDIAN NOTIFIEE 0/2014 20:30                | FBI/BCI#:  TIME READ: 19:50  DON:  VICTIM IS ALSO THE REPORTEE: NO |

|   | VICTIM INJURED?   | IF IM HOCK   | CODINE  |   | /30/2014 19:41:00  |
|---|---|--|---|---|--|
|   |   | REAR TO  | SCRIBE INJURIES:  |   |  |
|   | 'AGG. ASSAULT/ HOME   | CIDE *VICTIM/SUSPE   | CT RELATIONSHIP   |   |  |
| 1736  | CIRC:   |  |   | *VICTIM/OFFENS  | ELINE  |
| Ę,  | OFFICER CIRCUMSTAN  | OMALLEY, MATI  | HUE   | Ze ii. 12 - Burgian   | 7, 525.09 - Resisting Arrest   |
| - ₹ L   | OFFICER ASSIGNMENT  | され たいはん みきゅういきゅう こうり   |   |   |  |
|   |   | TYPE:  |   |   |  |
|   | OFFICER ORI:  |  |   |   |  |
| A   | dy signature verifies that  | the information on this n  | eport is accurate and true  |   |  |
|   | NO. 2   |  | <del></del>   |   | DATE:  |
|   |   | TOTAL VICTIMS:   | 4 VICTIM TYPE: In   | dividual  | //////////////////////////////////////                                       |
| +   | (A84E-71 4  |  |   |   | VICTIM IS ALSO THE   |
| -   "   | IAME (Last, First, Middle)  | ): WEIDNER, BRETT  | Г, А  |   | No   |
|   | DDRESS  | 296 DECO AUC O   | A £ 6 Process   |   |  |
|   | treet, Apt., City, State, Zi  | p):  | AMPBELL, OH, 44405  | CELL PHONE:   | HOME PHONE:  |
| EN  | MPLOYER NAME AND  |  |   |   |  |
| (SI   | treet, Apt., City, State, Zir   | o);  |   | •   | PHONE:   |
| 1*A   | GE: 18  | *SEX: Male   | *******   |   | _  |
|   | O.B: 12/31/1995<br>IT: 5 ft 11 in   |  | *FACE: White  | 'ETHNICITY:   | Table Park gar   |
| CC  | or or it in   | WGT: 160   | HAIR: Brown   | EYES: Brown   |  |
| CC  | CUPATION/SCHOOL   |  |   | - ac. bidwii  | DL#/DL STATE:<br>/   |
| Vic   | TIM INJURED?  |  | SSN   | *RESIDENT STATUS  | Resident   |
|   |   | IF INJURED, DESCI  | RIBE INJURIES:  |   |  |
|   |   | E *VICTIM/SUSPECT (<br>Friend - WILLIAMS, MATHUE   | RELATIONSHIP:<br>JEROME; Friend - OMALLEY,  | *VICTIM/OFFENSE LI<br>2911.12 - Burglary: 52                | NK:  |
|   |   | MATHLE   | RELATIONSHIP<br>JEROME; Friend - OMALLEY,   | *VICTIM/OFFENSE LI<br>2911.12 - Burglary; 52                | NK:<br>5.09 - Resisting Arrest   |
| OFF   | ICER CIRCUMSTANCE   | MATHUE MATHUE  | RELATIONSHIP:<br>JEROME; Friend - OMALLEY,  | *VICTIM/OFFENSE Li<br>2911.12 - Burglary: 52                | NK:<br>5.09 - Resisting Arrest   |
| OFF   | ICER CIRCUMSTANCE:  | MATHUE MATHUE  | RELATIONSHIP:<br>JEROME; Friend - OMALLEY,  | *VICTIM/OFFENSE LI<br>2911.12 - Burglary; 52                | NK:<br>5.09 - Resisting Arrest   |
| OFF<br>OFF  | ICER CIRCUMSTANCE:<br>ICER ASSIGNMENT TYL<br>ICER ORI:  | MATHUE PE  | JEROME; Friend - OMALLEY,   | *VICTIM/OFFENSE LI<br>2911.12 - Burgláry; 52                | NK:<br>5.09 - Resisting Arrest   |
| OFF<br>OFF  | ICER CIRCUMSTANCE:<br>ICER ASSIGNMENT TYL<br>ICER ORI:  | MATHUE PE  | JEROME; Friend - OMALLEY,   | *VICTIM/OFFENSE LI<br>2911.12 - Burgláry; 52                | NK:<br>5.09 - Resisting Arrest   |
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| OFF<br>OFF<br>OFF<br>OFF<br>My si<br>*NO<br>NAM<br>ADDR<br>Stree<br>MPL<br>DDR<br>Stree<br>GT:                          | ICER CIRCUMSTANCE: ICER ASSIGNMENT TYI ICER ORI: Ignature verifies that the i 3  E (Last, First, Middle): RESS t, Apt., City, State, Zip): OYER NAME AND RESS t, Apt., City, State, Zip): 21 08/25/1993 4 ft 11 in  | MATHUE  Information on this report  TOTAL VICTIMS: 4  WEIDNER, CLARA, AI  296 REED AVE, CAMF   | rt is accurate and true  VICTIM TYPE: Individ  NN  PBELL, OH, 44405  "RACE: White  HAIR: Brown  SSN:  | CELL PHONE:  *ETHINICITY:                                   | DATE:  VICTIM IS ALSO THE REPORTEE: No  HOME PHONE: PHONE:                   |
| OFF<br>OFF<br>OFF<br>My si<br>*NO.<br>NAM<br>ADDR<br>Stree<br>EMPL<br>AGE:<br>.O.B:<br>GT:<br>CCUI                      | ICER CIRCUMSTANCE: ICER ASSIGNMENT TYI ICER ORI: Ignature verifies that the i 3 IE (Last, First, Middle): RESS It, Apt., City, State, Zip): OYER NAME AND ESS It, Apt., City, State, Zip): 21 08/25/1993 4 ft 11 in PATION/SCHOOL:  | MATHUE  Information on this report  TOTAL VICTIMS: 4  WEIDNER, CLARA, AI  296 REED AVE, CAMF  *SEX: Female  WGT: 140  FINJURED, DESCRIBE   | PROME: Friend - OMALLEY,  It is accurate and true  VICTIM TYPE: Individ  NN  PBELL, OH, 44405  *RACE: White  HAIR: Brown  SSN:  E INJURIES:             | CELL PHONE:  *ETHINICITY: EYES: Brown                       | DATE:  VICTIM IS ALSO THE REPORTEE: No  HOME PHONE: PHONE:                   |
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|                                       | NAME (Last, First, Middle  | ): INCIDENT NUMBE<br>): MORALES, SOLIMAR.                            | BARBOSA  | REPORT DATE: 10/3  | 0/2014 19:41:00        |
|---------------------------------------|--|--|--|--|------------------------|
|                                       | ADDRESS  |  |  |  |                        |
|                                       | (Street, Apt., City, State, Zij  | 296 REED AVE, CAMP<br>p):  | BELL, OH, 44506  | CELL PHONE:  |                        |
| 100                                   | EMPLOYER NAME AND ADDRESS  |  |  | (IONE)   | HOME PHONE:            |
|                                       | (Street, Apt., City, State, Zip  | ı) <u>:</u>  |  |  | PHONE:                 |
| 1.5                                   | D.O,B: 01/05/1996  | *SEX: Female   | A LEXANDER   | <del></del>  |                        |
| 100                                   | HGT: 5 R S in  |  | "RACE: White   | *ETHNICITY:  | AN CONTRACTOR STATE    |
| 臺                                     | 000  | WGT: 120   | MAIR: Brown  | EVCo a   |                        |
| 2                                     | OCCUPATION/SCHOOL:   |  | Sou  | EYES: Brown  | DL#/DL STATE:          |
| 5                                     | VICTIM INJURED?  | IF INJURED DESCRIPE  | SSN:   | *RESIDENT STATUS   | Resident               |
|                                       | *ACO: 48-3   | IF INJURED, DESCRIBE   | INJURIES:  |  |                        |
|                                       | *AGG: ASSAULT/HOMICIDE   | VICTIM/SUSPECT RELA  | TIONSLAND  |  | _                      |
|                                       |  | Acquaintance - WILLIAMS<br>OMALLEY, MATHUE                           | JEROME: Acquaintar   | VICTIMOFFENSE LIN  | K                      |
|                                       | OFFICER CIRCUMSTANCE   |  |  | nce - 2911.12 Burglary, 525.   | 09 - Resisting Arrest  |
| i Ç                                   | PFICER ASSIGNMENT TYPE   | <b>:</b>   |  |  |                        |
|                                       | FFICER ORL   |  | The state of the s |  |                        |
| M                                     | y signature vorience   |  | Programme Commission   |  |                        |
| . vl                                  | y signature verifies that the inf  | ormation on this report is ac  | curate and true  | <b>以</b> 是一个人的一个人的一个人的   |                        |
| Į'N                                   | THE PARTY OF THE P |  |  |  | DATE:                  |
|                                       | NEWSOME EDWARD   |  | OB SIV   | DL#/DL STATE   | I.<br>Sangrak besasasa |
| AD                                    | DRESS (Street, 291 REED  | O AVE, CAMPBELL, OH, 44  | /23/1974   |  | CELLIPHON              |
|                                       |  |  | 510  | HOME PHONE: RAC  |                        |
| (Str                                  | PLOYER NAME AND ADDRE<br>eet, Apt, City, State, Zip):  | SS   |  | RAC  | Æ:                     |
|                                       |  |  |  | OCCUPATION/SCHO  | OI: Inview             |
| Locali                                | ements Obtained: Yes Writte  | n: Yes   Oral: Yes   Taped   | No Other   | No. of the last of | OL: PHONE:             |
| NO.                                   | 2 NAME (Last, First, Middle  |  | - 41010. [40]  | In Car Video Video File Name<br>Available: No  | e:                     |
|                                       | KANE, JANET, M   | ייייייייייייייייייייייייייייייייייייייי                              | :64 CCM  |  |                        |
| ADDE                                  | RESS (Street, 282 REED)  | D:O<br>09/0  | D'   | DL#/DL STATE:  | CELL PHONE:            |
| Apt.,                                 | City, State, Zip):   | AVE, CAMPBELL, OH, 4440  | 5<br>5   | the contract of the contract o |                        |
|                                       | OYER MANE AND  |  |  | HOME PHONE: RACE   | Action Burney, Burney, |
| EMPL                                  | A Apr. Ony, State, Zip):   |  |  | OCOUP  |                        |
| ,                                     | nents Obtained: Yes Written:   | Van Indian   |  | OCCUPATION/SCHOO   | L: PHONE:              |
| ,                                     | - TOURS I VAULED IN  | Yes Oral: No Taped: N  | o Others: No In  | Car Video Video File Non-  |                        |
| Staten                                |  | . ] [  |  |  |                        |
| Staten                                | 3 NAME (Last Elect Add III)  |  | Av   | car Video Video File Name:   |                        |
| Staten<br>NO.                         | 3 NAME (Last, First, Middle):<br>PONDILLO, NICHOLAS, J   | AGE: 4<br>D.O.B:   | 2 SSN  | /allable: No   |                        |
| Staten<br>No.                         | NAME (Last, First, Middle):<br>PONDILLO, NICHOLAS, J   | AGE: 4<br>D.O.B.   | 2 SSN  | /allabie: No DL#/DLSTATE:  | CELL PHONE:            |
| Staten<br>NO.<br>DDRE                 | 3 NAME (Last, First, Middle):<br>FONDILLO, NICHOLAS, J<br>SS (Street, 282 REED AV<br>ly, State, Zip):  | AGE: 4<br>D.O.B:   | 2 SSN  | Allabie: No DI.#/DL STATE:   | CELL PHONE:            |
| Staten NO. DDRE pt., Cil              | 3. NAME (Last, First, Middle):<br>PONDILLO, NICHOLAS, J<br>SSS (Street, 282 REED AV<br>ly, State, Zip):  | AGE: 4<br>D.O.B.   | 2 SSN  | /allable: No   | CELL PHONE:            |
| NO. DDRE pt., Cil                     | 3 NAME (Last, First, Middle): PONDILLO, NICHOLAS, J SS (Street, 282 REED AV ly, State, Zip): YER NAME AND ADDRESS Apt, City, State, Zip):  | AGE: 4<br>D.O.B:<br>06/12/1<br>E, CAMPBELL, OH, 44406                | 2 SSN  | Allabie: No DL#/DLSTATE: HOME PHONE: RACE:   |                        |
| NO. DDRE pt., Cil                     | 3. NAME (Last, First, Middle):<br>PONDILLO, NICHOLAS, J<br>SSS (Street, 282 REED AV<br>ly, State, Zip):  | AGE: 4<br>D.O.B:<br>06/12/1<br>E, CAMPBELL, OH, 44406                | 972 SSN  | Adlabie: No DL#/DLSTATE: HOME PHONE: RACE: OCCUPATION/SCHOOL:  |                        |
| NO.  DDRE pt., Cil  MPLO treet, ,     | 3 NAME (Last, First, Middle): PONDILLO, NICHOLAS, J SS (Street, 282 REED AV ly, State, Zip): YER NAME AND ADDRESS Apt, City, State, Zip):  | AGE: 4<br>D.O.B:<br>06/12/1<br>E, CAMPBELL, OH, 44406                | 972 SSN  | HOME PHONE: RACE:  OCCUPATION/SCHOOL:  |                        |
| NO. DDRE pt., Cil                     | 3 NAME (Last, First, Middle): PONDILLO, NICHOLAS, J SS (Street, 282 REED AV ly, State, Zip): YER NAME AND ADDRESS Apt, City, State, Zip):  | AGE: 4<br>D.O.B:<br>06/12/1<br>E, CAMPBELL, OH, 44406                | 2 SSN-<br>972 Others: No In C  | Adlabie: No  DI.#/DI.STATE:  HOME PHONE: RACE:  OCCUPATION/SCHOOL:  ar Video   Video File Name: Video   Video File Video   |                        |
| NO.  DDRE pt., Cil  MPLO treet, ateme | 3 NAME (Last, First, Middle): PONDILLO, NICHOLAS, J. ESS (Street, 282 REED AV ly, State, Zip): YER NAME AND ADDRESS Apt, City, State, Zip): nts Obtained: Yes   Written: Ye  | AGE: 4 D.O.B: 06/12/1 E, CAMPBELL, OH, 44406  Ses Oral: No Taped: No | 2 SSN-<br>972 Others: No In C  | Adlabie: No  DI.#/DI.STATE:  HOME PHONE: RACE:  OCCUPATION/SCHOOL:  ar Video   Video File Name: Video   Video File Video   |                        |
| DDREDL, Cil                           | 3 NAME (Last, First, Middle): PONDILLO, NICHOLAS, J. ESS (Street, 282 REED AV ly, State, Zip): YER NAME AND ADDRESS Apt, City, State, Zip): nts Obtained: Yes   Written: Ye  | AGE: 4<br>D.O.B:<br>06/12/1<br>E, CAMPBELL, OH, 44406                | 2 SSN-<br>972 Others: No In C  | HOME PHONE: RACE:  OCCUPATION/SCHOOL:  |                        |

On the above listed date and time, Officers Vukovich and Baker were dispatched to 296 Reed Ave in reference to a 911 call/report from On the above listed date and time, Officers vulkovich and Baker were dispatched to 295 Reed Ave in reterence to a 911 califreport from Newsome (291 Reed) of a burglary in progress at that location. Newsome stated that he was checking his neighbor's house at 296 Reed (1914) and the location of the loca To newsome (291 Reed) of a burgiary in progress at that location. Newsome stated that he was checking his neighbor's house at 296 Reed to which he has a key and when he entered he heard people upstairs. Newsome knew no one was supposed to be there due to the fact that the rapidopie upstairs and acked him to chark on the house. Newsome appointed himself, no one analysis of he well and back out the to which he has a key and when he entered he heard people upstairs. Newsome knew no one was supposed to be there due to the fact the the residents were gone and asked him to check on the house. Newsome announced himself, no one answered so he walked back out the front door where he had entered and dialed 911.

One door where he had entered and dialed 911.

Vukovich arrived on scene first and witnessed Newsome running north on 15th St. toward Gordon Ave. Vukovich stopped and Newsome and and told historical that the had been of the house prior to the arrival and trace the told the following the first state of the house prior to the arrival and trace the first state of the house prior to the arrival and trace the first state of the house prior to the arrival and trace the first state of the house prior to the arrival and trace the first state of the house prior to the arrival and trace the first state of the house prior to the arrival and trace the first state of the house prior to the arrival and trace the first state of the house prior to the arrival and trace the first state of the house prior to the arrival and trace the first state of the house prior to the first state of the house prior to the first state of the fi Vukovich arrived on scene first and witnessed Newsome running north on 15th St. toward Gordon Ave. Vukovich stopped and Newsol Limited around and told Vukovich that the two suspects had left out the back of the house prior to his arrival and were running through the standard of the house prior to his arrival and were running through the lumed around and told Vukovich that the two suspects had left out the back of the house prior to his arrival and were running through the backyards from 296 Reed loward 15th St., and he was chasing one of them who was wearing a black hoodle with white lettering on the front backyards from 296 Reed toward 15th St., and he was chasing one of them who was wearing a black hoodie with while lettering on the front form the first suspect north on 15th toward Gordon, he stated that Matthue O'Melley ran out in of it. All of a sudden, while Newsome was pursuing the first suspect north on 15th toward Gordon, he stated that Matthue O'Mailey ran out in this appearance was disheveled and was startled by Newsome location as the first suspect had ran from. O'Mailey was out of breath and Newsome, but said he was chasing after people who broke into 296 Reed Ave saying something like, (paraphrase), "did you catch him?, suspects over the radio, the direction of travel (north on 15th toward Gordon) and asked Newsome where O'Mailey was now. Newsome said. suding to the fact that he knew someone broke into 296 Reed and putting himself at the scene. Vukovich advised the description of the suspects over the radio, the direction of travel (north on 15th toward Gordon) and asked Newsome where O'Malley was now. Newsome said Suspects over the radio, the direction of travel (norm on 15th toward Gordon) and waxed newsome the ran up 15th St, and the other suspect ran west on Gordon and was heading through backyards.

At this time, Officers Baker, Gulu, and Paviansky arrived on scene to assist and set up a mobile and foot perimeter. Vukovich advised that Children has identified at the populated when denoting from the arranged and tree mobile and foot perimeter. Vukovich advised At this time, Officers Baker, Gulu, and Paviansky arrived on scene to assist and set up a mobile and foot perimeter. Vukovich advised Saker that O'Malley was identified at the scene and was departing from the area and was now a suspect associated with a felony. Vukovich him as whistling in code as to call someone. They were both familiar with O'Malley moving through the backyards and described advised Vukovich they were sure it was him. Officers Gulu and Paviansky were on foot patrol of the area while Vukovich investigated the favises vixovich they were sure it was him. Unicers usual and maviansky were on tool patrol of the area while vixovich investigated the fact that they had a series and the same of our palled shift and could and them knocked over as if someone had a start make they they they they then the tipe. presidence of 296 Reed Ave. Vukovich observed a rear window of the house partially open and items knocked over as if someone had created through that area. Vukovich also observed the rear door nailed shut and secure and no other means of exit other than the window.

(Narrated by Baker) Baker saw a person who he believed to be C/Malley from previous dealings, on 15th St. near Gordon Ave. At this see Baker appropriately the male and select for his identification. The male refused to answer Baker, and proceeded to ask Baker for his (Narrated by Baker) Baker saw a person who he believed to be C/Malley from previous dealings, on 15th St. near Gordon Ave. At this time, Baker approached the male and asked for his identification. The male refused to answer Baker, and proceeded to ask Baker for his backlessed by their multiple processes asked for identification, at which time Baker asked if he was Mathue O'Malley, to which the male finally identifiation him as Mathue O'Malley, to which badge number. The male continued to elude Baker's request for identification, at which time baker asked if he was Mathue O'Malley, to be advised no, that's my cousins name. Baker shined his flashlight on the male, finally identifying him as Mathue O'Malley was advised he was being placed under arrest for falsification and obstructing official business.

White attemption to bendeuf O'Malley Idea to the above listed charges as used as being a suspect to a burgland. O'Malley furned asymptotic and obstructing official business. previous dealings. At this time O'Malley was advised he was being placed under arrest for falsification and obstructing official business. While attempting to handcuff O'Malley (due to the above listed charges, as well as being a suspect in a burglary), O'Malley turned away from the allow Rever to handcuff D'Malley. After several orders to comply Rever had to tran O'Malley, who yelled "fuck you" multiple times, still be allowed to the continued to structle away. Baker and would not place his hands behind his back. Baker again attempted to handcuff O'Malley, who yelled "fuck you" multiple times, still frequency and behind his back. Baker again attempted to handcuff O'Malley, who yelled "fuck you" multiple times, still until Baker was able to secure his arms and O'Malley was finally placed into handcuffs (gapped and double locked), and secured to the scene for identification purposes where Newsome, Kane and Pondillo positively

entified him as O'Malley and who was the one running through backyards a short time before.

(Narrated by Gulu) Meanwhile, Officer Gulu observed a male then coming from the rear yards of 140 Bright Avenue and sit down on the sar parts of 140 Bright Avenue and sit down on the parts of 140 Bright Avenue and (Narrated by Guitu) Meanwhile, Officer Guitu observed a male then coming from the rear years of 140 Bright Avenue and sit down on the rear porch. Guitu approached the male who was sweating and out of breath. Guitu identified the male as Jerome Williams, O'Malley's cousin. rear porch. Gulu approached the male who was sweating and out of breath. Gulu identified the male as Jerome williams, Urwaney's cousin. Jerome fit the description of the male wearing a black hoodle with white lettering. Gulu observed Jerome taking something out of his pocket and sold leaves and observed Jerome fit the description of the male wearing a black hoodie with white lettering. Gulu observed Jerome taking something out of his pock and sitting on it. Gulu asked what it was and Jerome denied that he had not set on anything. Gulu then had Jerome stand and observed 2 and the set of sold hand and the set of sold hand and observed 2 and the set of sold hand and and sitting on it. Guiu asked what it was and Jerome denied that ne riad not set on anything. Guiu then had Jerome stand and observed 2 gold watches and a piece of gold band necklace. Gulu then detained Williams and proceeded to walk him back to Pavlansky. Pavlansky gold watches and a piece or gold band necklace. Guid then detailed williams and proceeded to walk nim back to repaired down Jerome Williams for weapons and discovered the other half of the gold necklace from Jerome's pocket.

itted down Jerome Williams tor weapons and discovered the other half of the gold necklace from Jerome's pocket.

(Narrated by Vukovich) Pavlansky brought Jerome Williams back to the scene for identification. Newsome positively identified him as the (Narrated by Vulkovich) Paviansky brought Jerome villiams back to the scene for identification. Newsorie positively identified him male he saw running from the rear of the residence in the same black hoodie with white lettering as previously described to Vulkovich. male he saw running from the rear of the residence in the same black hoodie with white lettering as previously described to vulkovich.

Newsome, Kane and Pondillo all provided voluntary, written witness statements to the incident (see attached documents). Pavlansky started to the provided to the support traveled that the residence and heading to 15th St. and Cowlon hear where Newsome, Kane and Pondillo all provided voluntary, written witness statements to the incident (see attached documents). Paviansky start to trace the path that the witnesses said the suspects traveled upon fleeing the residence and heading to 15th St. and Gordon near where to trace the path that the witnesses said the suspects traveled upon fleeing the residence and heading to 15th St. and Gordon near where Newsome said he saw the first suspect flee (Williams) looking for more stolen items along those locations. A Playstation 3 gaming console

Newsome said he saw the first suspect flee (Williams) looking for more stolen items along those locations. A Playstation 3 gaming console was found along side of the residence on the corner of 15th and Gordon (239 Gordon Ave) (Photos taken and console seized as evidence). s found along side of the residence on the corner of 15th and Gardon (238 Gordon Ave) (Photos taken and console serzed as evidence.)

Officer Vukovich spoke with the homeowner/victim, Daniel M. Hagens and his family, and other resident victims including Brett Weidner

Clara Maidner who have a continuous inventory of the states from the house which did include a Disvetation 3 common console Officer vulkovich spoke with the nomeowner/victim, Liantei M. Hagens and his family, and other resident victims including Brett Weidner and Clara Weidner who began a preliminary inventory of the stolen items from the house which did include a Playstation 3 gaming console, and Clara weigner who began a preliminary inventory of the stolen items from the house which did include a Playstation 3 gaming console from the residence. All items recovered by Gulu and Paylansky were positively identified by Brett and Clara Weigner as their stolen property in the evidence locker for the defective. Due to the above listed from the residence. All items were later logged as evidence and secured in the evidence locker for the detective. Due to the above listed circumstances including eyewitness accounts and statements, positive identification of both male suspects, the recovery of stolen property on

near the suspects, both O'Malley and Williams were now charged with burglary.

Both suspects were transported to Campbell City Jail and secured in holding for processing. Esther O'Malley and Jo Ann Bussey (parents the suspects were notified of the incident and that both suspects were notified to the incident and that both suspects were noting to be transported to the for incarcoration on the show listed. Both suspects were transported to Campbell City Jall and secured in holding for processing. Eather O'Malley and Jo Ann Bussey (parents have a Disease decided combot to see O'spect Milliams at CDD prior to his deporture. Eather O'Malley and come and appared to the second seco of the suspects) were notitied of the incident and that both suspects were going to be transported to JJC for incarceration on the above listed that the prior to his departure. Esther O'Mailey did come and speak with her son

\*\*UPDATE, on 10/31/14 Officer Vukovich updated the address of the incident, victim and the witnesses. Initially the incident was recorded and that was an aggregated and updated as soon as the error was as 291 Reed, that was an error and the incident occurred at 296 Reed Ave. The report was corrected and updated as soon as the error was

|          | *LOSS TYPE: 1 -<br>None | QUANTITY:       |                  |                 | OFFICER: Vukovich, Ro | obert   |                           |
|----------|-------------------------|-----------------|------------------|-----------------|-----------------------|---|---------------------------|
| PROPERTY | VICT.<br>NO:            |                 | MAKE/BRAND:      |                 | PIECES OF NECKLACE    | *PROP CODE:<br>08 -<br>Jewelry/Precious<br>Metals | *VALUE:<br>\$500.00       |
|          | SERIAL<br>NUMBER:       | NCIC<br>NUMBER: | OTHER<br>NUMBER: | COLLECTED BY    | ( COLLEGE HI)         |   | DATE RECOVERED:           |
| *RTY     | *LOSS TYPE: 1 -   (     | QUANTITY:       | DESCRIPTION:     | TON 3 GAMING CO | DATE/TIME:            | TRANSPORTED<br>BY:                                | TRANSPORTED<br>DATE/TIME: |

|    | VICT.                   |         | MAKE/BRAND | IBER: 10-7170-14 | REPORT                | DATE: 10/30/2014   | 19:41:00               |
|----|-------------------------|---------|------------|------------------|-----------------------|--------------------|------------------------|
| È  | NO: 1                   |         | SONY       | <b>;</b>         | MODEL:<br>PLAYSTATION |                    | DATE RECOVERED:        |
| 0. | SERIAL<br>NUMBER:       | NCIC    | OTHER      | COLLECTED BY:    |                       | 3                  |                        |
| ĕ  | CLO53344700-<br>CECHL01 | NUMBER: | NUMBER:    | ODESEGNED BA:    | COLLECTED DATE/TIME:  | TRANSPORTED<br>BY: | TRANSPORTED DATE/TIME: |

| OFFICER                 | ROLE      | CREATED ON |
|-------------------------|-----------|------------|
| 105 - Vukovich, Robert  | Reporting |            |
| 208 - Baker, Daniel     |           | 10/30/2014 |
| DS2 - Pavlansky, Joseph | Assisting | 10/30/2014 |
| 102 - Gulu, John        | Assisting | 10/30/2014 |
|                         | Assisting | 10/30/2014 |
| DS2 - Pavlansky, Joseph | Approving |            |
| 101 - Rusnak, John      |           | 10/30/2014 |
|                         | Approving | 11/03/2014 |

# Campbell Police Department

| 2                      | *GEOCOI  |   | ·   | TOA:   |                               |  | *INCIBI    | ENTNUMBE         | R: 11-0136 | 21-15                        |  |  |
|------------------------|--|---|---|--|-------------------------------|--|------------|------------------|------------|------------------------------|--|--|
| R                      | 11/09/201  |   |   | 11/09/2015   | 20:34:00                      | TOC:<br>11/09/20                           | 15 20:51:0 | <del></del>      | T INCIDE   |                              |  | ······································ |
| ADMINISTRATIVE         | MONTH  | REPORT  | DATE/TIM                                      |  | *INC                          |  |            |                  | ☐ INCIDEN  | IT (NON-<br>E                | CRIMINAL)  |  |
| *                      | 11   | DAY<br>09   | YEAR 2015                                     | TIME   | MONTH                         | DENT OCC                                   | YEAR       | 7                | 'IN        | CIDENT                       | OCCURRE  | ) TO                                   |
|                        | *INCIDENT<br>(Street, Apt.   | OCATION   | Contract Contract                             | 20:34:00   | 11                            | 09   | 2015       | 7IME<br>20:14:00 | MONIH      | DAY                          | YEAR   | TIME                                   |
|                        | OFFENSE  | Dity, State   | 3, Zlp):                                      |  | 213 TREMBL                    | E, CAMP                                    | BELL, OH.  | 44405            | 11         | 09                           | 2015   | 20:14:0                                |
| *TY/<br>99 · .<br>*MET | gle Family H<br>PE OF WEA<br>None<br>THOD OF E   | PON/FOR   | No Force                                      | Mark A   |                               |  | OF CRIM    | PECTED OF        |            | Ye                           | 18   |  |
| IAC F                  | PREMISES   | NTERED  | 9.  |  |                               | /*METHO                                    |            | ERATION:         |            | Marine Marine Marine Company | in Standard Angeling Constitution (Angeli  | · · · · · · · · · · · · · · · · · · ·  |
| ARG                    | O THEFT  |   |   |  |                               | 45 20 2 2 20 20 20 20 20 20 20 20 20 20 20 | METHOL     | OF ENTRY         | - BURGLAR  | <del></del>                  |  |  |
| Mark of the same       | Committee of the Commit | Me s Therefore the College Constitution of the Mary A | horario y Anna Maria Maria Maria Maria (Maria | and the second control of the second control |                               | ENTRY<br>EXIT                              |            | wind the second  |            | DIRE                         | CTION  |  |
| . 1                    | NAME (Las<br>BUSSEY, J<br>SS (Street, A  | OMNIN, P  |   | IY RD, YOU   | AGE: 48<br>D.O.B;<br>07/23/19 | 130  | N.         | DL#/DL           | STATE      |                              | and the second of the second o | E: ]                                   |

| *************************************** | ·  | The state of the s |  |  |
|---|--|--|--|--|
| 3                                       | *NO NAME (Last, First, Middle):                      |  |  |  |
|   | BUSSEY, JOANN, P                                     | AGE: 48  | ··· · · · · · · · · · · · · · · · · ·  | the state of the s |
|   | ADDRESS (Street, Apt. 465 LIBERTS                    | D.O.B:   | DL#/DL STATE:  |  |
| 8                                       | To CIDERTY RD, YOU                                   | UNGSTOWN, OH, 44505-4254   |  | CELL PHONE:  |
| 12                                      | EMPLOYER NAME AND ADDRESS (Street, Apt. City State 7 | , Ori, 44505-4254  | E las  |  |
| 1                                       | - 19, State, Zip);                                   |  | RACE:  |  |
|   | Statements Obtained: Yes Written: No Oral: Yes       | 0  | CCUPATION/SCHOOL:  | PHONE:   |
| ·                                       | - val. (48   | Taped: No Out  | and the same of th | THOME:   |
|   |  | Others: No In Car Video<br>Available: No   | Video File Name:   | 1  |
|   |  |  |  | - 1  |



| AGE CLASS: Adult CATEGORY: Suspect CHARGES FILED? NAME (Last, First, Middle): O'MALLEY, MATHUE, ALLYN SSN: |
|--|
|--|

| ADDRESS   | ENT NUMBER: 11-0<br>GANG AFFILIATIO | N:                      | EPORT DATE: 11/09 | 9/2015 20:14:00 |
|---|-------------------------------------|-------------------------|-------------------|-----------------|
| (Street, Apt., City, State Zin)                         | 213 TREMBLE AVE                     | E, CAMPBELL, OH, 4440   | W                 | CELL PHONE:     |
| AND ADDRESS   |                                     | -, Orivir BELL, OH, 444 | ) <del>5</del>    | HOME PHONE:     |
| (Street, Apt., City, State, Zip):<br>PLACE OF BIRTH:    |                                     |                         |                   | PHONE:          |
| *Age: 18 *SEX:  | DL#/DL STATE:<br>/OH                |                         | OCCUPATION/SCH    | 1               |
| *D.O.B: 05/27/1997   *SEX:<br>Male<br>SUSPECT OF USING: | *RACE:<br>Unknown                   | ETHINICITY.             | "HEIGHT           | OOL:            |
|   | MARITAL STATUS:<br>Unknown          | Unknown *RESIDENT       | 5 ft 11 m         | WEIGHT:<br>170  |
| CARS, MARKS, TATOOS:                                    |                                     | STATUS:<br>Resident     | HAIR:<br>Brown    | *EYES:<br>Brown |
| DDITIONAL DESCRIPTION:                                  |                                     |                         |                   |                 |
| OTENTIAL INJURIES:                                      |                                     |                         |                   |                 |



| OFFICER ASSIGNMENT TYPE<br>OFFICER ORI:<br>My signature verifies that the info | -   |                             |  |   |
|--|---|-----------------------------|--|---|
| OFFICER CIRCUMSTANCE:  | Other Family Member - O                       | TIONSHIP:<br>MALLEY, MATHUE | *VICTIM/OFFENSE LIN<br>2903,13 - Assault | uc:   |
| Yes *AGG: ASSAULT/ HOMICIDE  | IF INJURED, DESCRIBE<br>Apparent Minor Injury | INJURIES:                   | *RESIDENT STATUS                         | Not Reported  |
| OCCUPATION/SCHOOL:   |   | HAIR: Brown                 | EYES: Brown                              | DL#/DL STATE:   |
| AGE 12<br>D.O.B: 12/24/2002<br>HGT: 5 ft 4 In                                  | *SEX; Female<br>WGT: 90                       | *RACE: Unknown              | *ETHNICITY: Unknow                       | PHONE:  |
| ADDRESS<br>(Street, Apt., City, State, Zin                                     |   | 01, 44006                   | CELL PHONE:                              | de la companya de la |
| ADDRESS<br>(Street, Apt., City, State, Zi                                      | ·   | UNGSTOWN, OH, 44505         |  | No  |
| NAME (Last, First, Middle  | ): WILLIAMS, DREAMA                           | VICTIM TYPE: In             |  | VICTIM IS ALSO I<br>REPORTEE  |

|                | DATE: |                                     |
|----------------|-------|-------------------------------------|
| TITLE:         |       |                                     |
|                |       | -                                   |
| 19 OPP FMENT X |       | Manager Language Control of Control |
| SUPPLEMENT #   |       |                                     |
|                |       |                                     |
|                |       |                                     |
|                |       |                                     |

ON 11/09/2015 AT 8:34 PM JOANN BUSSEY, MOTHER OF DREAMA WILLIAMS, CAME INTO THE CAMPBELL POLICE STATION WITH WILLIAMS TO REPORT MATHEU OMALLEY ASSAULTED HER DAUGHTER 20 MINUTES PRIOR AT A RESIDENCE ON TREMBLE AVE. BUSSEY BEGAN TO TELL OFFICER MANNING WHAT HAPPENED AND THEN TURNED TO WILLIAMS AND ADVISED ON TREMBLE ORDERED HER DAUGHTER TO BE SPECIFIC AND WILLIAMS TOLD OFFICER MANNING OMALLEY PICKED HER TO ORDERED AND WILLIAMS WAS VERY HESITANT TO COOPERATE. OFFICER MANNING ASKED WILLIAMS TO BE SPECIFIC ON WHAT HAD OMALLEY PLACED UNDER ARREST AND SHE ADVISED "YES". OFFICER MANNING ASKED WILLIAMS IF SHE WANTED OFFICERS TO TAKE THAT COURSE OF ACTION SHE WOULD BE REQUIRED TO COOPERATE BY TELLING SPECIFIC DETAILS, AND PROVIDING TO POLICE AT THIS TIME.

IT APPEARED TO OFFICER MANNING THAT WILLIAMS WAS NOT BEING COOPERATIVE AND HOLDING SOME INFORMATION BACK. THROUGH FURTHER QUESTIONING WILLIAMS STATED SHE SMACKED OMALLEY IN THE FACE AFTER BEING THROWN ONTO THE BED THE FIRST TIME. OFFICER MANNING ADVISED WILLIAMS THAT IT WAS ALRIGHT TO TELL POLICE AND THROWN TOOK HER PHONE. WILLIAMS STATED SHE BEGAN ARGUING WITH OMALLEY TO GIVE BACK HER PHONE. OWHERE OMALLEY THE PHONE OF AND OMALLEY CONTINUED PICKING HER ONTO A BED. WILLIAMS STATED SHE THEN SMACKED OMALLEY AND OMALLEY KICKED HER IN RETURN EACH TIME. WILLIAMS STATED SHE THEN SMACKED HER BY THE NECK CHOKING HER AND STATED HER IN RETURN EACH TIME. WILLIAMS STATED SHE THEN SMACKED MY GUN". THEN WILLIAMS AND BUSSEY ADVISED IT HAD OCCURRED BEFORE RECENTLY BUT WILLIAMS JUST ADVISED HER MY GUN". THEN WILLIAMS AND BUSSEY ADVISED IT HAD OCCURRED BEFORE RECENTLY BUT WILLIAMS JUST ADVISED HER

OFFICER MANNING, SEEING SLIGHT GAPS IN THE STATEMENT OF WILLIAMS ASKED BUSSY TO COME INTO THE REPORT WRITING ROOM IN FRONT OF DISPATCHER VARGAS, OFFICER MANNING ADVISED BUSSY THAT HE HAS OBTAINED MANY STATEMENTS OF VICTIMS OVER THE YEARS AND THAT HE BELIEVED WILLIAMS IS STILL HOLDING BACK SOME INFORMATION. WANT TO PRESS CHARGES". OFFICER MANNING ADVISED BUSSY THAT OF FILL IN GAPS, BUSSY REPLIED "I DONT CARE, I STILL ADVISE BUSSY THAT OMALLEY WOULD DO ALL THE FOLLOW UP REGARDING THIS INCIDENT. OFFICER MANNING DID SHATS THE POINT IN DOING THIS THEN" AND WALKED BACK INTO THE LOBBY, BUSSY BEGAN TO LEAVE AS SHE STATED "HE

OFFICER MANNING STOPPED BUSSY AND ADVISED HER IN FRONT OF HER DAUGHTER THAT SHE MISUNDERSTOOD WHAT WAS SAID TO HER AND THAT OFFICER MANNING DID NOT SAY ANYTHING TO THAT EFFECT. OFFICER MANNING CLARIFIED THE CRIMINAL JUSTICE PROCESS FOR THIS TYPE OF COMPLAINT AND ADVISED HER THE DETECTIVE MANNING CLARIFIED THE HER. OFFICER MANNING OBSERVED A SLIGHT RED MARK ON THE LEFT SIDE OF WILLIAMS NECK WHICH BE IN CONTACT WITH THE STATION AND THIS REPORT WAS FORWARDED TO THE DETECTIVE.

| CLEARANCE TYPE   | OFFICER: M<br>CLEARANCE DA | anning, Eric  |
|--|----------------------------|---------------|
| Investigation Pending  | STEARANCE DA               | TE CLEARED BY |
| OFFICER  |                            |               |
| 104 - Manning, Eric  | ROLE                       | CREATED ON    |
| DS2 - Pavlansky, Joseph  | Reporting                  | 11/09/2015    |
| And the state of t | Approving                  | 11/09/2015    |

CARGO THEFT

## **Campbell Police Department**

| 1.1                |   | DE: SECT                            | OWT NO          |  | ent  |             | INCIDI  | ENT NUMBE                     | R: 01-0008                  | 23.10          |                    |         |
|--------------------|---|-------------------------------------|-----------------|--|--|-------------|---|-------------------------------|-----------------------------|----------------|--------------------|---------|
| ADMINISTRATIVE     | TOD:<br>01/20/201                                     | 6 16:54:00                          |                 | TOA:<br>01/20/2016                       | 17:22:00   | TOC:        | 116 18:05:0   |                               |                             |                |                    |         |
| S                  |   | *REPORT                             | DATE/TIM        | <br>                                     | Para a serioral  |             |   |                               | 〇 OFFENS                    | IT (NON-C<br>E | RIMINAL)           |         |
| NO                 | MONTH   | DAY                                 | YEAR            | FAR TINGID                               |  | IDENT OC    | ENT OCCURRED FROM   |                               | 5 COMPANY NO.               |                |                    |         |
|                    | 01  | 20                                  | 2016            | TIME                                     | MONTH  | DAY         | YEAR  | TIME                          | 'IN                         | CIDENT         | CCURREI            | ) TO    |
| 3-400<br>5-21      | INCIDENT  | LOCATIO                             | . Co. 45, 17507 | 16:54:00                                 | 01   | 20          | 2016  | <del> </del> -                | MONTH                       | DAY            | YEAR               | TIME    |
| ř.                 | (Street, Apt  | City, Sta                           | ie, Zip)        |  | 81 TREMBLI   |             |   | 17:35:00                      | 01                          | 20             | 2016               | 17:35:0 |
| ∦F                 | M & DEGRE   | 建与一个                                | Sec. 198        | 2 10 10 10 10 10 10 10 10 10 10 10 10 10 | RIPTION<br>FFICIAL BUSI  | NESS C      | C:   "UCF<br>  OFFI<br>  NA                                 | 2.4                           | *UCR OFFEN:<br>Not NIBRS Re | E DESCF        | RIPTION            |         |
| M                  | lisdemeanor   | - <b>2</b>                          | LARC            | 2 10 10 10 10 10 10 10 10 10 10 10 10 10 | en i Service de la companya de la co | THA         | OFFI<br>NA<br>TE/BIAS                                       | ENSE:                         | UCR OFFEN:<br>Not NIBRS Re  | outable        | RIPTION<br>ALIDATE |         |
| М                  | lisdemeanor<br>LOCATION                               | -2<br>Of Offer                      | LARC            | 2 10 10 10 10 10 10 10 10 10 10 10 10 10 | T on the second  | THA         | OFFI<br>NA<br>TE/BIÁS<br>Bias/Not Ap                        | ENSE:                         |                             | outable        | ALIDATE            |         |
| M<br>Sir           | lisdemeanor<br>LOCATION<br>ngle Family I              | - 2<br>OF OFFEN                     | TLARC           | ENÝ                                      |  | THA         | OFFI<br>NA<br>TE/BIÁS<br>Bias/Not Ap                        | ENSE:                         |                             | Vitable        | ALIDATE            |         |
| M<br>Sir           | lisdemeanor<br>LOCATION                               | - 2<br>OF OFFEN                     | TLARC           | ENÝ                                      |  | PHA<br>No E | OFFI<br>INA<br>TE/BIAS<br>Bias/Not Ap                       | ENSE<br>plicable<br>PECTED OF | Using                       | Vitable        | ALIDATE            |         |
| Sir<br>*TN<br>99 · | lisdemeanor<br>LOCATION<br>ngle Family I<br>YPE OF WE | - 2<br>OF OFFEN<br>Home<br>APON/FOR | NSE<br>RCE USED | ENY                                      |  | THA NO E    | OFFI<br>NA<br>TE/BIAS<br>Bias/Not Ap<br>*SUSI<br>PE OF CRIM | ENSE:                         | USING<br>VITY               | Vitable        | ALIDATE            |         |

LEVEL

ENTRY EXIT

LOCATION

DIRECTION

|     | NAME (Last, First, Middle):                         | An exemple of the section of the sec | CATEGORY:<br>Suspect/Arrestee  |  | CHARDE          |
|-----|---|--|--|--|-----------------|
| ,   |   | O'MALLEY, MATHU  | E  | Programmy Constituting States on Constitution Constitutio | CHARGES FILED?  |
| 1   | ALIAS:  | GANG AFFILIATION   |  | - Washing  | SSN:            |
| Ė,  | ADDRESS<br>(Street, Apt., City, Stafe, Zip):        |  | AMPBELL, OH, 41405   |  | CELL PHONE:     |
| 1   | ND ADDRESS  |  | AMPBELL, OH, 44405   |  | HOME PHONE:     |
| P   | Street, Apt., City, State, Zip):<br>"LACE OF BIRTH: |  |  | The state of the s | PHONE:          |
| *4  | Age: 18 SEX:  | DL#/DL STATE:  | Managaring Comments of the Comments of Company of the Comments of Comments of Comments of Comments of Comments | OCCUPATION/SCHO  |                 |
| ļ*C | O.O.B: 05/27/1997   SEX:<br>Male                    | *RACE:<br>Black or African   | *ETHINICITY  |  | POL;            |
| SL  | JSPECT OF USING:                                    | American   | Not Hispanic or Latino   | *HEIGHT.<br>5 ft 11 in   | WEIGHT:<br>175  |
| SC  | ARS, MARKS, TATOOS:                                 | MARITAL STATUS:<br>Single  | *RESIDENT<br>STATUS:<br>Resident   | HAIR:<br>Brown   | *EYES:<br>Brown |

|                  | POTENTIAL INJU                           | DIEO.                    |  |                                    |                                   |   |  |
|------------------|--|--------------------------|--|------------------------------------|-----------------------------------|---|--|
| 3.7<br>34<br>112 | NONE STATED                              |                          |  |                                    |                                   |   |  |
|                  | ARREST INFORM                            | <b>计算数据的</b> 动物。他是       |  | ARREST DISPO                       | OTTONIA CONTRACTOR                | Man (%)   |  |
| SUSPECT/ARRESTEE | ARREST DATE/TI                           | ME: 01/20/2016 17:3      | ARRESTING OFF  |                                    | and reference of the artification |   |  |
| 3                | ARREST LOCATIO<br>(Street, Apt., City, S | N<br>State 7:-1          |  | E, CAMPBELL, OH, 444               | ING I RACKING N                   | IUMBER: 01 000823 16  |  |
| Į,               | *ARRESTEE ARME                           | state, zipj;<br>D WITH:  | 000-20-y-20-y-20-y-20-y-20-y-20-y-20-y-  | -, OTHE BELL, OH, 444              | US                                |   |  |
| 3                | None FINGERPRINTED: FINGERPRINT          |                          | CASE #:  | <del></del>                        | DISPOSITION:                      |   |  |
| ()<br>()<br>()   | No No No No                              | FINGERPRINT<br>CARD NO.: | IS PHOTOS TAKE   | N: NO. TAKEN:                      | PHOTO ID NO.:                     | FBI/BCI#:   |  |
|                  | *MULTIPLE ARRES                          | THE SECURITY OF          |  |                                    |                                   | r Directin;   |  |
|                  | INDIOATOR, COUNT,                        | Arrestee                 | MIRANDA WITNES   | SED BY:                            | BAIL                              | TIME READ:  |  |
|                  | NO 1                                     | TOTAL VI                 | CTIMS: 1   | ICTIM TYPE: Society / r            | 10                                | <b>国际新疆的</b>  |  |
| 1                | NAME (Last, First, M                     | liddle):                 | **   | C COURTY                           | 'UDIIC                            |   |  |
| L                | DDRESS                                   |                          |  |                                    |                                   |   |  |
| Į(               | Street, Apt., City, Sta                  |                          |  |                                    | CELL PHONE:                       | WORK PHONE:   |  |
| EA               | MPLOYER NAME A                           | ND                       |  |                                    |                                   |   |  |
| (8               | Street, Apt., City, Stat                 | te, Zip):                |  |                                    |                                   | PHONE:  |  |
|                  | (GE; '*<br>(D;B;) +                      | *SEX:                    | rR/  | ACE:                               | ETHNICITY:                        |   |  |
| Н                | gT:                                      | WGT:                     | 102 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                                    |                                   |   |  |
| Ö                | CCUPATION/SCHOO                          |                          | HA   | IK:                                | EYES:                             | DL#/DL STATE:   |  |
| 1                | TIM INJURED?                             |                          | Joseph   | "有不好""是我","这"无"的"一"的"一"的"是"的"是""是" | RESIDENT STATUS                   | <u> </u>  |  |
| 10 13            |  | #F INJURED               | , DESCRIBE INJURIE   | ESCRIBE INJURIES:                  |                                   |   |  |
| A                | G ASSAULT/HOM                            | IICIDE "VICTIM/SU        | SPECT RELATIONSHI  |                                    |                                   |   |  |
|                  |  |                          | LA I CASTI   |                                    | VICTIM/OFFENSE LINI               | OFFICIAL BUSINESS   |  |
| )F,              | FICER CIRCUMSTA                          | NCE;                     |  |                                    |                                   | OFFICIAL BUSINESS   |  |
| Fí               | FICER ASSIGNMEN                          | TTYPE:                   |  |                                    |                                   |   |  |
| )Fr              | ICER ORI:                                |                          |  |                                    |                                   |   |  |
| ly s             | signature verifies the                   | the information t        | his report is accurate a   |                                    |                                   |   |  |
|                  |  | The machination on t     | nis report is accurate a   | nd true                            |                                   | DATE:   |  |
| -                |  |                          | ···-   |                                    |                                   |   |  |
| TL.              | <b>e</b>                                 |                          | Control of the Contro | A.C.A. Ph. Letter 1997             |                                   | With the second |  |
|                  | - Carrier Company                        | 一、"有一种"的"各个工作"是          | The fact of the second of the first  | NARRATIVE TYPE                     | Intitial Riversion                |   |  |

ON 01/20/2016 AT 4:54 PM SGT BUTCH, OFFICER MANNING, AND OFFICER VUKOVICH WERE DISPATCHED TO 81 TREMBLE AVE TO ATTEMPT TO LOCATE A MISSING/RUNAWAY 16 YEAR OLD FEMALE. AUSTINTOWN POLICE CALLED THE STATION REQUESTING CAMPBELL POLICE TO MAKE CONTACT FOR THEM AS THEY WERE ENTERING THE FEMALE INTO LEADS AS A BUSINAMAY OFFICERS ADDITION AT THE DESIDENCE AND SHOWER TO THE DATIGHTED OF ESTED OMAILE WHO WAS ASKED. REQUESTING CAMPBELL POLICE TO MAKE CONTACT FOR THEM AS THEY WERE ENTERING THE FEMALE INTO LEADS AS A RUNAWAY. OFFICERS ARRIVED AT THE RESIDENCE AND SPOKE TO THE DAUGHTER OF ESTER O'MALLEY WHO WAS ASKED WHO'S HOUSE IT WAS SINCE OFFICERS BELIEVED ESTER LIVED AT 213 TREMBLE AVE. THE DAUGHTER ADVISED THE SIDENCE WAS HER MOM'S HOUSE AND SHE WAS IN FACT HOME. OFFICER MANNING REQUESTED TO SPEAK WITH HER AND ESTER O'MALLEY CAME TO THE DOOR. OFFICERS EXPLAINED WHY THEY WERE THERE AND ASKED ESTER FOR PERMISSION TO SEARCH THE INSIDE OF HER HOME FOR THE INVENTED BAYE ESTER GAVE ESTER AND VOLUNTARY CONSENT. TO SEARCH THE INSIDE OF HER HOME FOR THE JUVENILE. ESTER GAVE FREE AND VOLUNTARY CONSENT.

OFFICERS ENTERED THE RESIDENCE AND BEGAN CHECKING THE FIRST AND SECOND FLOOR. OFFICER MANNING WENT TO THE SECOND FLOOR AND WHILE CONDUCTING THE INVESTIGATION HEARD MATHUE O'MALLEY YELL "MANNING YOU HAVE TO GET THE FUCK OUT OF MY HOUSE". SGT BUTCH ATTEMPTED TO EXPLAIN WHY THEY WERE THERE BUT O'MALLY CUT HIM OFF AGAIN SAYING "MANNING FOR REAL GET THE FUCK OUT OF MY HOUSE". MATHUE BEGAN WALKING UP THE STAIRS SAYING MANNING ADVISED O'MALLEY THAT HE IS NOT TO INTERFERE WITH OFFICERS CONDUCTING THE INVESTIGATION AND IF HE WOULD BE PLACED UNDER ARREST. O'MALLEY ONCE AT THE TOP OF THE STAIRS REPLIED "ARRESTED FOR WHAT? BE ATTEMPTING TO PHYSICALLY REMOVE HIM, TURNED AND TACKLED/PINNED O'MALLEY UP AGAINST THE WALL AND ADVISED HIM HE WAS UNDER ARREST. OFFICER MANNING SPUN O'MALLEY AROUND AND LEANED HIM AGAINST THE WALL AND ADVISED THE ENTIRE SEQUENCE OF EVENTS.

O'MALLEY WAS ESCORTED OUT TO A POLICE VEHICLE FOR TRANSPORT. DISPATCH ADVISED OFFICER MANNING OVER THE PHONE THAT O'MALLEY SHOULD BE HELD UNTIL THE OTHER RESIDENCES ARE CHECKED FOR THE FEMALE DUE TO A POSSIBILITY OF PHYSICAL HARM. OFFICER MANNING WAS ADVISED OF A PRIOR INCIDENT WHERE THE FEMALE WAS STRANGLED/CHOKED ALLEGEDLY BY O'MALLEY. BUTCH SPOKE WITH ESTHER WHO STATED SHE WAS NOT SURE WHO (HER OR NOT POSSESS A HARD COPY OF A LEASE, THAT THE AGREEMENT WITH THE LANDLORD AS THE RENTER. SHE FURTHER STATED SHE DID CHECKING 2 MORE ADDRESSES FOR THE RUNAWAY AND RETURNED TO THE CALL. OFFICERS CLEARED THE CALL BY ISSUED A CRIMINAL SUMMONS FOR OBSTRUCTING OFFICIAL BUSINESS WITH A MANDATORY COURT DATE ON 01/22/2016 AT PICK HIM UP THEN WAITED IN THE FOYER AREA. WHILE IN THE FOYER AREA O'MALLEY SPOKE TO OFFICIAR RUSNAK IN A FRIENDLY CONVERSATION ADVISING WHAT HE SAID AT THE RESIDENCE PRIOR TO HIM BEING PLACED UNDER ARREST AND FRIENDLY CONVERSATION ADVISING WHAT HE SAID AT THE RESIDENCE PRIOR TO HIM BEING PLACED UNDER ARREST AND INQUIRED ABOUT FILING A COMPLAINT AGAINST OFFICER MANNING, O'MALLEY WAS ADVISED OF THE RECOURSE AND LEFT

NARRATIVE DATE: 01/20/2016 18:53

OFFICER: Manning, Eric

| LEARANCE<br>HISTOOK | CLEARANCE TYPE            | CLEARANCE DATE | CLEARED BY    |
|---------------------|---------------------------|----------------|---------------|
| ] ¥<br>5            | Cleared by Arrest - Adult | 01/20/2016     | Manning, Eric |
|                     | OFFICER                   | ROLE           |               |
| ř                   | 104 - Manning, Eric       |                | CREATED ON    |
| בורנוג              | 105 - Vukovich, Robert    |                | 01/20/2016    |
| 5                   | DS4 - Butch, Charles      | Reporting      | 01/20/2016    |
| r                   | DS4 - Butch, Charles      | Reporting      | 01/20/2016    |
| _1                  | water, Grights            | Attornation    | 01/20/2016    |

## **Campbell Police Department**

## OHIO UNIFORM INCIDENT REPORT

|   | *GEOCOD  | E: SECTIO                      | OWT MO                                  | ······································   |  |                       | 1.10.00                          | NT NUMBE  | <b>K</b> : ::                          | 03-003700                                  | 0-16  |  |  |
|---|--|--------------------------------|---|--|--|-----------------------|----------------------------------|---|--|--|---|--|--|
| ADMINISTRATIVE                              | TOD:<br>03/26/2016   |                                |   | TOA:<br>03/26/2016   | 15:35:00   | TOC:<br>03/26/201     | 6 16:23:0                        | )   | 0                                      | INCIDENT<br>OFFENSE                        | T (NON-C  | CRIMINAL)  |  |
| Z   |  | REPORT                         | DATE/TIM                                |  | *INC   | DENT OCC              | lippch a                         | 4.425   | Ø                                      | 7 St 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |   | A  |  |
| 9   | MONTH  | DAY                            | YEAR                                    | TIME   | MONTH  | DAY                   | YEAR                             |   |  |  | CIDENT  | OCCURREL   | то   |
|   | 03   | _26                            | 2016                                    | 15:33:00   | 03   | 26                    | 2016                             | TIME  |  | НТЙОМ                                      | DAY   | YEAR   | TIM  |
|   | *INCIDENT<br>(Street, Apt  | LOCATION<br>City, State        | N<br>e, Zip):                           |  | 81 TREMBL  | <u> </u>              |                                  | 15:33:00  |  | 03   | 26  | 2016   | 16:23:   |
|   | *OFFENSE<br>1: 2909.02   |                                | *OFF<br>Aggr                            | ENSE DESC  |  | ra<br>c               | C: *UC                           |   | *UC                                    | R OFFEN                                    | SE DESC   | RIPTION  | 1 44 192<br>2 3 5 6  |
| . <u> </u>                                  | FM & DEGRI   | EE                             | *LAR                                    | CENÝ   |  | *112                  | 200                              |   |  | 10.7                                       |   |  |  |
| Į   | Felony - 2   |                                |   |  |  |                       | TE/BIAS                          | TAKE:   |  |  |   | VALIDATE   |  |
|   | *LOCATION  | OF OFFE                        | NSE                                     |  |  | 17 57 587 50<br>  140 | Blas/Not A                       |   | ou nathe                               | Contractor -                               |   | Yes  |  |
|   | Single Family  | Home                           | <u> </u>                                | - 2  | 10 mg 1 mg   |                       |                                  | SPECTED C                                       | F US                                   | ING  |   |  | 100  |
| o -   | TYPE OF W  |                                | RCE USE                                 | n/   |  |                       |                                  | pplicable                                       | ······································ |  |   |  | <u> </u>   |
|   | 5 - Fire/Incer   |                                | and the second of the second            |  |  | ATY                   | PE,OF CR                         | IMINAL AC                                       | ΓΙVΙΤ                                  | Υ  | V (14.47)   |  | ***************************************  |
| . [   | VETHÔD OF  |                                |   | Al-terminal companies or against a gap and a companies of the second second second second second second second | the state of the s |                       |                                  |   |  |  |   | According to the second  |  |
| . <del> </del>                              |  |                                | No For                                  | Ce   |  | *MET                  | HOD OF                           | OPERATION                                       | V:                                     |  |   |  | ······································   |
| 6   | IO PREMISE   | OENTER                         | <b>D</b>                                |  |  |                       | *MET                             | IOD OF EN                                       | TRY.                                   | BURGLA                                     | RVIDOM  |  | <del></del>  |
|   | 1000   |                                |   | Maria Cara Cara Cara Cara Cara Cara Cara   |  |                       | LEVEL                            | 3.56  | 24.11                                  | TION                                       | 1   | <u> </u>   |  |
| 14  | ARGO THEF  |                                |   |  |  | ENTR                  | Y                                |   | . ~ . <del></del>                      | 17.5                                       | DI  | RECTION  |  |
| 35.00                                       |  |                                | *************************************** |  |  | EXIT                  |                                  |   |  |  |   |  |  |
|   | FFENSE<br>2921.31  |                                | OFFEN                                   | ISE DESCRIF  | TION   | *A/C:                 | *UĆR                             |   | j.,,,,,                                |  | North Charles and | Walland Company of the Company of th | P. 10.0 - V / B. 10.0 - |
| E da  | & DECORET  |                                |   | ling Official Bu   | siness   | C                     | OFFEN<br>90Z                     | SE: A   | Othe                                   | OFFENSE<br>or Offense                      | DESCRI<br>S   | PTION  |  |
|   | & DEGREE *LARCENY  |                                |   |  |  | *HATE                 | /BIAS                            |   |  |  | Veni  | LIDATE   |  |
| -   | nnv - 5  |                                |   |  |  |                       | No Blas/Not Applicable           |   |  |  |   |  |  |
| Felo  | ony 5  |                                |   |  |  | No Bia                | 6/Not Appl                       | icable  | Yes                                    |  |   |  |  |
| Felc  | OGATION O  |                                | L<br>E                                  |  |  | No Bia                |                                  |   | JSIN                                   | G  | Yes   |  |  |
| Fek<br>*L0<br>Sing                          | OGATION OI   | ome                            |   |  |  | No Bla                | *SUSP                            | CTED OF I                                       | JSIN                                   | 9:   | Yes   |  |  |
| Feld<br>* L0<br>Sing<br>*TYI                | OGATION OI<br>ple Family Ho<br>PE OF WEAL  | ome<br>PON/FORC                |   |  |  |                       | *SUSP!                           | ECTED OF L                                      |  | 3  | Yes   |  |  |
| Fek<br>* L(<br>Sing<br>*TYI<br>65 -         | OGATION OF<br>the Family Ho<br>PE OF WEAR<br>Fire/Incendia                             | ome<br>PON/FORC<br>ary Device  |   |  |  |                       | *SUSP!                           | CTED OF I                                       |  | G  | Yes   |  |  |
| Fek<br>* L(<br>Sing<br>*TYI<br>65 -         | OGATION OI<br>ple Family Ho<br>PE OF WEAL  | OME<br>PON/FORCE<br>Bry Device |   |  |  | TYPE                  | *SUSPE<br>Not App<br>OF CRIM     | ECTED OF I<br>Icable<br>INAL ACTIV              |  | 3  | Yes   |  |  |
| Fek<br>*L0<br>Sing<br>*TYI<br>65 -          | OGATION OF<br>the Family Ho<br>PE OF WEAR<br>Fire/Incendia                             | PON/FORCE  Ary Device  UTRY    | E USED                                  |  |  | TYPE                  | *SUSPE<br>Not Appl<br>OF CRIMI   | ECTED OF L<br>licable<br>INAL ACTIV<br>ERATION: | ITY                                    |  |   |  |  |
| Fek<br>*L0<br>Sing<br>*TYI<br>65 -          | OGATION OI<br>ple Family Ho<br>PE OF WEAP<br>Fire/Incendia<br>THOD OF EN               | PON/FORCE  Ary Device  UTRY    | E USED                                  |  |  | TYPE                  | Not Appl<br>OF CRIMI<br>OD OF OP | ECTED OF I<br>Icable<br>INAL ACTIV              | ITY                                    |  |   |  |  |
| Feld<br>* LC<br>Sing<br>*TY/<br>65 -<br>*ME | OGATION OI<br>ple Family Ho<br>PE OF WEAP<br>Fire/Incendia<br>THOD OF EN               | PON/FORCE  Ary Device  UTRY    | E USED                                  |  |  | *METH                 | *SUSPE<br>Not Appl<br>OF CRIMI   | ECTED OF LICABLE INAL ACTIVE ERATION:           | ITY                                    | URGLARY                                    | //B&E   |  |  |
| Feld<br>* LC<br>Sing<br>*TY/<br>65 -<br>*ME | OCATION OF<br>ple Family Ho<br>PE OF WEAF<br>Fire/Incendia<br>THOD OF EN<br>PREMISES I | PON/FORCE  Ary Device  UTRY    | E USED                                  |  |  | TYPE                  | Not Appl<br>OF CRIMI<br>OD OF OP | ECTED OF LICABLE INAL ACTIVE ERATION:           | <b>У</b> - В                           | URGLARY                                    | //B&E   |  |  |

| 医保护医毒性 网络多种比较  | AGE CLASS:   |  | CATEGORY   |                                     | 3/26/2016 15:33:00         |
|--|--|--|--|-------------------------------------|----------------------------|
| NAME (Last, F  | irst, Middle):   | CHIACA                                     | Suspect/Arre   | stee                                | CHARGES FILED?             |
|  |  | O'MALLEY, MATH                             | UE, ALLYN  |                                     | 1004                       |
| ALIAS:   |  | GANG AFFILIATIO                            |  |                                     |                            |
|  |  | OVING WELITIVING                           | N:   |                                     | CELL PHONE:                |
| ADDRESS  |  | Of TOPASO                                  |  |                                     | OCEL PRONE:                |
| (Street, Apt., C   | ity, State, Zip):  | 81 TREMBLE AVE,                            | CAMPBELL, OH, 4  | 4405-1658                           | LONE                       |
| EMPLOYER NAME<br>AND ADDRESS   |  |  |  |                                     | HOME PHONE:                |
| (Street, Apt., Ci  | ji<br>Tu Chaka 1984 V  | į  |  |                                     | PHONE:                     |
| PLACE OF BIR   | ru.  |  |  |                                     |                            |
| YOUNGSTOWN   | [ [7;<br>[   | DL#/DI STATE                               |  | lasa                                |                            |
| Age: 18  | Jicev.   |  |  | OCCUPATION                          | SCHOOL:                    |
| D.O.B; 05/27/19  | 197 Male   | PACE<br>Black or African                   | *ETHINICITY:   | HEIGHT:                             |                            |
| 100 (100 mg/ h) (1 | THE PLANT OF THE PARTY OF THE P | American                                   | Unknown  | 5 ft 11 in                          | WEIGHT:                    |
| SUSPECT OF U   | SING:  | MARITAL STATUS:                            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                  |                                     |                            |
|  |  | J  | *RESIDENT<br>STATUS:                                   | *HAIR                               | 'EYES:                     |
|  |  |  |  |                                     |                            |
| SCARS, MARKS   | TATOOS   |  | Resident   | Brown                               | Brown                      |
| SCARS, MARKS   |  |  |  | Brown                               |                            |
|  |  |  |  | Brown                               |                            |
| ADDITIONAL DE  | SCRIPTION:   |  |  | Brown                               |                            |
|  | SCRIPTION:   |  |  | Brown                               |                            |
| ADDITIONAL DE  | SCRIPTION:<br>RIES:  |  |  | Brown                               |                            |
| ADDITIONAL DE  | SCRIPTION:<br>RIES:  |  | Resident   |                                     |                            |
| ADDITIONAL DES<br>POTENTIAL INJU<br>ARREST INFORM  | SCRIPTION:<br>RIES:<br>IATION  |  | Resident ARREST DISPO                                  |                                     |                            |
| ADDITIONAL DES<br>POTENTIAL INJU<br>ARREST INFORM<br>ARREST DATE/TI  | SCRIPTION:<br>RIES:<br>ATION<br>ME: 03/26/2016 15:44   | 0 ARRESTING OFFICER                        | Resident ARREST DISPO                                  | SETION:                             | Brown .                    |
| ADDITIONAL DES<br>POTENTIAL INJU<br>ARREST INFORM<br>ARREST DATE/TH  | SCRIPTION:<br>RIES:<br>IATION<br>ME: 03/26/2016 15:40  | TO HIS OFFICER                             | Resident  ARREST DISPO                                 | SITION:                             |                            |
| ADDITIONAL DES<br>POTENTIAL INJU<br>ARREST INFORM<br>ARREST DATE/TI<br>ARREST LOCATIC<br>Street, Apt., City,   | SCRIPTION: RIES: ATION ME: 03/26/2016 15:40 DN State, Zip):  | 81 TREMBLE AVE, CA                         | Resident  ARREST DISPO                                 | SITION:                             | Brown .                    |
| ADDITIONAL DES<br>POTENTIAL INJU<br>ARREST INFORM<br>ARREST DATE/TH<br>ARREST LOCATION<br>Street, Apt., City,<br>ARRESTEF ARMI   | SCRIPTION: RIES:  ATION ME: 03/26/2016 15:40 DN State, Zip):   | TO HIS OFFICER                             | Resident  ARREST DISPO                                 | SPTION:<br>INC TRACKING N           | Brown .                    |
| ADDITIONAL DES<br>POTENTIAL INJU<br>ARREST INFORM<br>ARREST DATE/TI<br>ARREST LOCATION<br>Street, Apt., City,<br>ARRESTEE ARMI<br>ire/Incendiary Dev   | SCRIPTION:  RIES:  ATION  ME: 03/26/2016 15:40  N  State, Zip):  ED WITH: ice  | 81 TREMBLE AVE, CA                         | Resident  ARREST DISPO                                 | SITION:                             | Brown .                    |
| ADDITIONAL DES<br>POTENTIAL INJU<br>ARREST INFORM<br>ARREST DATE/TH<br>ARREST LOCATION<br>Street, Apt., City,<br>ARRESTEF ARMI   | SCRIPTION:  RIES:  ATION  ME: 03/26/2016 15:44  DN  State, Zip); ED WITH: ice  | 81 TREMBLE AVE, CA CASE #: IS PHOTOS TAKEN | Resident  ARREST DISPORT                               | SITION: INC TRACKING N DISPOSITION: | Brown  UMBER: 03 003700 16 |
| ADDITIONAL DES<br>POTENTIAL INJU<br>ARREST INFORM<br>ARREST LOCATIC<br>Street, Apt., City,<br>ARRESTE ARMI<br>Ire/Incendiary Dev<br>INGERPRINTED:  | SCRIPTION:  RIES:  ME: 03/26/2016 15:46  DN  State, Zip); ED WITH: ice  FINGERPRINT CARD NO.:  | 81 TREMBLE AVE, CA                         | Resident  ARREST DISPO                                 | SPTION:<br>INC TRACKING N           | Brown .                    |
| ADDITIONAL DES<br>POTENTIAL INJU<br>ARREST INFORM<br>ARREST LOCATIC<br>Street, Apt., City,<br>ARRESTE ARMI<br>Ire/Incendiary Dev<br>INGERPRINTED:  | RIES:  NATION  ME: 03/26/2016 15:40  DN State, Zip): ED WITH: ice  FINGERPRINT CARD NO.:   | 81 TREMBLE AVE, CA CASE #: IS PHOTOS TAKEN | Resident  ARREST DISPOSE  MPBELL, OH, 4440  NO. TAKEN: | SITION: INC TRACKING N DISPOSITION: | Brown  UMBER: 03 003700 16 |



.3



| NAME (Last, First, Middle):                 | CAZZMARK, OLIVIA          |  |                      | VICTIM IS ALSO<br>REPORTEE<br>No |
|---|---------------------------|--|----------------------|----------------------------------|
| ADDRESS<br>(Street, Apt., City, State, Zip  | AUSTINTOWN                |  | CELL PHONE:          |                                  |
| EMPLOYER NAME AND                           | ,                         |  | OCLL PHONE:          | HOME:                            |
| ADDRESS<br>(Street, Apt., City, State, Zip) | •                         |  |                      | PHONE:                           |
| *AGE: 16                                    | *SEX: Female              | The same of the sa |                      |                                  |
| D.O.B: 09/08/1999<br>HGT:                   |                           | *RACE: White   | *ETHNICITY: Unknown  |                                  |
|   | WGT:                      | HAIR:  | EYES:                | Ta:                              |
| OCCUPATION/SCHOOL:                          |                           | SSN  |                      | DL#/DL STATE:<br>/               |
| /ICTIM INJURED?                             | IF INJURED, DESCRIBE INJU |  | *RESIDENT STATUS: No | t Reported                       |
| AGG: ASSAULT/HOMICIDE<br>JIRC.:             | VICTIMISUSPECT RELATIO    | NSHIP:   | *VICTIMOFFENSE LINK  |                                  |

|   | wy signature verifies   | that the information on this r   | eport is accurate and true         |   |   |
|---|---|--|------------------------------------|---|---|
|   | *NO. 2  | TOTAL VICTIMS  |                                    |   | DATE:                                     |
| 18 KK   | NAME (Last, First, Min  | ddle):   | S VICTIM TYPE: S                   | Public Public                                 |   |
|   | ADDRESS   |  |                                    | 2. 2. 10 d 106, 20 mg                         |   |
|   | (Street, Apt., City, State  | e, Zip):   |                                    | CELL THE                                      |   |
| 157   | EMPLOYER NAME AN  | ID   |                                    | CELL PHONE:                                   | WORK PHONE:                               |
|   | (Street, Apt., City, State  | ı. Zinl  |                                    |   | PHONE:                                    |
|   | AGE:<br>D.O.B   | *SEX:  |                                    |   | 11,0112.                                  |
| 2 F   | IGT:  |  | *RACE:                             | ETHNICITY:                                    | De la |
|   | St. 0.558 - 100   | WGT:   | HAIR:                              | EYES:   | Control of the second                     |
| - 112 mm  | CCUPATION/SCHOOL  |  | SSN                                |   | DL#/DL STATE:                             |
| ¥   | ICTIM INJURED?  | IF INJURED, DESCR  |                                    | *RESIDENT STAT                                | vs.                                       |
| 1   | GG ACCAL -  | 7,0100   | MAC MANAGES:                       | 23,770  |   |
| ြုပ်  | RG. THOMIC  | CIDE *VICTIM/SUSPECT F   | RELATIONSHIP                       | N/A-VII                                       |   |
|   | FICER CIRCUMSTAN  |  |                                    | 2921.31 - Obstructi                           | LINK:<br>ng Official Business             |
|   |   | 34、2011、1960年10日-1897年10日 100日 11日 11日 11日 11日 11日 11日 11日 11日   |                                    |   | a Priidal dusilless                       |
|   | FICER ASSIGNMENT  | TYPE:  |                                    | Length Length Control                         | A No. of State of State of State of       |
|   | FICER GRI   |  |                                    |   |   |
| My.   | signature verifies that ti  | he information on this report  |                                    |   |   |
| *NO   | ) 3   |  | is accurate and true               |   | DATE:                                     |
|   |   | TOTAL VICTIMS: 3   | VICTIM TYPE: Individ               | lual visit services and the                   |   |
| NAA   | ME (Last, First, Middle):   |  |                                    |   | VICTIM IS ALSO THE<br>REPORTEE            |
| 1   | _   | OMALLEY, ESTHER  |                                    |   | 100                                       |
| (Stree  | RESS<br>et, Apt., City, State, Zip  | 81 TREMBLE, CAMPBE   | LL, OH, 44405                      |   |   |
| EMPI  | LOYER NAME AND  | <i>/</i> -   |                                    | CELL PHONE:                                   | HOME PHONE:                               |
|   | RESS<br>et, Apt., City, State, Zip)   | <b>}</b> •   | <del></del>                        |   | PHONE:                                    |
| (Stree  |   | William Toleran Berlin, and the Control of the Cont |                                    |   | ILLIONE:                                  |
| Stree   | 140 ° 55  | DA Paronia   |                                    |   | 1   |
| *AGE<br>D.O.B   | 140 ° 55  | *SEX: Female   | *RACE: White                       | *ETHNICITY: Unknowi                           | 100000000000000000000000000000000000000   |
| *AGE<br>D.O.B<br>HGT:   | 40 - 55   | WGT:   |                                    | *ETHNICITY: Unknown                           |   |
| *AGE<br>D.O.B<br>HGT:   | 40 - 55   | WGT:   |                                    | *ETHNICITY: Unknown EYES:                     | DL#/DL STATE:                             |
| *AGE<br>D.O.B<br>HGT:   | 40 - 55   | WGT:   | HAIR:                              | EYES:   | DL#/DL STATE:                             |
| (Stree<br>*AGE<br>D.O.B<br>HGT:<br>OCCU<br>VICTIN   | : 40 - 55<br>::<br>PATION/SCHOOL:<br>MINJURED?  | WGT:   | HAIR:                              |   | DL#/DL STATE:                             |
| (Stree<br>*AGE<br>D.O.B<br>HGT:<br>OCCU<br>VICTIN   | 40 - 55   | WGT:  IF INJURED, DESCRIBE   | HAIR:<br>SSN:<br>INJURIES:         | EYES: *RESIDENT STATUS:                       | DL#/DL STATE:                             |
| CStree<br>PAGE<br>D.O.B<br>HGT:<br>OCCU<br>MCTIM<br>AGG   | : 40 ° 55<br>!!<br>!PATION/SCHOOL:<br>MINJURED?<br>ASSAULT/ HOMICIDE  | WGT:   | HAIR:<br>SSN:<br>INJURIES:         | EYES:  *RESIDENT STATUS:  *VICTIMOFFENSE : IN | DL#/DL STATE:                             |
| (Street   YAGE   TAGE   DOBE   HGT: OCCU   MCTIN   AGG   DIRC: DIFFICE                                    | : 40 - 55<br>PATION/SCHOOL:<br>MINJURED?<br>ASSAULT/HOMICIDE<br>ER CIRCUMSTANCE:                                  | WGT:  IF INJURED, DESCRIBE  VICTIM/SUSPECT RELA Parent - O'MALLEY, MATH  | HAIR:<br>SSN:<br>INJURIES:         | EYES: *RESIDENT STATUS:                       | DL#/DL STATE:                             |
| (Street   TAGE   TAGE   D.O.B     D.O.B     HGT:     OCCU     VICTIM     AGG     JIRC     FFICE     FFICE | : 40 - 55<br>PATION/SCHOOL:<br>MINJURED?<br>ASSAULT/ HOMICIDE<br>ER CIRCUMSTANCE:<br>TR ASSIGNMENT TYPE           | WGT:  IF INJURED, DESCRIBE  VICTIM/SUSPECT RELA Parent - O'MALLEY, MATH  | HAIR:<br>SSN:<br>INJURIES:         | EYES:  *RESIDENT STATUS:  *VICTIMOFFENSE : IN | DL#/DL STATE:                             |
| (Street   TAGE   TAGE   D.O.B     D.O.B     HGT:     OCCU     VICTIM     AGG     JIRC     FFICE     FFICE | : 40 - 55<br>PATION/SCHOOL:<br>MINJURED?<br>ASSAULT/HOMICIDE<br>ER CIRCUMSTANCE:                                  | WGT:  IF INJURED, DESCRIBE  VICTIM/SUSPECT RELA Parent - O'MALLEY, MATH  | HAIR:<br>SSN:<br>INJURIES:         | EYES:  *RESIDENT STATUS:  *VICTIMOFFENSE : IN | DL#/DL STATE:                             |
| (Street   | : 40 - 55<br>PATION/SCHOOL:<br>MINJURED?<br>ASSAULT/ HOMICIDE<br>:R CIRCUMSTANCE:<br>:R ASSIGNMENT TYPE<br>R ORI: | WGT:  IF INJURED, DESCRIBE  VICTIM/SUSPECT RELA Parent - O'MALLEY, MATH  | HAIR: SSN: INJURIES: TIONSHIP:     | EYES:  *RESIDENT STATUS:  *VICTIMOFFENSE : IN | DL#/DL STATE:                             |
| (Street   | : 40 - 55<br>PATION/SCHOOL:<br>MINJURED?<br>ASSAULT/ HOMICIDE<br>:R CIRCUMSTANCE:<br>:R ASSIGNMENT TYPE<br>R ORI: | WGT:  IF INJURED, DESCRIBE  VICTIM/SUSPECT RELA Parent - O'MALLEY, MATH  | HAIR: SSN: INJURIES: TIONSHIP:     | EYES:  *RESIDENT STATUS:  *VICTIMOFFENSE : IN | DL#/DL STATE: Resident K:                 |
| (Street   | : 40 - 55<br>PATION/SCHOOL:<br>MINJURED?<br>ASSAULT/ HOMICIDE<br>:R CIRCUMSTANCE:<br>:R ASSIGNMENT TYPE<br>R ORI: | WGT:  IF INJURED, DESCRIBE  VICTIM/SUSPECT RELA Parent - O'MALLEY, MATH  | HAIR: SSN: INJURIES: TIONSHIP:     | EYES:  *RESIDENT STATUS:  *VICTIMOFFENSE : IN | DL#/DL STATE:                             |
| (Street   | : 40 - 55<br>PATION/SCHOOL:<br>MINJURED?<br>ASSAULT/ HOMICIDE<br>:R CIRCUMSTANCE:<br>:R ASSIGNMENT TYPE<br>R ORI: | WGT:  IF INJURED, DESCRIBE  VICTIM/SUSPECT RELA Parent - O'MALLEY, MATH  | HAIR: SSN: INJURIES: TIONSHIP: LUE | EYES:  *RESIDENT STATUS:  *VICTIMOFFENSE : IN | DL#/DL STATE: Resident K:                 |

On the above date and time Lei Rivera came to the station and advised that his brother-in-law Mathue O'Malley tried to attack him with a weed whacker because Lie came to the residence to give Mathue's girlfriend a ride home away from Mathue because they just broke up. Mathue's sisters both fear for there safety because Mathue is not acting right and threatened to kill everyone and himself. Lel wanted tet her. D/S Zupko and D/S Taybus went to 81 Tremble and were met outside by Mathue who was yelling for them to get off his property and leave. Mathue advised several times he was going to release his pitbuil on the officers. Mathue counted down and opened the door acting the porch and on a rag.

D/S Taybus advised dispatch to call for assistance from other departments and to call out the Task Force. Eng 2 was dispatched to assist as well. Mathue started to light the rag to set the porch on fire. Mathue made several attempts to light the porch but failed. Mathue's third attempt to light the porch caused a back-draft and the porch was on fire preventing Mathue from entering back into the residence. While locked). Eng 2 was en route and advised that the scene was safe. Eng 2 put the fire out and made sure that the residence was safe to go property and evidence. Fire Captain Mrakovich placed a sample of the suspected gasoline in an evidence and took (24) photos of the damaged the suspected gasoline for health and safety reasons. D/S Taybus transported Mathue to Mahoning County Jail where he was held with no to file a report or sign domestic violence charges on Mathue.

| >        | *LOSS TYPE: 2<br>Burned<br>(Incl.damage<br>caused in fighting<br>the fire) | 1               | DESCRIPTION<br>FRONT PORC                  | I:<br>H AREA   |                         | *PROP CODE:<br>46 - Single<br>Occupancy<br>Dwellings | *VALUE:<br>\$0.00         |
|----------|--|-----------------|--|--|-------------------------|--|---------------------------|
| PROPERTY | VICT.<br>NO:<br>SERIAL   |                 | MAKE/BRAND:                                |  | MODEL:                  |  | DATE RECOVERED            |
|          | NUMBER:  | NCIC<br>NUMBER: | OTHER<br>NUMBER:                           | COLLECTED BY:  | COLLECTED<br>DATE/TIME: | TRANSPORTED<br>BY:                                   | TRANSPORTED DATE/TIME:    |
| -        | *LOSS TYPE; E •<br>Evidence  | QUANTITY:       | EVIDENCE TUB                               | BAS CAN (LOCATED A<br>ASOLINE SAMPLE WA<br>E BY CAPT MRAKOVI |                         | *PROP CODE:<br>65 - Fuel                             | *VALUE:<br>\$0.00         |
|          | NO:<br>SERIAL  | NCIC            | MAKE/BRAND:                                |  | MODEL:                  |  | DATE RECOVERED            |
| <br>     | NUMBER:  | NUMBER:         | OTHER<br>NUMBER:                           | COLLECTED BY:  | COLLECTED<br>DATE/TIME: | TRANSPORTED BY:                                      | TRANSPORTED DATE/TIME:    |
|          | *LOS\$ TYPE: P -<br>Photo  | QUANTITY:<br>24 | DESCRIPTION:<br>24 PHOTOS OF<br>DEPARTMENT | THE SCENE TAKEN BY   | CAMPBELL FIRE           | Photographic/Optica                                  | *VALUE:<br>\$0.00         |
|          | VICT,<br>NO:   |                 | MAKE/BRAND:                                | <u> </u>   | MODEL:                  | I Equipment  | DATE RECOVERED:           |
|          |  | NCIC<br>NUMBER: | OTHER<br>NUMBER:                           | COLLECTED BY:  | COLLECTED<br>DATE/TIME: | TRANSPORTED<br>BY:                                   | TRANSPORTED<br>DATE/TIME: |

|     | OFFICER               | ROLE      | CREATED ON |
|-----|-----------------------|-----------|------------|
| CER | DS1 - Taybus, David   | Reporting | 03/26/2016 |
|     | 100 - Zupko, Mitchell | Assisting | 03/28/2016 |
|     | DS1 - Taybus, David   | Arresting | 03/26/2016 |
|     | 100 - Zupko, Mitchell | Arresting | 03/26/2016 |

# Campbell Police Department

|                |   | DE: SECTI                           | ON THRE   | olice Departm<br>E                  |                           | 7        | -INCIDI  | ENT NUMBE                | ER;           | 06-0062                          | 202 45    | an also a the editor of the editor of the | The same of the sa |
|----------------|---|-------------------------------------|-----------|-------------------------------------|---------------------------|----------|--|--------------------------|---------------|----------------------------------|-----------|---|--|
| ADMINISTRATIVE | 06/06/201   | 6 19:00:00                          |           | TOA:<br>06/06/2016                  | 5 19:00:00                | TOC:     |  |                          | - 15          |                                  | 33-16     |   |  |
| IS IS          |   | 'REPÖRÎ                             | DATE/TIM  |                                     | F.O.                      | _/       | 16 19:08:0   |                          |               | INCIDE!                          | VT (NON-C | RIMINAL)                                  | and the second second  |
| Q              | MONTH   | DAY                                 | YEAR      | TIME                                | INC                       | IDENT OC | CURRED F   | ROM                      |               | Soll to town                     |           |   |  |
|                | 06  | 06                                  | 2016      | 19:00:00                            | MONTH                     | DAY      | YEAR   | TIME                     | 1 1           | <u> </u>                         | ICIDENT C | CCURRE                                    | ото:<br>•  |
| 3              | *INCIDENT   | LOCATIO                             | 19. 10.00 | 19:00:00                            | 06                        | 06       | 2016   | 19:00:00                 | -             | MONTH                            | DAY       | YEAR                                      | TIM  |
|                | (Street, Apt.   | /City, Stat                         | 9, Zip);  |                                     | 81 TREMBLI                | E, CAMPR | EL OU .  | 10.00.00                 | <u>l</u>      | 06                               | 06        | 2016                                      | 19:08:   |
| LE MIN         | 1. 2937.43<br>M & DEGRE<br>Ilsdemeanor<br>LOCATION (                          | - 1<br>OF OFFEN                     | LARO      | ENSE DESCI<br>e to Appear, I<br>ENY | RIPTION<br>SSUBNCE OF WE  | arrant C |  | NSE:                     | ¹ÜG <br>All o | R OFFEN.<br>Iher Offen           | VA        | LIDATE                                    |  |
| F M Sin        | M & DEGRE<br>lisdemeanor<br>LOCATION (<br>ngle Family H                       | - 1<br>OF OFFEN                     | TLARO     | ENY                                 | V 27                      | arrant C | C TUCE<br>OFFE<br>90Z<br>TE/BIAS<br>lias/Not App                       | NSE:                     |               | Alemania<br>Alemania<br>Alemania |           | LIDATE                                    |  |
| Sin TY         | M&DEGRE<br>Ilsdemeanor<br>LOCATION (  | - 1<br>OF OFFEN                     | TLARO     | ENY                                 | V 27                      | PHA      | C: "UCR<br>OPFE<br>90Z<br>TE/BIAS<br>lias/Not App                      | NSE:                     | Úśli          | Alemania<br>Alemania<br>Alemania | Į v       | LIDATE                                    |  |
| Sin Sy 99 -    | M & DEGRE  Ilsdemeanor  LOCATION (  ngle Family H  (PE OF WEA                 | - 1<br>9F OFFEN<br>Iome<br>PON/FOR  | *LARC     | ENY                                 | V 27                      | PHA      | C: "UCR<br>OPFE<br>90Z<br>TE/BIAS<br>lias/Not App                      | NSE:                     | Úśli          | Alemania<br>Alemania<br>Alemania | Į v       | LIDATE                                    |  |
| Sin TY 99 -    | M & DEGRE<br>ilsdemeanor<br>LOCATION (<br>Ingle Family H<br>(RE OF WEA        | - 1<br>OF OFFEN<br>IOME<br>NPON/FOR | *LARC     | ENY                                 | RIPTION<br>Sistence of We | *TYP     | C FUCE<br>OFFE<br>90Z<br>TE/BIAS<br>lias/Not Ap<br>1SUSE<br>5 OF CRIM  | NSE!  Dicable  PECTED OF | Úśli          | Alemania<br>Alemania<br>Alemania | Į v       | LIDATE                                    |  |
| Sin Sin Sin NO | M & DEGRE<br>ilsdemeanor<br>LOCATION (<br>ngle Family H<br>(PE OF WEA<br>None | - 1<br>OF OFFEN<br>IOME<br>NPON/FOR | *LARC     | ENY                                 | V 27                      | *TYP     | C FUCE<br>OFFE<br>90Z<br>TE/BIAS<br>Dias/Not App<br>1SUSE<br>S OF CRIM | NSE!  Dicable  PECTED OF | Úśli<br>VITY  | Ng                               | Yes       | LIDATE                                    |  |

| NAME (Last, First, Middle):                                   |  | CATEGORY:<br>Arrestee  |                        | 10514                       |
|---|--|--|------------------------|-----------------------------|
| ALIAS:  | O'MALLEY, MATE   | IUE, ALLYN   |                        | CHARGES FILED?              |
| 10 miles  | GANG AFFILIATION   | )N·  |                        | SSN:                        |
| ADDRESS<br>(Street, Apt., City, State, Zip):<br>EMPLOYER NAME |  | . CAMPBELL, OH, 4440   |                        | CELL PHONE:                 |
| (Street, Apt., City State                                     | The state of the s | , OH, 4440   | 05-1658                | HOME PHONE:<br>330-809-8553 |
| YOUNGSTOWN OHIO   | DL#/DL STATE:  | and the section of th |                        | PHONE:                      |
| *Age: 19<br>*D O B: 05/27/1997   Male                         | *RACE  |  | OCCUPATION/SCI         | 100L:                       |
| SUSPECT OF USING:   | Black or African<br>American   | *ETHINICITY;<br>Unknown  | *HEIGHT!<br>5 ft 11 in | WEIGHT:                     |
| SCARS, MARKS, TATOOS:   | MARITAL STATUS:  | *RESIDENT<br>STATUS:<br>Not Reported   | †HAIR<br>Brown         | 183<br>EYES:<br>Brown       |

|       | ADDITIONAL DE      |                          | CIDENT NUMBER: 06-0 | 06293-16                              | REPORT DATE: 06                        | /06/2016 19:00:00    |
|-------|--------------------|--------------------------|---------------------|---------------------------------------|--|----------------------|
|       | NONE REPORTE       | IRIES:<br>D OR OBSERVED  |                     |                                       |  |                      |
|       | ARREST INFORM      | A Transaction            | Management          |                                       | ······································ |                      |
| ESTEE | ARREST LOCATION    | ME: 06/06/2016 19:       | 00 ARRESTING OFFIC  | ARREST DISP                           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                      |
|       | Coreer, Apt. City. | State 71mi.              | 81 TREMBLE AVE, C   | Atama                                 | INC TRACKING                           | NUMBER: 06 006293 16 |
| 100 m | ARRESTEE ARME      | D WITH:                  | love-               | MINIPBELL, OH, 444                    | 105                                    | 75 000283 16         |
| 1.0   | INGERPRINTED:      |                          | CASE #:             |                                       | Dian                                   |                      |
| N     | o TOM ED:          | FINGERPRINT<br>CARD NO.: | IS PHOTOS TAKEN:    | · · · · · · · · · · · · · · · · · · · | DISPOSITION:                           |                      |
| -N    | OULTIPLE ARREST    | 3                        |                     | NO. TAKEN:                            | PHOTO ID NO.:                          | FBI/BCI#:            |
| lita  | DICATOR            | TE STOMENIS              | MIRANDA WITNESSEI   | ) RV                                  |  | -                    |
|       | 1                  |                          |                     |                                       | BAIL                                   | TIME READ:           |
|       | F 37 F             |                          |                     |                                       | College Straight College               | THE READ:            |





|     | NAME (Last, First, Middle<br>ADDRESS<br>(Street, Apt., City, State, Zip |                  |  | Society / Public     |               |
|-----|---|------------------|--|----------------------|---------------|
|     | EMPLOYER NAME AND<br>ADDRESS<br>(Street, Apt., City, State, Zip         |                  |  | CELL PHONE:          | WORK PHONE:   |
|     | AGE<br>D.O.B:<br>HGT:   | *SEX:            | *RACE  | FETUNION             | PHONE:        |
|     | OCCUPATION/SCHOOL:  | WGT:             | HAIR:  | *ETHNICITY:<br>EYES: | DL#/DL STATE: |
| L   | VICTIM INJURED?   | IF INJURED, DESC | SSN:<br>CRIBE INJURIES:  | "RESIDENT STATUS     | Total Control |
| *** | AGG. ASSAULT/ HOMICIDE<br>JRC.:<br>FFICER CIRCUMSTANCE:                 | *VICTIM/SUSPECT  | RELATIONSHIP   | *VICTIM/OFFENSE LIN  |               |
| כ   | FFICER ASSIGNMENT TYPE  |                  |  |                      |               |
| 1   | signature verifies that the info  | Wington on the   | and the same of th |                      |               |

| -   |  |  |  | DATE: | and the second second second second |
|-----|--|--|--|-------|-------------------------------------|
| į,  | TITLE  |  |  |       |                                     |
| ÷   |  |  |  |       |                                     |
| Ä   |  | MARY   |  |       |                                     |
| ``. | SUPPLEMENT: No.  | NARRATIVE TYPE: I  | nitial Marray  | 200   |                                     |
| Ċ   | SUPPLEMENT   |  | , valianve   |       |                                     |
| 4   | The state of the s | 我们的一个一点的一个一点,只是一样的一个一个一个大型的人,就是一个一个大型,不是不是多的   |  |       |                                     |
| • 1 | On 06/06/2016 at approximately 7:00PM I, Office  | Mary State Control of the Control of |  |       | 7 7 7                               |
|     | Tremble Ave in an attempt to some 7:00PM I, Office   | r Rauechant  | the state of the s |       |                                     |

On 06/06/2016 at approximately 7:00PM I, Officer Rauschenbach, accompanied by Sgt. Pavlansky and Officer Manning marked out at 81 Tremble Ave in an attempt to serve a warrant issued by the Campbell Municipal court. Upon arrival officers approached the residence and knocked on the front door. Officers were met by the homeowner and she was asked if Mathue O'Malley was inside the residence and basement of the residence and was advised of his outstanding warrant. O'Malley was placed under arrest and into handcuffs (safety gaps on the campbell Police cruiser.

O'Malley was transported to the Campbell Police Department for processing (per departmental policy). Some time later O'Malley was advised of his mandatory court date in the Campbell Municipal court on 06/07/2016 at 9AM. O'Malley was later released on a summons.

NARRATIVE DATE: 06/08/2016 21:08

OFFICER: Rauschenbech, Timothy

| Z A LI FARANAE                   | UMBER: 06-006293-16 | REPORT DATE: 06/06/2016 19:00:00 |
|----------------------------------|---------------------|----------------------------------|
| W E Cleared by Arrest - Adult    | 06/06/2016          | Pavlansky, Joseph                |
| OFFICER  DS2 - Pavlansky, Joseph | ROLE:               | CREATED ON 08/06/2016            |

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## Campbell Police Department

|                    | AGENC                                   | Y NAME: C           | amphall o    | olice Departm  |  | ~· !!Q                                  | ONIF         | URM                                     | INCIDEN                                      | IT RE       | PORT   | · <del>-</del>     |  |                  |
|--------------------|---|---------------------|--------------|--|--|---|--------------|---|--|-------------|--|--------------------|--|------------------|
| 18                 | *GEOCO                                  | DE: SECT            | ION ONE      | uice Deparim   | ent                                    |   |              |   | ·  |             | the transcriptors  |                    |  |                  |
| 5                  | TOD:                                    |                     |              | Jan-   |  |   |              | 1,30,0                                  | ENTNUME                                      | ER          | 08-0088  | 74-16              | ***************************************          |                  |
| 3                  | V0/04/201                               | 16 15:12:00         | )            | TOA;<br>08/04/2016   | de                                     | TO                                      | C:           |   |  |             |  | -                  |  |                  |
| NISTRATIVE         | Philippine 27                           | Part of the second  |              | 08/04/2016   | 15:12:00                               | 08/0                                    | 04/2016      | 16:04:0                                 | in   |             | INCIDE   | MT /a/^-           | A make a proper section of a control of the dis- | -                |
| 臺                  |   | REPORT              | DATE/TIN     | E T  | 174722                                 | !                                       |              |   |  | N X         | OFFENS   | SE:<br>SE: (NOM:   | CRIMINAL   | )                |
| 9                  | MONTH                                   | DAY                 | YEAR         | TIME   | 71                                     | YCIDENT                                 | CCCN         | RRED                                    | ROM  | 1           | 3. 9   |                    |  |                  |
| 13/4               | 08                                      | 04                  | 2016         | The same of the sa | MONT                                   |   | A            | YEAR                                    | 7.54   | 4 3         | 19 1 N   | ICIDENT (          | OCCURRE  | n i              |
|                    | *INCIDENT                               | LOCATIO             | S 198 188 18 | 15:12:00   | 08                                     | 04                                      |              |   | TIME   | 1 4         | MONTH  | DAY                | YEAR   |                  |
|                    | (Street, Apr                            | . City, Stat        | e, Zíp)      |  | Robins                                 |   |              | 2016                                    | 15:10:00                                     |             | 08   | 04                 | <del>                                     </del> | +                |
|                    | OFFENSE                                 | 7 300 an or         |              |  | nosingon                               | Kd. / Prir                              | ncess S      | t., Camp                                | bell, OH, 4                                  | AADE        |  |                    | 2016   | 1                |
|                    | 335.07                                  |                     | DEN/         | ENSE DESCR   | RIPTION                                | 75.                                     | ATT 2        |   |  |             | _  |                    |  |                  |
|                    |   | Water San Park      | REVO         | LING UNDER S<br>POATION  | USPENSIC                               | NOR                                     | AC:          | *UCF                                    | 22 1 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | UCR         | ÓFCC   |                    |  |                  |
| 11153314           | VI & DEGRE                              | 7 3 St. St. St. St. | LARC         | The second of th |  |   |              | OFFE                                    | NSE  | Not N       | IBRS Re  | SE DESCI           | RIPTION  | mere.<br>Grani   |
|                    | sdemeanor                               |                     |              | N. W. S. C. W. S. S.   | ala izari,                             |   | *HATE        | BIAS                                    | the training                                 | Market Land | 1300 s. 4 s. 5   |                    |  | al in            |
|                    | OCATION                                 | OF OFFER            |              | egagina menagan pada sa  | -                                      |   |              | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 建筑基础的  | 114 AL 31   |  | Tv.                | ALIDATE  |                  |
| St. Can            | et                                      | - 15 EV             | <b>25</b>    |  |  | 18 (2) (5)                              | - <b></b>    | /Not Ap                                 | Compression Warranton                        | _           |  | Ye                 | <u> </u>   | -                |
| <i>7</i>           | *************************************** | V. 5                |              |  |  |   | 1.1          | SUSF                                    | ECTED OF                                     | USIN        | G //   | 100                | Santare -  |                  |
| u   ' '            | PE OF WEA                               | <b>VPON/FOR</b>     | CE USED      | GEOGRA   | - 31 111                               | *************************************** |              |   | 10 CM  | 10.4 A 10.5 |  |                    |  |                  |
| 99 -               | None                                    |                     |              |  |  |   | TYPE C       | )F CPIN                                 | INAL ACTI                                    |             |  |                    | - Anna San San San San San San San San San       | day of the same  |
| *ME                | THOD OF E                               | Mizova              | T            |  |  |   |              | Ulvi                                    | MAN VOLL                                     | VITY        |  |                    | #1.# N R   |                  |
|                    |   |                     | No Force     |  |  |   |              |   |  |             | The same of the sa | and market and and | -  |                  |
|                    | PREMISES                                | ENTERED             |              |  | Marking widowick terrolidages with and | *M                                      | ETHOD        | OF OP                                   | ERATION:                                     |             |  |                    |  |                  |
| 0                  |   |                     |              | , S  |  |   |              |   |  |             | · Working - Markey Markey  | -                  | _  |                  |
| CARG               | O THEFT                                 | Glassy              | 110          | - Commission of the Commission |  |   | 1.5          | VEL.                                    | OF ENTR                                      | Y BI        | JRGLAR   | Y/B&E              |  |                  |
|                    |   | - 1 X               |              |  |  | ENT                                     | 7            | V.H.                                    | LOC  | ATIO        | <b>v</b>   | DIRE               | CTION  | (150).<br>(150). |
| 100ch              | 200.00                                  |                     |              |  | Autorities of the                      | 1007.78                                 |              |   |  |             | 4  | 7.7.5              | VIION  |                  |
| *OFFEI<br>2. 333.( | NSE<br>13                               | 1.6                 | FENSE        | DÉSCRIPTIO   |  | EXIT                                    | 1            |   |  |             |  |                    |  |                  |
|                    |   | S                   | eed          | arackin (10  | N                                      | *A/C                                    | ¹ÚC          | R                                       |  |             |  |                    | Mary Congress of Mary                            | ****             |
| M & DI             | GREE                                    | 1                   | Dores        |  |  | C                                       | OF           | ENSE:                                   | *UCR<br>Not N                                | OFFE        | NSE DE   | SCRIPTIC           | ΣΝ   |                  |
| linor - N          | lisdemeano                              |                     | ARCENY       | de con servi   |  | HATE                                    | NA<br>BIAS   |   |  | (mrźdz )    | rivse DE   | le .               |  |                  |
|                    |   |                     | -            |  | - managaran in managaran               | Manager Mayer                           | An employee. |   |  |             |  | Trans.             |  |                  |
|                    | ION OF OF                               | FENSE               |              | 4.1  | STATE OF                               | No Bla                                  | s/Not A      | pplicable                               | g<br>g                                       | -           |  | VALIDA             | ΓE   | ٠,               |
| eet                | •                                       |                     | ***          | ***************************************  | -                                      |   |              |   | D OF USIN                                    |             |  | Yes                |  | -                |
| PE OF              | WEAPON                                  | FORCE               | <u> </u>     |  |  |   | 1-20         |   | D OF USIN                                    | G           |  |                    |  |                  |
| None               |   | THOSE US            | ED.          |  |  | TVDE                                    |              |   |  |             |  |                    |  | 4                |
|                    | 127 179 L T                             |                     |              |  |  | TIPE                                    | UF CRI       | MINAL,                                  | ACTIVITY                                     |             |  | 1                  |  |                  |
|                    | OF ENTRY                                |                     | rce          |  |  |   |              | -                                       |  |             |  |                    |  |                  |
| PREM               | SES ENTE                                | REN                 |              |  | [-                                     | *METHO                                  | D OF A       | DEC                                     | ***  |             |  |                    |  | 7                |
|                    |   |                     |              |  |  |   |              |   |  |             |  |                    | -  | 1                |
| 26.4               |   |                     |              |  |  |   | METHO        | OD OF E                                 | NTRY - BO                                    | JRC         | apvii.   | <u> </u>           |  |                  |
| 30 THI             | FI                                      |                     |              | Carl Ca  |  | 1                                       | EVEL         | 100                                     | LOCATIO                                      |             |  | Andrew Comments    |  |                  |
|                    |   | -                   |              |  | E                                      | NTRY                                    |              |   |  | VI          | _ DI   | RECTION            |  | 1                |
|                    |   |                     |              |  |  | kr                                      |              |   |  |             | 1  |                    |  |                  |
|                    |   |                     |              |  |  | 2.1                                     |              | - 1                                     |  |             | ·  |                    | 1  |                  |
| T                  | (Last, Fire                             |                     |              |  |  | -                                       |              |   |  |             | į  |                    |  |                  |

|   |  |  | A LOCALINA   | INJUREL                                  | )?  | 300 INCI   | DEN I               | NUMBER:  | 98-00se  | 74.40                                   |  |                     |  |                          |  |              |
|---|--|--|--|--|---|--|---------------------|--|--|---|--|---------------------|--|--------------------------|--|--------------|
|   |  |  | TL .   |  | W. 12 12                                  |  | RED                 | DESCRIBE II  | WURIES.  | +- 16                                   | )  | REPO                | RT DAT   | E: 08/                   | /04/2016 15  |              |
|   |  | j.   | AGG A  | SSAULT                                   | HOM                                       | CIDE VICTIO  | S/CH am             |  | - ALG  |   |  |                     |  |                          | 04/2016 15   | 10:0         |
|   |  | 1 N  |  |  | Territoria<br>Services of                 | ******   | "SUSI               | PECT RELAT   | IONSHIP  | ja y                                    | ere i de la como   | -1 val (2, 15)      | ·  |                          |  |              |
|   |  | <u>Ş</u>   | OFFICER  | CIRCUN                                   | ASTAN                                     | ICE.   |                     |  |  | Sec.                                    |  | 335                 | OTIM/OF  | FENSE                    | LINK   | -            |
|   |  | 200  | OFFICER  | ASSIGN                                   | MENT                                      | Time   | or and              |  | 19 180   |   |  | RE                  | OCATIO   | VING (<br>N: 333         | LINK:<br>UNDER SUSI<br>103 - Speed   | ENS          |
|   |  |  | OFFICER  | ODI.                                     |   | (YPE:  | ) - 146<br>() - 146 |  |  |   | 20   |                     |  |                          |  | . 20<br>     |
|   | i  |  |  |  |   |  |                     |  |  |   | 120  |                     |  | روان دران<br>دران        | de la  | -62          |
|   | ı  |  | y signatu  | re verifies                              | that th                                   | ne information o   | n thie              |  |  |   |  | <del> </del>        |  |                          |  |              |
|   |  |  |  |  |   |  |                     | ebou is accn   | rate and t   | rue                                     |  |                     |  |                          |  | 4.5          |
|   | - [:   | T  | ITLE   | 100                                      | S. Maria                                  |  |                     |  |  |   |  |                     |  | _                        | DATE:  |              |
|   | - }.   |  | -  |  |   |  | 7.31                | The Garage   | Control of the last                                    | ***********                             |  |                     |  |                          |  |              |
|   |  | 8  | UPPLEME  | NT. No                                   |   | SUppure  |                     |  | N  | ARR/                                    | ATIVE TYP  | E: Initis           | I Klaman   | - 1 / 1                  |  |              |
|   | 1.   | 1,   | Jn 22 -  | <u></u>                                  |   | SUPPLE   |                     |  | 化化二氯化合物  | 10.4                                    |  |                     |  | <u>- 20</u> %            |  |              |
|   | 13   | bra  | nch locate   | 6 at appro                               | Ximate                                    | aly 3:10PM, Sgt<br>on Rd. when Bu<br>outch conducted<br>ched the vehical<br>d proof of insura<br>obile data termi                                      | Budan               |  | <u> </u>   | -1.6                                    |  | ean a               |  |                          |  |              |
|   | REATIVE  | eas<br>Not   | tbound on  | Robinson                                 | roomso<br>Rd. E                           | ally 3:10PM, Sgt<br>on Rd. when Bu<br>outch conducted<br>ched the vehicl<br>of proof of insure<br>obile data termi<br>uested O'Malle                   | · vutci<br>itch cic | was conductions  | ling statio  | lary n                                  | adar from s  | <br>ho :: :         |  | <u> </u>                 | en state of  |              |
|   |  | lice   | 198, vehicle   | r. Butch a                               | approa                                    | on Rd. when Bu<br>butch conducted<br>ched the vehicl<br>d proof of insura<br>obile data termi<br>juested O'Malla<br>alley was issue<br>08-09-16 at 9:0 | l a trat<br>e and   | fic stop on the  | r a light bl<br>P vehicle                              | 4-0                                     | door traveli   | ng 38 n             | ing lot of   | the clo                  | sed First Nat  | anai t       |
| ı   | 2  | drivi  | Mailey vie   | the on-bo                                | ord mo                                    | ched the vehicled proof of insure oblie data termi uested O'Malle alley was issue 08-09-16 at 9:0 orne from the science.                               | ance, c             | ruke with the  | e driver, la   | ter idi                                 | was bearir<br>entified se  | ig OH;              | GQB347   | osted<br>7, on S         | 25 mph spee  | Zone         |
|   |  | arriv  | ed on scen   | siona. Bui<br>e lo gasia                 | tch req                                   | uested O'Malle   | nal an<br>V exit i  | l via Campbe   | ula only p<br>ill PD disc                              | roduc<br>atch                           | e an Ohio  | ivatnue<br>dentific | A. O'Mai   | ley, an                  | id requested i   | ly Rd.       |
| ŀ   | 7.7  | provi  | impbeli Mu<br>ded a cour   | nicipal Co                               | burt on                                   | alley was issue  | d citati            | on #14445 in   | d upon his   | com                                     | vnich reves<br>pliance, wa   | led O'A             | falley to  | o. Huk<br>Oberati        | ch conducted   | a file       |
| 1   |  | ·  |  | osy trans                                | port ho                                   | d proof of insure<br>obile data termi<br>uested O'Malle<br>alley was issue<br>08-09-16 at 9:0<br>ome from the so                                       | BNAM.               | Butch reques   | led Mesa   | e mei                                   | ntioned traf   | lic offer           | id in the A<br>1ses with                                 | ear of                   | unit 202. Ptl.   | unde<br>Mann |
|   |  | NARE   | RATIVE DA  | TE OPM                                   | 100                                       | obile data termi<br>uested O'Malle<br>alley was issue<br>08-09-16 at 9:0<br>ome from the so  |                     | wanning  | remained   | to aw                                   | ait Mesaros  | 3 to the<br>s.      | scene to   | tow the                  | e vehicle  | ippea.       |
| Ī   | Western Property   | Maritan .  | S TYPE:  | 4.10.100                                 | 120.10                                    | 16:47  |                     |  | 111 12 22  |   |  |                     |  |                          |  | чанву        |
|   | 1  |  | PIYPE:   | QUAN                                     | TITY:                                     | DESCRIPTI  | 7346                | The state of the s | OFFIC  | ER:                                     | Butch, Cha   | ries                |  | Part of the same         | # TEXT 18 1 1 1 1  | -            |
| ROPEDIA   | - TV   | ICT.   | m-co-X <del>e-J-1714 (1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-</del>   |  |   | 1  | ON:                 |  | - Anna San San San San San San San San San             | -de-de-de-de-de-                        | Company Open Special S |                     | San James  |                          |  | 10 m         |
| ij  | N  | 0; 1   |  |  |   | MAKE/BRAN  |                     |  |  |   |  | 1705                | ROP COD  | ) <u>—</u> .             |  |              |
| 2   |  |  |  |  |   |  | in.                 |  |  |   |  | /36 -               | Automas  | Lat                      | *VALUE:  |              |
| ų,  |  | ERIAL  |  | NiOio                                    |   |  | ID:                 |  | ······································                 | MOE                                     | )Ei ·  | 36 -                | Automot  | iles                     | *VALUE:  |              |
| ų   |  | ERIAL<br>UMBE  | R:   | NCIC                                     | R;  | OTHER  |                     | OLLECTED   |  | MOE                                     |  | 36 -                | Automot  | piles                    |  | OVec         |
| ă   | N  | UMBE   | R:   | NUMBE                                    | R;  |  |                     | OLLECTED   |  | COL                                     | ECTED  | 30.                 | Automot  | biles                    | DATE REC   |              |
| ä   | N  | UMBE   | R:   | NUMBE                                    | R:  | OTHER  |                     | OLLECTED   |  | COL                                     |  | 30.                 | Automot  | biles                    | DATE REC   |              |
| a.  | N  | JMBE<br>LECK   | CATEGOR  | NUMBE                                    | R:  | OTHER  |                     | OLLECTED   |  | COL                                     | ECTED  | TRA                 | Automot  | biles                    | DATE REC   |              |
| a.  | CH   | JMBE<br>LECK   | R:   | NUMBE                                    | R:  | OTHER<br>NUMBER;   |                     |  |  | COL                                     | ECTED  | TRA                 | Automot  | biles                    | DATE REC   |              |
| •   | CH<br>NO:  | UMBE<br>IECK   | CATEGOR  | NUMBE                                    | R:  | OTHER<br>NUMBER:   |                     | CLLECTED (   | LLIY:  | COLL                                    | ECTED<br>ETIME:  | TRAI<br>BY:         | NSPORT   | ED                       | DATE REC   |              |
|   | CH   | UMBE   | CATEGOR  | NUMBE                                    | VMC                                       | OTHER NUMBER:  |                     | LIS:<br>OH   |  | COLL                                    | ECTED<br>S/TIME:   | TRAI<br>BY:         | NSPORT   | ED                       | DATE REC<br>TRANSPOR<br>DATE/TIME  | TED          |
|   | CH<br>NO:<br>VYR<br>2011   | ECK  | CATEGOR  VMA: Hyundai  | NUMBE<br>MES:                            |   | OTHER NUMBER:  |                     | LIS:<br>OH<br>VST:<br>4 Door Sort  | LIY:<br>2016   | COLL                                    | ECTED<br>F/TIME:<br>LIT:<br>Passenge   | TRAI<br>BY:         | VIN/OA KMHDH   | ED N: 14AE96             | DATE REC<br>TRANSPOR<br>DATE/TIME  | TED          |
| 4   | CH<br>NO:<br>VYR<br>2011   | GCLE I   | CATEGOR VMA: Hyundai   | NUMBE<br>MES:                            | VMC                                       | OTHER NUMBER:  | 777                 | LIS:<br>OH   | LIY:<br>2016   | COLL                                    | ECTED<br>ETIME:  | TRAI<br>BY:         | VIN/OA KMHDH   | ED N:                    | DATE REC<br>TRANSPOR<br>DATE/TIME  | TED          |
|   | CH<br>NO:<br>VYR<br>2011   | GLE L  | CATEGOR VMA: Hyundai -OCKED: N   | NUMBE<br>NES:                            | VMC<br>Elant<br>KEYS                      | OTHER NUMBER:  LIC: GQB34:  TRA  SIN VEHICLE:  | 777                 | LIS:<br>OH<br>VST:<br>4 Door Sede<br>up 4 Door   | LJY:<br>2016<br>an; Truck/t                            | COLI<br>DATE                            | LIT:<br>Passenge   | TRAI<br>BY:         | VIN/OA KMHDH-1113 BOTTON Light Blu                       | ED  N: 14AE96            | DATE REC<br>TRANSPOR<br>DATE/TIME  | TED          |
| 4 / V   | NO: VYR 2011 EHIL  | CLE L  | CATEGOR  VMA: Hyundai  LOCKED: N   | NUMBE<br>JES:<br>VEHI<br>W/ VI           | VMC<br>Elant<br>KEYS                      | OTHER NUMBER:  LIC: GQB34:  TRA  SIN VEHICLE:  | 777<br>Yes          | LIS:<br>OH<br>VST:<br>4 Door Sede<br>up 4 Door   | LIY:<br>2016<br>an; Truck/ <sub>E</sub><br>HOLD        | COLL<br>DATE                            | LIT: Passenge TOP COL  | TRAI<br>BY:         | VIN/OA<br>KMHDH<br>113<br>BOTTOI<br>Light Blu            | ED  N: 14AE96 M COL      | DATE REC TRANSPOR DATE/TIME  SU132  VAL  OR:                                       | UE:          |
| 4 / V   | NO: VYR 2011 EHIL  | CLE L  | CATEGOR  VMA: Hyundai  LOCKED: N   | NUMBE<br>JES:<br>VEHI<br>W/ VI           | VMC<br>Elant<br>KEYS                      | OTHER NUMBER:  LIC: GQB34:  TRA  SIN VEHICLE:  | 777<br>Yes          | LIS:<br>OH<br>VST:<br>4 Door Sede<br>up 4 Door   | LJY:<br>2016<br>an; Truck/t                            | COLL<br>DATE                            | LIT: Passenge TOP COL  | TRAI<br>BY:         | VIN/OA<br>KMHDH<br>113<br>BOTTOI<br>Light Blu            | ED  N: 14AE96 M COL      | DATE REC TRANSPOR DATE/TIME  SU132  VAL  OR:                                       | UE:          |
| STAU  | NO: NO: VYR 2011 EHILL HISTOLE   | CLE I  | CATEGOR  VMA: Hyundai  LOCKED: N  ASSOC. CT NO: 1  | NUMBE<br>SES:<br>NO VEHI<br>W/ VI        | VMC<br>Elant<br>KEYS                      | OTHER NUMBER:  LIC: GQB34:  TRA  SIN VEHICLE:  | 777<br>Yes          | LIS:<br>OH<br>VST:<br>4 Door Sede<br>up 4 Door   | LIY:<br>2016<br>an; Truck/s<br>HOLD<br>TOWEI<br>Mesaro | COLL<br>DATE                            | LIT: Passenge TOP COL  | TRAI<br>BY:         | VIN/OA<br>KMHDH<br>113<br>BOTTOI<br>Light Blu            | ED  N: 14AE96 M COL      | DATE REC<br>TRANSPOR<br>DATE/TIME  | UE:          |
| ST AU Co  | CH<br>NO:<br>VYR<br>2011<br>/EHI/<br>SU<br>OLE   | ECK : : CLE ! CLE AUSPEC   | CATEGOR  VMA: Hyundai  LOCKED: N  SSOC. CT NO: 1   | NUMBE<br>SES:<br>NO VEHI<br>W/ VI        | VMC<br>Elant<br>KEYS                      | OTHER NUMBER:  LIC: GQB341  Tra  SIN VEHICLE: SSOC. NO: 1  | 777<br>Yes          | LIS:<br>OH<br>VST:<br>4 Door Sede<br>up 4 Door   | LIY:<br>2016<br>an; Truck/ <sub>E</sub><br>HOLD        | COLL<br>DATE                            | LIT: Passenge TOP COL  | TRAI<br>BY:         | VIN/OA<br>KMHDH<br>113<br>BOTTOI<br>Light Blu            | ED  N: 14AE96 M COL      | DATE REC TRANSPOR DATE/TIME  SU132  VAL  OR:                                       | UE:          |
| ST AU(Co)   | NO VYR 2011 EHILL SUPERING SUP | CLE I CLE I CLE A CLE I CLE A  | VMA: Hyundai  OCKED: N  OTOR VEH  RER NAME DDRESS ( ale, Zip) :  | NUMBE<br>SES:<br>NO VEHI<br>W/ VI        | VMC<br>Elant<br>KEYS<br>ICLE A<br>ICTIM   | OTHER NUMBER:  LIC: GQB341  Tra  SIN VEHICLE: SSOC. NO: 1  | 777<br>Yes          | LIS:<br>OH<br>VST:<br>4 Door Sede<br>up 4 Door   | LIY:<br>2016<br>an; Truck/s<br>HOLD<br>TOWEI<br>Mesaro | COLL<br>DATE                            | LIT: Passenge TOP COL  | TRAI<br>BY:         | VIN/OA<br>KMHDH<br>113<br>BOTTOI<br>Light Blu            | ED  N: 14AE96 M COL      | DATE REC TRANSPOR DATE/TIME  SU132  VAL  OR:                                       | UE:          |
| ST AUCOPT   | CH NO: VYR 2011 VEHILL SUITOR  | CLE I  | CATEGOR  VMA: Hyundai  OCKED: N  ASSOC. CT NO: 1  DTOR VEH  RER NAME DDRESS ( ste, Zip):                           | VEHI<br>W/VI                             | VMC<br>Elant<br>KEYS<br>ICLE A<br>ICTIM   | CTHER NUMBER:  LIC: GQB34;  SIN VEHICLE: SSOC. NO: 1   | Yes En:             | LIS:<br>OH<br>VST:<br>4 Door Sede<br>up 4 Door   | LIY:<br>2016<br>an; Truck/s<br>HOLD<br>TOWEI<br>Mesaro | COLL<br>DATE                            | LIT: Passenge TOP COL  | TRAI<br>BY:         | VIN/OA<br>KMHDH<br>113<br>BOTTOI<br>Light Blu            | ED  N: 14AE96 M COL      | DATE REC<br>TRANSPOR<br>DATE/TIME<br>3U132 *VAL<br>OR:<br>TENT: Yes<br>ERIFIED BY: | UE:          |
| ST AUCOP  | VYR 2011 /EHII /EHII /OLE TO I   | UMBE  CLE L  CLE A  USPEC  INSUITANY) A  VEHI  V | VMA: Hyundai  OCKED: A  SSOC. CT NO: 1  DTOR VEH  RER NAME DDRESS ( ale, Zip): ICLE                                | NUMBE  VEH W/VI  ICLE ONI  Street,       | VMC<br>Elant<br>KEYS<br>ICLE A<br>ICTIM   | OTHER NUMBER:  LIC: GQB341  Tra  SIN VEHICLE: SSOC. NO: 1  | Yes ST              | LIS:<br>OH<br>VST:<br>4 Door Sede<br>up 4 Door<br>VEHICLE<br>TOWED?:<br>'es  | LIY:<br>2016<br>HOLD<br>TOWEI<br>Mesaro                | COLLI<br>DATE<br>DATE<br>VEHION<br>DBY: | LIT: Passenge TOP COL CLE: No  | TRAI<br>BY:         | VIN/OA<br>KMHDH<br>113<br>BOTTOI<br>Light Blu            | ED  N: H4AE9E  M COL     | DATE REC<br>TRANSPOR<br>DATE/TIME<br>3U132 *VAL<br>OR:<br>TENT: Yes<br>ERIFIED BY: | UE:          |
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| ORI NUMBER: 0H0500300 INCIDENT                             |                                |
|--|--------------------------------|
| ADDRESS (Street, Apt., OH City, State, Zip):               | PORT DATE: 08/04/2016 15:10:00 |
| EMPLOYER NAME AND ADDRESS (Street, Apt, City, State, Zip): | HOME PHONE: RACE:              |
| Statements Obtained: No Written: No Oral: No Tree          | OCCUPATION/SCHOOL: PHONE:      |
| Others: No In Car  |                                |
| AGE CLASS:   |                                |

| *NO.1  |  |  |  |                              | Vallable: No   | Video File                                  | vame:        |
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| (Street, Apt., Cit   |  |  |  | -                            |  |   |              |
| EMPLOYER NAM   | y, state, Zip):  | PIREMBLE   | AVE. CAMPET  |                              |  | 15  | ELL PHONE:   |
|  |  |  | AVE, CAMPBEL   | L, OH, 44405                 | -1658  |   |              |
| (Street, Apt., City,   | <b>a</b> .   |  |  |                              |  | L   | OME -        |
| DI ACE OF  | State, Zip):   |  |  |                              |  | ***************************************     | *:           |
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| TOGRIGATION, OH  |  | DL#/DI STATE   |  |                              |  | **  | IONE;        |
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| யு /*D.O.B. 05/27/1997   | Malo   | RACE   |  |                              | OCCUPATIO  | N/SCHOO!                                    |              |
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| SUSPECT OF USIN  | 1/3  | American   | // INOU High   | anic a.c.                    | 'HEIGHT  | The College                                 | 77           |
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| SCARS, MARKS, TA   |  |  | Resident   | i li                         | Brown  | EYE   | S            |
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| ADDITIONAL DESCR   |  |  | Resident   |                              | Brown  | PEYE<br>Brow                                | <b>S</b> ,   |
| ADDITIONAL DESCR   | RIPTION:   |  | Resident   |                              | Brown  | *EYE<br> Brow                               | S            |
| ADDITIONAL DESCR   | RIPTION:   |  | Resident   |                              | Brown  | Prow  | <b>S</b>     |
| ADDITIONAL DESCR<br>POTENTIAL INJURIE<br>None Stated   | RIPTION:   |  | Resident   |                              | liow,  | Prow  | <b>S</b>     |
| ADDITIONAL DESCR<br>POTENTIAL INJURIE<br>None Stated<br>ARREST INFORMATION   | RIPTION:<br>S:   |  | Resident   |                              | Brown  | *EYE<br> Brow                               | (S)          |
| ADDITIONAL DESCR<br>POTENTIAL INJURIE<br>None Stated<br>ARREST INFORMATION   | RIPTION:<br>S:   |  | Resident   |                              | Brown  | *EYE<br> Brow                               | <b>S</b>     |
| ADDITIONAL DESCR<br>POTENTIAL INJURIE<br>None Stated<br>ARREST INFORMATION<br>ARREST DATE/TIME:  | RIPTION:<br>S:<br>ON   |  | Resident   |                              | Brown  | Prow  | S T          |
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| ADDITIONAL DESCRIPTION AND STREET LABORREST INFORMATION ARREST DATE/TIME:  | SIPTION:<br>S:<br>ON<br>08/04/2016 15:15   | ARRESTING OFFICE   | Resident  ARREST D   | арозглой:                    | Brown  | Brow  | •            |
| ADDITIONAL DESCRIPTION OF Stated  ARREST INFORMATION  ARREST LOCATION (Street, Apt. Cit., Sec., 2016)  | SIPTION:<br>S:<br>ON<br>08/04/2016 15:15   | ARRESTING OFFICE   | Resident  ARREST D   | арозглой:                    | Brown  | Brow  | •            |
| ADDITIONAL DESCRIPTION AND Stated  ARREST INFORMATION  ARREST LOCATION  Street, Apt. Cit. Street.  | S:<br>ON<br>08/04/2016 15:15   | Struthers Liberty Rd.,   | Resident  ARREST D   | арозглой:                    | Brown  | Brow  | •            |
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| *NO. 1<br>NAME (Last, First, Mid  | TOTAL VICT                               | TMS: 1 VICTIM TYPE | : Society / Public |               |
|---|--|--------------------|--------------------|---------------|
| ADDRESS<br>(Street, Apt., City, State,<br>EMPLOYER NAME AND<br>ADDRESS<br>S (Street Act. City |  |                    | CELL PHONE:        | WORK PHONE:   |
| Street, Apt., City, State, *AGE: 0.0.8: HGT:  | San Anna Anna Anna Anna Anna Anna Anna A | *RAGE:             | 'ETHNICITY:        | PHONE:        |
|   |  | HAIR:              | EYES:              | DL#/DL STATE: |

ORI NUMBER: OH0500300 INCIDENT NUMBER: 08-008874-16 REPORT DATE: 08/04/2016 15:10:00

Approving 08/04/2016

# Campbell Police Department

|                    | AGENO        | Y NAME: C  | ampbell P                                    | olice Departn                           | obenia e e   | V:7!!   | ~ ONII  | FORM   | INCIDEN                                     | IT RE  | PORT                         |   |   |               |
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|                    | ·            | DE: SECTI  | ION ONE                                      | Departn                                 | nent   | 13 300<br>14 1 3 1  |   | Application of the last  |   |  |                              |   |   |               |
| ADMINISTRATIVE     | TOD:         | 6 17:32:00   |  | TOA:                                    |  | _   |   | ن در   | ENTNUME                                     | ER:  | 11-0136                      | 13-16                                   |   |               |
| [₹                 |              | 0 17:32:00   |  | 11/19/201                               | 6 17:33:00   | Ţ   | OC:   |  | The desirable desirable of Education London | ······································   |                              |   |   |               |
| SI                 |              | *REPORT  | DATECTIC                                     |   |  |   | 7/19/2016   | 6 18:49:0  | 10  |  | INCIDE                       | NT (NON-                                | CRIMINAL                                |               |
| ā                  | MONTH        | DAY  | YEAR   | 1 NOV. 1871-15 015                      | 1  | VCIDE   | VT ÖCC  | URRED  | es versen                                   | 図  | OFFENS                       | SE .                                    | - · · · · · · · · · · · · · · · · · · · | į             |
| 230                | 11           | 19   |  | TIME                                    | MONTH  |   | DAY   |  | ROM   | 1 1  | 10                           | CIDENT                                  | OCCURRE                                 | ્રાં હ        |
|                    | INCIDENT     | 201.00 TO  | 2016   | 17:32:00                                | 11   | -   | 19  | YEAR   | TIME  |  | 10NTH                        | DAY                                     |   | D             |
| 100 10 10          | Street, Apt  | City, State  | v<br>e, Zip):                                |   | 91 7000  |   |   | 2016   | 17:10:00                                    | 1  | 11                           | 19                                      | YEAR                                    | 1             |
| The state of       | OFFENSE      | 7. 2. 4. 9 m   |  | us den a                                | I HEME   | BLE AV  | E., CAM   | IPBELL,  | OH, 44405                                   | *** L  |                              | 18                                      | 2016                                    | 1             |
|                    | 2021 31      | 15 ( <b>M</b> ) (1) (1) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | Obstr.                                       | ENSE DESCI<br>Jeling Official           |  | √(nert  | T.T.F.  | -  | -   |  |                              |   |   |               |
| / Fi               | 1 & DEGRE    |  | 8 in 18 (8 5)                                |   | Business   |   | A/C   | *UCF<br>OFFE   | NSE:  | -UCR   | OFFEN                        | SE DESCI                                |   |               |
|                    | ony - 5      |  | *LARC  | ENY                                     |  | 10.77   |   | Tans   | 374   | All Olh  | er Offen                     | Ses                                     | RIPTION                                 |               |
| Townson            | Wight Broken | 810 L 2 1487   |  |   | t de gerege is de la company   | 1000  | 1   | /BIAS  |   | 1 (2)  |                              |   |   |               |
| 10                 | THUNK        | OF OFFEN   | SE   | niger Mexical                           |  |   | No Bia  | s/Not App  | olicable                                    | <u> </u>   |                              |   | ALIDATE                                 |               |
|                    | le Family I  |  |  | BALL THE STATE OF                       | <u> </u>   |   | California<br>Salar Salar   | *SUSF  | ECTED OF                                    | 7.176il.   | Ca. Carry                    | Ye                                      | s                                       |               |
| E TY               | E OF WEA     | PONFOR   | CE USED                                      |   | i de la companya de l |   |   | Not Apr  | licable                                     |  | A District                   |   |   |               |
| 99 - 1             | Vone         |  |  |   |  | _ 1   | *TYPE   | OF CRIM  | INAL ACTI                                   |  |                              |   |   |               |
| *MET               | HOD OF EI    | VITRV  |  | ····                                    |  |   | - manage  | remainment and in  | MAL ACTI                                    | VITY   |                              |   |   | जुला <u>र</u> |
|                    |              | ENTERED  | No Force                                     | for :                                   |  | 1.  | BATTON  |  |   |  |                              | *************                           |   | Andready -    |
| 0                  |              | ENTERED  |  |   |  |   | M⊏ (HOI   | OF OP  | ERATION:                                    |  |                              |   |   |               |
| Cána               |              | and a special region of the state of                                       |  |   |  | <del></del>   |   | METHOL   | OF ENTR                                     | Y - Al'2   | DO:                          | · /                                     |   |               |
| Pana               | THEFT        |  |  |   | 3, 2, 3  |   | L   | EVEL   |   | ATION  | TOLAR                        | 777                                     | 10.000<br>建建 由原                         |               |
|                    |              |  |  |   |  | EN  | TRY   | the same of the sa |   | W I I CH   | V                            | DIREC                                   | TION                                    | Ţ,ŧ.          |
| *OFFEN<br>2. 537.0 | SE           | [*o  | FFENCE                                       | 120                                     |  | ΕX  | T .   |  |   | and the second s | and the second second second |   |   |               |
|                    |              | As   | SAULT  | DESCRIPTIO                              | N  | AVO   | 3 1.00  | p a  |   |  |                              |   | *************************************** |               |
| FM & DE            | GREE         | 11 A   | RCENY  |   |  | ļ¢  | OF)   | FENSE:   | VUCR<br>Not N                               | OFFE   | VSE DE                       | SCRIPTIO                                | M                                       |               |
| Visdemea           | mor - 1      |  | A CENT                                       | and the second                          |  | *HA   | E/BIAS  |  | 331   | M com  | eportabl                     | 6                                       |   |               |
| LOCATI             | ON OF OF     | EENCH  |  |   |  |   | ***************************************   |  | and the same of the same in                 |  |                              | VALIDAT                                 | re                                      | -             |
| ther Loca          | llion        | LIVE   | Maria and an ing to the annual and an ing to |   | 19.00  | -   |   | Pplicable  |   |  |                              | Yes                                     |   |               |
| YPE OF             | WEAR         | ORCE US  |  | *************************************** | -  | A Part of Part of the Part of | 'SU   | SPECTE   | OF USIN                                     | G  |                              |   |   |               |
| - None             | - LAPONE     | ORCE US  | ED   |   | 1  | 12.0  | 1   |  |   | ·····  | <u> </u>                     | deletate.                               |   |               |
|                    |              |  |  | <u> </u>                                |  | TYPE  | OF CR   | MINAL A  | CTIVITY                                     |  | William on the street        | ter grant or other white was a second   | A-Manager                               | 7             |
|                    | OF ENTRY     |  | rce  |   |  |   | _   |  | 4/87 NEAT 19                                |  | 10.2                         | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |   |               |
| PREMIS             | SES ENTER    | RED  |  |   |  | METH  | 00 OF C   | PERATI   |   | things on the same of the same   | Wagha La Kalendaga           |   | <u> </u>                                | 7             |
|                    |              | <u> </u>   |  |   |  |   |   |  |   |  |                              |   | . as stellar stellar for the stellar    | 1             |
| GO THE             | <b>-</b>     | 10 Kin 100   |  |   | T  |   | E1H(  | nn OE E  | NTRY - BL                                   | IRGLA  | RY/B&F                       |   | 7 40.04                                 |               |
|                    |              | -  |  | 1924 - John Start<br>Marine Start       | 32 JO F.   | TO  | LEVEL   | 7  | LOCATION                                    | 1  |                              |   | -                                       |               |
| ENSE               |              |  |  |   |  | ITRY  | Mary and the same of the same |  |   |  | - -                          | RECTION                                 |   |               |
| .08                |              | *OFFENS  | SE DESCI                                     | RIPTION                                 | EX   | 100 1   |   | 1  |   |  |                              |   |   |               |
|                    |              | LOIVEAWE   | UL RESTI                                     | TAINT                                   | *A/(   | C: In   | UCR   |  | - the the half-the street was               |  |                              | -                                       |   |               |
|                    |              |  |  |   |  |   | 2017  | 18   | 100 0-                                      | -  |                              | -                                       | Į.                                      |               |
| DEGREE             |              | *LARCEN  |  | many make mande mand                    | C  |   | FFENSE  | :   <sup>*</sup> / <sub>N</sub>  | JCR OFFE<br>ot NIBRS (                      | NSE D  | ESCRIP                       | TION                                    | 7.0 77.                                 |               |

|        | Other Location   |                              | NCIDENT NUMBE  | 7.00           | 10-16                 | RE   | PORT DA  | TE: 11/19/2  | 016 17:10:00   |
|--------|--|------------------------------|--|----------------|-----------------------|--|--|--|--|
|        |  |                              |  |                | 315                   | *SUSPE   | CTED OF U  | SING   | 710 17:10:00   |
|        | TPE OF W   | EAPON/FORCE USE              |  | n/19,700.31.40 | 17.00                 |  |  |  |  |
|        | ш <sup>99 - None</sup>   | N.C.                         |  |                | TYPEC                 | FCRIMIN  | AL ACTIVIT   | <b>Y</b>   | Tables of Open   |
|        | WETHOD OF  |                              | e  | <del></del>    |                       |  |  |  |  |
|        | NO PREMISE   | SENTERED                     |  |                | METHOD                | OF OPER  | RATION:  | -  | The production of the second section of the second  |
|        | 0  |                              |  |                |                       |  |  | BURGLARY   |  |
|        | CARGO THEFT  |                              |  |                | LE                    | VEL  | LOCAT  | BURGLARY   |  |
|        |  |                              |  | <u> </u>       | NTRY                  | <u> </u>   |  | ION  | DIRECTION  |
|        | *OFFENSE<br>4.513.03   | OFFENSE                      | DESCRIPTION  |                | on I                  | the street of th |  | ***************************************            |  |
| ĺ      |  | POSSESSI                     | DESCRIPTION<br>ION OF DRUGS  | A              |                       | R  | - Minn st  | 10 X 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1            |  |
| l l    | FM & DEGREE  | LARCENY                      |  | C              | OFF<br>NA             | ENSE;  | Not NIBR   | FENSE DES<br>S Reportable                          | CRIPTION   |
|        | Misdemeanor - 1  | 1                            | e de l'andre de la company | 199            | TE/BIAS               |  |  |  | 180 Cm. 140 1 150  |
|        | *LOCATION OF C   | OFFENSE                      |  | No I           | Blas/Not A            | plicable   | Marine de la Care  |  | VALIDATE   |
| 1      | Other Location   |                              |  |                | and the second second |  | OF USING   |  | Yes  |
|        | The state of the s | WFORCE USED                  | Walley or and  |                |                       |  |  |  |  |
| ő      | 99 - None  |                              |  | *1YE           | E OF CRI              | MINAL AC   | Tivrty   | es Charle  | -  |
|        | *METHOD OF ENTR  | No Force                     |  |                |                       | <u> </u>   | 3 360  | 16.4   |  |
|        | *NO PREMISES ENT   | ERED                         |  | *METH          | OD OF O               | PERATIO  |  |  |  |
|        | 0  |                              |  |                |                       |  |  |  |  |
|        | CARGO THEFT  |                              |  | -              | LEVEL                 | P OF EN  | IRY BURG   | GLARY/B&E  |  |
|        |  |                              |  | ENTRY          |                       |  | OCATION  | DIR  | ECTION   |
| - 1    | OFFENSE  |                              |  | EXIT           |                       |  | The state of the s |  |  |
|        | 5 513,12   | OFFENSE DESC<br>DRUG PARAPHE | CRIPTION<br>ERNALIA  | *A/C           | *UCR                  |  |  |  |  |
| F      | M & DEGREE   | *LARGENY                     |  | 1-7            | OFFENSE<br>VA         | No.  | R OFFENS<br>NIBRS Rep  | E DESCRIPT   | ION  |
| : M    | isdemeanor - 4   | - INCERT                     |  | 'HATE/BI       |                       | ي الم  | ,,,,,  | Ortable  |  |
| // ·   | LOCATION OF OFFEN  | l<br>Isi                     |  | No Bias/N      | 2 8 年間 初。此,           | i i i i i i i i i i i i i i i i i i i  |  | VALIE  | PATE   |
|        | her Location   |                              |  |                | SUSPECT               |  | And the second second second   | Yes  | 1  |
| 5      | PE OF WEAPON/FOR   | CF (ISER)                    |  |                |                       | CO OF US   | ING  | (a) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c | The state of the s |
|        | None   | - UJEU                       |  | TYPE OF        | CRIMINIA              | 4  |  |  |  |
| *ME    | THOD OF ENTRY  | Tay -                        |  |                |                       | ACTIVIT  | <u>Y</u>   |  |  |
|        | PREMISES ENTERED   | No Force                     | *1   | METHOD C       | E 0055                |  |  |  |  |
| o      | - WILLIAM  |                              |  |                |                       |  |  |  |  |
| CAR    | 30 THEFT   |                              |  | ME             | THOD OF               | ENTRY -  | BURGLARY   | //B&E  | and the state of t |
|        | 4, 10, 10, 10, 10, 10, 10, 10, 10, 10, 10  |                              | FA   | LEV<br>TRY     | EL.                   | LOCAT  | ION  | DIRECTION  | 387  |
|        |  |                              | EX   |                |                       |  |  |  |  |
| lo.    | Tatavie  | -                            | 150  |                |                       |  |  |  |  |
|        | NAME (Last, First, MI<br>MARTINEZ, DEZARA  | ddle):                       | AGE 25   |                |                       |  |  |  |  |
| DRE    | 89 (0)   |                              | D.O.B  | SON.           |                       | DL#/DLS  | ATE:   | Stephen I gare                                     |  |
| y, Sta | Apt., City, State, Zely, Apt., YER NAME AND ADDR   | 1329 Ivanhoe, YOUNG          | GSTOWN, OH MACO  | 30=            |                       |  |  | CELL   | PHONE:   |
|        |  |                              | 1 740U   | <b>ルノのバフ</b>   | 110                   | and the same of  | of the control of the second   | 10.0 (1) 1 (2.0)                                   | A CONTRACTOR OF THE CONTRACTOR |

PHONE:



| *NO: NAME (Last, First, Middle);<br>2 GAYLES, SIERRA, KAMILE   | AGE: 21 SSM<br>D.O.B SSM                           |   |
|--|--|---|
| ADDRESS (Street, Apt., 5610 1/2 M<br>City, State, Zip):  EMPLOYER NAME AND ADDRESS<br>(Street, Apt, City, State, Zip): | 02/15/1995<br>ADRID DR, YOUNGSTOWN, OH, 44515-4155 | HOME PHONE RACE:                            |
| Statements Obtained: Van Maria   | Oral: Yes Taped: No Others: No In Car<br>Availal   | OCCUPATION/SCHOOL: PHONE:  Video File Name: |



|                               | NAME (Last, F  | First, Middle):  | O'MALLEY, MATH                                    | CATEGORY:<br>Suspect/Arreste   | ee                           | CHARGES FILED?                 |
|-------------------------------|--|--|---|--|------------------------------|--------------------------------|
|                               | ALIAS:   |  |   |  |                              | DOM:                           |
| ) (j. 1                       | e l  |  | GANG AFFILIATIO                                   | N.   |                              |                                |
| s,                            | ADDRESS  | Parallely (Company of the Company of | ************                                      | •  |                              | ***                            |
|                               | (Street, Apt., C   | ity, State, Zip);  | 81 TREMBLE AVE                                    | CALM   |                              | TAT THOUSE                     |
|                               | EMPLOYER NA  | AAAE   |   | CAMPBELL, OH, 444  | 405-1658                     | HOME PHONE                     |
|                               | IAND ADDRESS   | 2  |   | <del></del>  |                              |                                |
|                               | (Street, Apt., Cit   | y, State, Zip):  |   |  |                              | PHONE:                         |
|                               | PLACE OF BIR   | TH:  |   |  |                              | THOME.                         |
| -                             | and the second s |  | DL#/DL STATE                                      |  | laceur.                      |                                |
| <b>[</b> ,                    | *Age: 19   | *SEX:  | **************************************            |  | OCCUPATIONS                  | SCHOOL:                        |
| ŭ .                           | *D.O.B. 05/27/19   | 197 Male   | RACE:<br>Black or African                         | *ETHINICITY:   | *HEIGHT:                     |                                |
| 9 3                           | SUSPECT OF U   |  | American  | Unknown  | 5 ft 11 in                   | WEIGHT:                        |
| Ĺ                             | Orugs  | SING:  | MARITAL STATUS:                                   | The same and the s |                              | 183                            |
|                               |  |  | Single  | *RESIDENT<br>STATUS:   | HAIR.                        | EYES:                          |
|                               |  |  | 1   | IN MINOS:  | Media 2                      | LEYES:                         |
| A                             | CARS, MARKS,   | SCRIPTION:   |   | Resident   | Brown                        | Brown                          |
| P                             | DDITIONAL DES  | SCRIPTION:   |   | Resident   | DOWN                         |                                |
| P(                            | DDITIONAL DES<br>OTENTIAL INJU<br>one Noted or Re  | SCRIPTION; RIES:   |   | Resident   | pjown .                      |                                |
| P(No                          | DDITIONAL DES<br>OTENTIAL INJU<br>PRICE NOTED OF REI<br>RREST INFORM   | SCRIPTION: RIES: ported ATION  |   | Resident   |                              |                                |
| P(No                          | DDITIONAL DES<br>OTENTIAL INJU<br>PRICE NOTED OF REI<br>RREST INFORM   | SCRIPTION: RIES: ported ATION  |   | Resident  ARREST DISPOSIT  |                              |                                |
| P(No                          | DDITIONAL DES<br>OTENTIAL INJU<br>pne Noted or Rei<br>RREST INFORM<br>RREST DATE/TII   | SCRIPTION:<br>RIES:<br>ported<br>ATION<br>ME: 11/19/2916 18:15   | ARRESTING OFFICER                                 | Resident  ARREST DISPOSIT  | TION:                        | Brown                          |
| P(No AF                       | ODITIONAL DES<br>OTENTIAL INJU-<br>ONE Noted OF REI<br>RREST INFORMA<br>RREST DATE/TII   | SCRIPTION: RIES: ported ATION ME: 11/19/2916 18:15   |   | Resident  ARREST DISPOSIT  | TION:                        | Brown                          |
| P(No AF                       | ODITIONAL DES<br>OTENTIAL INJU-<br>pne Noted or Rei<br>RREST INFORM<br>RREST DATE/TII<br>REST LOCATIO<br>(reet, Apt., City, V  | SCRIPTION:  RIES: ported  ATION  ME: 11/19/2916 18:15  IN State, Zin)  | 81 Tremble, Campbell, (                           | Resident  ARREST DISPOSIT  | TION:                        |                                |
| P(No AF                       | OTENTIAL INJU-<br>one Noted or Rei<br>RREST INFORMA<br>RREST DATE/TIN<br>RREST LOCATIO<br>Ireet, Apt., City, V<br>RRESTEE ARME   | SCRIPTION:  RIES: ported  ATION  ME: 11/19/2916 18:15  IN State, Zin)  |   | Resident  ARREST DISPOSIT  | TION:<br>INC TRACKING NU     | Brown                          |
| AR<br>AR<br>(SI<br>*AR<br>Non | DDITIONAL DES<br>OTENTIAL INJU-<br>DIE NOTE OF REI<br>RREST INFORM<br>RREST DATE/TII<br>REST LOCATIO<br>LIGHT, CITY, S<br>RRESTEE ARME   | SCRIPTION: RIES: ported ATION ME: 11/19/2916 18:15 PN State, Zip):   | 81 Tremble, Campbell, (CASE #:                    | Resident  ARREST DISPOSIT  | TION:                        | Brown                          |
| AR<br>AR<br>(SI               | OTENTIAL INJU-<br>one Noted or Rei<br>RREST INFORMA<br>RREST DATE/TIN<br>RREST LOCATIO<br>Ireet, Apt., City, V<br>RRESTEE ARME   | SCRIPTION:  RIES: ported  ATION  ME: 11/19/2916 18:15  IN State, Zip): ED WITH:  | 81 Tremble, Campbell, ( CASE #:  IS PHOTOS TAKEN: | Resident  ARREST DISPOSIT  | INC TRACKING NU              | Brown                          |
| AR AR (SI                     | DDITIONAL DES<br>OTENTIAL INJU<br>DIE Noted OF Re<br>RREST INFORM<br>RREST DATE/TII<br>RREST LOCATIO<br>Ireet, Apt., City, S<br>RRESTEE ARME<br>INC.   | RIES: ported  ATION  ME: 11/19/2916 18:15  N State, Zip): D WITH:  FINGERPRINT CARD NO.:   | 81 Tremble, Campbell, (CASE #:                    | Resident  ARREST DISPOSIT  | TION:<br>INC TRACKING NU     | MBER: 11 013613 16             |
| AF AR (SI *AF NO MU           | DDITIONAL DES<br>OTENTIAL INJU<br>DIE Noted OF Rei<br>PREST INFORM<br>REST DATE/TH<br>REST LOCATIO<br>LIGHT, City, City, CRESTEE ARME<br>INC.<br>GERPRINTED:   | RIES: ported ATION  ME: 11/19/2916 18:15  N State, Zip): D WITH:  FINGERPRINT CARD NO.:  | 81 Tremble, Campbell, CASE #:  IS PHOTOS TAKEN:   | Resident  ARREST DISPOSIT  OH, 44406  NO. TAKEN:   | INC TRACKING NU              | Brown                          |
| AF AR (SI *AF NO MU           | DDITIONAL DES<br>OTENTIAL INJU<br>DIE Noted OF Rei<br>PREST INFORM<br>REST DATE/TH<br>REST LOCATIO<br>LIGHT, City, City, CRESTEE ARME<br>INC.<br>GERPRINTED:   | SCRIPTION:  RIES: ported  ATION  ME: 11/19/2916 18:15  IN State, Zip): ED WITH:  | 81 Tremble, Campbell, ( CASE #:  IS PHOTOS TAKEN: | Resident  ARREST DISPOSIT  OH, 44406  NO. TAKEN:   | INC TRACKING NU DISPOSITION: | JMBER: 11 013613 16  FBI/BCI#: |
| AF AR (SI *AF NO MU           | DDITIONAL DES<br>OTENTIAL INJU<br>DIE Noted OF REI<br>RREST INFORM<br>REST DATE/TII<br>REST LOCATIO<br>LIVEL APL. City, CRESTEE ARME<br>INC.<br>GERPRINTED:  | RIES: ported ATION  ME: 11/19/2916 18:15  N State, Zip): D WITH:  FINGERPRINT CARD NO.:  | 81 Tremble, Campbell, CASE #:  IS PHOTOS TAKEN:   | Resident  ARREST DISPOSIT  OH, 44406  NO. TAKEN:   | INC TRACKING NU              | MBER: 11 013613 16             |



| ADDRESS<br>(Street Ass                                       | iddie): HUBBARD, FANT, | NOIA, LIZETT            |  | VICTIM IS ALSO<br>REPORTEE<br>No |
|--|------------------------|-------------------------|--|----------------------------------|
| (Street, Apt., City, State<br>EMPLOYER NAME AN<br>ADDRESS    | e, Zip): 1755          | AVE, YOUNGSTOWN, OH, 44 | 511- CELL PHONE:   |                                  |
| (Street, Apt. City State                                     | Zin                    |                         | PHONE  | HOME PHONE:                      |
| AGE 17<br>D.O.B: 07/28/1999<br>HGT: 5 ft 5 in                | SEX Female             | *RACE: Black or Afi     | ican fee   | PHONE:                           |
| OCCUPATION/SCHOOL  | WGT: 150               | American HAIR: Brown    | ican ETHNICITY: Unknow   | vn .                             |
| VICTIM INJURED?  | IF INJURED DESCRI      | SŠŇ                     | "RESIDENT STATUS   | DL#/DL STATE:                    |
| AGG ASSAULT/HOMICI<br>CIRC:                                  | DE VICTIMO             |                         | 216.114.224.5 15 15.7 15.103.  | Student                          |
| AFFICER CIRCUMSTANCE   |                        | MALLEY MATHUE           | *VICTIM/OFFENSE LIN  | Ke .                             |
| FFICER ASSIGNMENT ID   | YPE.                   |                         | RESTRAINT TULI DAY   | .08 - UNLAWFUL                   |
| FFICER ORI:  |                        |                         | Marine Ma |                                  |
| PERICER CIRCUMSTANCE<br>PERICER ASSIGNMENT TO<br>FEICER ORI: |                        | LET, MATRILE            | *VICTIM/OFFENSE LIN<br>537.03 - ASSAULT, 537<br>RESTRAINT  | K:<br>.O8 = UNLAWFUL             |



| *NO. 1 NAME (Last, First, Middle):  MARTINEZ, DEZARAY, D  ADDRESS (Street, 1329 IVANHOE, YOUNGSTOWN, OH, 44505-2657  EMPLOYER NAME AND ADDRESS (Street, Api, City, State, Zip): | DL#/DL STATE: CELL PHONE:                    |
|---|--|
| Statements Obtained: Yes Written: Yes Oral: Yes Taped: No Others: No In Cal   | OCCUPATION/SCHOOL: PHONE:  r Video rible: No |
| SSU SAVIES, SIERRA, KAMILE AGE: 21 SSN-02/15/1995   | DL#/DL STATE: CELL PHONE                     |

| ₩.            | EMPLOYER N<br>(Street, Apt, Ci   | AME AND A<br>ty, State, Zip    | DDRESS<br>):                                       |                                      |  |                                    |                              | OCCUPATIO   | ON/SCHOOL   | : PHONE:                                |
|---------------|--|--------------------------------|--|--------------------------------------|--|------------------------------------|------------------------------|---|---|---|
|               | Stafements Ob  | tained: Yes                    | Written: Yes                                       | Oral: Yes                            | Taped: No  | Others: No                         | in Car Vi<br>Available       | deo Video   | File Name:  |   |
| -1-           |  |                                |  |                                      |  |                                    |                              |   |   |   |
| ŀ             | TITLE:<br>SUPPLEMENT:  |                                | CUDE:  |                                      |  | NARRATIV                           | /E TYPE: Jni                 | tial Narrative  |   |   |
| L             | On the listed  | rists and tim                  | o Officero Tod                                     | MENT #:                              | ito and M-   |                                    |                              |   |   | ale being heid                          |
| a             | esidence and he  | er hoverienci                  | Mathus Chini                                       |                                      | total district   | ALL MAN SE                         | ated Hel COU                 | sii, rantasia 🕾   | lubbard, was  | inside the                              |
| F             | antasia wanted   | to leave but                   | O'Malley was                                       | beating her,                         | holding her a  | gainst her will                    | and telling i                | ter to lie sayin  | rai text mess<br>g they were                                | ages stating the                        |
| tł            | Officer Tedes<br>residence but   | there was n                    | 10 front door a                                    | ttempting to                         | make contact   | with O'Malle                       | but got no r                 | esponse. Two  | dogs were a   | lso barkino ins                         |
| n             | andling the situe<br>edesco, Esposit   | ition. Sferra                  | advised to con                                     | fant Oat De                          | · 11 1   | igt. Smith and                     | have them t                  | o men contact<br>ake over the s                           | ted Lt. Sferra<br>cene. A peri                              | in regards to<br>neter was set          |
| (C            | )/S Pavlanskv)   | Pavlaneku                      | arrived on one                                     |                                      |  |                                    |                              |   |   |   |
| u             | odate on the situ<br>rther advised the<br>eing held agains   | at they enak                   | a fa a selfenane                                   | 14:15:m mali da                      | 1.45   | windy to windred                   | nia nonza Mi                 | uiras germaeno  | i Fantasia H  | ubbard Office                           |
| )(            | ing held agains<br>tone and Mathu  | t her own fre                  | e will and that                                    | Mathue is a                          | ssaulting her.   | Tedesco the                        | n advised Pa                 | itasia stating ti<br>Ivlansky that h                      | hat she is ins<br>le spake to N                             | ide the house<br>lathue over th         |
| 73            | other, and home  | numer Feth                     | er Oldallan av                                     | ml. en. at 4 44                      |  | oc. At the th                      | o Lar Mariel                 | ng arnved on s  | scene lo assi   | st Mathue's                             |
| Е             | sidence, to whic   | h she conve                    | read the leaders                                   |                                      | , ,,   |                                    | NOTHINI COLUMNICA            | wielesse ran  | itasia and co   | me out of the                           |
| H.            | id come out of t   | io house A                     | t this time time                                   | 4t                                   | (5 (1) (1) (1)   | MOUNT INSTALLE                     | minagn cen                   | prione and ad   | vised him to  | release Fanta                           |
| ìâ            | d taken place.   | Fantasia adv                   | read that Math                                     | tio mondal se                        | e fact from the con-   | atched to the<br>the residenc      | scene. Paylo                 | ansky then que  | estioned Fan  | tasia as to wh                          |
| 116           |  |                                |  |                                      |  |                                    |                              |   |   |   |
| Vē            | Soon after fant<br>is placed under<br>y evidence relat   | asia was rele<br>arrest, and f | eased, mannin<br>urther spoke w                    | g was succe<br>ith Manning           | esful in talkin<br>In recards to   | g Mathue out                       | of the resider               | nce. Mathue c   | ame out with  | his hands up                            |
| а             | sement a strono  | DOOL of man                    | ăuses eould b                                      | n                                    |  | · Sate Oiliocia                    | houmpaint                    | io search the c   | basement V  | /hile checking                          |
| n             | own to abuse drather then agree  | uns and he i                   | n narrassias                                       | -£                                   | Maria de la compania del compania del compania de la compania del compania de la compania de la compania del compania de la compania de la compania de la compania de la compania del compa | M BIGHT GITO                       | raic well of                 | izerveo iu bisii  | n view. Bein<br>I to search th                              | g that Mathue<br>e residence.           |
|               | Officers then ea   | arched the                     |  |                                      |  | our diseur ph                      | Lar Ankonet                  | l.  |   |   |
| 00            | Officers then se<br>oke to the witner<br>station where he  | ses Dezara                     | y Martinez and                                     | Priotograpite<br>Sierra Gayi         | es who each  | l all listed evid<br>provided a wr | ence. Tedes<br>Iten voluntar | co and Marco<br>V statement. I                            | remained on   | station and                             |
|               | dallon where he  | was Dones                      | ı antı subsequ                                     | entiy transp                         | orted to the M   | lahoning Cour                      | ty Sheriff's C               | Office.   |   | oported Marin                           |
|               |  |                                |  |                                      |  |                                    |                              |   |   |   |
|               | RRATIVE DATE   | : 11/19/2010                   | 3 19:43  |                                      |  | OFFICER: Es                        | posito. Beni                 | amin  |   |   |
|               | SS TYPE: E -   | QUANTITY                       | DESCRIP  | TION:                                |  |                                    |                              |   |   |   |
| A             | dence  | 11                             |  |                                      |  |                                    |                              |   |   |   |
| Α             |  | '                              |  | gital scale n                        | scovered from  | n basement of                      | 81 Tremble                   | 15 - Drug/Nar   | cotic \$25  | LUE:                                    |
| A<br>L<br>Vi  | T.   |                                |  | _                                    | acovered from  | n basement of                      |                              | 15 - Drug/Nar<br>Equip.                                   | cotic \$25  | 00                                      |
| A CVI         | a<br>a<br>O October - O Organis - O Organis - Organi |                                | One (1) di   | RAND:                                |  | MOD                                |                              | 15 - Drug/Nar   | cotic \$25  | 00                                      |
| A CVI         |  | NCIC<br>NUMBER:                | опе (1) di   | RAND:                                | DLLECTED BY  | Y: COLI                            |                              | 15 - Drug/Nar<br>Equip.<br>TRANSPORT                      | DAT   | 00<br>E RECOVERI<br>NSPORTED            |
| A CVI         | :<br>RIAL  | NCIC                           | one (1) di MAKE/BF                                 | RAND:                                |  | Y: COLI                            | EL:<br>ECTED                 | 15 - Drug/Nar<br>Equip.                                   | DAT   | 00<br>E RECOVER                         |
| A LCVI        | :<br>RIAL<br>MBER;   | NCIC<br>NUMBER:                | One (1) di MAKE/BF OTHER NUMBER                    | RAND:                                |  | Y: COLI                            | EL:<br>ECTED                 | 15 - Drug/Nar<br>Equip.<br>TRANSPORT<br>BY:               | DAT ED TRA  | 00<br>E RECOVERI<br>NSPORTED            |
| A LCVI ICO    | :<br>RIAL  | NCIC                           | One (1) di MAKE/BF OTHER NUMBER DESCRIP one (1) su | RAND:  CC  TION: specied mai         | OLLECTED BY  | Y: COLI                            | EL:<br>ECTED<br>F/TIME:      | 15 - Drug/Nar<br>Equip.<br>TRANSPORT<br>BY:<br>*PROP CODE | DAT  ED TRA DAT   | 00<br>E RECOVERI<br>NSPORTED<br>E/TIME: |
| IA LCIVI ICIO | RIAL<br>MBER;<br>SS TYPE: E -  | NCIC<br>NUMBER:                | One (1) di MAKE/BF OTHER NUMBER DESCRIP one (1) su | CCC:  TION: spected mainersidence at | DLLECTED BY  | MOD<br>COLI<br>DATE                | EL: ECTED //TIME:            | 15 - Drug/Nar<br>Equip.<br>TRANSPORT<br>BY:               | DAT  ED TRA  DAT  ET TRA  CAT  CAT  CAT  CAT  CAT  CAT  CAT | 00<br>E RECOVER<br>NSPORTED<br>E/TIME:  |

SERIAL NUMBER:

NCIC NUMBER: OTHER NUMBER:

COLLECTED BY:

COLLECTED DATE/TIME:

TRANSPORTED BY:

TRANSPORTED DATE/TIME:

| OR      | NUMBER: OH05                | i) 00300 ii     | NCIDENT NUM  | IBER: 11-013613-16                                    | REPORT                                    | DATE: 11/19/2016                            | 17:10:00               |
|---------|-----------------------------|-----------------|--|---|---|---|------------------------|
| È       | *LOSS TYPE: E -<br>Evidence | QUANTITY:<br>2  | DESCRIPTION<br>two (2) marijuan<br>bumt marijuan<br>residence at 8 | na smoking devices ("pip<br>a residue inside. Recover | es") with suspected<br>red from suspect's | *PROP CODE:<br>15 - Drug/Narcotic<br>Equip. | *VALUE:<br>\$20.00     |
| PROPERI | VICT.<br>NO:                |                 | MAKE/BRAND   | 7   | MODEL:                                    | ·   | DATE RECOVERED:        |
|         | SERIAL<br>NUMBER:           | NCIC<br>NUMBER: | OTHER<br>NUMBER:   | COLLECTED BY:   | COLLECTED<br>DATE/TIME:                   | TRANSPORTED<br>BY:                          | TRANSPORTED DATE/TIME: |

| GLEARANCE TYPE                            | GLEARANCE DATE | CLEARED BY        |
|---|----------------|-------------------|
| CLEARANCE TYPE  Cleared by Arrest - Adult | 11/19/2016     | Pavlansky, Joseph |
| OFFICER                                   | ROLE           | CREATED ON        |
| 106 - Tedesco, Joshua                     | Reporting      | 11/19/2016        |
| 206 - Marco, James                        | Assisting      | 11/19/2016        |
| 203 - Esposito, Benjamín                  | Assisting      | 11/19/2016        |
| DS3 - Smith, David                        | Assisting      | 11/19/2016        |
| DS4 - Butch, Charles                      | Assisting      | 11/19/2016        |
| 104 - Manning, Eric                       | Assisting      | 11/19/2016        |
| 105 - Vukovich, Robert                    | Assisting      | 11/19/2016        |
| 102 - Gulu, Jahn                          | Assisting      | 11/19/2016        |
| DS2 - Pavlansky, Joseph                   | Approving      | 11/19/2016        |

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## **Campbell Police Department**

## OHIO UNIFORM INCIDENT REPORT

| *GEOCO                             | DE: SECTIO                          | ON ONE                        |           |  | pro to Sur an inch          | Glass Vigner    | NT NUMBE                         |                                      | 03-00254        | 2-19                                  |               |             |
|------------------------------------|-------------------------------------|-------------------------------|-----------|--|-----------------------------|-----------------|----------------------------------|--------------------------------------|-----------------|---------------------------------------|---------------|-------------|
|                                    | 03/11/2019 08:05:00   10A:<br>03/11 |                               |           | 00:00:00   | TOC:<br>03/11/2019 08:27:00 |                 |                                  | ☐ INCIDENT (NON-CRIMINAL)  ☑ OFFENSE |                 |                                       |               |             |
|                                    | REPORT (                            | DATE/TIME                     | 294, 75 F | *INCID   | ENT OCCU                    | REDI            | ROM                              |                                      | Order edulation |                                       | 246.055 St.   | - 10 200 mg |
| MONTH                              | DAY                                 | YEAR                          | TIME      | MONTH  |                             | YEAR            | TIME                             |                                      | MONTH           |                                       | CCURRE        | )TO         |
| 03                                 | 11                                  | 2019                          | 08:05:00  | 03   | 11                          | 2019            | 08:05:00                         | -                                    | 03              | DAY                                   | YEAR          | TIME        |
| Street An                          | LOCATIO                             | N 7 A                         |           | Driveway of 1  | 1000                        |                 |                                  |                                      |                 | 11                                    | 2019          | 08:27:0     |
| Misdemeand<br>* LOCATION<br>Street | N OF OFFE                           | Parties and the second second |           |  |                             | 32 2835-83      | pplicable<br>SPECTED C           | F U                                  | SING            |                                       | ALIDATE<br>es |             |
| TYPE OF W<br>19 - None             | EAPON/FC                            | RCE USE                       | ?         |  | *TYPE                       | OF CR           | IMINAL AC                        | ΓΙVΠ                                 | Y               |                                       |               |             |
| METHOD O                           |                                     | No Ford                       | æ         |  | *METH                       | al control      | OPERATION                        |                                      | × BÚRCIÓ        | · · · · · · · · · · · · · · · · · · · |               |             |
| a trace                            | ellar ar eller                      |                               |           |  |                             | LÈVEL           |                                  | Salari Aliga-                        | TION            |                                       |               |             |
| ARGO THE                           | T.                                  | narvija.<br>Liberija          |           |  | ENTRY                       | 1 d 2 1 1 1 1 2 | 426 <u>- 386</u> 23 <del>7</del> | -                                    | arion, sele     | ton-                                  | RECTION       |             |
|                                    |                                     |                               |           | - management de la companya del la companya de la c | EXIT                        |                 |                                  |                                      |                 |                                       |               |             |

| NAME (Last, First, Middle):                                       | 21 briggs 40 array (1 briggs 200) briggs 200 | CATEGORY:<br>Suspect/Arrestee    | The second secon | CHARGES FILED?     |  |  |
|---|--|----------------------------------|--|--------------------|--|--|
|   | O'MALLEY, MATHUI   | O'MALLEY, MATHUE, ALLYN          |  |                    |  |  |
| ALIAS:<br>None  | GANG AFFILIATION   |                                  |  | SSN:               |  |  |
| ADDRESS<br>(Street, Apt., City, State, Zip):                      |  | AMPBELL, OH, 44405               | -1658  |                    |  |  |
| EMPLOYER NAME<br>AND ADDRESS<br>(Street, Apt., City, State, Zip): |  |                                  |  | HOME PHONE: PHONE: |  |  |
| PLACE OF BIRTH:<br>Youngstown                                     | DL#/DL STATE:  |                                  | OCCUPATION/SCI   | fooi :             |  |  |
| ge: 21<br>3.O.B: 05/27/1997   *SEX:<br>Male                       | *RACE:<br>Black or African<br>American   | *ETHINICITY;<br>Unknown          | *HEIGHT:<br>5 ft.11 in   | WEIGHT             |  |  |
| SUSPECT OF USING:<br>SCARS, MARKS, TATOOS:                        | MARITAL STATUS:<br>Single  | *RESIDENT<br>STATUS:<br>Resident | HAIR:<br>Brown   | *EYES:<br>Brown    |  |  |

| OF    | NUMBER: OH05                             | `                    | NT NUMBER: 03-002   | 542-19          | REPORT DATE: 03/11                | /2019 08:05:00 |  |  |  |  |  |  |
|-------|--|----------------------|---------------------|-----------------|-----------------------------------|----------------|--|--|--|--|--|--|
|       | ADDITIONAL DES                           | CRIPTION:            |                     |                 |                                   |                |  |  |  |  |  |  |
|       | POTENTIAL INJUR                          | POTENTIAL INJURIES:  |                     |                 |                                   |                |  |  |  |  |  |  |
|       | ARREST INFORMA                           |                      |                     |                 |                                   |                |  |  |  |  |  |  |
| RES   | ARREST DATE/TIM                          | IE: 03/11/2019 08:03 | ARRESTING OFFICE    | R:              | INC TRACKING NUMBER: 03 002542 19 |                |  |  |  |  |  |  |
| SE SE | ARREST LOCATIO<br>(Street, Apt., City, S | N<br>State, Zip);    | 146 Chambers, Campi | bell, OH, 44405 |                                   |                |  |  |  |  |  |  |
| USPE  | *ARRESTEE ARME<br>None                   |                      |                     |                 | DISPOSITION:                      |                |  |  |  |  |  |  |
|       | FINGERPRINTED: FINGERPRINT CARD NO.:     |                      | IS PHOTOS TAKEN:    | NO. TAKEN:      | PHOTO ID NO.:                     | FBI/BCI#:      |  |  |  |  |  |  |
|       | MULTIPLE ARRES                           | TÉE SEGMENTS         | MIRANDA WITNESSE    | L<br>D.BY(      | BAIL                              | TIME READ      |  |  |  |  |  |  |



|                  |                         | ·  | PHONE:  |
|------------------|-------------------------|--|---|
| X                | *RACE:                  | *ETHNICITY:  |   |
| T:               | HAIR:                   | EYES:  | DL#/DL STATE:   |
|                  | ŚŚŃ                     | *RESIDENT STATUS   | 1   |
| WURED, DESCRIBE  | INJURIES:               |  |   |
| TIM/SUSPECT RELA | ATIÓNSHIP:              | VICTIM/OFFENSE LIN<br>335.07 - DRIVING UND                       | VK:<br>DER SUSPENSION OR  |
|                  |                         | I CONTINUE   |   |
|                  |                         |  |   |
|                  |                         |  |   |
|                  | IT:<br>NJURED, DESCRIBE | SSN:  SSN:  SURED, DESCRIBE INJURIES:  CIM/SUSPECT RELATIONSHIP: | SSN: TESIDENT STATUS:  VJURED, DESCRIBE INJURIES:  STIM/SUSPECT RELATIONSHIP: TVICTIM/OFFENSE LIN |

|        | TITLE NARRATIVE TYPE: Initial Narrative  |
|--------|--|
|        | SUPPLEMENT: No SUPPLEMENT #  |
| RATIVE | On the above listed date and time, Officer Young 205, who was on patrol in marked unit 111 visually observed Mathue O'Malley drive past him in a 2007 Ford (bearing OH Reg HCZ6153) who was just previously stopped and cited by Officer Rauschenbach for driving under suspension. Young initiated a traffic stop on said vehicle (overhead lights and siren were activated).                                   |
| KARR   | Young approached the vehicle on the drivers side and identified the driver as Mathue O'Malley, and advised him for the reason of stop. Young requested Mesaros Towing to his location. Young issued O'Malley a citation for driving under suspension and the vehicle was towed by Mesaros for safe keeping. He was advised of his mandatory court appearance on 03/15/19 at the Campbell Municipal Court at 9am. |
|        | NARRATIVE DATE: 03/11/2019 14:40 ÖFFICER: Young, Ryan  |

| *LOSS T                                  | YPE:   | QUANTIT              | Y: DES         | CRIPTION:                                       |   |  |                |                  |  | P CODE:<br>utomobiles                             | *VALU                      | E:                                     |
|--|--|----------------------|----------------|---|---|--|----------------|------------------|--|---|----------------------------|--|
| VICT.<br>NO: 1                           |  |                      | MAR            | E/BRAND:  |   | ************************************** | MODE           | iL:              |  | *******************************                   | DATE                       | RECOVER                                |
| SERIAL<br>NUMBER                         | Į:   | NCIC<br>NUMBER:      | OTH<br>NUM     | ER<br>IBER:                                     | COLLECTED BY                                    |  | COLLE<br>DATE/ | ECTED<br>TIME:   | TRAN                                   | SPORTED   | TRANSPORTED                |  |
| CHECK                                    | ATEGOR   | RIES:                |                |   |   |  | J              |                  |  |   | 1                          | 1                                      |
| NO:                                      |  |                      |                | LIC:<br>HCZ6153                                 | LIS:<br>OH                                      | LIY<br>201                             |                | LIT:<br>Passen   | ger Car                                | VIN/OAN:<br>1FAHP53U<br>77                        | J27A2137                   | *VALUE:                                |
| VYR:<br>2007                             | 107 Ford (also see Ta<br>English,<br>French,German,<br>and Italian Ford) |                      | VMO:<br>Taurus |   | VST:<br>Hardtop, 4 d                            | loor.                                  |                | TOP CO<br>Silver | DLOR:                                  | BOTTOM C<br>Silver                                | COLOR:                     |  |
| VEHICLE                                  |  |                      | L              | VEHICLE: Ye                                     | en anti-ferror empera a ma Arres en caracidado. | но                                     | LD VEH         | IICLE: Ye        | s                                      | RELEASE   | CONTENT                    | T: No                                  |
| VEHICLE ASSOC. W/ SUSPECT NO: 1 W/ VICTI |  | ICLE ASS<br>ICTIM NO | OC,<br>: 1     | VEHICLE<br>TOWED?:<br>Yes                       |   | WED 81<br>Saros                        | r:             |                  | OWNERSH<br>7                           | OWNERSHIP VERIFIED BY:                            |                            |  |
| STOLENA                                  | OTOR V   | EHICLE ON            | LY             | NO. STOLE                                       | l:  | ARE                                    | A STO          | LEN:             | ······································ | <u> </u>  | V10400                     | · · · · · · · · · · · · · · · · · · ·  |
| AUTO INS<br>Company)<br>Apt., City, S    | ADDRES   | SS (Street           |                |   |   |  |                |                  |  |   | PHONE:                     |  |
| MOTOR VI                                 |  | NO. F                | REC.:          | DATE REC.:                                      | STOLEN IN Y                                     | YOUR .                                 | JURISD         | ICTION           |  | No  |                            | ······································ |
| ADDITION                                 | AL DESCI   | RIPTION:             |                |   |   |  |                |                  |  | eller vorsitätistä kaikinna vorsittista kuulusia. | leh nemera sasasa waasaa w | ************************************** |
|  | C  | LEARANC              | E TYPE         | romania () i en engra constituta di ingeneracia | CLEA  | RANC                                   | E DATE         |                  |  | CLEAR   | ED BY                      | - 2-2-                                 |
| Cleared by                               | Arrest - A   | Adult                |                |   | 03/11/2019                                      |  |                | Ye               | oung, Ry                               | an  | <u> </u>                   |  |
|  |  | OFFICE               | R              |   |   | ROLE                                   |                |                  |  | CREAT   | ED ON                      | :7                                     |
| 10 - Young                               | , Ryan   |                      |                |   | Reporting                                       |  | <u> </u>       | 03               | /11/2019                               | Caree Talkingto                                   |                            |  |
| 10 - Young                               | ı, Ryan  |                      |                |   | Arresting                                       | <del></del>                            | ······         | 03               | /11/2019                               | ······································            |                            |  |

Approving

CP2 - Sferra, Kevin

03/11/2019

03/11/2019

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## **Campbell Police Department**

### OHIO UNIFORM INCIDENT REPORT

| *GEOCODE:                     | SECTION                                | ONE                                      |  |   |                      |               |  |           |   |  |                        |  |
|-------------------------------|--|--|--|---|----------------------|---------------|--|-----------|---|--|------------------------|--|
| TOD:<br>03/11/2019 0          | 7:44:00                                | art State de Le compe par la serie de co | TOA:<br>03/11/2019                     | 00:00:00  | TOC:<br>03/11/201    | 9 08:03:00    | · · · · · · · · · · · · · · · · · · ·  |           | INCIDEN                                 |  | CRIMINAL)              |  |
| *R                            | EPORT D                                | ATEITIME                                 |  | *INC  | IDENT OCC            | URRED F       | ROM ·  |           | *iN                                     | CIDENT                                 | OCCURRE                | то                                     |
| HTMOM                         | DAY                                    | YEAR                                     | TIME                                   | MONTH   | DAY .                | YEAR          | TIME   | 1         | MONTH                                   | DAY                                    | YEAR                   | TIME                                   |
| 03                            | 11                                     | 2019                                     | 07:46:00                               | 03  | 11                   | 2019          | 07:44:00   |           | 03                                      | 11                                     | 2019                   | 08:03:0                                |
| *INCIDENT L<br>(Street, Apt., | OCATION<br>City, State                 | l<br>ı, Zip):                            |  | Reed @ 10   | ih, Campbe           | I, OH, 444    | 05   | <u></u>   |   |  |                        |  |
| *OFFENSE<br>1. 4510.11        |  | *OFF<br>Drivi                            | ENSE DESC<br>ng Under Sus              | RIPTION<br>pension - B.M  | I.V. c               |               | R<br>ENSE:   | *Ui<br>No | CR OFFEN                                | ISE DES                                | CRIPTION               |  |
| FM & DEGRE                    | E                                      | *LAR                                     | CENY                                   | Park de la company  |                      | ATE/BIAS      |  | <u> </u>  |   | Palentini<br>Geografia                 | VALIDATE               |  |
| Unspecified                   |  |  |  |   | No                   | Bias/Not A    | Applicable   |           |   |  | Yes                    |  |
| LOCATION                      | OF OFFE                                | NSE                                      | 19 4 4 ame                             |   |                      | *su           | SPECTED  | OF L      | ISING                                   |  |                        |  |
| Street                        |  |  |  |   | rinima. Handramani I |               | 5.00.000   |           | 2 - 20 h                                | <u> </u>                               |                        |  |
| TYPE OF WE                    | APON/FC                                | RCE US                                   | ED. ∖                                  |   | *r                   | PE OF C       | AJMINAL A  | STIV      | TΥ                                      |  |                        | e e e                                  |
| 99 - None                     |  |  |  |   |                      |               | s Kw. Effile.  |           |   |  |                        | ****                                   |
| METHOD OF                     | ENTRY                                  | No Fo                                    | Prce                                   | MATERIAL STATE OF THE STATE OF | *ME                  | THOD OF       | OPERATION  | )N        |   |  |                        |  |
| 'NO PREMISE                   | SENTER                                 | ED ED                                    |  |   |                      | - 14 (40.7)   | HOD OF E   |           | V. Rupo                                 | LAMAZIO                                | دو. د کان او د الانتها |  |
| 0                             | ······································ | <del></del>                              | ······································ |   |                      | LEVE          |  |           | ATION                                   |  |                        |  |
| CARGO THEF                    | r                                      |  |  | e a sa s   | ENT                  |               | Maria de la composición dela composición de la composición de la composición dela composición dela composición dela composición de la composición de la composición de la composición dela composición de la composición dela composición de | LUC       | ATION                                   | 200                                    | DIRECTION              |  |
|                               |  |  | 16 10 11 1 1 1 1                       | . 1.7.  | EXI                  |               |  |           |   |  |                        |  |
| OFFENSE<br>2, 337.27          |  | *OFFE<br>Occup                           | NSE DESCR                              | IPTION<br>ng Devices  | *A/C                 | *UCR          |  | *UC       | R OFFENS                                | E DESC                                 | RIPTION                |  |
| M&DEGREE                      |  | *LARC                                    | ENY                                    |   | *L16*                | NA<br>FC/DIAG | · ••••••••••••••••••••••••••••••••••••   |           |   | ······································ | *****                  |  |
| Ainor - Misdem                | eanor                                  |  |  |   |                      | re/BIAS       | <u>a. 1921 u ki</u>  |           |   |  | /ALIDATE               |  |
| LOCATION O                    |  | SE.                                      |  |   | NO E                 | lias/Not Ap   |  |           |   |  | es .                   |  |
| ireet                         |  |  |  |   | <u> </u>             | -308          | PECTED C   | FUS       | ING                                     | <u> </u>                               | 478 - 1                |  |
| TYPE OF WEA                   | PON/FOR                                | ce lisė                                  | rs.                                    |   |                      |               | 1. 75  |           | *************************************** |  |                        |  |
| 9 - None                      |  | (02.002)                                 |  |   | -141                 | 'E'OF GRI     | MINAL AC   | rivit     | Υ .                                     | 111                                    |                        |  |
| METHOD OF E                   | NTRY                                   | No Fore                                  | e                                      |   | *84F3                | HOD OF (      | OPERATIO   | NI:       |   |  |                        | ************************************** |
| O PREMISES                    | ENTERE                                 | <b>D</b>                                 |  | Mg0   |                      |               |  | ·         | nimai                                   |  | 2 131                  |  |
|                               |  |  |  |   |                      |               | OD OF EN   | 100       |   | ARY/B&E                                |                        |  |
|                               |  |  |  |   |                      |               |  |           |   |  |                        |  |
| ARGO THEFT                    | <i>3</i>                               |  |  | 4.2.  | ENTR                 | LEVEL         |  | OCA       | TION                                    | -  D                                   | RECTION                | <u> </u>                               |

| The second free to be a   | AGE CLASS:  |   | CATEGORY:  |  | CHARGES FILED?                   |
|---|---|---|--|--|----------------------------------|
|   | Adult   |   | Suspect/Arrestee   |  |                                  |
| NAME (Last, First,  | Middle):  | O'MALLEY, MATHUE,                                 | ALLYN  | AND ARROW OF THE PARTY OF THE P | SSN:                             |
| ALIAS:  |   | 15.110 AFER IATION                                |  |  |                                  |
| ALIAG.  |   | GANG AFFILIATION:                                 |  |  | CELL PHONE:                      |
| ADDRESS<br>(Street, Apt., City, S   | State, Zip):  | 81 TREMBLE AVE, CAI                               | MPBELL, OH, 44405-1  | 1658   | HOME PHONE:                      |
| EMPLOYER NAME<br>AND ADDRESS<br>(Street, Apt., City, S  | •   | i i   |  | ***************************************  | PHONE:                           |
| PLACE OF BIRTH:<br>OH   |   | DL#/DL STATE:<br>OH/OH                            |  | OCCUPATION/SCI-  | 100L:                            |
| *Age: 21<br>*D.O.B: 05/27/1997  | Male  | *RACE:<br>Black or African<br>American            | *ETHINICITY<br>Hispanic of Latino                            | *HEIGHT:<br>510 11 in  | WEIGHT:<br>183                   |
| SUSPECT OF USIN   | IG:   | MARITAL STATUS:                                   | *RESIDENT<br>STATUS:<br>Resident                             | *HAIR<br>Brown   | *EYES:<br>Brown                  |
| SCARS, MARKS, T/  | ATOOS:  |   | 10000 (days) and construction (days) and construction (days) | A second control of the second control of th |                                  |
| į   | ***************************************                                 |   |  |  |                                  |
| ADDITIONAL DESC   | PIMTICK!.   |   |  |  |                                  |
| ADDITIONAL DESC   | RIPTION:  |   |  |  |                                  |
| POTENTIAL INJURI  | ES:   |   |  |  |                                  |
| POTENTIAL INJURI<br>NONE REPORTED   | IES:<br>OR OBSERVED   | **************************************            |  |  |                                  |
| POTENTIAL INJURI<br>NONE REPORTED<br>ARREST INFORMA   | IES:<br>OR OBSERVED<br>ITION  |   | ARREST DISPOSITIO  | AC.  |                                  |
| POTENTIAL INJURI<br>NONE REPORTED<br>ARREST INFORMA   | IES:<br>OR OBSERVED<br>ITION  | ARRESTING OFFICER:                                |  |  | //BER: 03 002540 19              |
| POTENTIAL INJURI<br>NONE REPORTED<br>ARREST INFORMA<br>ARREST DATE/TIM  | IES:<br>OR OBSERVED<br>TION<br>E: 03/11/2019 00:00                      |   |  |  | /BER: 03 002540 19               |
| POTENTIAL INJURI<br>NONE REPORTED I<br>ARREST INFORMA<br>ARREST DATE/TIME<br>ARREST LOCATION  | IES:<br>OR OBSERVED<br>TÎON<br>E: 03/11/2019 00:00<br>V<br>Itate, Zîp): | ARRESTING OFFICER:                                | OH, 44405  |  | /BER: 03 002540 19               |
| POTENTIAL INJURINONE REPORTED ARREST INFORMA ARREST DATE/TIMI ARREST LOCATION (Street, Apt., City, SI "ARRESTEE ARMED NOTE FINGERPRINTED: | IES:<br>OR OBSERVED<br>TÎON<br>E: 03/11/2019 00:00<br>V<br>Itate, Zîp): | ARRESTING OFFICER: Resd @ 10th, Campbell, CASE #: | OH, 44405  | INC TRACKING NUM   | //BER: 03 002540 19<br>FBI/BCI#: |



| NAME (Last, First, Middle):                                     |                          |         |   |                      |
|---|--------------------------|---------|---|----------------------|
| ADDRESS<br>(Street, Apt., City, State, Zip                      | );                       |         | CELL PHONE:   | WORK PHONE:          |
| EMPLOYER NAME AND<br>ADDRESS<br>(Street, Apt., City, State, Zip | ):                       |         |   | PHONE:               |
| *AGE:<br>D.O.B:   | 'SEX:                    | *RACE:  | *ETHNICITY:   |                      |
| HGT:  | WGT:                     | HAIR:   | EYES:   | DL#/DL STATE:        |
| OCCUPATION/SCHOOL:  |                          | SSN:    | *RESIDENT STATUS:   | <u>'</u>             |
| VICTIM INJURED?   | IF INJURED, DESCRIBE INJ | URIES:  | <u> </u>  |                      |
| 'AGG. ASSAULT/ HOMICIE<br>CIRC.:                                | VICTIM/SUSPECT RELATIO   | DNSHIP: | *VICTIM/OFFENSE LINK<br>4510.11 - Driving Under S<br>337.27 - Occupant Resira | Buspension - B.M.V : |

İ

| ORI NUMBER: 0H0500300 INCIDENT NUMBER: 03-002540-1                           | 9 REPORT DATE: 03/11/2019 07:44:00 |
|--|------------------------------------|
| OFFICER OR:  | 007 1120 19 07 344:00              |
| My signature verifies that the information on this report is accurate and tr | ue DATE:                           |
|  | January 1                          |

| TITLE   |   | Artista.            | and the second                                 |  |   | a 000 accord                                      | and the second  | 15.41  |                               |  |  |   |
|---|---|---------------------|--|--|---|---|---|--|-------------------------------|--|--|---|
| 61 <u>- 234 234.</u><br>33 - 342 35               |   |                     |  | Paragraphy (1)   |   | NAR   | RATIVE  | TYPE: In   | itial Na                      | rative   |  |   |
| SUPPL   | EMENT:  | No                  | : St   | JPPLEMENT #:   |   |   | 1.77 47.<br>2.75 65                                       |  | Market<br>Tables              | 18. 50 pt 20<br>19. 7  | 3.42   | Ten 12 m  |
| posted<br>10th Str<br>Upon<br>wearing<br>Dispatci | at Reed A<br>reet.<br>approach<br>a safety to<br>confirme | ve and 11f          | h Street.  nicle I idea iver of the alley's Or | rning left (westb<br>I then activated<br>ntiffed myself, m<br>e vehicle, later ic<br>to driving privile  | Rauschenbach, al<br>d to make a com-<br>jound) onto Reed<br>the cruisers emer<br>by department and<br>dentified as Mathu-<br>ges were suspen-<br>pension and not w<br>pbell Municipal C | Ave, T<br>gency<br>I the re<br>le O'Ma<br>ded (no | he vehic<br>lights ar<br>ason for<br>alley, ad<br>on-comp | cle then fand sirens a<br>r stop. I of<br>lvised that<br>bliance). | ifed to and conserved the did | nake a comp<br>ducted a traff<br>that the drive<br>not have a ve   | turning i<br>lete stop of<br>ic stop of<br>or of the v | ight<br>at the stop<br>i Reed nea<br>ehicles wa<br>ficense.   |
|   |   | =: 03/11/20         |  |  |   |   |   | išchenbac  |                               | ilby   |  |   |
| *LOSS T   | YPE:  | QUANTI<br>1         | TY: DE   | SCRIPTION:   |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1             | Hali (148) 54   |  | *PRC                          | P CODE:  | *VALL  | JE.   |
| VICT.<br>NO: 1                                    |   |                     | MA   | AKE/BRAND:   |   |   | MODE  | L:   | <u> </u>                      |  | DATE   | RECOVE  |
| SERIAL<br>NUMBER                                  | -   | NCIC<br>NUMBER      |  | HER<br>IMBER:  | COLLECTED BY  | :   | COLLE<br>DATE/  |  | TRAN<br>BY:                   | SPORTED  | TRAN!  | SPORTED   |
| CHECK C   | ATEGOR  | IES:                |  |  |   |   | ***************************************                   | U 1994 (co sarata (do sá se say que                                | L                             | O I - company and commenced of the comme |  |   |
| NO:   |   |                     |  | LIC:<br>HCZ6153  | LIS;<br>OH  | LIY:  |   | LIT:<br>Passeng  | er Car                        | VIN/OAN:   |  | *VALUE  |
| VYR:<br>2007                                      | VMA:<br>Ford (als<br>English,<br>French, C<br>and Italia  | German,<br>in Ford) | VMO:<br>Taurus                                 |  | VST:<br>4 Door Sede<br>up 4 Door  | n; Truc   | k/pick-   | TOP CO<br>Silver   | LOR:                          | BOTTOM C<br>Silver   | OLOR:  | 1   |
| /EHICLE   | LOCKED:   | No                  | KEYSII   | N VEHICLE: No  |   | HOL   | D VEHI  | ICLE: No   |                               | RELEASE (  | ONTEN  | r. Na   |
| /EHICLE ,<br>V/ SUSPE                             | ASSOC.<br>CT NO: 1  |                     | ICLE AS<br>VICTIM N                            |  | VEHICLE<br>TOWED?:<br>No  | TOV   | /ED BY  | *  |                               | OWNERSH  |  |   |
| TOLEN N   | IOTOR VI  | EHICLE OI           | VLY.   | NO. STOLE  | √;  | ARE   | A STOL  | .EN:   |                               |  | hann an Austropatischen und er                         | ***************************************   |
| Company)  | URER NA<br>ADDRES<br>State, Zip)                          | S (Street.          |  |  |   |   |   |  |                               |  | PHONE:   |   |
| OTOR VE   | YONLY   | _                   | REC.:  | DATE REC.:   | STOLEN IN Y   | OUR J   | URISDI  | CTION  |                               | Na   |  |   |
| DDITION   | VL DESCF  | RIPTION:            |  | Control of the second second   |   | **************************************            |   |  |                               | ***************************************  | · · · · · · · · · · · · · · · · · · ·                  | Arran Carlotte Control of the |
|   | Ç   | LEARANC             | E TYPE   |  | CLEAR   | RANCE   | DATE  |  |                               | CLEARI   | n av   |   |
| leared by   | Arrest - A  | dult                |  | The second secon | 03/11/2019  | <u> </u>  | edaşîr î  | Rau  | schent                        | ech, Timothy   |  |   |
|   |   |                     |  |  |   |   |   | i i  |                               |  |  |   |
|   |   | OFFICE              | R  |  | A CLASS   | ROLE  |   |  |                               | CREATE   |  |   |

| [w]    | The Mark and the M |                |                       |
|--------|--|----------------|-----------------------|
| ROY    | CLEARANCE TYPE   | CLEARANCE DATE | CLEARED BY            |
| CLEARA | Cleared by Arrest - Adult  | 03/11/2019     | Rauschenbach, Timothy |
| FICER  | OFFICER  | ROL≣           | CREATED ON            |
|        | auschenbach, Timothy   | Reporting      | 03/11/2019            |

 ORI NUMBER: OH0500300
 INCIDENT NUMBER: 03-002540-19
 REPORT DATE: 03/11/2019 07:44:00

 ORI NUMBER: OH0500300
 INCIDENT NUMBER: 03-002540-19
 REPORT DATE: 03/11/2019 07:44:00

 ORI NUMBER: OH0500300
 INCIDENT NUMBER: 03-002540-19
 REPORT DATE: 03/11/2019 07:44:00

## **Campbell Police Department**

## OHIO UNIFORM INCIDENT REPORT

| <u> </u>                                | *****              | With La     | mippell Po      | lice Departme  | int 🐬                     |               | - INDIA                |  | <u>इंटर्स्ट</u> स                     |                   |                    | _             |                     |
|---|--------------------|-------------|-----------------|--|---------------------------|---------------|------------------------|--|---------------------------------------|-------------------|--------------------|---------------|---------------------|
|   | GEOCOE             | E: SECTION  | ON ONE          |  | 401 <u>51 11</u>          | 2 (2)         | INCIDI                 | NT NUMBE   | R:                                    |                   |                    |               |                     |
| 2                                       | TOD:<br>05/07/2019 | 99-97-nn    | -               | TOA:   | <u></u>                   | TOO           |                        |  |                                       | ]                 |                    | <b>L</b>      |                     |
| .₹                                      |                    |             |                 | 05/07/2019   | 22:28:00                  | TOC:<br>05/07 | /2019 22:55:0          | n  |                                       | INCIDEN           | IT (NON-C          | RIMINAL)      | ·                   |
| S                                       | 7.                 | REPORTI     | DATE/TIMI       |  | 13.805, 31.804            |               |                        |  | X                                     | OFFENS            | E                  | o zavitiAMT)  |                     |
| ADMINISTRATIVE                          | MONTH              | DAY         | YEAR            | eresided days (12)   | NI.                       | CIDENT (      | CCURRED I              | ROM  | 1                                     | N.                |                    | C. Galace Iva | o a Alemana         |
| 7                                       | 05                 | 07          |                 | TIME   | MONTH                     | DAY           |                        | TIME   |                                       |                   |                    | CCURRE        | D TO                |
|   | MINCIDENT          |             | 2019            | 22:27:00   | 05                        | 07            | 2019                   | 22:15:00   | -                                     | MONTH             | DAY                | YEAR          | TI                  |
| 83                                      | (Street, Apt.      | City Stat   | e Zio):         |  |                           |               |                        | 142,10.00  | <u> </u>                              | 05                | 07                 | 2019          | 22:2:               |
| E894                                    | *OFFENSE           | Briss aran  | and the second  | <u> </u>   |                           |               |                        |  |                                       |                   |                    |               |                     |
|   | 1. 537,05          |             | AGG             | ENSE DESC<br>RAVATED ME  | RIPTION                   | 7 19 4 5 7 19 | *AC *UC                | <b>3</b> (2.3) (4.1) (4.1)   |                                       | Table of the      |                    |               |                     |
|   | ur marin ty.       |             | Service Control | 2000 N. C.   | JVACING.                  |               | C OFF                  | ÊNSE   | Not v                                 | OFFEN<br>IIBRS Re | SE DESC            | RIPTION:      | 9 A.S               |
| - 1 4                                   | M & DEGRE          | CONTRACTOR  | *LARC           | ENY  |                           |               | NA<br>HATE/BIAS        |  |                                       |                   | portable           |               |                     |
|   | lisdemeanor        |             |                 |  | 2.00                      |               | 11.30 Table Art Market |  | wint.                                 |                   | i i i i            | ALIDATÉ       |                     |
|   | LOCATION           | OF OFFEI    | VSE             | <b>为心的</b> 英名  |                           |               | io Bias/Not A          | 21777  |                                       |                   | Y                  | es            | ( <u>el lacello</u> |
| LL Si                                   | ingle Family I     | lome        |                 | <u> </u>   | 4 1 1 1 1 1 1             | /19.4%        | *SUS                   | PECTED O   | FUSI                                  | vg :              |                    |               | 10000000            |
| OFFENSE<br>11 12                        | YPE OF WE          | APONIFOI    | ROFILEE         | el orași y de p  |                           |               |                        |  | -C -1 /4/15                           | er, Veyroner',    | <u> References</u> | a la          |                     |
| 0 12                                    | - Handgun          |             | AL GOEL         | Large Control  |                           |               | TYPE OF CR             | MINAL ACT  | IVITV                                 |                   | ्रिक करूक          | 51 4001-11    |                     |
| - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | Objections as      | 11 PH #4    | 4               |  |                           |               | - No Gang In           |  |                                       |                   |                    |               |                     |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | ETHOD OF I         |             | No Force        | e  |                           | ř             |                        |  |                                       |                   |                    |               |                     |
| 'NC                                     | D PREMISES         | ENTERE      | D÷ °            |  | 15 Y 7                    | 7.013.00      | ETHOD OF C             |  |                                       |                   |                    |               |                     |
| 0                                       |                    |             | <u></u>         | <u></u>  |                           |               | METH                   | OD OF ENT  | RY.                                   | BURGLA            | RY/B&F             |               | . Water             |
| CAF                                     | RGOTHEFT           | A. 19 (-1)  |                 |  | क्षा का स्टब्स्ट के किस्स |               | LEVEL                  |  | CATI                                  |                   | 1                  |               | an the              |
|   |                    |             | Take Take       |  |                           | EN            | TRY                    |  | 200                                   | 12.0              |                    | ECTION        |                     |
| *OFF                                    | ENSE               |             | 1               |  |                           | EXI           | r                      |  |                                       |                   |                    |               |                     |
| 2.54                                    | 1.051              |             | *OFFENS         | E DESCRIPT<br>ATED TRESP   | ION                       | *A/C          | *ucr                   | 1977 CO 100 DESC   |                                       |                   |                    |               |                     |
| EAG D                                   | ile de la company  |             |                 |  | 'ASS'                     | C             | OFFENS                 | E No   | OR OF                                 | FENSE D           | DESCRIP            | TION          |                     |
| -                                       | DEGREE             | <u> </u>    | *LARGEN         |  |                           | *44           | NA<br>E/BIAS           |  |                                       | - Topoli          | aule.              |               |                     |
| أستنشيرا                                | meanor - 1         |             |                 |  | 1                         |               |                        |  |                                       |                   | VALI               | DATE          |                     |
| , roc                                   | CATION OF          | OFFENSE     |                 |  |                           | No B          | ias/Not Applic         | The same of the sa |                                       |                   | Yes                | <u> </u>      |                     |
| Single                                  | Family Hom         | e           | - 1.            |  | <u> </u>                  |               | *SUSPE                 | TED OF U   | SING                                  |                   |                    |               |                     |
| TYPE                                    | OF WEAPO           | N/FORCE     | Hern            | and the second   |                           |               |                        | ***************************************  |                                       |                   |                    |               |                     |
| 12 - He                                 | andgun             |             | - UODU          |  |                           | *TYP          | E OF CRIMIN            | AL ACTIVIT   | γ.                                    |                   | ** (A. 15.) **     |               |                     |
| ******                                  | OD OF ENT          |             | ·/////          | Street St. constitution of Committee on State of Street  |                           |               | <u></u>                | r draws.   |                                       |                   |                    |               |                     |
|   |                    |             | o Force         |  |                           | *METL         | IOD OF A               |  |                                       |                   |                    |               |                     |
| NO PF                                   | REMISES EN         | TERED       |                 |  | e personal                | 32.3          | OD OF OPE              |  |                                       |                   |                    |               |                     |
| )                                       |                    |             |                 |  |                           |               | *METHOD                | OF ENTRY   | - BUF                                 | GLARY             | B&F                |               | 7                   |
| ARGO                                    | THEFT              | er gjart gr | 1. They are     | e ja november  |                           |               | LEVEL                  | LOCA   |                                       |                   | 4                  |               |                     |
|   |                    |             |                 |  |                           | ENTRY         |                        |  |                                       |                   | DIRECT             | ION.          | *`\                 |
|   |                    |             |                 | When the control to t |                           | EXIT          |                        | _  | · · · · · · · · · · · · · · · · · · · |                   | <b>_</b>           |               |                     |
| )EEF-                                   | N                  | *05         | FENICE          | ESCRIPTION   |                           | Water Control | I Transport            |  |                                       |                   | -                  |               |                     |
| DFFEN<br>537.08                         | 3                  | I IAN       | AME D           | - CA   |                           | Ι ΤΔ . Γ .    | RA Lenen               | Commercial  | adapted                               |                   |                    |               | į.                  |
| 537.08                                  | 3                  | UNI         | LAWFUL R        | ESTRAINT   |                           | *A/C:<br>C    | *UCR<br>OFFENSE:<br>NA | *UCR C   | DFFEN                                 | ISE DES           | CRIPTION           | 1.3 2,35      |                     |

| ORI NUMBER: OH0500300 | INCIDENT NUMBER: |            | RED                       | OPT DATE: Acrosio  | 140.00   |
|-----------------------|------------------|------------|---------------------------|--|--|
| *LOCATION OF OFFENSE  |                  | N. K.      |                           | ORT DATE: 05/07/20   |  |
| oligie ramily Home    |                  |            | SUSPECI                   | ED OF USING  |  |
| TYPE OF WEAPON/FORCE  | USED             | *TVDE      |                           | OS AS ELSO MANAGEMENTS AND |  |
| u 99 - None           |                  | 20 5 5     | OF CRIMINAL               | LACTIVITY  |  |
| METHOD OF ENTRY N     | 7 Force          | *METH      | OD OF OPERA               |  |  |
| NO PREMISES ENTERED   |                  |            | F 12 10 200 1 1 1 1 1 1 1 |  | August van de versche |
| 0                     |                  | 1          | 7.5                       | F ENTRY - BURGLAR  | Y/B&E  |
| CARGOTHEFT            |                  | 96 13 G979 | LEVEL                     | LOCATION   | DIRECTION  |
|                       |                  | ENTRY      |                           |  | 2 2 13 18 13 19 V.S.   |
|                       |                  | EXIT       |                           |  |  |

| 1           | ADDRESS (Street, Apt.,  | Con Bulleton | - 67      |           | 7.2        | 2.5                       | 1     | OL STATE:    | 4 July 45 125 | GELL PHONE: |
|-------------|---|--------------|-----------|-----------|------------|---------------------------|-------|--------------|---------------|-------------|
| REPORTI     | City, State, Zip):<br>EMPLOYER NAME AND A<br>(Street, Apt, City, State, Zip | DDRESS       |           |           |            | HC                        | OME P | HONE:        | RACE          |             |
|             |   |              |           |           |            |                           | OOCE  | PATION/SC    | HOOL:         | PHONE:      |
| 11),<br>12) | Statements Obtained: Yes  | Written: Yes | Oral: Yes | Taped: No | Others: No | In Car Vide<br>Available: |       | Video File N | ame:          |             |

| ORTEE | NO. NAME (Last, First MORALES, FELIX ADDRESS (Street, Apt., City, State, Zip): | ;IA | T, CAMPBEL  | AGE:<br>D.O.8<br>02/14/<br>L., OH, 44408 | 1979       |                          |      | DL STATE:      | RACE: | CELL PHONE: |
|-------|--|-----|-------------|--|------------|--------------------------|------|----------------|-------|-------------|
| Æ     | EMPLOYER NAME AND A<br>(Street, Apt, City, State, Zip                          | ·): | AILY DOLLAI | R  |            |                          | occi | JPATION/SCH    | DOL:  | PHONE:      |
|       | Statements Obtained: Yes   |     | Oral: Yes   | Taped: No                                | Others: No | In Car Vid<br>Available: |      | Video File Nan | ne:   | <u> </u>    |



| *NO. 1 AGE CLASS:<br>Adult  | CATEGORY;<br>Suspect/Arrestee            | CHARGES FILED? |
|---|--|----------------|
| NAME (Last, First, Middle):                                       | O'MALLEY, MATHUE, ALLYN                  | SSN:           |
| ALIAS:  | GANG AFFILIATION:                        | CELL PHONE:    |
| ADDRESS<br>(Street, Apt., City, State, Zip):                      | 81 TREMBLE AVE, CAMPBELL, OH, 44405-1658 | HOME PHONE     |
| EMPLOYER NAME<br>AND ADDRESS<br>(Street, Apt., City, State, Zip): |  | PHONE:         |
| DI ACE OE DIDTU   | DI HIDI STATE.                           | Micoriogi      |

| *Age: 21<br>*D.O.B: 05/27/   | i de Company   | CIDENT NUMBER:               | *ETHINICITY:   |  | /07/2019 22:15:00                                       |
|--|--|------------------------------|--|--|---|
| SUSPECTOR  |  | Black or African<br>American | Unknown  | HEIGHT<br>5 ft 11 in   | WEIGHT.   |
| SUSPECT OF (   | •  | MARITAL STATUS:<br>Single    | *RESIDENT<br>STATUS:<br>Resident   | *HAIR:<br>Brown  | 'EYES:<br>Brown   |
| ADDITIONAL DE  |  |                              |  |  |   |
| POTENTIAL INJ  |  |                              | The state of the s | ***************************************  | inada ingga masa na ang ang ang ang ang ang ang ang ang |
| NONE   |  |                              |  |  |   |
|  |  |                              |  |  |   |
| ARREST INFOR   |  |                              | a versa  |  |   |
| ARREST INFOR   | MATION   |                              | ARREST DISPOS  | MON:   |   |
| ARREST INFOR   | MATION<br>IME: 05/08/2019 22:4   | 8 ARRESTING OFFICER          | ARREST DISPOS  | Market State of the State of th |   |
| ARREST INFORMARREST DATE/T ARREST LOCATI (Sireet, Apt., City,  | MATION<br>IME: 05/08/2019 22:4<br>ON<br>State, Ziph                              | 8 ARRESTING OFFICER          | ARREST DISPOS  | Market State of the State of th | IUMBER: 05 004546 19                                    |
| ARREST DATE/T ARREST LOCATI (Street, Apt., City, *ARRESTEE ARM   | MATION<br>IME: 05/08/2019 22:4<br>ON<br>State, Ziph                              | OFFICER                      | ARREST DISPOS  | Market State of the State of th | IUMBER: 05 004546 19                                    |
| ARREST DATE/T ARREST LOCATI (Street, Apt., City, *ARRESTEE ARM None  | MATION<br>IME: 05/08/2019 22:4<br>ON<br>, State, Zip):<br>IED WITH:              | 8 ARRESTING OFFICER CASE #:  | ARREST DISPOS  | INC TRACKING N   | IUMBER: 05 004546 19                                    |
| ARREST DATE/T ARREST LOCATI (Street, Apt., City, *ARRESTEE ARM   | MATION  IME: 05/08/2019 22:4  ON , State, Zip): IED WITH:                        | CASE #:                      |  | INC TRACKING N   | IUMBER: 05 004546 19                                    |
| ARREST INFORI<br>ARREST DATE/T<br>ARREST LOCATI<br>(Street, Apt., City,<br>*ARRESTEE ARM<br>None<br>FINGERPRINTED:<br>No | MATION  IME: 05/08/2019 22:4  ON , State, Zip): IED WITH:  FINGERPRINT GARD NO.: | CASE #:                      | ARREST DISPOS  | INC TRACKING N   | - NOC   |
| ARREST INFORI<br>ARREST DATE/T<br>ARREST LOCATI<br>(Street, Apt., City,<br>*ARRESTEE ARM<br>None<br>FINGERPRINTED:<br>No | MATION  IME: 05/08/2019 22:4  ON , State, Zip): IED WITH:  FINGERPRINT CARD NO.: | CASE #:  IS PHOTOS TAKEN: No | NO. TAKEN:   | INC TRACKING N   | IUMBER: 05 004546 19                                    |
| ARREST INFORI<br>ARREST DATE/T<br>ARREST LOCATI<br>(Street, Apt., City,<br>*ARRESTEE ARM<br>None<br>FINGERPRINTED:<br>No | MATION  IME: 05/08/2019 22:4  ON , State, Zip): IED WITH:  FINGERPRINT CARD NO.: | CASE #:                      | NO. TAKEN:   | DISPOSITION: PHOTO ID NO.:   | FBI/BC#:  |
| ARREST INFORI<br>ARREST DATE/T<br>ARREST LOCATI<br>(Street, Apt., City,<br>*ARRESTEE ARM<br>None<br>FINGERPRINTED:<br>No | MATION  IME: 05/08/2019 22:4  ON , State, Zip): IED WITH:  FINGERPRINT CARD NO.: | CASE #:  IS PHOTOS TAKEN: No | NO. TAKEN:   | DISPOSITION: PHOTO ID NO.:   | - NOC   |

| AC    | VAME (Last, First, Middle):    | TO, I CLICIA  |                                     |  | REPORTEE:<br>No  |
|-------|--------------------------------|---|-------------------------------------|--|------------------|
| (SI   | treet, Apt., City, State, Zip) | 93 5TH ST, CAMPBELL, O                                | H, 44405-1314                       | CELL PHONE:                              | LHOME BLOWS      |
| : ¡AU | MPLOYER NAME AND               | FAMILY DOLLAR   |                                     |  |                  |
| (St   | reet, Apt., City, State, Zip): |   |                                     |  | PHONE:           |
| D.C   | 9E: 40<br>D.B.: 02/14/1979     | *SEX: Female  | PACE DI                             |  |                  |
|       | T: 5#3 in                      | WGT: 185  | *RACE: Black or African<br>American | *ETHNICITY: Linknow                      |                  |
| 5     |                                | WG1: 185  | HAIR: Brown                         | EYES: Hazel                              |                  |
| -     | CUPATION/SCHOOL:               |   | SSN:                                |  | DL#/DL STATE:    |
| VIC'  | TIM INJURED?                   | IF INJURED, DESCRIBE INJ                              |                                     | *RESIDENT STATUS:                        | Resident         |
| 100   |                                |   | URIES;                              |  |                  |
|       |                                | *VICTIM/SUSPECT RELATIO<br>Acquaintance - O'MALLEY, M | d Ti la sam                         | VICTIMOFFENSE LIN                        | K                |
| OFFI  | ICER CIRCUMSTANCE:             |   |                                     | 537.05 - AGGRAVATED<br>UNLAWFUL RESTRAIN | MENACING: 537.08 |
| OFFI  | CER ASSIGNMENT TYPE            |   |                                     |  |                  |
|       |                                |   |                                     |  |                  |
|       | CER ORI:                       |   |                                     |  |                  |



\_÷

| *NO. 2  | TOTAL VICTIMS:         | 2 VICTIM TYPE: II  | REPORT DATE: 05/07<br>idividual   | VICTIM IS ALSO THE<br>REPORTEE                        |
|---|------------------------|--|---|---|
| NAME (Last, First, Middle):                                       |                        |  |   | No.   |
| ADDRESS<br>(Street, Apt., City, State, Zip):                      |                        |  | CELL PHONE:   | HOME PHONE:   |
| EMPLOYER NAME AND<br>ADDRESS<br>(Street, Apt., City, State, Zip): | -                      |  |   | THORE.  |
| YAGE:<br>D.O.B:   | *SEX                   | *RACI  | *ETHNICITY:   |   |
| HGT:  | WGT:                   | HAIR:  | EYES:   | DL#/DL STATE:   |
| OCCUPATION/SCHOOL:  |                        | ssy:   | RESIDENT STATUS   | [/  |
| VICTIM INJURED?<br>No   | IF INJURED, DESC       | RIBE INJURIES:   |   | Kesiosiii   |
| *AGG, ASSAULT/HOMICIDE<br>CIRC.:<br>OFFICER GIRCUMSTANCE:         |                        | RELATIONSHIP:<br>-O'MALLEY, MATHUE   | VICTIM/OFFENSE LII<br>537/05 - AGGRAVATE<br>AGGRAVATED TRESI<br>RESTRAINT | NK:<br>D MENACING; 541.051<br>PASS; 537.08 - UNLAWFUL |
| OFFICER ASSIGNMENT TYPE   |                        |  |   |   |
| OFFICER ORI:  |                        |  |   |   |
| My signature verifies that the inf                                | formation on this repo | ort is accurate and true   |   |   |
|   |                        | The state of the s |   | DATE:   |

| TITLE                |   | NARRATIVE TYPE: Initial Narrative  |
|----------------------|---|--|
| SUPPLEMENT: No       | SUPPLEMENT#:  |  |
| ON THE LISTED DAT    | E AND TIME D/S PAVLANSKY, PTL.<br>ORT OF A BLACK MALE WITH A BL | SCHIAVI, AND PTL. CARPENTER WERE DISPATCHED TO CARPENTER WERE DISPATCHED TO CARPENTER HOUSE.   |
| STANDING ON THE STE  | REET NEXT TO A CHROME FORD IN                                   | FRONT OF THE HOUSE, O'MALLEY WAS PATTED DOWN AND THE   |
| WHO STATES           | #111 UNTIL FURTHER INVESTIGATION                                | TION INTO THE INCIDENT, PAVLANSKY THEN SPOKE TO  |
| TOLD O'MALLEY SEVER  | AL TIMES TO LEAVE, TO WHICH HE                                  | E WOULD NOT, O'MALLEY THEN GOT UP SET THEY SEED THAT SH  |
| DOOR FRAME AND THE   | DOWN, TO WHICH HE DID NOT.                                      | FURTHER STATED THAT SHE GRABBED ONTO THE DEPONS  |
| A SHORT TIME I ATE   | O'MALLEY WAS CONFRONTED BY                                      | SEVERAL FAMILY MEMBERS AND LEFT THE RESIDENCE  |
| FOLLOWED HER, STILL  | POINTING THE BLACK HANDGLIN A                                   | ND ABION OF THE GARAGE O'MALLEY  |
| FIRED BY O'MALLEY.   | THE RESIDENTS AND THEIR FAMIL                                   | ND ASKING "WHAT NOW?" MORALES WAS THEN ABLE TO FLEE TO<br>SIDENCE AGAIN. A SHORT TIME LATER O'MALLEY RETURNED AND<br>Y. BOTH AND MORALES ADVISED THAT NO SHOTS WERE                                      |
| STATEMENT TO WHICH   | KED FELICIA MORALES AND   | IF THEY WOULD LIKE TO FILL OUT A VOLUMETARY  |
| QUESTION. TO WHICH E | ACH DEDCON ANDWESSES  | AFTER FILLING OUT THE FORM, PAVI ANSKY PROVIDED SOLLOW   |
| LOCKS AND GAPS CHEC  | ADVISED BY CARPENTER THAT HE                                    | E IS UNDER ARREST FOR THE LISTED CHARGES, HANDOUTTES   |
| TO TALK ALONE        | MALLEY STATED THAT HE PICKEL                                    | UP FROM THE RESIDENCE AND THE TWO LEFT AND ASKED HIM   |
| UNALLET AND HER EAR  | EY WULLE DE WAS HOUSE   | HE RESIDENCE AND THE TWO LEFT IN ORDE HE RESIDENCE WHEN AN ARGUMENT BROKE OUT BETWEEN USE. O'MALLEY STATED THAT MORALES HIT HIM IN THE LEFT SIDE HED ANY MEDICAL TREATMENT AND STATED HE DID NOT WISH TO |
|                      | THE PROPERTY OF WALLEY DEN                                      | HED ANY MEDICAL TREATMENT AND STATED HE DID NOT WISH TO  |

The state of the s

:

|           | I NUMBER: OH0500300 INCIDENT NUMBER: | REPOR              | RT DATE: 05/07/2019 22:15:00 |
|-----------|--------------------------------------|--------------------|------------------------------|
|           | NARRATIVE DATE: 05/08/2019 00:18     | OFFICER: Paylansky |                              |
| ANCE      | CLEARANCE TYPE                       | CLEARANCE DATE     | CLEARED BY                   |
| CLEARANCE | Cleared by Arrest - Adult            | 05/07/2019         | Pavlansky, Joseph            |
|           | OFFICER                              | ROLE               | CREATED ON                   |
|           | DS2 - Pavlansky, Joseph              | Reporting          | 05/07/2019                   |
| OFFICER   | DS2 - Pavlansky, Joseph              | Approving          | 05/08/2019                   |
| P         | Schlavi, Michael                     | Reporting          | 05/08/2019                   |
|           | Carpenter, Jacob                     | Assisting          | 05/08/2019                   |
| i .       | Carpenter, Jacob                     | Arresting          | 05/08/2019                   |



## Youngstown Police Department

Officer Report for Incident

Nature: Fight/Assault

Location: 105

Address: 811 CRANDALL AVE

Youngstown OH 44510

Received By: Wynn, Monica

Responding Officers: Wharry, Alex

Responsible Officer: Wharry, Alex

When Reported: 14:15:24 08/12/23

How Received: K

Agency: YPD

**Disposition:** 75 08/12/23

Occurred Between: 14:10:00 08/12/23 and 14:48:18 08/12/23

Assigned To:

Status:

Detail:

Status Date: \*\*/\*\*/\*\*

Date Assigned: \*\*/\*\*/\*\*

Due Date: \*\*/\*\*/\*\*

Complainant:

Last:

First: Dr Lic:

Mid:

State ID: Address:

Observed:

Race:

**DOB:** \*\*/\*\*/\*\* - 0

Sex:

Phone:

City: ,

Offense Codes

Reported:

Additional Statutes: 2919.25A - Domestic Violence

knowingly cause physical harm

Circumstances

**Responding Officers:** 

Unit:

Wharry, Alex

y105b

Responsible Officer: Wharry, Alex

Received By: Wynn, Monica

Agency: Youngstown Police Department

How Received: K 911

Clearance: RPT Report

Last Radio Log: 15:55:14 08/12/23 CMPLT

When Reported: 14:15:24 08/12/23

Disposition: 75 Date: 08/12/23

Judicial Status: YES

Occurred between: 14:10:00 08/12/23

Misc Entry:

Modus Operandi:

Description:

and: 14:48:18 08/12/23

01 Referred To

Method:

Referred To Division/Agency

Y SVU

Involvements

| _           |               |                                 | •               |
|-------------|---------------|---------------------------------|-----------------|
| Date        | Type          | Description                     | Dolo4211        |
| 08/12/23    | Name          |                                 | Relationship    |
| 08/12/23    | Name          | OMALIEN MATTER                  | Victim          |
| 08/12/23    | Name          | OMALLEY, MATHUE ALLYN           | Offender        |
| 08/12/23    | · · · · · · · |                                 | Involved Person |
| <del></del> | Name          |                                 | Involved Person |
| 08/12/23    | Name          |                                 |                 |
| 08/12/23    | Name          |                                 | Involved Person |
| 08/12/23    | Vehicle       | RED 2015 CHEV POLITICAL COL     | Involved Person |
| 08/12/23    | Cad Call      | RED 2015 CHEV EQUINOX1 OH       | Vehicle         |
| 08/12/23    |               | 14:15:24 08/12/23 Fight/Assault | Initiating Call |
| 00/12/23    | Property      | GRY Meter gas meter home 0      | Property        |

#### Narrative

08/12/2023 - DV

On 08/12/2023 I, officer Wharry working YPD car 105 was SVR to in ref a fight between a male and female. Upon arrival I spoke to (victim) who stated the following;

Earlier today, she had an altercation in Campbell with her child's father and current boyfriend Mathue O' Malley. She advised she was at his residence at 81 Trumble when a fight ensued.

responded and escorted Mathue from the property. A short time later she returned to her home where she found O' Malley damaging her electric meter attached to her home. While still in her vehicle a red Chevy Bearing OH Mathue grabbed her by her neck in an attempt to choke her. She was able to get separated from him without being harmed. At this time Mathue used a yellow metal rod to smash the front and drivers side windows of her vehicle causing glass to shatter throughout the inside of her car that she and her (4) children were currently in. Mathue then fled scene prior to my arrival. Mathue is described as light blue Saturn.

It should be noted no children were harmed during incident. The children's names and DOB are as follows:

stated this was not the first time he has attacked her and she was in fear for her family's safety. Completed and signed a YPD PD-6 domestic violence form. She was issued copy of PD-6 and advised to contact YPD SVU on 08/14/2023 at 0830hrs to follow up with charges. Advised she does have family she could stay for a short time. I did not observe in marks, scratches or bruising on at time of report. She was advised to contact police if O' Malley returned.

### **Supplement**

Assigned To Ott

### **Vehicles**

Vehicle Number: 66656

License Plate:

State: OH

Vehicle Year: 2015

Make: CHEV Chevrolet

Color: RED /

Vehicle Type: PCAR Passenger Car

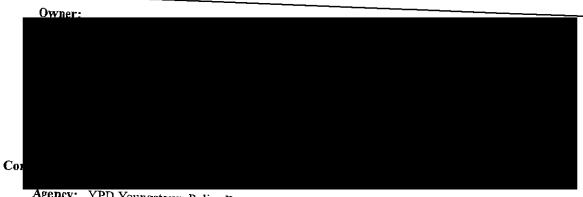
License Type: PC Regular Passenger Automobile

**Expires:** \*\*/\*\*/\*\*

VIN:

Model: EQUINOX1

Doors: 0 Value: \$0.00



Agency: YPD Youngstown Police Department

Officer: Wharry, Alex

UCR Status: NON None

Local Status:

**Status Date:** 08/12/23

Comments:

damage to front and driver side windows

Date Recov/Rcvd: \*\*/\*\*/\*\*

Area: 100

Wrecker Service: **Storage Location:** 

Release Date: \*\*/\*\*/\*\*

### **Property**

**Property Number: 54662** 

Item: Meter

Brand: gas meter

Year: 0

Meas:

Total Value: \$0.00

Owner:

Agency: YPD Youngstown Police Department

Accum Amt Recov: \$0.00

UCR: SOD Struct, Other Dwelling

Local Status;

Crime Lab Number:

Date Released: \*\*/\*\*/\*\*

Released By:

Released To:

Reason: Comments:

Owner Applied Nmbr:

Model: home

Quantity: Serial Nmbr:

Color: GRY

Tag Number:

Officer: Wharry, Alex

UCR Status: NON

Storage Location:

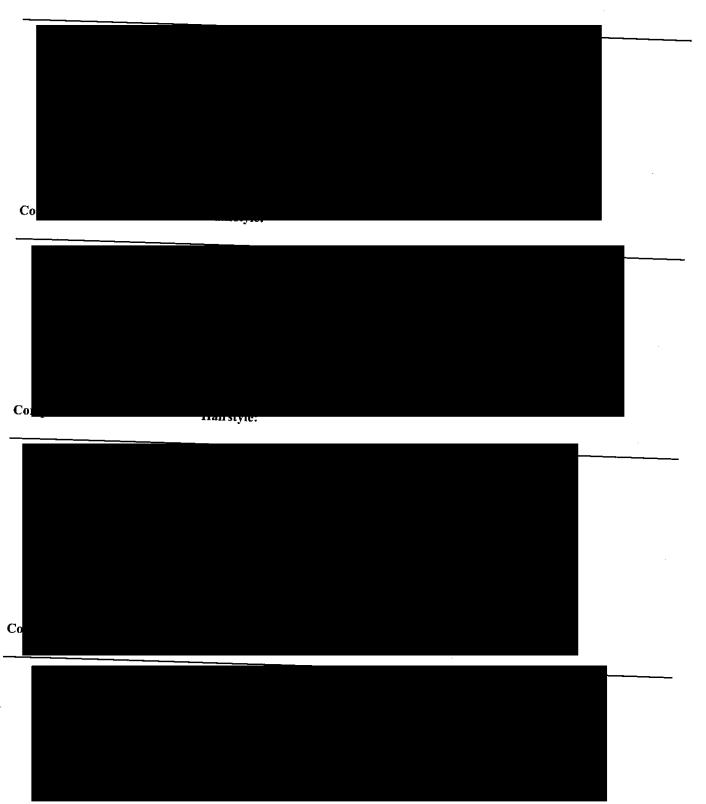
**Status Date:** 08/12/23

Date Recov/Rcvd: \*\*/\*\*/\*\*

Amt Recovered: \$0.00

Custody: \*\*:\*\*:\*\* \*\*/\*\*

## Name Involvements:





Offender: 11846

Last: OMALLEY

First: MATHUE

Mid: ALLYN

**DOB:** 05/27/97 - 27

Dr Lic:

State ID:

Race: B Sex: M

Phone: (330)559-4256

Address: 111 CHADWICK LN

SSN:

Work Phone: ()-

City: Austintown, OH 44515

Height: 5'11"

Eyes: BRO

Hair: BRO

Weight: 190

Glasses: N

Beard:

Build:

Teeth:

Ethnicity: NHIS

Complexion:

Hairstyle:





## 👲 Name: OMALLEY, MATHUE ALLYN

Address: 111 CHADWICK LN Age: 27 Number: Austintown, OH 44515 Birth Date: 05/27/1997 Driver License: **3** - OH - Exp: 05/27/2024 Race: Black, Non-Hisp Social Security: Sex: **Home Phone:** Height: 5'11" Thumbnail Work Phone: Photo Weight: 190 Not State ID: Eyes: Brown Available **FBI Number:** Hair: Brown Type: INDIV - Individual Gender: Moniker: Pronoun:

Name History: **±** 

Involvements: □

Scars/Marks/Tattoos: 

Tattoos - Left - Arm - TAT L ARM - 1

Accident (1) All (50) <u>Citation (3)</u> <u>Evidence (2)</u> Jail Arrest (8) Jail Booking (8) Law (23) Property (2) Traffic Warning (1) Vehicle (2)

1 - 45 of 50

|        | Туре         | Date       | Description                                       | Relationship      |
|--------|--------------|------------|---|-------------------|
| •      | Jail Booking | 09/02/2023 | Possession of Drugs                               | * Non-Custody     |
| ****** | Jail Booking | 05/09/2022 | <no access="" allowed=""></no>                    | * Non-Custody     |
|        | Jail Booking | 05/09/2022 | Warrant   | * Non-Custody     |
|        | Jail Booking | 02/08/2022 | Warrant   | * Non-Custody     |
|        | Jail Booking | 02/08/2022 | Warrant   | * Non-Custody     |
|        | Jail Booking | 09/19/2021 | Domestic Violence _ knowingly cause physical harm | * Non-Custody     |
| :      | Jail Booking | 06/01/2021 | Domestic Violence                                 | * Non-Custody     |
|        | Jail Booking | 01/29/2020 | Domestic Violence _ knowingly cause physical harm | * Non-Custody     |
|        | Law          | 06/13/2024 | Fight/Weapon                                      | Suspect           |
|        | Law          | 04/01/2024 | Warrant Related                                   | Victim            |
|        | Law          | 03/26/2024 | Follow Up   | Complainant       |
|        | Law          | 03/22/2024 | Follow Up   | Victim            |
|        | Law          | 09/02/2023 | Traffic Stop                                      | Offender          |
|        | Law          | 08/12/2023 | Fight/Assault                                     | Offender          |
|        | Law          | 05/27/2023 | Accident  | Owner             |
|        | Law          | 07/03/2022 | Fight/Assault                                     | Suspect           |
| _      | Law          | 05/09/2022 | Traffic Stop                                      | Offender          |
|        | Law          | 05/01/2022 | Fight/Assault                                     | Offender          |
| :      | Law          | 04/29/2022 | Fight/Assault                                     | Offender          |
|        | Law          | 04/10/2022 | Fight/Assault                                     | Offender          |
|        | Law          | 02/08/2022 | Wanted Person                                     | Suspect           |
|        | Law          | 02/08/2022 | Warrant Related                                   | Offender          |
|        | Law          | 10/22/2021 | Fight/Assault                                     | Suspect           |
|        | Law          | 09/22/2021 | Persons Report                                    | Person of Interes |
|        | Law          | 09/19/2021 | Fight/Assault                                     | Offender          |

### Name - OMALLEY, MATHUE ALLYN

| L       |                            | 55,27,2025               | Next   | * Owner          |
|---------|----------------------------|--------------------------|--|------------------|
|         | Vehicle                    |                          | WHI 2012 CHEV IMPALA OH<br>GRY 2014 CHEV IMPALA OH   | * Owner          |
|         | Vehicle                    | ;                        |  | * Name Driver 1  |
| ļ       | Accident                   | 05/27/2023               | Speed  | * Defendant      |
|         | Citation                   | 09/03/2023<br>06/06/2021 | Illegal Window Tint  | * Defendant      |
| ļ       | Citation                   |                          |  | * Defendant      |
|         | Citation                   | 01/29/2020               |  | * Arrested       |
| 21×214  | Jail Arrest                |                          | Crime in Progress  | * Arrested       |
|         | Jail Arrest<br>Jail Arrest | 09/19/2021               | Transmission of the communication of the communicat | * Arrested       |
|         | Jail Arrest                | 02/08/2022               |  | * Arrested       |
| ļ       | Jail Arrest                | 02/08/2022               |  | * Arrested       |
| -       | Jail Arrest                |                          | <no access="" allowed=""></no>   | * Arrested       |
| ļ       | Jail Arrest                | 05/09/2022               |  | * Arrested       |
|         | Jail Arrest                |                          | Crime in Progress  | * Arrested       |
|         | Law                        | 01/29/2020               |  | Suspect          |
|         | Law                        | 01/30/2020               |  | Offender         |
| ļ       | Law                        | 11/10/2020               | .,   | Offender         |
| ļ       | Law                        | 11/10/2020               |  | Person of Intere |
| <u></u> | Law                        | 06/01/2021               |  | Suspect          |
|         | Law                        | 06/06/2021               | <no access="" allowed=""></no>   | DRIVER           |

Search More Refresh Data Edit



# More Name Involvements: OMALLEY, MATHUE ALLYN

| Туре            | Date       | Description                    | Relationship     |
|-----------------|------------|--------------------------------|------------------|
| Traffic Warning | 05/03/2024 | Speed                          | * Defendant      |
| Property        | 09/03/2023 | Marijuana \$0                  | * Owner          |
| Property        | 05/09/2022 | Drug- Marijuana \$0            | * Owner          |
| Evidence        | 09/03/2023 | <no access="" allowed=""></no> | * Evidence Owner |
| Evidence        | 05/09/2022 | <no access="" allowed=""></no> | * Evidence Owner |



## Youngstown Police Department

Officer Report for Incident

20-005701

Nature: Assault

Location: 105

Address: 811 CRANDALL AVE

Youngstown OH 44510

Received By: Villio, Colleen

Responding Officers: Hassey, Mathew

Responsible Officer: Villio, Colleen

When Reported: 11:26:00 01/29/20

How Received: 3

Agency: YPD

**Disposition:** 106 01/29/20

Occurred Between: 07:00:00 01/28/20 and 12:08:57 01/29/20

Assigned To:

Status:

Detail:

**Status Date:** \*\*/\*\*/\*\*

Date Assigned: \*\*/\*\*/\*\*

Due Date: \*\*/\*\*/\*\*

Complainant:

Last:

**DOB:** \*\*/\*\*/\*\* - 0

First: Dr Lic:

Mid:

State ID:

Race: Sex:

Phone:

Address:

City: ,

Offense Codes

Reported:

Observed:

Additional Statutes: 2903.11 - Felonious Assault

Additional Statutes: 2919.25A - Domestic Violence

knowingly cause physical harm

Circumstances

**Responding Officers:** 

Unit:

Hassey, Mathew

Responsible Officer: Villio, Colleen

Agency: Youngstown Police Department

Received By: Villio, Colleen

Last Radio Log: \*\*:\*\*:\*\* \*\*/\*\*/\*\*

How Received: 3 Radio

Clearance: RPT Report

When Reported: 11:26:00 01/29/20

**Disposition:** 106 **Date:** 01/29/20

Judicial Status: YES

Occurred between: 07:00:00 01/28/20

Misc Entry:

and: 12:08:57 01/29/20

Modus Operandi:

Description:

Method:

| 01 | Referred To |
|----|-------------|
| 01 | Referred To |

Referred To Division/Agency Referred To Division/Agency

Y SVU Y Prosecutor

## **Involvements**

| Date     | Туре     |
|----------|----------|
| 01/30/20 | Name     |
| 01/29/20 | Offense  |
| 01/29/20 | Vehicle  |
| 01/29/20 | Property |
| 01/29/20 | Evidence |

### Description

OMALLEY, SHAWNTE TAMARA

OMALLEY, MATHUE ALLYN Offense#: 4944 - F4 - 1 count TAN 2009 JEEP CHEROKEE OH WHI Veh Parts OLDS BRAVADA 1

### Relationship

Owner Victim

Victim

Suspect

Charged With

Vehicle

Property

Evidence Incident

### Narrative

On 01-29-20 at 1126 hrs, Cars #103 Villio, #109 Rivera and #106 Hassey svr to the area of Crandall/Belmont ref. a male in a gold Jeep just shot out the window of a Bravada. En route officers were advised the victim later ID ed as Mercy Health at 1044 Belmont and the suspect later ID'ed as O'Malley, Mathue was in the Crandall/Belmont area. Officers checked the area of Belmont/Crandall for the suspect auto with negative results. Upon arriviing at St. Elizabeth's Hospital the 2003 white Olds Bravada bearing OH. 725ZBN was observed with heavy front end damage and a shattered rear windshield. Officers observed Victim #1 with a dark bruise around her right eye and swelling. She advised on 01-28-20 at approx. 0700 hrs. she was at her home at 811 Crandall when the father of her unborn child O'MALLEY, MATHUE struck her with a closed fist in the head and body and kicked her causing the visible injury. I also observed scratches and bruising to her chest area. She advises she had just broken up with him and he was angry over that. She did not call the police at the time of the assault. On this date at 1100 hrs, she advised she and her dad arrived at her house at 811 Crandall and he was inside. She was gathering her belongings to leave and when she was outside her purse spilled on the ground causing her unk. make .38 pistol to fall from her purse and he grabbed it as she and her dad were hurrying into the car and he fired (1) round into the rear window of the auto causing it to shatter. He also kept cutting them off causing her dad to hit the rear of his auto., the gold Jeep Cherokee he was driving and fled the area. Off. Crissman from the Crime Scene Unit arrived and took photos of victim's injuries and the damage to the car. A PD-6 was completed and signed by the victim. Victim was advised to follow up with FISU as well as call 911 if she observed the suspect. Check of the suspect via Spillman further reveals he is currently on parole. At approx. 1305 hrs. Car #106 Hassey observed a 2009 gold Cherokee in the lot of Gaetano's Pizza on McCartney Ave. bearing HDR2739 returning to the suspect's sister. Car #106 Hassey, #104 Miller and Sgt. Gulu from Campbell PD observed the suspect O' MALLEY, MATHUE exit the store. He was detained, handcuffed and searched for officer safety and transported to MCSO via Car #104 Miller for Domestic Violence Fel. 4. He was not arrested for the Fel. Assault involving the auto as officers' believe a more thorough investigation as to whether to charge him would be required. The auto was towed to/by Shultz hold for Detectives . The auto had fresh damage to the rear driver's side. No handgun was recovered at this time.

### **Supplement**

TOWED VEHICLE INFORMATION

OCA #:
20-0213
Date & Time Entered:
01-29-20 1330
LEADS Entered By:

Accessories Removed:

Driveable: yes

Trunk/Trunk Cap Secured:

Vehicle Damaged: rear drivers

Towing Firm: SCHULTZ Person Towing:

Hold For: DETECTIVES

Reason:

FEL. ASSAULT AUTO

06/26/24

## Supplement

Assigned To H. Short

Supplement HOLD REMOVED PER H SHORT.

### **Supplement**

VEHICLE RELEASE FORM

Date/Time Vehicle Released: Mon Feb 03 12:41:46 EST 2020

License Plate: HDR2739 VIN: 1J8GR48K39C526676 Make/Model: JEEP/GRND CHRK

OCA #: 20-0213

LEADs Canceled: Y

Date/Time LEADS Canceled: Mon Feb 03 12:42:40 EST 2020

Canceled By: ZURASKY

Released By: H. SHORT/ GRAHAM

Released To: SHAWNTE T OMALLEY

OLN:

Signature:

**Sentryx Booking Information:** 

Sentryx Booking Number: 3134

Name: OMALLEY, MATHUE ALLYN

Phone: (330)559-4256

**DOB:** 05/27/97 - 27

Booking Date: 01/29/20

Name Number: 11846

Address: 111 CHADWICK LN

Austintown, OH 44515

Dr Lic:

Sentryx Arrest #3107

Time/Date: 11:26:00 01/29/20

Age at Arrest: 22

Arrest Type: 1

Disposition:

Agency: YPD

ITN:

Location: 811 CRANDALL AVE Officer:

Area: 105

Reference:

Hassey, Mathew

MILLER

Sentryx Offense # 4944

Statute: 2919.25A Domestic Violence\_

knowingly cause physical harm

NCIC:

Offense: 13A Aggravated Assault Offense Reference:

Offense Type: S State Statute

Crime Class: F4 Offense Area: 105

Law Jurisdiction: OH Ohio

Related Incident:

Offen11:26:00 01/29/20

se

Time/

Date:

Offense Location:

### Vehicles

Vehicle Number: 2177

License Plate: HDR2739

State: OH

Vehicle Year: 2009

Make: JEEP Jeep

Color: TAN/

Vehicle Type: SUV Sport Utility

Vehicle

License Type: PC Regular Passenger Automobile

Expires: 12/18/20

VIN: 1J8GR48K39C526676

Model: CHEROKEE

Doors: 0

Value: \$0.00

Owner:

Last: OMALLEY

First: SHAWNTE

**DOB:** 12/18/93 - 30

Dr Lic:

Race: U Sex: F

Phone:  $\overline{()}$ 

SSN:

Work Phone: ()-

Height: 5'00"

Eyes: BRO

Weight: 170

Glasses:

Build:

Teeth:

Complexion:

Hairstyle:

Agency: YPD Youngstown Police Department

Officer: Villio, Colleen

UCR Status: TWD Towed (not other status)

Local Status:

Status Date: 01/29/20

**Comments:** 

Mid: TAMARA

State ID:

Address: 116 CHADWICK LN

City: Austintown, OH 44515

Hair: BLK

Beard:

Ethnicity: UNK

Date Recov/Rcvd: \*\*/\*\*/\*\*

Area: 100

Wrecker Service:

Storage Location:

**Release Date:** \*\*/\*\*/\*\*

### **Property**

**Property Number: 7354** 

Item: Veh Parts

Owner Applied Nmbr:

Brand: OLDS

Year: 2003

Meas:

Total Value: \$1.00

Owner:

Agency: YPD Youngstown Police Department

Accum Amt Recov: \$0.00

**Local Status:** 

UCR: VPA Veh Parts or Accessories

Crime Lab Number:

Date Released: \*\*/\*\*/\*\*

Released By: Released To:

Reason:

Model: BRAVADA

Quantity: 1

Serial Nmbr:

Color: WHI

Tag Number:

Officer: Villio, Colleen

**UCR Status:** DDV

Storage Location:

**Status Date:** 01/29/20

Date Recov/Rcvd: \*\*/\*\*/\*\*

Amt Recovered: \$0.00

Custody: \*\*:\*\*:\*\* \*\*/\*\*/\*\*

Comments: HEAVY FRONT END DAMAGE, REAR WINDOW SHOT OUT

### Name Involvements:

Owner: 11862

Last: OMALLEY

First: SHAWNTE

Mid: TAMARA

**DOB:** 12/18/93 - 30

Sex: F

Phone: ()-

State ID:

SSN:

Work Phone: ()-

Dr Lic:

Address: 116 CHADWICK LN City: Austintown, OH 44515

Height: 5'00"

Eyes: BRO

Hair: BLK Beard:

Weight: 170 **Build:** 

Race: U

Glasses: Teeth:

Ethnicity: UNK

Complexion:

Hairstyle:





**Suspect:** 11846

Last: OMALLEY

First: MATHUE

Mid: ALLYN

**DOB:** 05/27/97 - 27

Sex: M

Dr Lic:

State ID:

Race: B

Phone: (330)559-4256

Address: 111 CHADWICK LN

City: Austintown, OH 44515

SSN:

Height: 5'11"

Work Phone: ()-

Hair: BRO

Weight: 190

Eyes: BRO Glasses: N

Beard:

Build:

Teeth:

Ethnicity: NHIS

Complexion:

Hairstyle:



# Youngstown Police Department

Officer Report for Incident

Nature: Fight/Assault

Location: 105

Address: 811 CRANDALL AVE

Youngstown OH 44510

Received By: Berry, Keisha

How Received: K

Agency: YPD

Responding Officers: Villio, Colleen, Coleman, Aaron

Responsible Officer: Villio, Colleen

Disposition: ACT 11/10/20

When Reported: 12:43:23 11/10/20

Occurred Between: 12:43:23 11/10/20 and 12:44:35 11/10/20

Assigned To:

Status:

Detail:

Date Assigned: \*\*/\*\*/\*\*

Status Date: \*\*/\*\*/\*\*

Due Date: \*\*/\*\*/\*\*

Complainant:

Last:

**DOB:** \*\*/\*\*/\*\* - 0

First:

Mid:

Dr Lic: Phone:

State ID:

Race:

Sex:

Address:

City: ,

Offense Codes

Reported:

Observed:

Additional Statutes: 2919.25 - Domestic Violence

Additional Statutes: 2909.06 - Criminal

Damaging/Endangering

Circumstances

**Responding Officers:** 

Unit:

Villio, Colleen

Y103A

Coleman, Aaron

Y105A

Responsible Officer: Villio, Colleen

Received By: Berry, Keisha

How Received: K 911

Misc Entry:

When Reported: 12:43:23 11/10/20

Judicial Status: YES

Agency: Youngstown Police Department

Clearance: RPT Report

Last Radio Log: 13:21:27 11/10/20 CMPLT

Disposition: ACT Date: 11/10/20

Occurred between: 12:43:23 11/10/20

and: 12:44:35 11/10/20

Modus Operandi:

Description:

Method:

| 0  | 1 Referred To                    | Referred To Division/Agency   | Y SVU  |
|--|----------------------------------|---|--|
| Involvements   |                                  |   |  |
| Date<br>11/10/20<br>11/10/20<br>11/10/20<br>11/10/20 | Type Name Name Cad Call Property | Description  OMALLEY, MATHUE ALLYN 12:43:23 11/10/20 Fight/Assault Tire 15 inch 2 | Relationship Victim Offender Initiating Call Damaged |

### Narrative

On 11-10-20 at 1243 hrs. Cars #103 Villio and #105 Coleman svr to ref. fight. Upon arrival officers observed victim with visible scratches on her face and neck. She advises her daughter's father and she were arguing in the bathroom over her daughter's medical care when he became angry and grabbed her around the throat and was pushing and shoving her. She advises prior to him leaving he also slashed all the tires on her car. Officers observed the damaged auto in the driveway. Off. Marzullo Crime Scene Unit to follow up with FISU. Search of the area for the suspect O'MALLEY, MATHUE came up

## Supplement

Assigned To SGT COLE

### **Property**

**Property Number: 12777** 

Item: Tire

Brand:

Year: 0

Meas:

Total Value: \$2,00

Owner:

Agency: YPD Youngstown Police Department

Accum Amt Recov: \$0.00

UCR: VPA Veh Parts or Accessories

Local Status:

Crime Lab Number:

Date Released: \*\*/\*\*/\*\*

Released By: Released To:

Reason:

Comments:

Owner Applied Nmbr:

Model: 15 inch

Quantity:

Serial Nmbr:

Color:

Tag Number:

Officer: Villio, Colleen

UCR Status: DDV

Storage Location:

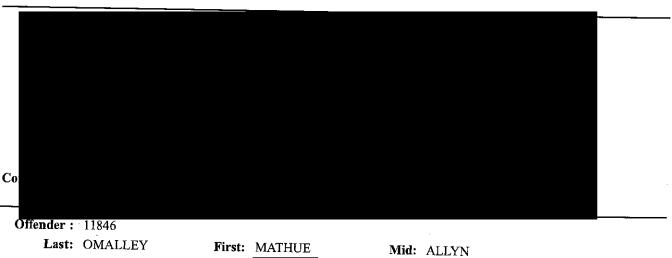
**Status Date:** 11/10/20

Date Recov/Rcvd: \*\*/\*\*/\*\*

Amt Recovered: \$0.00

Custody: \*\*:\*\*:\*\* \*\*/\*\*/\*\*

## Name Involvements:



Last: OMALLEY

First: MATHUE

**DOB:** 05/27/97 - 27

Dr Lic:

State ID:

Race: B Sex: M

Phone:

Address: 111 CHADWICK LN

SSN: Height: 5'11" Work Phone: ()-

City: Austintown, OH 44515

Weight: 190

Eyes: BRO

Hair: BRO

**Build:** 

Glasses: N Teeth:

Beard:

Complexion:

Hairstyle:

Ethnicity: NHIS



## Youngstown Police Department

Officer Report for Incident

| Nature: | Fight/Assault |
|---------|---------------|
|---------|---------------|

Location: 105

Address:

Youngstown OH 44510

Received By: Heinz, Jessica

How Received: T Gaitanis, Brent

Agency: YPD

Responding Officers: Quinn, Michael,

Responsible Officer: Quinn, Michael

**Disposition:** 77 06/01/21

When Reported:

Occurred Between:

**Status Date:** \*\*/\*\*/\*\*

Assigned To:

Status:

Detail:

Date Assigned: \*\*/\*\*/\*\*

Due Date: \*\*/\*\*/\*\*

Complainant:

Last:

**DOB:** \*\*/\*\*/\*\* - 0

Mid:

Race:

Sex:

Dr Lic: Phone:

First:

State ID:

Address:

City: ,

**Offense Codes** 

Reported:

Observed:

Additional Statutes: 2919.25 - Domestic Violence

Circumstances

**Responding Officers:** 

Unit:

Ouinn, Michael

VIAGR

Gaitanis, Brent

Y101B

Responsible Officer: Quinn, Michael

Received By: Heinz, Jessica

Last Radio Log:

Agency: Youngstown Police Department

How Received: T Telephone

Clearance: RPT Report

When Reported:

Disposition: 77 Date:

Misc Entry:

Judicial Status: YES

Occurred between:

and:

Modus Operandi:

01 Referred To 01 Referred To

Description:

Referred To Division/Agency

Referred To Division/Agency

Method:

Y SVU

Y Prosecutor

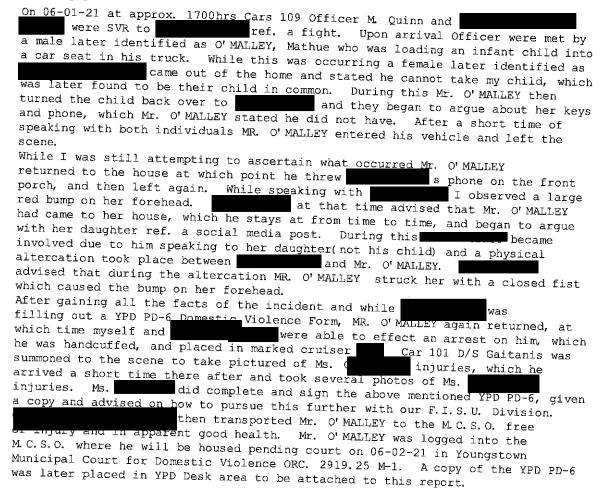
### **Involvements**

| Date     | Type     |
|----------|----------|
| 06/01/21 | Name     |
| 06/01/21 | Name     |
| 06/01/21 | Offense  |
| 06/01/21 | Cad Call |

# Description OMALLEY, MATHUE ALLYN Offense#: 12852 - M1 - 1 count

# Relationship Victim Suspect Charged With Initiating Call

### Narrative



**Supplement**Assigned To johnson

**Sentryx Booking Information:** 

Sentryx Booking Number: 8163

Name: OMALLEY, MATHUE ALLYN

Phone:

**DOB:** 05/27/97 - 27

Booking Date: 06/01/21

Name Number: 11846

Address: 111 CHADWICK LN

Austintown, OH 44515

Dr Lic:

Sentryx Arrest # 5539

Time/Date:

Age at Arrest: 24 Arrest Type: 2

Disposition:

Agency: YPD

Location:

Area: 105 ITN:

Officer:

Quinn, Michael Reference:

Sentryx Offense # 12852

Statute: 2919.25 Domestic Violence

Offense: 13B Simple Assault

NCIC:

Crime Class: M1

Offense Reference:

Offense Type: S State Statute

Offense Area: 105 Law Jurisdiction: YNG Youngstown

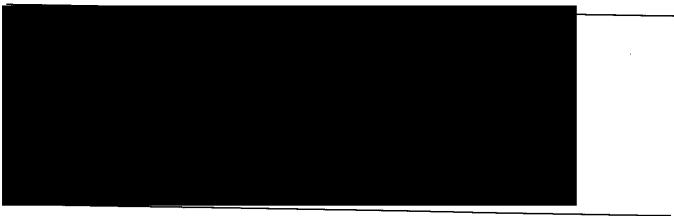
Related Incident: Offen

se

Time/ Date:

Location:

## Name Involvements:



**Suspect:** 11846

Last: OMALLEY

First: MATHUE

**DOB:** 05/27/97 - 27

Sex: M

Dr Lic:

Race: B SSN:

Phone: Work Phone: ()-

Height: 5'11"

Eyes: BRO

Weight: 190

Build:

Complexion:

Glasses: N

Teeth:

Hairstyle:

Mid: ALLYN

State ID:

Address: 111 CHADWICK LN

City: Austintown, OH 44515

Hair: BRO

Beard:

Ethnicity: NHIS



## Youngstown Police Department

Officer Report for Incident 21Y041701

Nature: Fight/Assault

Address:

Youngstown OH 44510

Received By: McKinney, Britt

Location: 105

How Received: T

Agency: YPD

Responding Officers: Blaine, Richard, Villio, Colleen, Rowley, James

Responsible Officer: Villio, Colleen

**Disposition:** 77 09/19/21

When Reported: 10:57:04 09/19/21

Occurred Between: 10:57:04 09/19/21 and 10:57:57 09/19/21

Assigned To:

Status:

Detail:

Date Assigned: \*\*/\*\*/\*\*

**Status Date:** \*\*/\*\*/\*\*

Due Date: \*\*/\*\*/\*\*

Complainant:

Last:

First:

Mid:

**DOB:** \*\*/\*\*/\*\* - 0

Dr Lic:

State ID:

Race:

Sex:

Phone:

Address:

City: ,

Offense Codes

Observed:

Additional Statutes: 2919.25A - Domestic Violence

knowingly cause physical harm

### Circumstances

Responding Officers:

Unit:

Blaine, Richard

Y105A

Villio, Colleen

Y103A

Rowley, James

Y109A

Responsible Officer: Villio, Colleen

Agency: Youngstown Police Department

Received By: McKinney, Britt

Last Radio Log: 12:35:56 09/19/21 CMPLT

How Received: T Telephone

Clearance: NO No Report

When Reported: 10:57:04 09/19/21

**Disposition:** 77 **Date:** 09/19/21

Judicial Status: YES

Occurred between: 10:57:04 09/19/21

Misc Entry:

and: 10:57:57 09/19/21

Modus Operandi:

Description:

Method:

01 Referred To

Referred To Division/Agency

Y SVU

| 0          | 1 Referred To | Referred To Division/Agency     | Y Prosecutor    |
|------------|---------------|---------------------------------|-----------------|
| Involvemen | nts           |                                 |                 |
| Date       | Туре          | Description                     | Relationship    |
| 09/19/21   | Name          |                                 | Victim          |
| 09/19/21   | Name          | OMALLEY, MATHUE ALLYN           | Offender        |
| 09/19/21   | Offense       | Offense#: 16003 - F5 - 1 count  | Charged With    |
| 09/19/21   | Cad Call      | 10:57:04 09/19/21 Fight/Assault | Initiating Call |

### Narrative

On 09-19-21 at 1057 hrs. Cars #103 Villio and #105 Blaine as well as #109 Rowley ref. fight called in by the stepdaughter. The call was made bу who advised that her stepdad was beating on her Upon arrival officer's heard yelling as we pulled up on the street. We went in the home and observed O'MALLEY. MATHUE kneeling on the floor in front of She was visibly upset and kept asking him to leave. Officer's separated the two and I observed the right side of her face near her cheek and forehead to have bloody scratches and swelling as well as multiple scratches on both her arms, shoulders and the left side of her neck. She advised that they were arguing upstairs and she kept telling him to leave because the kids were scared due to their violent history. She further advised he was holding her down on the bed to keep her from getting up and punched and pushed her multiple times causing her injuries. O' MALLEY, Mathue was handcuffed and patted down without incident and advised that he was under arrest for Domestic Violence and placed in the rear of Car #105. was requested to photograph her injuries, but was unavailable due to a natural death at another location he had to attend to. I have in the last year made reports and arrests of the suspect for Domestic Violence with the same victim She advises he was convicted of Domestic Violence so he was charged with a Felony. It should be noted that she was issued a CPO against the suspect in June of 2021, but she freely admitted to allowing him back to the home as she needed help with their child. She completed a PD-6 and was given her copy and advised to follow up with FISU in the A.M. before his arraignment.

Supplement
Assigned To D. Johnson

**Sentryx Booking Information:** 

Sentryx Booking Number: 10141

Name Number: 11846

Name: OMALLEY, MATHUE ALLYN Phone:

Address: 111 CHADWICK LN

Austintown, OH 44515

Dr Lic:

**DOB:** 05/27/97 - 27

Booking Date: 09/19/21

Sentryx Arrest # 6076

**Time/Date:** 10:57:04 09/19/21

Agency: YPD

Age at Arrest: 24

Location:

Officer: Reference:

Villio, Colleen

BLAINE

Arrest Type: 1 Disposition:

Area: 105

ITN:

Sentryx Offense # 16003

Statute: 2919.25A Domestic Violence

NCIC:

knowingly cause physical harm

Offense: 13A Aggravated Assault

Crime Class: F5

Offense Reference:

Offense Type: S State Statute

Offense Area: 105

Related Incident: 21Y041701

Law Jurisdiction: OH Ohio

Offen10:57:04 09/19/21

Offense

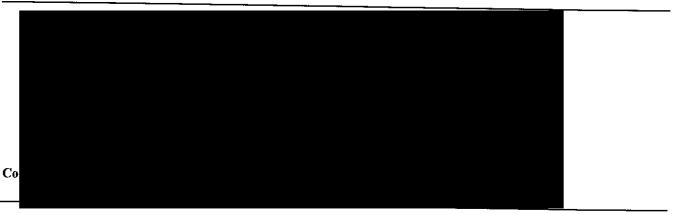
Location:

Time/

se

Date:

## Name Involvements:



Offender: 11846

Last: OMALLEY

First: MATHUE

**DOB:** 05/27/97 - 27

Sex: M

Dr Lic:

Race: B SSN:

Phone:

Work Phone: ()-

Height: 5'11" Weight: 190

Build:

Eyes: BRO

Glasses: N

Teeth:

Complexion: Hairstyle:

Mid: ALLYN **State ID:** 

Address: 111 CHADWICK LN

City: Austintown, OH 44515 Hair: BRO

Beard:

Ethnicity: NHIS



# Youngstown Police Department

Officer Report for Incident 21Y042229

Nature: Persons Report

Location: 105

Address:

Youngstown OH 44510

Received By: Berry, Keisha

Responding Officers: Dunkle, Jeshail

Responsible Officer: Dunkle, Jeshail

When Reported: 16:17:46 09/22/21

How Received: T

Agency: YPD

**Disposition:** 414 09/22/21

Occurred Between: 16:17:46 09/22/21 and 16:19:56 09/22/21

Assigned To:

Status:

Detail:

**Status Date:** \*\*/\*\*/\*\*

Date Assigned: \*\*/\*\*/\*\*

Due Date: \*\*/\*\*/\*\*

Complainant:

Last:

DOB: \*\*/\*\*/\*\* - 0

First:

Dr Lic:

Mid:

State ID:

Race:

Sex:

Phone:

Address:

City: ,

**Offense Codes** 

Reported:

Observed:

Additional Statutes: 1012 - Miscellaneous Non-Criminal

Incident

Circumstances

Responding Officers:

Unit:

Dunkle, Jeshail

Y105B

Responsible Officer: Dunkle, Jeshail

Received By: Berry, Keisha

How Received: T Telephone

When Reported: 16:17:46 09/22/21

**Disposition:** 414 **Date:** 09/22/21

Agency: Youngstown Police Department

Last Radio Log: 17:58:08 09/22/21 CMPLT

Clearance: RPT Report

Occurred between: 16:17:46 09/22/21

and: 16:19:56 09/22/21

Modus Operandi:

01 Referred To

Judicial Status: YES

Misc Entry:

Description:

Method:

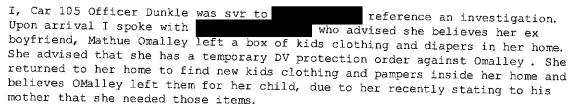
Referred To Division/Agency

Y SVU

**Involvements** 

| <b>Date</b> 09/22/21 | <b>Type</b><br>Name | Description   | Relationship                                   |
|----------------------|---------------------|---|--|
| 09/22/21             | Name                | UMALLEY, MATHUE ALLYN<br>16:17:46 09/22/21 Persons Report | Complainant Person of Interest Initiating Call |
| 09/22/21             | Cad Call            |   |  |

### Narrative

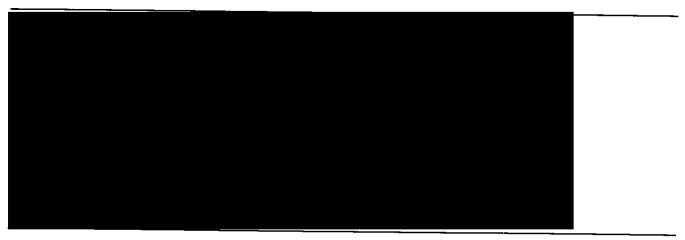


advised that the items were left inside her home, which no one should have access to besides her. While on this call I was notified that Omally received a police escort to the address to gather some of his belongings. Omalley did have a key to the door and according to his latest arrest, was his listed home address.

advised that Omalley must have taken her spare key when he was arrested, and advised that he never lived there. She then stated that she fears for her safety because Omalley has access to get into her home. She also advised that he had property there and would need to get a truck to move all his items out the home.

**Supplement**Assigned To D. Johnson

## Name Involvements:



Person of 11846

Interest:

Last: OMALLEY

First: MATHUE

Dr Lic:

**DOB:** 05/27/97 - 27 **Race:** B **Sex:** M

Phone: (330)559-4256

Work Phone: ()-

Height: 5'11"

Eyes: BRO

Classes M

Weight: 190 Build:

Complexion:

SSN:

Glasses: N

Teeth:

Hairstyle:

Mid: ALLYN

State ID:

Address: 111 CHADWICK LN

City: Austintown, OH 44515

Hair: BRO

Beard:

Ethnicity: NHIS



## Youngstown Police Department

Officer Report for Incident 21Y046935

Nature: Fight/Assault

Location: 105

Address:

Youngstown OH 44510

Received By: Heinz, Jessica

How Received: T

Agency: YPD

Responding Officers: Simon, Matthew, Garling, Kennet

Responsible Officer: Simon, Matthew

**Disposition:** 414 10/22/21

When Reported: 22:41:57 10/22/21

Occurred Between: 22:00:00 10/22/21 and \*\*:\*\*:\*\* \*\*/\*\*

Assigned To:

Status:

Detail:

Date Assigned: \*\*/\*\*/\*\*

Status Date: \*\*/\*\*/\*\*

Due Date: \*\*/\*\*/\*\*

Complainant:

Last:

First:

Mid:

Race:

**DOB:** \*\*/\*\*/\*\* - 0

Dr Lic: Phone: State ID:

Address:

City: ,

**Offense Codes** 

Reported:

Observed:

Additional Statutes: 2919.27 - Violate Protection Order or

Consent Agreement

Sex:

Circumstances

**Responding Officers:** 

Unit:

Simon, Matthew

Y105C

Garling, Kennet

y103c

Responsible Officer: Simon, Matthew

Received By: Heinz, Jessica

Agency: Youngstown Police Department Last Radio Log: 00:04:13 10/23/21 CMPLT

How Received: T Telephone

Clearance: RPT Report

**Disposition:** 414 **Date:** 10/22/21

When Reported: 22:41:57 10/22/21

Occurred between: 22:00:00 10/22/21

Judicial Status: YES

01 Referred To

Misc Entry:

and: \*\*:\*\*:\*\* \*\*/\*\*

Modus Operandi:

Description:

Referred To Division/Agency

Method:

Y SVU

### **Involvements**

| Date     | Type     | Description                     | Relationship    |
|----------|----------|---------------------------------|-----------------|
| 10/22/21 | Name     |                                 | Victim          |
| 10/22/21 | Name     | OMALLEY, MATHUE ALLYN           | Suspect         |
| 10/22/21 | Cad Call | 22:41:57 10/22/21 Fight/Assault | Initiating Call |

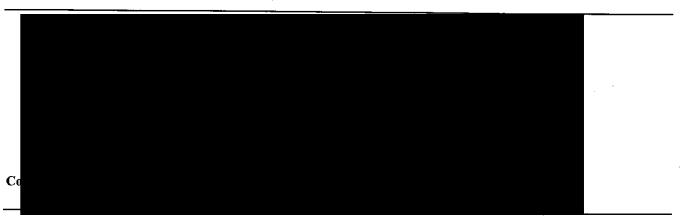
### Narrative

I, Officer Simon in YPD Car 105, SVR to REF Fight/Assault. VICTIM/ states that her child's father whom she has a protection order against, SUSPECT/Mathue OMalley, broke into her house and was inside when she called police. I searched around the house and he was no longer there. She states that this is not the first time, and that he continues to break in or attempt to break in regularly.

Additionally, she states that Officer Johnson is her case worker with FISU. I advised her to contact Officer Johnson and to not clean the window he utilized until she's able to get in contact with Officer Johnson. She was provided with a report receipt prior to my leaving the scene.

Supplement
Assigned To D Johnson

## Name Involvements:



**Suspect**: 11846

Last: OMALLEY

First: MATHUE

**DOB:** 05/27/97 - 27 Race: B Sex: M

**Phone:** (330)559-4256

Work Phone: ()-

Dr Lic:

SSN: Height: 5'11" Weight: 190

Eyes: BRO

Glasses: N

Teeth:

Complexion:

Build:

Hairstyle:

Mid: ALLYN

State ID:

Address: 111 CHADWICK LN

City: Austintown, OH 44515

Hair: BRO

Beard:

Ethnicity: NHIS



# Youngstown Police Department

Officer Report for Incident 22Y014805

Nature: Fight/Assault

Location: 105

Address:

Youngstown OH 44510

Received By: Norman, Robert

How Received: T

Agency: YPD

Responding Officers: Garling, Kennet, Congemi, A

Responsible Officer: Garling, Kennet

**Disposition:** 47 04/10/22

When Reported: 22:23:33 04/10/22

Occurred Between: 22:00:00 04/10/22 and 23:10:07 04/10/22

Assigned To:

Detail:

Date Assigned: \*\*/\*\*/\*\*

Status:

**Status Date:** \*\*/\*\*/\*\*

Due Date: \*\*/\*\*/\*\*

Complainant:

Last:

First:

Mid:

**DOB:** \*\*/\*\*/\*\* - 0

Dr Lic:

State ID:

Race:

Sex:

Phone:

Address:

City: ,

**Offense Codes** 

Reported:

Observed:

Additional Statutes: 2909.06 - Criminal

Damaging/Endangering

Circumstances

Responding Officers:

Unit:

Garling, Kennet

y103c

Congemi, A

Y109C

Responsible Officer: Garling, Kennet

Received By: Norman, Robert

Agency: Youngstown Police Department

How Received: T Telephone

Last Radio Log: 23:36:01 04/10/22 CMPLT

Clearance: RPT Report

Disposition: 47 Date: 04/10/22

When Reported: 22:23:33 04/10/22

Judicial Status: YES

Occurred between: 22:00:00 04/10/22

Misc Entry:

and: 23:10:07 04/10/22

Modus Operandi:

Description:

Method:

01 Referred To

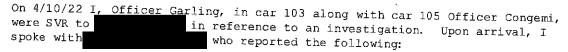
Referred To Division/Agency

Y SVU

## Involvements

| Date     | Type     | Description                     | Relationship    |
|----------|----------|---------------------------------|-----------------|
| 04/10/22 | Name     |                                 | Complainant     |
| 04/10/22 | Name     |                                 | Victim          |
| 04/10/22 | Name     | OMALLEY, MATHUE ALLYN           | Offender        |
| 04/10/22 | Cad Call | 22:23:33 04/10/22 Fight/Assault | Initiating Call |
| 04/10/22 | Property | Tire 100                        | Property        |

### Narrative



At about 2200 hrs, she observed her ex-boyfriend and child's father, Mathue O'MALLEY, walking from the area of the passenger side of her father's GMC Suburban OH ( Further, she observed the vehicle to be lowering. She told O'MALLEY to leave and that she had called the police. O'MALLEY left at this time, but she did not actually call the police. She sent her daughter to the vehicle to investigate it and discovered both tires on the passenger side flattened. About twenty minutes later (approx 2220 hrs), O'MALLEY returned and was throwing rocks at her bedroom window. At this time, she did phone the police and O'MALLEY left prior to the arrival of police.

I observed the tires to be flat and during my interview of her phone rang several times with "no caller ID". She advised this was OMALLEY and then answered the phone to prove it to me. I let 0' MALLEY speak for a moment. He talked very quietly, but I could hear him saying he wanted to come over and wanted to see the kids and for her to let him inside.

explained she is very afraid of O'MALLEY. She stated if he was alone with her in a room, he would leave her with bruises and cover her mouth to keep her quiet. Stated he has not threatened her at this time and she will seek a protection order.

Supplement
Assigned To Johnson

### **Property**

**Property Number: 33273** 

Item: Tire

Brand:

Year: 0

Meas:

Total Value: \$100.00

Owner:

Agency: YPD Youngstown Police Department

Accum Amt Recov: \$0.00

UCR: VPA Veh Parts or Accessories

**Local Status:** 

Crime Lab Number:

Date Released: \*\*/\*\*/\*\*

Released By:

Released To:

Reason:

Comments:

Owner Applied Nmbr:

Model:

Quantity:

Serial Nmbr:

Color:

Tag Number:

Officer: Garling, Kennet

UCR Status: DDV

Storage Location:

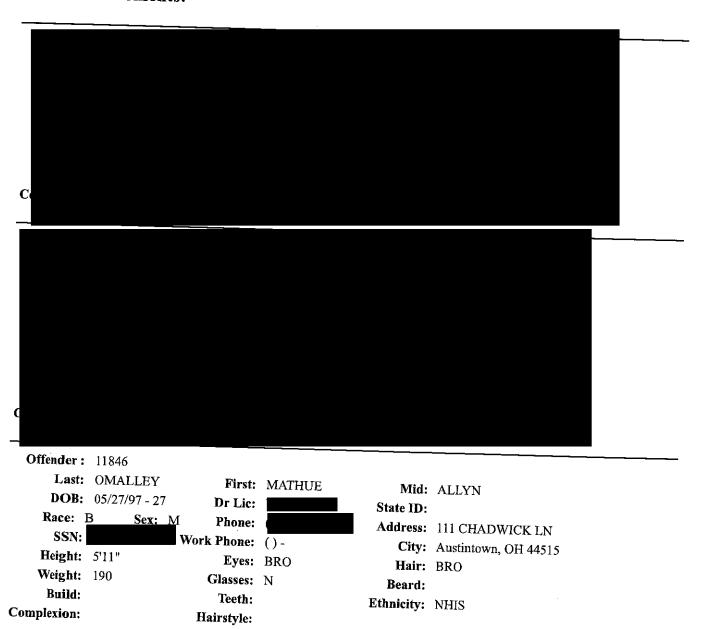
**Status Date:** 04/10/22

Date Recov/Revd: \*\*/\*\*/\*\*

Amt Recovered: \$0.00

Custody: \*\*:\*\* \*\* \*\*/\*\*/\*\*

# Name Involvements:





# Youngstown Police Department

Officer Report for Incident 22Y017799

Location: 105

Address:

Youngstown OH 44510

Received By: Slanina, Char

How Received: T

Agency: YPD

Responding Officers: Sletvold, Jason, Simmons, Kylee

Responsible Officer: Sletvold, Jason

**Disposition:** 47 04/29/22

When Reported: 22:52:39 04/29/22

Occurred Between: 22:52:39 04/29/22 and \*\*:\*\*:\*\* \*\*/\*\*/\*\*

Assigned To:

Status:

Detail:

Date Assigned: \*\*/\*\*/\*\*

**Status Date:** \*\*/\*\*/\*\*

Due Date: \*\*/\*\*/\*\*

Complainant:

Last:

First:

Mid:

**DOB:** \*\*/\*\*/\*\* - 0

Dr Lic: Phone:

State ID:

Race: Sex:

Address:

City: ,

**Offense Codes** 

Reported:

Observed:

Additional Statutes: 2909.06 - Criminal

Damaging/Endangering

Circumstances

Responding Officers:

Unit:

Sletvold, Jason

y105c

Simmons, Kylee

y103c

Responsible Officer: Sletvold, Jason

Agency: Youngstown Police Department

Received By: Slanina, Char

Last Radio Log: 23:48:11 04/29/22 CMPLT

How Received: T Telephone

Clearance: NO No Report

When Reported: 22:52:39 04/29/22

**Disposition:** 47 **Date:** 04/29/22

Judicial Status: YES

Occurred between: 22:52:39 04/29/22

Misc Entry:

and: \*\*:\*\*:\*\* \*\*/\*\*/\*\*

Modus Operandi:

01 Referred To

Description:

Referred To Division/Agency

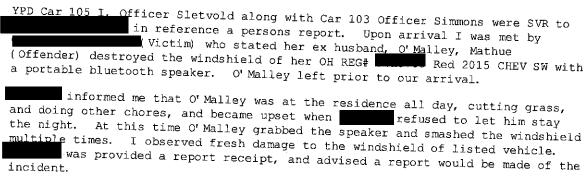
Method:

Y SVU

### **Involvements**

| Date     | Туре     | Description                     | Relationship             |
|----------|----------|---------------------------------|--------------------------|
| 04/29/22 | Name     |                                 | Victim                   |
| 04/29/22 | Name     | OMALLEY, MATHUE ALLYN           | Offender                 |
| 04/29/22 | Cad Call | 22:52:39 04/29/22 Fight/Assault |                          |
| 04/29/22 | Property | Windshield Windshield 500       | Initiating Call Property |

### Narrative



### Supplement

Assigned To Ott

## **Property**

Property Number: 34061

Item: Windshield

Brand: Windshield

Year: 0

Meas:

Total Value: \$500.00

Owner:

Agency: YPD Youngstown Police Department

Accum Amt Recov: \$0.00

UCR: OTH Other

Local Status:

Crime Lab Number:

Date Released: \*\*/\*\*/\*\*

Released By: Released To:

Reason:

Comments:

Owner Applied Nmbr:

Model:

Quantity:

Serial Nmbr:

Color:

Tag Number:

Officer: Sletvold, Jason

UCR Status: DDV

Storage Location:

**Status Date:** 04/29/22

Date Recov/Rcvd: \*\*/\*\*/\*\*

Amt Recovered: \$3.00

Custody: \*\*: \*\* \*\* \*\*/\*\*/\*\*

# Name Involvements:



Offender: 11846

Last: OMALLEY

First: MATHUE

Mid: ALLYN

**DOB:** 05/27/97 - 27

Dr Lic:

State ID:

Race: B

Sex: M Phone: (330)559-4256

SSN:

Work Phone: ()-

Address: 111 CHADWICK LN

Height: 5'11"

Eyes: BRO

City: Austintown, OH 44515

Weight: 190

Glasses: N

Hair: BRO

Build:

Teeth:

Beard:

Complexion:

Hairstyle:

Ethnicity: NHIS



# Youngstown Police Department

Officer Report for Incident 22Y018106

Nature: Fight/Assault

Location: 105

Address:

Youngstown OH 44510

Received By: Golec jr, Willi

How Received: T

Agency: YPD

Responding Officers: Sletvold, Jason, Garling, Kennet, Kaleugher, Tony

Responsible Officer: Sletvold, Jason

Disposition: ART 05/10/22

When Reported: 22:20:23 05/01/22

Occurred Between: 22:02:23 05/01/22 and \*\*:\*\*:\*\* \*\*/\*\*/\*\*

Assigned To:

Status:

Detail:

**Status Date:** \*\*/\*\*/\*\*

Date Assigned: \*\*/\*\*/\*\*

Due Date: \*\*/\*\*/\*\*

Complainant:

Last:

First:

Mid:

DOB: \*\*/\*\*/\*\* - 0

Dr Lic:

State ID:

Race:

Sex:

Phone:

Address:

City: ,

Offense Codes

Reported:

Additional Statutes: 2911.12 - Burglary

Observed:

Additional Statutes: 2909.06 - Criminal

Damaging/Endangering

Circumstances

Responding Officers:

Unit:

Sletvold, Jason

y105c

Garling, Kennet

Y103C

Kaleugher, Tony

Y103C

Responsible Officer: Sletvold, Jason

Received By: Golec jr, Willi

How Received: T Telephone

When Reported: 22:20:23 05/01/22

Judicial Status: NO

Misc Entry:

Clearance: RPT Report

Agency: Youngstown Police Department Last Radio Log: 23:50:50 05/01/22 CMPLT

Disposition: ART Date: 05/10/22

Occurred between: 22:02:23 05/01/22

and: \*\* \*\* \*\* \*\*/\*\*/\*\*

Modus Operandi:

01 Referred To

01 Referred To

Description:

Referred To Division/Agency Referred To Division/Agency Method:

Y SVU

Y Prosecutor

### **Involvements**

| Date     | Type     |
|----------|----------|
| 05/01/22 | Name     |
| 05/01/22 | Name     |
| 05/01/22 | Offense  |
| 05/01/22 | Cad Call |
| 05/01/22 | Property |

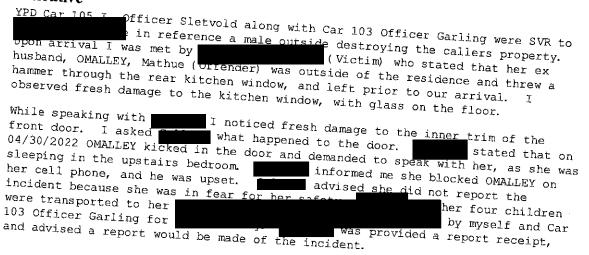
### Description

OMALLEY, MATHUE ALLYN Offense#: 21659 - - 1 count 22:20:23 05/01/22 Fight/Assault Window Kitchen Window 100

### Relationship

Victim
Offender
Charged With
Initiating Call
Property

### Narrative



# Supplement Assigned To Ott

# Supplement

O' MALLEY, MATHUE was arrested on 05/09/2022 at 1940 hrs. for having active WARRANTS issued through Youngstown Municipal Court. Case No. 22CRB00417 Y for Count #1 ORC 2919.25(A) - DOMESTIC VIOLENCE M1 and Count #2 2909.06A1 - CRIMINAL DAMAGING/ENDANGERING M2 and Case No. 22CRB00418Y for Count #1 ORC 2909.06AZ1 - CRIMINAL DAMAGING/ENDANGERING M2. O"MALLEY, MATHUE was transported and booked into Mahoning County Jail by Officer Bigowsky without incident.

**Sentryx Booking Information:** 

Sentryx Booking Number: 13893

Name: OMALLEY, MATHUE ALLYN

Phone:

DOB: 03/2//9/ - 27

Booking Date: 05/09/22

Name Number: 11846

Address: 111 CHADWICK LN

Reference:

Austintown, OH 44515

Dr Lic:

Sentryx Arrest # 7090

Time/Date: 19:40:00 05/09/22

Age at Arrest: 24

Agency: YPD

Location: WILSON AVE & N

CENTER ST

Officer: Bigowsky, Frank

Arrest Type: 3

Disposition:

Area: 106

ITN:

Sentryx Offense # 21659

Statute: 2001 Warrant

Offense: 000 Local or Municipal Code

NCIC:

Offense Reference:

Crime Class:

Related Incident: 22Y018106

Offense Type: S State Statute

Offense Area: 105

Law Jurisdiction: OH Ohio

Offen22:20:23 05/01/22 se

Offense

Location:

Time/

Date:

# **Property**

Property Number: 34145

Item: Window

Brand: Kitchen Window

Year: 0

Meas:

Total Value: \$100.00

Owner:

Agency: YPD Youngstown Police Department

Accum Amt Recov: \$0.00

UCR: OTH Other

Local Status:

Crime Lab Number:

Date Released: \*\*/\*\*/\*\*

Released By: Released To:

Reason:

Comments:

Owner Applied Nmbr:

Model:

Quantity:

Serial Nmbr:

Color:

Tag Number:

Officer: Sletvold, Jason

UCR Status: DDV

Storage Location:

**Status Date:** 05/01/22

Date Recov/Rcvd: \*\*/\*\*/\*\*

Amt Recovered: \$0.00

Custody: \*\*:\*\*:\*\* \*\*/\*\*

# Name Involvements:



Last: OMALLEY

First: MATHUE

**DOB:** 05/27/97 - 27

Dr Lie:

Race: B
SSN:

**Sex:** M **Phone:** (330)559-4256 **Work Phone:** ()-

Height: 5'11"

Eyes: BRO

Weight: 190

Glasses: N

Build:

Teeth:

Complexion:

Hairstyle:

Mid: ALLYN

State ID:

Address: 111 CHADWICK LN

City: Austintown, OH 44515

Hair: BRO

Beard:

Ethnicity: NHIS



# Youngstown Police Department

Officer Report for Incident 23Y025996

Nature: Accident

Address: 1555 BELMONT AVE; Goldies

Flower Shop

Youngstown OH 44503

Location: 105

Received By: Goterba, Mike

Responding Officers: Medvec, Michael

Responsible Officer: Medvec, Michael

When Reported: 09:41:06 05/27/23

How Received: T

Agency: YPD

**Disposition:** 218 05/27/23

Occurred Between: 09:40:00 05/27/23 and 09:40:02 05/27/23

Assigned To:

Status:

Detail:

**Status Date:** \*\*/\*\*/\*\*

Date Assigned: \*\*/\*\*/\*\*

Due Date: \*\*/\*\*/\*\*

Complainant:

Last:

First:

Dr Lic:

Mid:

State ID:

Race:

**DOB:** \*\*/\*\*/\*\* - 0

Sex:

Phone:

Address:

City: ,

**Offense Codes** 

Reported:

Observed:

Additional Statutes: 1000.14 - Crash

Circumstances

**Responding Officers:** 

Unit:

Medvec, Michael

Y105A

Responsible Officer: Medvec, Michael

Received By: Goterba, Mike

How Received: T Telephone

Judicial Status: YES Misc Entry:

When Reported: 09:41:06 05/27/23

Clearance: RPT Report

Agency: Youngstown Police Department

Last Radio Log: 11:13:36 05/27/23 CMPLT

**Disposition:** 218 **Date:** 05/27/23

Occurred between: 09:40:00 05/27/23

and: 09:40:02 05/27/23

Modus Operandi:

Description:

Method:

01 Referred To

Referred To Division/Agency

Y Traffic

**Involvements** 

| <b>Date</b> 05/27/23 05/27/23 05/27/23 05/27/23 | Type Name Accident Vehicle Cad Call | Description OMALLEY, MATHUE ALLYN 23YC00699 GRY 2014 CHEV IMPALA OH 09:41:06 05/27/23 Accident | Relationship Owner Related Incident Vehicle Initiating Call |
|---|-------------------------------------|--|---|
|---|-------------------------------------|--|---|

### Narrative

On Saturday 27May2023 I, Officer Medvec YPD 105a responded to a single car crash in front of 1555 Belmont. Upon my arrival I observed that a gray in color 2014 Chevy Impala bearing Ohio Registration JTQ5458 had left the roadway striking a metal light pole in front of 1555 Belmont. The driver/registered owner declined medical care. The vehicle was towed by Shultz as a private matter.

### Vehicles

Vehicle Number: 61045

License Plate: JTQ5458

State: OH

Vehicle Year: 2014

Make: CHEV Chevrolet

Color: GRY/

Vehicle Type: PCAR Passenger Car

License Type: PC Regular Passenger Automobile

Expires: 05/27/24

VIN: 2G1WA5E31E1158696

Model: IMPALA

Doors: 0

Value: \$0.00

Owner:

Last: OMALLEY

First: MATHUE

Mid: ALLYN

City: Austintown, OH 44515

**DOB:** 05/27/97 - 27

Dr Lic:

State ID:

Race: B

Sex: M

Phone:

Address: 111 CHADWICK LN

SSN: Height: 5'11" Work Phone: ()-

Eyes: BRO

Weight: 190

Glasses: N

Hair: BRO Beard:

Build:

Teeth:

Ethnicity: NHIS

Complexion:

Hairstyle:

Agency: YPD Youngstown Police Department

Officer: Medvec, Michael

UCR Status: NON None

Local Status:

**Status Date:** 05/27/23

Comments:

Date Recov/Rcvd: \*\*/\*\*/\*\*

Area: 100

Wrecker Service:

Storage Location:

Release Date: \*\*/\*\*/\*\*

# Name Involvements:

Owner: 11846

Last: OMALLEY

First: MATHUE

**DOB:** 05/27/97 - 27

Dr Lic:

State ID:

Race: B

Phone:

Sex: M SSN:

Work Phone: ()-

Address: 111 CHADWICK LN City: Austintown, OH 44515

Height: 5'11" Weight: 190

Eyes: BRO Glasses: N

Hair: BRO

Mid: ALLYN

**Build:** 

Teeth:

Beard:

Complexion: Hairstyle: Ethnicity: NHIS

| PHOTOS TA                | ] [OH-2                              |  | RASH REPORT                           |                                |                                      |                            |                        | 1  | LOCAL REPO                  |  |        |
|--------------------------|--------------------------------------|--|---------------------------------------|--------------------------------|--------------------------------------|----------------------------|------------------------|--|-----------------------------|--|--------|
|                          | OH-1F                                |  | REPORTING AGENCY NA                   | ME *                           |                                      | NC:                        | IC *                   | 23Y025996                                | NUMBER of                   | HAITE  |        |
| SECONDARY                | PRIVA                                | TE PROPERTY  | YOUNGSTOWN                            | POLICE DE                      | PARTMEN                              |                            | <br>5009               | 1 - SOLVED                               | 1_                          | 98 - A   |        |
| :OUNTY * LOC             | 1 - CITY                             | CATION: City, V  | illage, Township *                    |                                | - FICTIFIE                           | . 0.                       | 2009                   | 2 - UNSOLVE                              |                             | CRASH SEVERITY   | NKNOWN |
| 50 1                     | 2 - VILLAGE<br>3 - TOWNSHIP          | DUNGSTO  | WN                                    |                                |                                      |                            |                        | 05272023                                 | 0941                        | 5 1 - FATAL  |        |
| ROUTE TYP                | E ROUTE NUMBER                       | 2 <b>- SO</b> UT   |                                       | 1E                             |                                      |                            | ROAD TYPE              | LATITUDE Decimal                         |                             | 2 - SERIOUS INJURY<br>SUSPECTED  | ′      |
| S POUTE TYPE             | E ROUTE NUMBER                       | 3 - EAST<br>4 - WEST                                     | DELMUNI AVI                           | E; GOLDIES                     | FLOWER                               | -                          | AV                     | 41.120643                                | ĺ                           | 3 - MINOR INJURY<br>SUSPECTED  |        |
| W W                      | RODIE NUMBER                         | 2 - SOUT<br>3 - EAST                                     | H                                     | ME (ROAD, MILE                 | POST, HOUSE #                        | <del></del>                | ROAD TYPE              | LONGITUDE Decima                         | l Degrees                   | 4 - INJURY POSSIBL   |        |
| REFERENCE                | POINT DIREC                          | 4 - WEST   |                                       |                                |                                      |                            |                        | -80.658844                               |                             | 5 - PROPERTY DAMA<br>ONLY  | AGE    |
| 1 - INTER                | SECTION From Rei                     | ference  | TERSTATE ROUTE (TP)                   | AL - ALLEY                     | ROAD TY<br>HW - HIGHW                |                            | ROAD                   |  | INTERSECTIO                 | N RELATED  |        |
| 2 - MILE F<br>3 - HOUSE  | POST 1 2-                            | SOUTH  | DERAL US ROUTE                        | AV - AVENUE                    | LA - LANE                            |                            | SQUARE                 | WITHIN INTERSE                           | CTION or ON A               | PPROACH  |        |
| DISTANC                  | CE DISTA                             | WEST SR - ST   | ATE ROUTE                             | EL - BOULEVARD<br>CR - CIRCLE  |                                      |                            | STREET                 | WITHIN INTERCH                           | ANCE AREA                   |  |        |
| From Refere              | ence Unit of M                       | easure CR · NU   | MBERED COUNTY ROUTE                   | CT - COURT                     | OV - OVAL<br>PK - PARKWA             |                            | TERRACE<br>RATI        |  | ROADV                       | NUMBER of APPROA   | CHES   |
| _ 20                     | <b>2</b> 2                           | - FEET RO  | MBEREO TOWNSHIP<br>LITE               | DR - ORIVE                     | PE+PIKE                              | WA -                       |                        |  |                             | VAT  |        |
| LO                       | OCATION OF FIRST H                   | - YARDS  |                                       | HE - HEIGHTS                   | PL - PLACE                           |                            |                        | ROADWAY DIVIDI                           | D                           |  |        |
| 1 - ON R                 | DADWAY 9 -                           | CROSSOVER  |                                       | manner or<br>NOT COLLISION - 1 | Crash Collision/<br>I 4 - REAR-TO-RE | -                          |                        | DIRECTION of TRAV                        |                             | MEDIAN TYPE  |        |
| 4 2 - ON SH<br>3 - IN ME | DIAN 11                              | <ul> <li>DRIVEWAY/ALLE</li> <li>RAILWAY GRADE</li> </ul> | Y ACCESS                              | BETWEEN<br>TWO MOTOR           | 5 - BACKING<br>6 - ANGLE             |                            | İ                      | 2 - SOUTH                                | 1                           | - DIVIDED FLUSH MEDIAN<br>( < 4 FEET )                                   |        |
| 4 - ON RO<br>5 - ON GO   |                                      | - SHARED USE PAT<br>TRAILS                               | THS OR                                | VEHICLES IN                    | 7 - SIDESWIPE,                       |                            | TTON                   | 3 - EAST<br>4 - WEST                     | 2                           | <ul> <li>DIVIDED FLUSH MEDIAN</li> <li>( ≥ 4 FEET )</li> </ul>           |        |
| 6 - OUTSI<br>7 - ON RA   | IDE TRAFFIC WAY 13                   |  | l l                                   | TRANSPORT<br>- REAR-END        | 8 - SIDESWIPE,<br>DIRECTION          | OPPOSITE                   |                        |  |                             | <ul> <li>DIVIDED, DEPRESSED ME</li> <li>DIVIDED, RAISED MEDIA</li> </ul> |        |
| 8 - OFF R                |                                      | - OTHER / UNKNO  | wn 3                                  | 3 - HEAD-ON                    | 9 - OTHER/UNKI                       | NOWN                       |                        |  |                             | (ANY TYPE)   | `      |
| WORK ZONE F              | RELATED                              | W  | VORK ZONE TYPE                        | LO                             | CATION OF CRA                        | SH IN WOR                  | K ZONE                 | CONTOUR                                  | CONDITI                     | - OTHER/UNKNOWN  |        |
| WORKERS PRE              | FSENT                                | 1 - LANE CL<br>2 - LANE SH                               | OSURE<br>IIFT/CROSSOVER               |                                | 1 - BEFORE TH<br>WARNING S           | E 15T WORK                 | ZONE                   |  | CONDIT                      | IONS SURFAC  | •      |
| <del></del>              |                                      |  | N SHOULDER                            |                                | 2 - ADVANCED                         | WARNING A                  |                        | 3  | 1                           |  | l      |
|                          | MENT PRESENT                         | 4 - INTERMI  | ITTENT OR MOVING WORK                 |                                | 3 - TRANSITIO<br>4 - ACTIVITY A      | REA                        |                        | 1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE | 1 - DRY<br>2 - WET          | 1 - CONCRETE<br>2 - BLACKTOP,  | l      |
| ACTIVE SCHOOL            | í                                    | 5 - OTHER  |                                       |                                | 5 - TERMINATI                        | ON AREA                    |                        | 3 - CURVE LEVEL<br>4 - CURVE GRADE       | 3 - SNOW<br>4 - ICE         | BITUMINOU:<br>ASPHALT  | s,     |
| 1 - DAYLIG               |                                      |  | 1 - CLEAR                             | WEATHI<br>6 - SNO              |                                      | -                          |                        | - OTHER/UNKNOWN                          | 5 - SAND, MUD<br>OIL, GRAVE | , DIRT, 3 - BRICK/BLOC   |        |
| 2 - DAWN/<br>3 - DARK -  | DUSK<br>LIGHTED ROADWAY              | <u> </u>   | 2 - CLOUDY<br>3 - FOG, SMOG, SM       | 7 - SEV                        | RE CROSSWINDS                        |                            | ľ                      |  | 6 - WATER (ST.              | ANDING, STONE  | EL,    |
| 4 - DARK -               | ROADWAY NOT LIGHT<br>UNKNOWN ROADWAY |  | 4 - RAIN                              | 9 - FREE                       | WING SAND, SOIL<br>ZING RAIN OR FE   | , DIRT, SNO<br>REEZING DRI | W<br>ZZLE              |  | MOVING)<br>7 - SLUSH        | 5 - DIRT<br>9 - OTHER/UNKI   | NOWN   |
| 9 - OTHER                |                                      | LIGHTING   | 5 - SLEET, HAIL                       | 99 - OTI                       | HER/UNKNOWN                          |                            |                        |  | 9 - OTHER/UNK               | KNOWN  | - 1    |
| ARRATIVE                 | SP on Bolins                         | <u>-</u> -   |                                       |                                | <u> </u>                             |                            | L                      |  |                             |  |        |
| control of t             | the vehicle st                       | nt passing<br>riking the                                 | Norwood wher<br>light pole in fro     | 1 Unit 1 los                   | t                                    |                            |                        |  |                             |  | i      |
| Belmont A                | ve.                                  |  |                                       | 1101 1333                      |                                      | ~                          | 1                      |  |                             |  |        |
|                          |                                      |  |                                       |                                |                                      |                            | and and a suppose      |  |                             |  |        |
|                          |                                      |  |                                       |                                |                                      |                            |                        | San San San San San San San San San San  |                             |  |        |
|                          |                                      |  |                                       |                                |                                      |                            |                        |  |                             |  |        |
|                          |                                      |  |                                       |                                |                                      |                            |                        |  | \ a_                        |  |        |
|                          |                                      |  |                                       |                                | İ                                    |                            |                        | 111                                      | (2)                         |  |        |
|                          |                                      |  |                                       |                                |                                      |                            |                        | 1  |                             |  | [      |
|                          |                                      |  |                                       |                                |                                      |                            |                        |  |                             | SOR SV.E.  |        |
|                          |                                      |  |                                       |                                |                                      |                            |                        | 1 [                                      | 1,000                       | mont Ave.  | İ      |
|                          |                                      |  |                                       |                                |                                      |                            |                        | I/I                                      | / <b>/%</b>                 | altin.   | ļ      |
|                          |                                      |  |                                       |                                | 1                                    |                            | •                      | =I/J                                     |                             | Sir  | ļ      |
|                          |                                      |  |                                       |                                |                                      |                            |                        | =I//                                     |                             | ที่  | i      |
|                          |                                      |  |                                       |                                |                                      |                            |                        | -I/I/I                                   | /                           | Dayran Drawn Not to Score  |        |
|                          |                                      |  |                                       |                                |                                      |                            |                        | I/II                                     |                             |  |        |
|                          |                                      |  |                                       |                                |                                      |                            | /                      |  |                             |  |        |
|                          |                                      |  |                                       |                                |                                      |                            |                        |  |                             |  | ł      |
|                          |                                      |  |                                       |                                | 1                                    |                            |                        |  |                             |  |        |
| CDACU DENO               | TED DATE                             |  |                                       | <u> </u>                       | ı                                    |                            |                        |  |                             |  |        |
|                          | RTED DATE/TIME                       |  | PATCH DATE/TIME                       |                                | RIVAL DATE/TI                        | 4E                         | sc                     | ENE CLEARED DATE/TI                      | 1E                          | REPORT TAKEN BY  | _      |
| D5272023                 | 0941                                 | 0527202  | 3 0943                                | 0527202                        | 23 0958                              |                            | 05272                  | 023 1045                                 | I                           | REPORT TAKEN BY POLICE AGENCY  |        |
| D5272023                 | 0941                                 | 0527202  | OFFICER'S NAME *                      | 0527202                        | 23 0958                              | Chacked by (               |                        | 023 1045                                 |                             | _  |        |
| D5272023                 | 0941                                 | 0527202  | 3 0943 OFFICER'S NAME * MEDVEC, MICHA | 0527202                        | 23 0958<br>D                         | Chacked by C               | 05272<br>DEFICER'S NAM | 023 1045                                 |                             | POLICE AGENCY  |        |

| 16°2               | OHIO DEPARTMENT                                       | L   |  |                             |                          |  |                               | LOCAL REPORT NUMBER                               |
|--------------------|---|---|--|-----------------------------|--------------------------|--|-------------------------------|---|
| UNIT #             | OWNER NAME: Last, First,                              | NIT  Middle ⊠SAME AS DRIVER                             | <del></del>  | Olleren :                   | NUONE.                   |  | 23Y025996                     |   |
|                    |   |   | `  | OWNEK I                     | raune: Include Ar        | ea Code SAME AS DRIVE                                | R                             | DAMAGE  |
| 1<br>OWNER         | O'MALLEY ADDRESS: City, State, Zip                    | MATHUE  | ALLYN  |                             | · · ·                    |  | 1 - NONE                      | DAMAGE SCALE  3 - FUNCTIONAL DAMAGE               |
|                    |   | lead or Wild you  |  |                             |                          |  | 4 2-MINOR                     |   |
|                    | ADWICK LN RCIAL CARRIER: Name                         |   | AUSTINTOWN   |                             |                          | OH 44515   |                               | 9 - UNKNOWN                                       |
| COMME              | CARCER, Name  |   |  | commerc                     | iai Carrier PHO          | NE: Include Area Code                                |                               |   |
| COMME              | RCIAL CARRIER: Address, City                          |   |  |                             |                          |  |                               | DAMAGED AREA(S)<br>DICATE ALL THAT APPLY          |
| COMMI              | CIAL CARRIER. Addless, Cit                            | y, State, Zip   |  |                             |                          |  | 10 10 1                       | 11 12 1   |
| LP STATE           | LICENSE PLATE #                                       | VEHTCI  | E IDENTIFICATION #                                   | _                           | Iveira - w               |  | 10 1 2                        | 2 10 12 12 2                                      |
|                    |   |   |  |                             | VEHICLE YEAR             | VEHICLE MAKE   |                               | → <u>12</u> →                                     |
| ОН                 | JTQ5458<br>INSURANCE COME                             | 2G1WA5E31E  | 1158696<br>INSURANCE POLICY #                        |                             | 2014<br>COLOR            | CHEVROLET  |                               |   |
| INSUI<br>VERXI     | RANCE   |   |  |                             |                          | VEHICLE MODEL  |                               | 8 7 5 4   |
|                    | DAIRYLANI TYPE of USE                                 |   | 11407787973  |                             | GRAY<br>VED BY: Company  | IMPALA   | 6 5                           | 7 6 5   |
| Псом               | MERCIAL GOVERNMEN                                     | T IN EMERGENCY  | 03001#   |                             | JLTZ                     | Name   |                               |   |
| <u> </u>           | <u>-</u>  | / LIRESPONSE #OCCUPANTS                                 | VEHICLE WEIGHT GVWR/GC                               | WR _                        |                          | IS MATERIAL<br>SS # PLACARD ID #                     | 1 ")                          |   |
| DEVI               |   | INIT _  | 1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS.               |                             | RELEASED                 | 55 # PLACAKUID#                                      |                               | 3   |
| EQUI               | IPPED -   | 1   | 3 - >26K LBS.  |                             | PLACARD                  |  | В                             |   |
| 1                  | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)      | 7 - MOTORCYCLE 2-WHEELED<br>B - MOTORCYCLE 3-WHEELED    |  |                             |                          | I - PEDESTRIAN / SKATER<br>I - WHEELCHAIR (ANY TYPE) | 12                            | 7 5 5   |
| UNIT TY            | 9 - SPORT UTILITY VEHICLE<br>4 - PICK UP              | 9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED                | 14 - SINGLE UNIT TRUCK                               | 20 - OTHER '                | VEHICLE 2                | - OTHER NON-MOTORIST                                 | 11 11 1                       | 11 12 1   |
|                    | 5 - CARGO VAN<br>6 - VAN (9-15 SEATS)                 | BICYCLE<br>11 - ALL TERRAIN VEHICLE                     |  | 22 - ANIMAL                 | WITH RIDER OR 23         | - TRAIN  | 10/                           | 2 10 2  |
| 0                  | - # OF TRAILING UNITS                                 | (ATV / UTV)   | TO THE TORRIUME                                      |                             | 99                       | - Unknown or hit/skip                                | 9 9 3                         | 3 9 9 9 3 3                                       |
|                    | WAS VEHICLE OPERATING IN                              | m) -  | 0 - NO AUTOMATION                                    | 3 - CONDITI                 | ONAL AUTOMATION S        | - UNKNOWN  |                               |   |
| 2                  | MODE WHEN CRASH OCCURRE                               | 4170110110  | 1 - DRIVER ASSISTANCE                                | 4 - HIGH AU<br>5 - FULL AUT | TOMATION                 |  | 7 5                           |   |
|                    | 1-YES Z-NO 9-OTHER/UNKNOW                             | MODE LEVE   | iL   |                             |                          |  | 6                             | 6   |
| 1                  | 1 - NONE<br>2 - TAXI                                  | 6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY           |  | 16 - FARM<br>17 - MOWIN     |                          | 1 - MAIL CARRIER<br>9 - OTHER / UNKNOWN              |                               | 12 12 12  |
| SPECIAL            | 3 - ELECTRONIC REDE SHARING<br>N 4 - SCHOOL TRANSPORT | 3 8 - BUS - SHUTTLE<br>9 - BUS - OTHER                  |  | 18 - SNOW I<br>19 - TOWIN   | REMOVAL                  | o many ommorne                                       | 12                            |   |
|                    | 5 - BUS - TRANSIT/COMMUTER                            |   | 15 - CONSTRUCTION EQUIPMENT                          |                             |                          |  | , , ,                         | 9 3 9 7 3 9                                       |
| 1                  | 1 - NO CARGO BODY TYPE<br>/ NOT APPLICABLE            | 3 - VEHICLE TOWING ANOTHE<br>MOTOR VEHICLE              | CHASSIS  | 8 - POLE                    |                          | 2 - CONCRETE MIXER                                   |                               |   |
| CARGO<br>BODY      | 2 - BUS   | 4 - LOGGING   | 6 - CARGO VAN/ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEI | 9 - CARGO T<br>10 - FLAT BE | _                        | 3 - AUTO TRANSPORTER<br>4 - GARBAGE/REFUSE           | 6                             |   |
| TYPE               |   | ·   |  | 11 - DUMP                   |                          | OTHER / UNKNOWN                                      | □- NO DAMA                    | AGE [0]  UNDERCARRIAGE [14]                       |
| <u> </u>           | 1 - TURN SIGNALS<br>2 - HEAD LAMPS                    | 4 - BRAKES<br>5 - STEERING                              |  | 9 - MOTOR 1                 | TROUBLE 9                | 9 - OTHER / UNKNOWN                                  | <b>☑- TOP</b> [13]            | □- ALL AREAS [15]                                 |
| VEHICLE<br>DEFECTS | 3 - TATI LAMPS  | 6 - TIRE BLOWOUT  | DEFECTIVE  | ACCIDE                      |                          |  |                               | NIT NOT AT SCENE [16]                             |
|                    | 1 - INTERSECTION - MARKED                             | 3 - INTERSECTION - OTHER                                | 6 - BICYCLE LANE                                     | 9 - MEDIAN/O                | CROSSING ISLAND 12       | - FIRST RESPONDER                                    |                               | AL POINT of CONTACT                               |
| NON-MOTORI         |   | 4 - MIDBLOCK - MARKED<br>CROSSWALK                      | 7 - SHOULDER / ROADSIDE 1                            | LO - DRIVEW                 | AY ACCESS                | AT INCIDENT SCENE - OTHER / UNKNOWN                  | 0 - NO DAMA                   |   |
| AT IMPAC           |   | 5 - TRAVEL LANE - Other Locati                          | on   | TRAILS                      | OSE PATRIS CR            |  |                               | TO UNIT 15 - VEHICLE NOT AT SCENE                 |
| 3                  | 1 - NON-CONTACT 2 - NON-COLLISION 13                  | 1 - STRAIGHT AHEAD<br>2 - BACKING                       |  |                             | ATING A CURVE 18         | - APPROACHING<br>OR LEAVING VEHICLE                  | DIAGR                         | RAM 99 - UNKNOWN                                  |
| ACTION             | 3 - STRIKING PRE-CRASH                                | 3 - Changing Lanes                                      | 9 - LEAVING TRAFFIC LANE                             | SPECIFIE                    | D LOCATION 19            | - STANDING   | 13 - TOP                      | TRAFFIC   |
|                    | 5 - BOTH STRIKING<br>& STRUCK                         | 4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN         | 11 - SLOWING OR STOPPED .                            |                             | , PLAYING 21             | - OTHER NON-MOTORIST - STANDING OUTSIDE              | TRAFFICWAY FLOW               | TRAFFIC CONTROL                                   |
|                    | 9 - O'THER / UNKNOWN                                  | 6 - MAKING LEFT TURN                                    | THE LIGHT-LIC  | 17 - PUSHING                | -                        | DISABLED VEHICLE<br>- OTHER / UNKNOWN                | 1 - ONE-WAY                   | 1 - ROUNDABOUT'4 - STOP SIGN                      |
| <b>-</b>           |   | 7 - LEFT OF CENTER                                      | 13 - IMPROPER START FROM A 1                         | 7 - VISION O                | BSTRUCTION 21            | - LYING IN ROADWAY                                   | 2 - TWO-WAY                   | 6 2 - SIGNAL 5 - YIELD SIGN                       |
| 5<br>CONTRIBUTION  | re 3 - PAN PER LIGHT                                  | 8 - FOLLOWING TOO CLOSE/ACE<br>9 - IMPROPER LANE CHANGE | 14 - STOPPED OR PARKED                               | EQUIPME                     | NG DEFECTIVE 22<br>NT 23 | NOT DISCERNIBLE OPENING DOOR INTO                    | <u> </u>                      | 3 - FLASHER 6 - NO CONTROL                        |
| LIRCUMSTANC        | <sup>:ES</sup> 4 - RAN STOP SIGN                      | 10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD            | 15 - SWERVING TO AVOID                               | SPILLING                    | ifting/falling/<br>99    | ROADWAY  OTHER IMPROPER ACTION                       | # of THROUGH LANES<br>ON ROAD | RAIL GRADE CROSSING  1 - NOT INVOLVED             |
|                    |   | 12 - IMPROPER BACKING                                   | 16 - WRONG WAY 20                                    | D - IMPROPE                 | R CROSSING               | Flooring   | 2                             | 2 - INVOLVED                                      |
| SEQUENCE           | OF EVENTS   |   | 7. da.day xxx coper                                  |                             |                          | - ,,,,   | <del>-</del> _                | 3 - INVOLVED-PASSIVE CROSSING                     |
| . 40               | ejebe zálád   | es prédentes  | EVENTS   |                             | ian Green                |  | UNIT/N                        | ON-MOTORIST DIRECTION                             |
| 1                  |   | 6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS        | OPPOSITE DIRECTION OF 1.                             | 6 - RAILWAY<br>7 - ANIMAL - |                          | - WORK ZONE MAINTENANCE<br>EQUIPMENT                 |                               | 1 - NORTH 5 - NORTHEAST                           |
| 2                  | 3 - IMMERSION   | 8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT         | 12 - DOWNHILL RUNAWAY                                | B - ANIMAL -                | DEER 23                  | - STRUCK BY FALLING,<br>SHIFTING CARGO OR            | ٠ ـ                           | 2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST |
|                    |   | 10 - CROSS MEDIAN                                       | TO - OTHER MON-COLLISION                             | - ANIMAL - 9<br>- MOTOR V   | EHICLE IN                | ANYTHING SET IN MOTION<br>BY A MOTOR VEHICLE         | FROM 1 To                     | 4 - WEST 8 - SOUTHWEST                            |
| 3                  |   |   | 15 - BEDALOVOLE                                      | TRANSPOI<br>1 - PARKED N    | RT 24<br>MOTOR VEHICLE   | OTHER MOVABLE OBJECT                                 |                               | 9 - OTHER / UNKNOWN                               |
|                    |   | corras  | ON with FIXED OBJECT - S                             | TRUCK                       |                          |  | UNIT SPEED                    | DETECTED SPEED                                    |
| *                  | / CDACH CHICHTON                                      | 31 - GUARDRAIL END                                      | 37 - TRAFFIC SIGN POST 43                            | 3 - CURB                    |                          | WORK ZONE MAINTENANCE                                |                               | 1 - STATED / ESTIMATED SPEED 2 - CALCULATED / EDR |
| 5                  | 26 - BRIDGE OVERHEAD<br>STRUCTURE                     | 32 - PÖRTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER      | 39 - LIGHT / LUMINARIES 45                           | 4 - DITCH<br>5 - EMBANKM    | IENT 51                  | EQUIPMENT<br>WALL                                    |                               | 3 - UNDETERMINED                                  |
|                    | 27 - BRIDGE PIER OR<br>ABUTMENT                       | 34 - MEDIAN GUARDRAIL<br>BARRIER                        | SUPPORT 46 40 - UTILITY POLE 47                      | 5 - FENCE<br>7 - MAILBOX    | 52                       | BUILDING<br>TUNNEL                                   | POSTED SPEED                  |   |
| 6                  | 28 - BRIDGE PARAPET 29 - BRIDGE RAN                   | 35 - MEDIAN CONCRETE<br>BARRIER                         | 41 - OTHER POST, POLE OR SUPPORT 48                  | 3 - TREE                    | 54                       | OTHER FIXED OBJECT OTHER / UNKNOWN                   | ~-                            | 1   |
|                    | 30 - GUARDRAIL FACE                                   | 36 - MEDIAN OTHER BARRIER                               | 42 - CULVERT 49                                      | ) - FIRE HYD                | KANT 39                  |  | <u>35</u>                     |   |
| 1                  | EYDET MADMEN MET-                                     | . 1   |  |                             |                          |  | <u> </u>                      |   |
| 8304 OH1U 1        | FIRST HARMFUL EVENT                                   | MOST  | HARMFUL EVENT  |                             |                          |  |                               |   |

| UNIT #                       | NAME: LAST, F  | MOTORIST   | IAON -                                     | MOTORIST                                | 23Y02                 | 2599   |   | AL REPO                                      |   |               |                    |                           |                      |
|------------------------------|--|--|--|---|-----------------------|--|---|--|---|---------------|--------------------|---------------------------|----------------------|
| 1                            |  |  |  | -                                       |                       |  |   | DATE OF BIRTH                                |   |               |                    |                           | GENDE                |
|                              | O'MALLEY<br>STREET, CITY, STA  |  | MATH                                       |   |                       |  |   | 05/27/1997 CONTACT PHONE - INCLUDE AREA CODE |   |               |                    | 26                        | м                    |
|                              | ADWICK LI  |  | ALICTI                                     | ······································  |                       |  | CONTACT                                 | PHUNI  | E - INCLUD                              | E AREA COD    | Ε                  |                           |                      |
| INJURIES                     | INJURED  | EMS AGENCY (NAME)                                    |  | NTOWN AKEN TO: MEDICAL FACILITY         | OH TY (NAME, CITY     | 44515 SAFETY EQUIPMENT                                     |   |  | SFATING                                 | HOLLISON      | ATO BA             | o ucace le                | ECTION TRAP          |
| 5                            | TAKEN<br>BY 1  | ·  |  |   | · v,                  | USED 4   | D POT-CA                                | ompliant<br>LMET                             |   |               |                    |                           | _   _                |
| OL STATE                     | OPERATOR LI  | CENSE NUMBER   | OFFENS                                     | E CHARGED                               | LOCAL                 | OFFENSE DESCRIPT   | ION                                     |  | <u>i</u> _                              | 1             | _                  | 2<br>ION NUM              | 1 1<br>BER           |
| ОН                           |  |  |  |   | CODE                  | 1  |   |  |   |               |                    | TON ING.                  | DER                  |
| OL CLASS                     | ENDORSEMENT<br>SELECT UP TO 2  | RESTRICTION SELECT UP TO 3                           | DRIVER<br>DISTRACTED                       | ALCOHOL / DRUG SL                       | SPECTED               | CONDITION  |   | OHOLT  |   |               |                    | RUG TEST                  |                      |
| 4                            |  |  | 1  | ALCOHOL M                               | arijuana              | 1  | l <u>.</u> l.                           | TYPE   | VALUE                                   | STATU.        | S TYPE             | RESULT                    | T SELECT UP TO       |
| UNIT#                        | NAME: LAST, FI   | IRST, MICOLE   |  |   |                       |  | 1 1                                     |  | OF BIRT                                 | <b>1</b><br>H | 1                  | AGE                       | GENDER               |
|                              |  |  |  |   |                       |  | 1,,                                     | _  |   |               |                    | MGL                       | GENDER               |
| IDDRESS:                     | STREET, CITY, STAT   | E, ZIP   | <del>-</del>                               |   |                       |  | CONTACT                                 | PHONE  | - INCLUDE                               | AREA CODE     |                    |                           | <u> </u>             |
|                              |  |  |  | _                                       |                       |  | ( ) -                                   |  |   |               |                    |                           |                      |
| INJURIES                     | TAKEN  | EMS AGENCY (NAME)                                    | INJURED TA                                 | KEN TO: MEDICAL FACILITY                | Y (NAME, CITY)        | SAFETY EQUIPMENT   | DOT-COL                                 |  | SEATING                                 | POSITION      | AIR BAG            | AIR BAG USAGE EJECTION    |                      |
| OI STATE                     | OPERATOR LIC   |  |  |   |                       | 0325   | DOT-Cor                                 | MET  |   |               |                    |                           |                      |
| LJIAIL                       | OPERATOR LA  | CENSE NUMBEK   | OFFENSE                                    | CHARGED                                 | LOCAL                 | OFFENSE DESCRIPTION  | DN                                      |  |   |               | CITAT              | ION NUME                  | 3ER                  |
| DL CLASS                     | ENDORSEMENT  | RESTRICTION SELECT UP TO 3                           | DRIVER                                     | ALCOHOL / DRUG SU                       |                       |  |   |  |   |               |                    |                           |                      |
|                              | SELECT UP TO 2   |  | DISTRACTED<br>BY                           | · — —                                   | RIJUANA               | CONDITION  |   | THOL TE                                      | VALUE .                                 | STATUS        |                    | RUG TEST(                 | S)<br>Select Up to 4 |
| д                            |  |  |  | OTHER DRUG                              |                       |  |   | .  |   | ]             |                    |                           |                      |
| UNIT#                        | NAME: LAST, FIR  | est, middle  | _  |   |                       |  |   | DATE (                                       | OF BIRTH                                | <u> </u>      | <u>'</u>           | AGE                       | GENDER               |
| DDRESS;                      | STREET, CITY, STATE  | =. 71D   |  |   |                       |  | 11                                      |  |   |               |                    |                           |                      |
|                              | J. 11 100 11 11 11 11 11 11 11 11 11 11 11   | -, 21T   |  |   |                       |  | CONTACT                                 | HONE   | - INCLUDE                               | AREA CODE     |                    |                           |                      |
|                              |  | MS AGENCY (NAME)                                     | INJURED TAX                                | KEN TO: MEDICAL FACILITY                | TOTAL CITY            | SAFETY EQUIPMENT   | ( ) -                                   |  |   |               |                    |                           |                      |
|                              | TAKEN<br>BY  | , ,  |  | CO. PREDICAL PACIFITY                   | (NAME, CITY)          | USED   | DOT-Com                                 | pilant                                       | SEATING P                               | OSITION       | AIR BAG            | USAGE EJE                 | CTION TRAPPE         |
| DL STATE                     | OPERATOR LIC   | ENSE NUMBER  | OFFENSE                                    | CHARGED                                 | LOCAL                 | OFFENSE DESCRIPTION  |   |  |   |               | CITATI             | ON NUMB                   | En                   |
|                              |  |  | -  |   | CODE                  |  |   |  |   |               | CLIMIT             | JIN NUMB                  | EK                   |
| DL CLASS                     | ENDORSEMENT<br>SELECT UP TO 2  | RESTRICTION SELECT UP TO 3                           | DRIVER<br>DISTRACTED                       | ALCOHOL / DRUG SUS                      | PECTED                | CONDITION  |   | HOL TE                                       |   |               |                    | UG TEST(S                 | )                    |
|                              |  |  | BY   | ALCOHOL MAF                             | RIJUANA               |  | STATUS T                                | PE !   | VALUE                                   | STATUS        | TYPE               | RESULT                    | SELECT UP TO 4       |
| INJUR                        | IES  | SEATING POSITION                                     | AIR E                                      | 1                                       | CLASS                 | OL RESTRICT  | ION(S)                                  | DRTV   | ER DIST                                 | ACTION        |                    | TEET C                    | TATUS                |
| TAL<br>SPECTED SERIO         | THE RESERVE THE PROPERTY OF THE PARTY OF THE | - FRONT - LEFT SIDE<br>(MOTORCYCLE DRIVER)           | 1 - NOT DEPLOYED                           |   |                       | 1 ALCOHOL INTERLO  | K DEVICE                                |  | ISTRACTED                               |               | 1 · N              | TEST S                    | ARUS                 |
| PECTED MIND<br>SIBLE INJURY  | R INJURY 2   | FRONT - MIDDLE<br>- FRONT - RIGHT SIDE               | 2 - DEPLOYED FRO<br>3 - DEPLOYED SIDE      | 3 • CLASS C                             |                       | 2 - COL INTRASTATE O<br>3 - CORRECTIVE LENSE               |   | ELECTI                                       | ULY OPERATIONIC COMP                    | MUNICATION    | 2012               | ST REFUSED<br>STIGIVEN OF | ONTAMINATED          |
| APPARENT IN                  |  | SECONO - LEFT SIDE<br>(MOTORCYCLE PASSENGER)         | 4 - DEPLOYED BOT<br>5 - NOT APPLICABL      | e (OHIO = D)                            |                       | 4 - FARM WAIVER<br>5 - EXCEPT CLASS A BU                   | 5                                       | DIALIN                                       | E (TEXTUNS,<br>IG)<br>IG ON HAND        |               | 5)                 | MPLE/ UNUS                | ABLE<br>SULTS KNOWN  |
| DURED TA                     | \$   | SECOND • MIDDLE<br>- SECOND • RIGHT SIDE             | 9 - DEPLOYMENT U                           | NIKNOWN 5 - M/C MOPED<br>6 - NO VALID O | and the second second | 6 EXCEPT CLASS A<br>& CLASS 8 RUS                          |   | COMME  | INICATION<br>IS ON HAND                 | DEVICE        | 5 - TE             | ST GIVEN, RE              |                      |
| TRANSPORTE<br>ATED AT SCE    |  | THIRD - LEFT SIDE<br>(MOTORCYCLE SIDE CAR)           | ∌iai                                       | ION OLEND                               | ORSEMENT              | 7 - EXCEPT TRACTOR-T<br>8 - INTERMEDIATE LICE              | *****                                   | COMML  | MICATION I                              | DEVICE        | Α                  | LCOHOL T                  | EST TYPE             |
| CE                           |  | THIRD - MIDDLE                                       | 1 - NOT EJECTED                            | H-HAZNAT                                |                       | RESTRICTIONS  9 - LEARNER'S PERMIT                         |   | ELECTR<br>- Passen                           | IONIC DEVIC                             | I             | 1 - NC<br>2 - BL   |                           |                      |
| ER / UNKNOW                  | 10   | THIRD RIGHT SIDE<br>- SLEEPER SECTION                | 2 - PARTIALLY EJECTI<br>3 - TOTALLY EJECTI |   | E STORY               | RESTRICTIONS<br>10 - LIMITED TO DAYL                       | Hetebasettit in pinner bes              | OTHER  | DISTRACTE<br>THE VEHIC                  | ON<br>E       | 3 - UR             | UNE                       |                      |
| FETY EQU<br>EUSED            | \$991 U994   | OF TRUCK CAB  PASSENGER IN OTHER ENCLOSED CARGO AREA | 4 - NOT APPLICABLE                         | NE TANKER  Q - MOTOR SCO                | OTER .                | 11 - LIMITED TO EMPLO                                      | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 3344 S 254 S 25 C                            | DISTRACTIO                              | ON OUTSIDE    | 4 - BR<br>5 - OT   |                           |                      |
| ULDER BELT O<br>BELT ONLY US |  | (NON-TRAILING UNIT, BUS,<br>PICK-UP WITH CAP)        | TRAPI                                      | R - THREE-WHE                           | EL MOTORCYCLI         | TAL MECHANICAL DEVI  | :E3                                     | - OTHER                                      | / UNKNOWN                               | le monte.     |                    | DRUG TES                  | т түре               |
| JEDER & LAP I                | BELT USED 12   | -PASSENGER IN UNECLOSED<br>CARGO AREA                | 1 - NOT TRAPPED 2 - EXTRICATED BY          |   | Riple trailers        | (SPECIAL BRAKES, I<br>CONTROLS, OR OTE<br>ADAPTIVE DEVICES | ER                                      | C  | ONDITIO                                 | DΝ            | 1 - NO<br>2 - BL   |                           |                      |
| D RESTRAINT<br>VARD FACING   |  | TRAILING UNIT<br>- RIDING ON VEHICLE EXTERIOR        | MECHANICAL ME<br>3 FREED BY                |   | MAT                   | 14 MILITARY VEHICLE:<br>15 MOTOR VEHICLES                  |   | 1135551107070                                | NTLY NORM<br>AL IMPAIRM                 | 14144         | 3 - UR             | INE                       |                      |
| RESTRAINT<br>FACING          | 213449   | (NON-TRAILING UNIT) NON-MOTORIST                     | NON-MECHANIC                               | AL MEANS GE<br>F-FEMALE                 | NDER                  | AIR SRAKES  16 - OUTSIDE MIRROR                            | erincoi.                                | - EMOTIO                                     | NAL (E.G., I<br>DISTURBED               | DEPRESSED,    | 4 IOT<br>DR        |                           | RESULT(S)            |
| TER SEAT<br>ET USED          |  | OTHER / UNKNOWN                                      |  | M - MALE                                |                       | 17 - PROSTHETIC ALD  | 4                                       | - ILLNESS                                    | 300000000000000000000000000000000000000 | Dalli S       | 1 - AM             | PHETAMINES                |                      |
| ECTIVE PADS<br>JW, KNEES, E  |  |  |  | U - OTHER / UN                          | CNOWN                 | 18 - DTHER   |   | FATIGUE                                      | ED, ETC.                                |               | 2                  | rbiturates<br>Vzodľazepin | es de la compa       |
| LECTIVE CLOT<br>HTING - PEDE |  |  |  |   |                       |  |   | OF MED<br>/ ALCOH                            | THE INFLUE<br>(CATIONS)<br>IOL          | NCE<br>ORUGS  | 4-CA)<br>5-CO      | VNABINOESS                |                      |
| YCLE ONLY<br>ER / UNKNOW     | N .  |  |  |   |                       |  | 8 Harris                                | OTHER /                                      | UNKNOWN                                 |               | 6 - OPI            | ATES/OPIOIC               | is                   |
|                              |  |  |  |   |                       |  |   |  |   |               | 7 - OTI<br>8 - NEC | HER<br>Sative Resul       | as .                 |
| August 1                     |  |  |  |   |                       |  |   |  |   |               |                    |                           |                      |
|                              |  |  |  |   |                       |  |   |  |   |               |                    |                           |                      |





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Mathue Omalley updated his profile picture.

November 17, 2018 · 😯





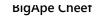












Susan Parish

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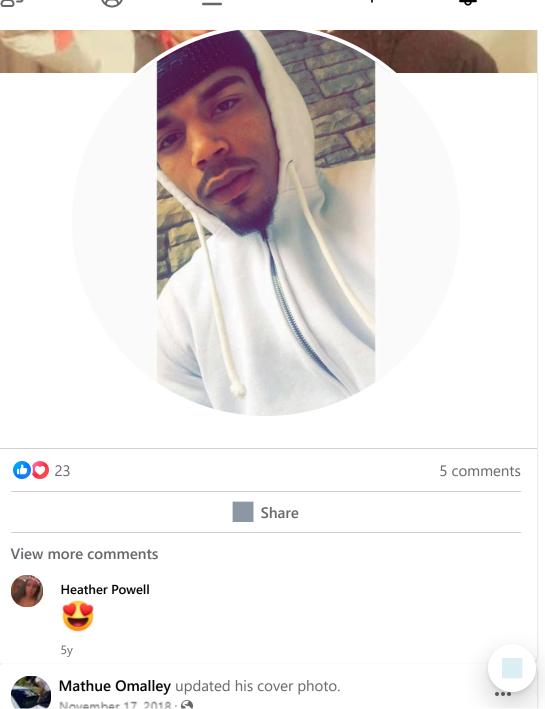
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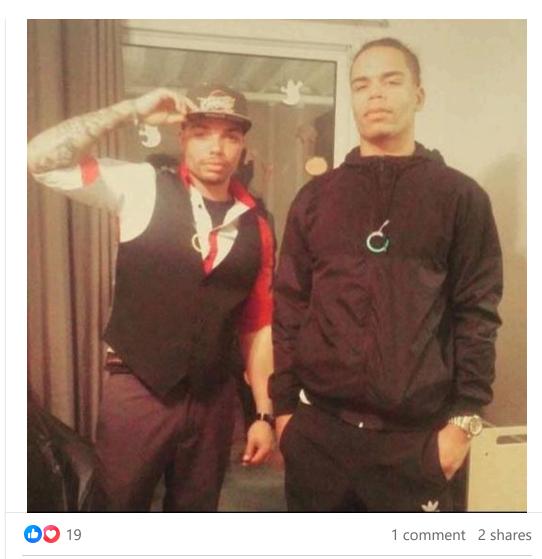
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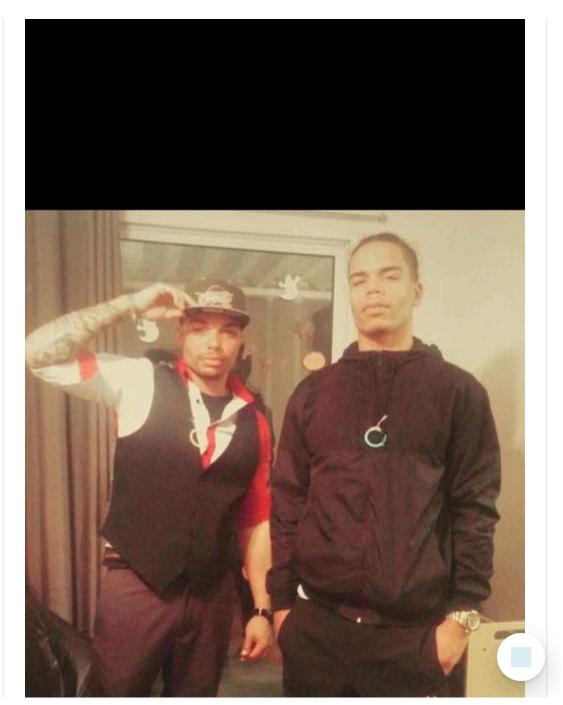












(1) Facebook 7/16/24, 3:18 PM





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Mathue Omalley updated his cover photo.

April 21, 2018 · ③























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