



Ohio Attorney General's Office  
Bureau of Criminal Investigation  
Investigative Report



2025-3739

Officer Involved Critical Incident – 4272 Cider Mill Drive,  
Cincinnati, OH 45245 (L)

**Investigative Activity:** Evidence Collection

**Involves:** [REDACTED] (S), [REDACTED] (S)

**Date of Activity:** 11/19/2025

**Activity Location:** Union Township Police Department – Business – 4312 Glen Este-  
Withamsville Rd, Cincinnati, OH 45245

**Author:** SA Lauren Frazier, #129

**Narrative:**

On Monday, November 17, 2025, the Ohio Bureau of Criminal Investigation (BCI) was requested by the Union Township Police Department (Clermont County) to investigate an Officer Involved Critical Incident that occurred near 4272 Cider Mill Drive, Union Township, Ohio, resulting in the death of Thomas Noble (Noble).

Ohio BCI Special Agent Lauren Frazier (SA Frazier) responded to the Union Township Police Department (UTPD), located at 4312 Glen-Este Withamsville Road, Cincinnati, OH 45245, in order to document the involved officers, [REDACTED] and [REDACTED]. It should be noted that both officers were given new duty pistols by UTPD staff prior to documentation. Therefore, the firearms in the photographs are not the firearms used during the incident.

On November 18, 2025, at approximately 0015 hours, SA Frazier photographed the front, back and both sides of UTPD [REDACTED]. He was dressed in his UTPD patrol uniform that consisted of a dark navy long sleeve style shirt with UTPD patches on both shoulders, an external ballistic vest, and dark navy pants. [REDACTED] firearm remained on scene and was documented by Crime Scene Technician Holly Ryczek (CST Ryczek).

SA Frazier photographed the front, back, and both sides of UTPD [REDACTED]. He was dressed in his UTPD patrol uniform that consisted of a dark navy hat labeled "Union Township Police", dark navy long sleeve style shirt with UTPD patches on both shoulders, an external ballistic vest that had "[REDACTED]" and "Police" on the front and "Police [REDACTED]" on the back, and dark navy pants.

[REDACTED] patrol rifle was located in the trunk of UTPD cruiser [REDACTED]. The rifle was removed by UTPD Lt. Blankenship before being photographed. SA Frazier documented and

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photographed [REDACTED] rifle, a Smith and Wesson, M&P 15, AR-15 rifle with serial number [REDACTED]. The rifle had a Sig Sauer Romeo 5 red dot sight and a Baldr Pro tactical light. UTPD Lt. Blankenship removed the seated magazine and ejected one (1) cartridge from the chamber. The seated magazine contained 23 cartridges. An additional magazine was affixed to the seated magazine. The additional magazine contained 30 cartridges.

SA Frazier documented and photographed [REDACTED] duty pistol, a Smith and Wesson, M&P 9, M2.0 pistol with serial number [REDACTED]. The pistol had a Trijicon red dot sight and a Streamlight TRL-1 tactical light. The firearm had already been rendered safe by UTPD officers. SA Frazier documented one (1) cartridge from the chamber and a full capacity (17 cartridges) magazine. There were two spare magazines that were photographed. The pistol and magazines were documented only and not collected.

Special Agent Supervisor William Jones (SAS Jones) arrived at the police department and packaged and collected [REDACTED] rifle. SAS Jones transported the firearm from the police department to the scene, where it was transferred to BCI CST Ryczek.

All officer and firearm photographs taken have been attached to this report. Please refer to the attachments for additional information.

#### References:

No references.

#### Attachments:

Attachment # 01: IMG\_0189  
Attachment # 02: IMG\_0190  
Attachment # 03: IMG\_0191  
Attachment # 04: IMG\_0192  
Attachment # 05: IMG\_0193  
Attachment # 06: IMG\_0194  
Attachment # 07: IMG\_0195  
Attachment # 08: IMG\_0196  
Attachment # 09: IMG\_0197  
Attachment # 10: IMG\_0198  
Attachment # 11: IMG\_0199  
Attachment # 12: IMG\_0200  
Attachment # 13: IMG\_0201  
Attachment # 14: IMG\_0202  
Attachment # 15: IMG\_0203  
Attachment # 16: IMG\_0204  
Attachment # 17: IMG\_0205  
Attachment # 18: IMG\_0206  
Attachment # 19: IMG\_0207  
Attachment # 20: IMG\_0208  
Attachment # 21: IMG\_0209  
Attachment # 22: IMG\_0210

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Attachment # 23: IMG\_0211

Attachment # 24: IMG\_0212

Attachment # 25: IMG\_0213

Attachment # 26: IMG\_0214

Attachment # 27: IMG\_0215

Attachment # 28: IMG\_0216

Attachment # 29: IMG\_0217

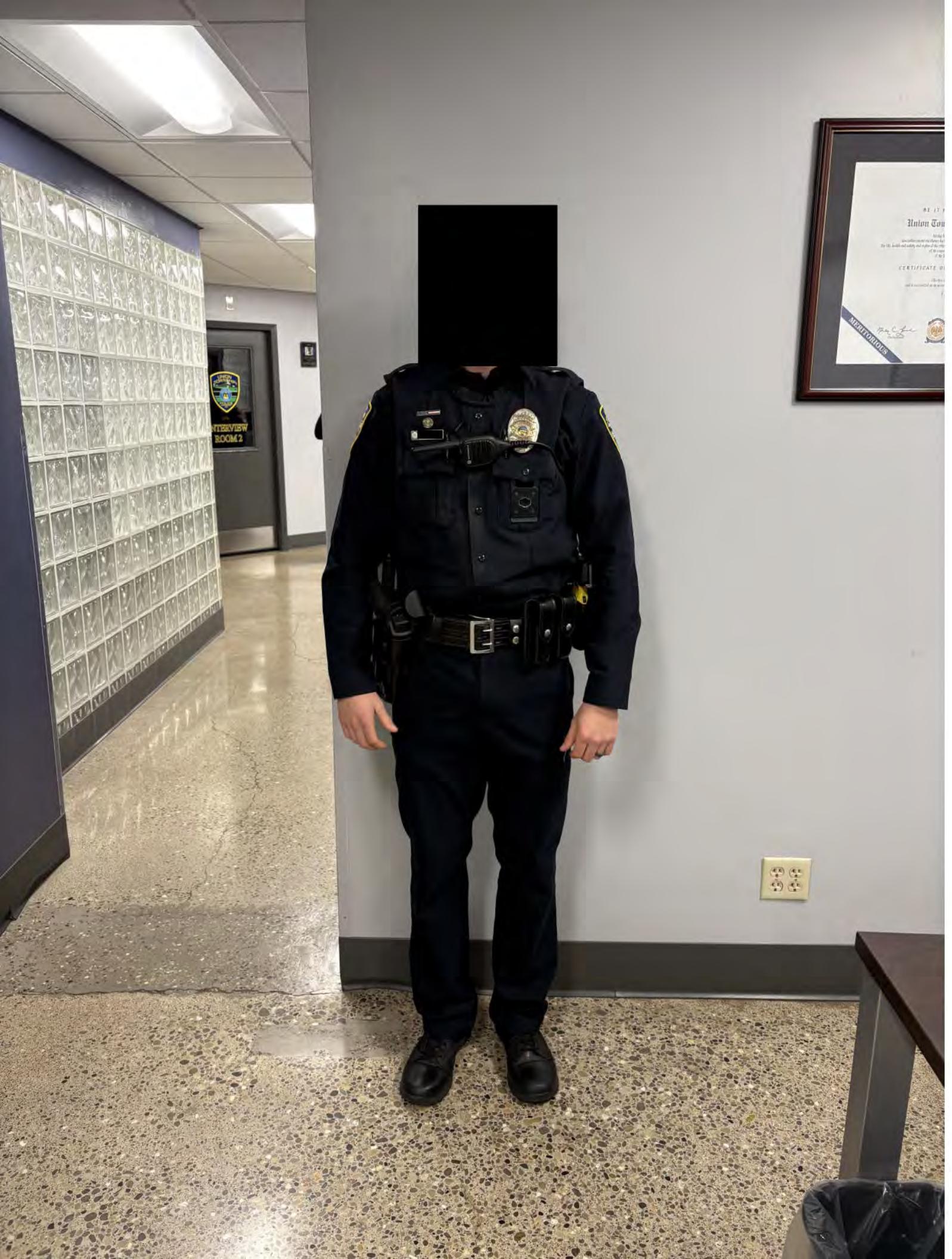
Attachment # 30: IMG\_0218

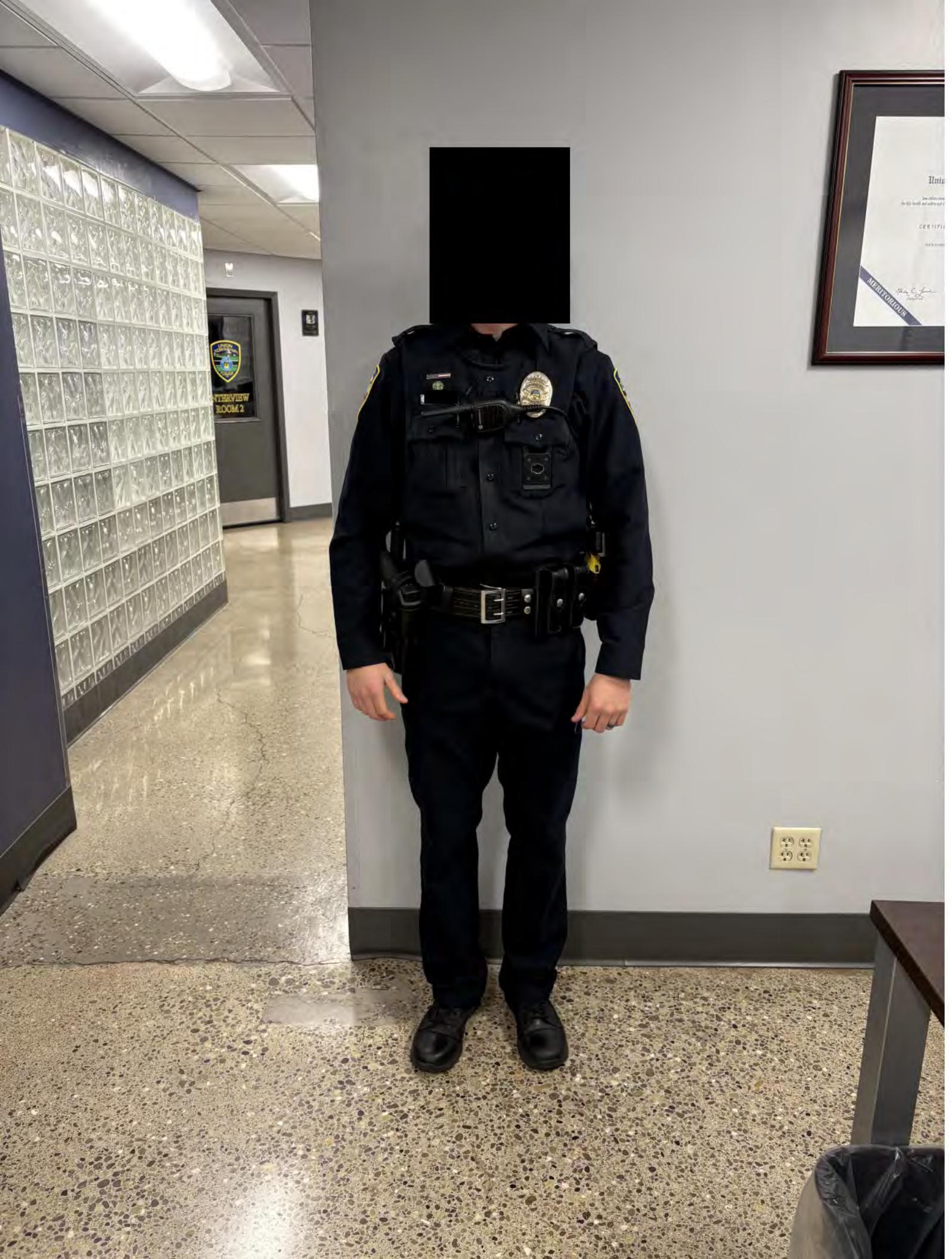
Attachment # 31: IMG\_0219

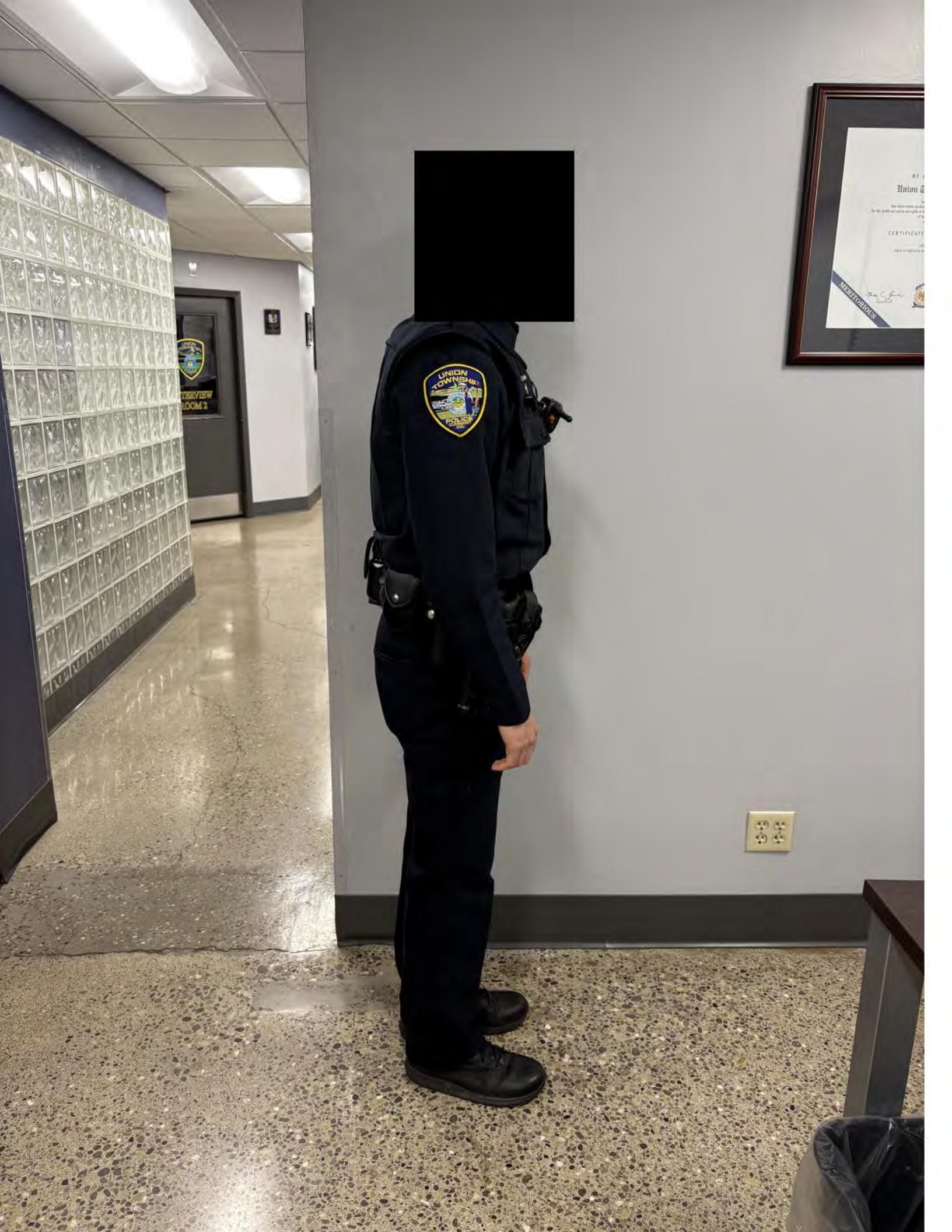
Attachment # 32: IMG\_0220

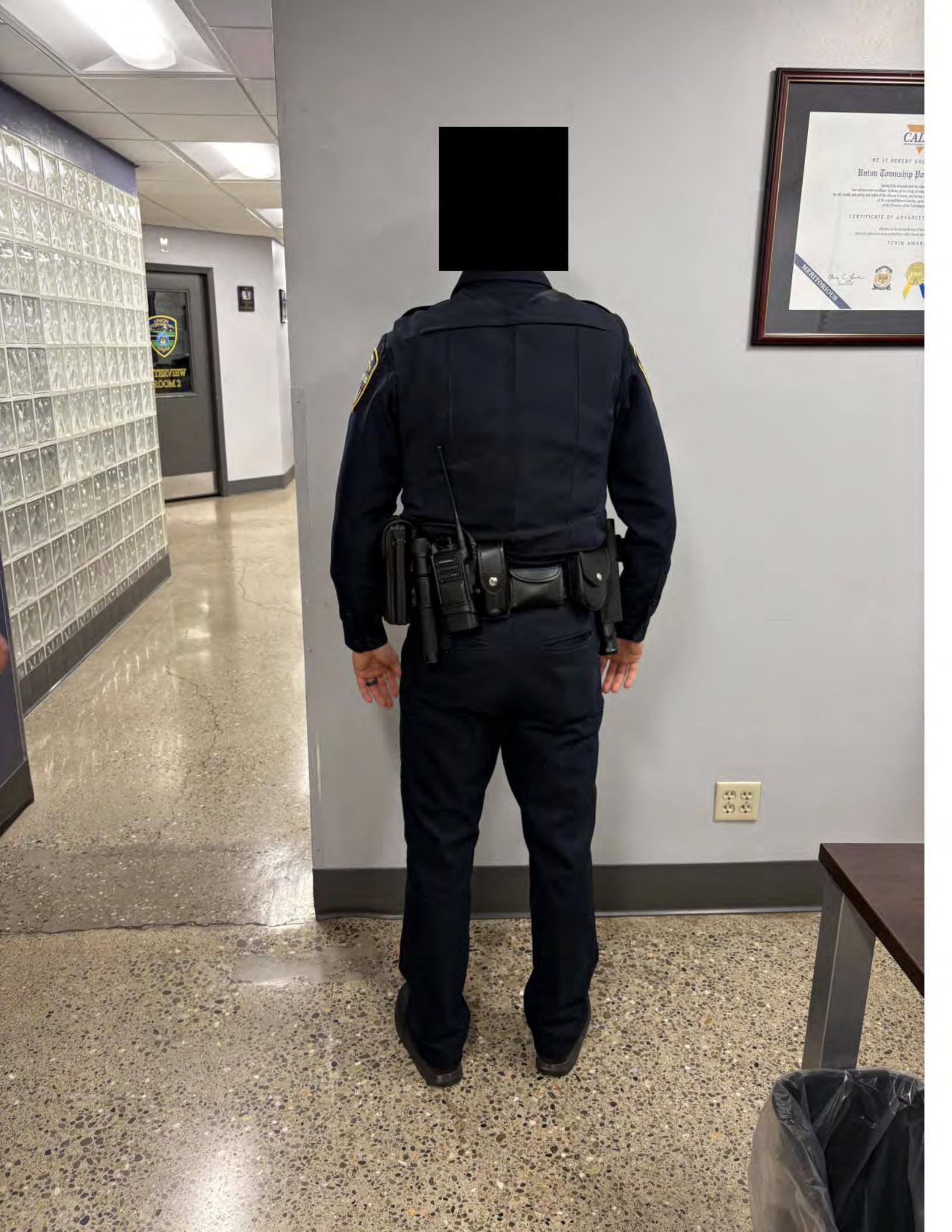
Attachment # 33: IMG\_0221

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BE IT HEREBY KNOWN  
Union Township Po

That it is determined by this Board of Commissioners  
the health and safety and welfare of the citizens  
of the Township of Union, and to discharge  
the responsibilities to society, upon  
the Township of Union.

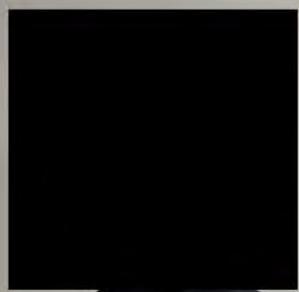
CERTIFICATE OF ADVANCE

effective on the tenth day of January, 1992  
and to be copied on an annual basis.

TERTH AWAR

MERITORIOUS  
Signature





















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51-214

















[REDACTED]

M&P 20







TH & WESSON  
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REMOVED

TLR-1 HL® Patented  
STREAMLIGHT



[REDACTED]

M+P 20



