

#### Ohio Attorney General's Office Bureau of Criminal Investigation

**Investigative Report** 



Officer-Involved Critical Incident- 34 E. Fulton Ave., Columbus 43215



Investigative Activity: Records Obtained, Records Reviewed

Involves: CTPD Officer

Activity Date: 3/18/2022

Activity Location: BCI

Authoring Agent: SA John Butterworth

#### Narrative:

On Friday, March 18, 2022, Ohio Bureau of Criminal Investigation (BCI) Special Agent (SA) John Butterworth (SA Butterworth) received the personnel file for from Clinton Township Police Department (CTPD) Chief Michael Jones. SA Butterworth reviewed the personnel file and noted the following:

SA Butterworth received a large manila envelope containing several records from the Clinton Township Police Department. Included in the envelope were personnel file records, training records, internal affairs records and the CTPD Use of Force Policy. SA Butterworth reviewed the records and the following is a summation of the items included. For a complete understanding and review of the records, the reader should read the complete file information included with the complete file package.

Located within the personnel files provided from the Clinton Township Police Department, SA Butterworth located records that included copies of appointment of Deputy Sheriff with a restricted commission from the Franklin County Sheriff's Office for purposes related to being assigned to the Franklin County Drug Task Force, a copy of Officer OPOTC Peace Officer Certificate, and a copy of Officer commission with the Clinton Township Police Department.

Officer has received several commendations and awards during his employment with the Clinton Township Police Department and involvement with the Franklin County Drug Task Force. Copies of commendations and awards are included in the file provided from CTPD. Also included are copies of thank you letters to the police department on Officer actions during the course of employment as well as lifesaving awards and certificates of merit. Officer received a Silver Star for Bravery in September of 2006 from the American Police Hall of Fame for actions taken during an officer involved shooting incident that year.

Included in the personnel file were also copies of paperwork that Officer completed at the time of initial hiring with the agency. Copies of birth certificate, social security card, Ohio

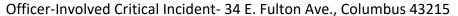
This document is the property of the Ohio Bureau of Criminal Investigation and is confidential in nature. Neither the document nor its contents are to be disseminated outside your agency.



#### Ohio Attorney General's Office Bureau of Criminal Investigation

Investigative Report

2022-0498





driver's license and an identification card from the Gahanna Police Department were included. Prior military paperwork from the United States Marine Corps and the United States Army that included Honorable Discharges and commendations from the military.

In addition to the commendations and awards, a file labeled Internal Affairs was provided to SA Butterworth as well. The Internal Affairs file was provided to BCI SA Jim Mulford for review before SA Butterworth read anything contained in the report. This was done to ensure that any information that was provided in the Internal Affairs file did not contain any paperwork that may have caused a Garrity issue with the incident under investigation. After SA Mulford reviewed the file, it was determined that no information was included about the ongoing investigation. Included in the file was a single complaint against Officer This complaint was eventually dropped by the complainant and no further actions were taken against Officer

The personnel and internal affairs file are attached to this report. Please refer to the attachments for further details.

### Appointment of Deputy Sheriff

The State of Ohio, Franklin Cousty 🛬

KNOW YOU, That by virtue of the authority vested in me by the Laws of the state of Ohio, and reposing special trust and confidence in , I do hereby appoint and commission him/her to be a Deputy Sheriff, for said County for the term ending on the first Monday in January, 2021 (subject to removal) hereby authorizing and empowering him to execute and discharge all and singular duties appertaining to the Franklin County Drug Task Force for the purpose of investigating cases.

Witness my signature and seal of office this 18th day of June, 2019.

Sheriff of Franklin County Ohio | QNESSA MI') 19

#### Oath of Office

I, do solemnly swear that I will support the Constitution of the United States, the Constitution of the State of Ohio, and that I will faithfully and impartially discharge and perform the duties incumbent as Deputy Sheriff of Franklin County, Ohio to the best of our ability and understanding

RESTRICTED COMMISSION

Sworn to before me and signed in my presence, this 18th day of June, 2019

Lonessa A. Mills
Notary Public, State of Ohio
My Commission Expires VVV X 17 d )
Section 147.03 R.C.

COM\_

COPY

#### Appointment of Deputy Sheriff

The State of Ohio, Franklin County

Witness my signature and seal of office this 7th day of January 2021.

Sheriff of Franklin County Ohio

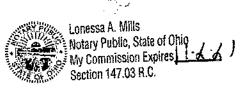
Oath of Office

Oath of Office

I, do solemnly swear that I will support the Constitution of the United States, the Constitution of the State of Ohio, and that I will faithfully and impartially discharge and perform the duties incumbent as Deputy Sheriff of Franklin County, Ohio to the best of my ability and understanding

RESTRICTED COMMISSION

Sworn to before me and signed in my presence, this 7th day of January 2021



# State of Ohio Commission Office of the Attorney General This is to certify that

has completed the

#### Phio Peace Officer Basic Training Program

DELAWARE JVS LAW ENFORCEMENT ACADEMY

Awarded on

Belty D. Montgomery

Attorney General

Ohio Peace Officer Training Commission

10, 2001 August

> Vernon C. Chenevey, Executive Director Ohio Peace Officer Training Commission

BAS 01- 024

011325



3820 Cleveland Avenue, Columbus, Ohio 43224

#### STATE OF OHIO COUNTY OF FRANKLIN

I, do solemnly swear that I will support, protect, and defend the Constitution of the United States and the Constitution of the State of Ohio, and that I will discharge the duties of my position as Police Officer of Clinton Township, Franklin County, Ohio, with fidelity.

Sworn to and subscribed before me this 3rd day of October 2001.

Rebecca Christian, Clerk

Witness:

Truste

.1

Prustee

TRUSTEE Douglas E. Cochran 262-3688

> FIRE CHIEF Randy Stickle 475-0022

TRUSTEE Frederick W. Stigers 487-0036

> Police Chief R. Gene Hart 471-1479

TRUSTEE Larry L Wilkes 475-3500

ROAD SUPERINTENDENT R. Jack Wilson 471-6854 TOWNSHIP CLERK Rebecca Christian 471-0049

CODE ENFORCEMENT Joe Simms 471-6854



#### **Clinton Township Police Department**

3820 Cleveland Ave. Columbus, Ohio 43224 Office: (614) 471-1479 Fax: (614) 476-9700

www.clintontwp-columbus.org

Michael H. Jones Chief of Police

**Anthony Pfeifer** Lieutenant

#### INTER-OFFICE COMMUNICATION

TO:

Chief M. Jones

FROM:

Detective

DATE:

12/1/2021

SUBJECT:

Updated firearm carry

CC:

Lt. JB McCoy

Sir, I respectfully request permission to carry the below listed personally owned sidearm for duty (SIU and Patrol) and for off duty.

I qualified with it today 12/01/2021 and have attached that score sheet, signed and witnessed by a Certified OPOTA Firearms Requalification Instructor, Frank White from London Police Department.

Altroved

Staccato 2011 P Duo 9mm

SN#

Thank you.

| RANGE PROFICIENCY RECORD: SEMI-AUTO PISTOL  |                         |               |                |          |                    |              |
|---|-------------------------|---------------|----------------|----------|--------------------|--------------|
| Name:   |                         | •             | " <del>-</del> | Agency:  | 47                 | D            |
| Weapon ma   | ke: STACCAT             | <u> </u>      | lel: 7- E      | 2020     | <b>⊇∜</b> Serial # |              |
| Hits in the p   | referred area (P/       | A) count a    | s a plus one   | ÷ (+1).  |                    |              |
| Hits in the non-preferred area (NPA) and inside of the silhouette outline are zero (0).   |                         |               |                |          |                    |              |
| Rounds not fired (NF) are zero (0).   |                         |               |                |          |                    |              |
| Rounds outside of the silhouette outline (MISS), off the target (MISS), fired over the time limit (OT), or any extra rounds fired (ERF) are minus 1 (-1). |                         |               |                |          |                    |              |
| Stage 1   | PA: <u>3</u> NPA: _     | NF:           | _ MiSS: _      | _ OT:    | _ERF:              | _            |
| Stage 2   | 2 hits in the pre       | ferred are    | a, one hit ir  | the head | d circle or h      | ip circle    |
|   | PA: 3 NPA:              | NF:           | _ MISS:        | _ ot:    | _ ERF:             | _Head Miss:  |
| Stage 3A  | PA: <u>4</u> NPA: _     | NF:           | _ MISS:        | _ OT:    | _ ERF:             | _            |
| Stage 3B  | PA: <u> </u>            | NF:           | _ MISS:        | _ OT:    | _ ERF:             | _            |
| Stage 4   | PA: <u>6</u> NPA: _     | NF:           | _ MISS:        | _ OT:    | _ ERF:             | _            |
| Stage 5   | PA: <u> </u>            | NF:           | _ MISS:        | _ ot:    | _ ERF:             | -            |
| Stage 6   | PA: 1 NPA: _            | <u>/_</u> NF: | _ MISS:        | _ OT:    | _ ERF:             | -            |
| Subtotals:  | 24/25                   |               | MISS:          | _ OT:    | _ ERF:             | _ Head Miss: |
| Total: <u>24</u> (PASSING IS A MINIMUM OF 20)   |                         |               |                |          |                    |              |
| Date tested:  | 12/1/21                 | Pa            | assed: X       |          | Failed             | :            |
| Tested by:  | Frank Whill<br>ONDON PD | <b>₹</b> RI   | EQ#: <u>07</u> | 580      | Exp:               | 7/26/25      |

OHIO PEACE OFFICER TRAINING ACADEMY

#### Award of Merit

PRESENTED TO

Officer

This 29th day of October 2021

The Clinton Township Police Merit Award is recognition by the Chief of Police to officers who distinguish themselves by exceptional meritorious service, through personal initiative, tenacity, or through initiative and great effort to solve major crime or series of crimes.

On September 2, 2021, Clinton Township Police participated in a Franklin County wide operation to combat major crimes including gun violence, narcotics violations, stolen vehicles, and the apprehension of felony offenders. During a 24-hour period called "Operation Unity" officers took numerous illegal firearms off the streets, recovered several stolen vehicles, confiscated illegal narcotics from marijuana to fentanyl, and made numerous felony arrests on individuals. County wide over 32 illegal guns were recovered, 99 felony arrests were made, and illegal drugs with a street value of over \$500,000 were seized.

The Chief of Police hereby recognizes Officer for his efforts and considers you an asset to the Clinton Township Police Department.

Michael H. Jones Chief of Police



#### FRANKLIN COUNTY SHERIFF'S OFFICE

#### Sheriff Dallas Baldwin

**Investigations Division** 

DATE:

April 23, 2021

TO:

Detective Clinton Township Police Department

Detective Bryan Meister, Franklin County Sheriff's Office Detective James Plumb, Franklin County Sheriff's Office Detective Sgt. Brian Toth, Franklin County Sheriff's Office Detective Sgt. Bill Duffer, Franklin County Sheriff's Office

SUBJECT:

Chief's Award For Excellence

On behalf of the leadership of the Criminal Investigations Division, Detective Clinton Township Police Department, as well as Franklin County Sheriff's Office (FCSO) Detectives Bryan Meister, James Plumb and Sgt.'s Brian Toth and Bill Duffer are hereby commended for their outstanding collaboration as part of successfully solving a tremendously difficult homicide investigation.

On January 29, 2021, FCSO investigators learned of a death that occurred three days earlier outside an apartment at 3788 Cleveland Ave. On January 26, 2021, Clinton Township Fire paramedics had responded to a report of an individual who was injured from a fall and was transported to OSU Hospital. Several hours later, Roland Johnson, succumbed to his injuries. Emergency physicians who treated Mr. Johnson became suspicious that his injuries were a result of a beating, as opposed to a fall.

Upon receipt of this development, FCSO Detectives Meister, Plumb and Sgt.'s Toth and Duffer began the investigation into Mr. Johnson's death, and enlisted the assistance of Detective from the Clinton Twp. Police Department. Detective was able to solicit credible intelligence from a confidential informant that Mr. Johnson had indeed been beaten in the apartment complex. Subsequently, a covert operation was arranged, whereby the three individuals who participated in the beating were identified. As a result, Casey Harper, Devin Robinson and Quincey Anderson were taken into custody and confessed to their involvement in the murder and robbery of Roland Johnson. All three were slated into the Franklin County Jail on charges of aggravated murder.

Despite the extreme challenges they faced, the diligence, coordination and professionalism displayed by Detectives Meister, Plumb along with Sgt.'s Toth and Duffer are indicative of the caliber of personnel who dedicate their lives to the furtherance of justice and the battle against violent crime in our communities. It is with our sincere pleasure to present each of them with a small token of our gratitude, a Chief's Award For Excellence coin, for a job exceptionally well done.

Chief Deputy Rick Minerd Criminal Investigations Division

THIS COIN IS PRESENTED
FOR EXEMPLARY ACTIONS
IN THE ADMINISTRATION
OF JUSTICE
TACITUS

James A. Karnes Building • 410 South High Street, 3rd Floor • Columbus http://sheriff.franklincountyohio.gov

# FRANKLIN COUNTY SHERIFF'S OFFICE

Be It Known that the Sheriff, on the recommendation and approval of the Awards Citations Committee awards to

# Clinton Twp Officer Certificate of Merit

In recognition of performance of an efficient and valuable service to the office



Sheriff Dallas Baldwin

Chief's Award

PRESENTED TO

Officer

This 4th day of January 2019

The Clinton Township Police Chief's Award is an annual honor. This award is presented to an officer who has demonstrated throughout the year the qualities such as professional service, motivation of fellow officers, initiative on the job, and encouragement to fellow officers to do their best. The officer of this award is also someone who maintains a positive attitude in a profession that seldom receives positive feedback from its daily environment.

Michael H. Jones Chief of Police



#### Clinion Township Police Department

3820 Cleveland Ave. Columbus, Ohio 43224 Office: (614) 471-1479

Fax: (614) 476-9700

www.clintontwp-columbus.org

Michael H. Jones Chief of Police

**Anthony Pfeifer** Lieutenant

#### INTER-OFFICE COMMUNICATION

TO:

#200

FROM:

DATE:

12/14/17

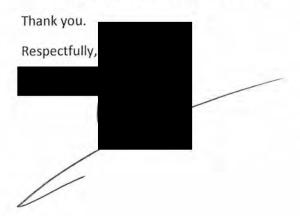
SUBJECT:

Weapons update

CC:

Sir just an update for you, on some handguns that I carry / could carry while on duty.

- 1. Issued G17 #
- 2. POW, G17#
- \*\*\*\*new 3. POW, G34#
- 4. POW, G43 # (Back up gun only) \*\*\*\*\*new
- 5. Off Duty G19 (# should be on file)
- 6. Issued Rifle, GE Gear-15 #
- 7. POW, Shotgun, 930SPX (# on file)



Award of Merit

PRESENTED TO

Officer

This 2<sup>nd</sup> Day of February, 2017

The Clinton Township Police Merit Award is recognition by the Chief of Police to officers who distinguish themselves by exceptional meritorious service, through personal initiative, tenacity, or through initiative and ingenuity. On and about January 24th, 2017, Sergeant K. Bales, Officers and Officer Robert Reeves were dispatched to the area of Westerville Road and Oakland Park on a High Risk Missing person. Upon arrival to the area Officers encountered the missing person's mother who described the young man as having a heart condition and mental health issues in a manic state. Officers shortly located the missing person in the area of Innis Road and Westerville Road where the young man began throwing chunks of concrete at officers. Officers along spent a long period of time attempting to deescalate the young man, finally being able to get him on the ground to take him into safe custody. The Chief of Police did receive a call from the mother of the young man praising our officers for taking their time and working with her son. She stated she has never had police officers treat her son with such actions in the past. The Chief of Police hereby recognizes your efforts and considers you a valuable asset to the Clinton Township Police Department.

Michael H. Jones Chief of Police

#### LIFESAVING AWARD

PRESENTED TO

Officer

This 6th day of July 2016

On June 30<sup>th</sup>, 2016 At Approximately 16:24 hours Officer responded with multiple officers to a shooting on Aberdeen Avenue in Mifflin Township. Officer upon arrival was advised a victim had been shot and was laying in the kitchen of the residence. Officer immediately took action to apply a tourniquet and begin first aid to close off a serious blood loss issue where the victim had been shot. Officer quick action turned a critical situation into a positive outcome for the victim of this incident.

Chief Michael Jones

Award of Merit

PRESENTED TO

Officer

This 7<sup>5h</sup> day of October 2016

The Clinton Township Police Merit Award is recognition by the Chief of Police to officers who distinguish themselves by exceptional meritorious service, through personal initiative, tenacity, or through initiative and ingenuity. On and about September 16<sup>th</sup>, Sergeant J.B. McCoy, Sergeant K. Bales, Officers and Officer J.A. McCoy working together identified a suspect who was wanted on multiple armed bank robbery charges. The suspect identified as Jay Jones was wanted in connection for multiple armed bank robberies on the west side of Columbus but had not been positively identified by police until Officer J.A. McCoy recognized him as a resident of 3663 Cleveland Ave. Officers made contact with CPD Robbery Detective Herman and after confirmation was obtained about Jones Officers responded to the area of 3663 Cleveland Ave and shortly apprehended Jones without incident. The Chief of Police hereby recognizes your efforts and considers you a valuable asset to the Clinton Township Police Department.

\$\$\delay \delay \delay

Michael H. Jones Chief of Police



#### Clinton Township Police Department

3820 Cleveland Ave. Columbus, Ohio 43224 Office: (614) 471-1479

Fax: (614) 476-9700

www.clintontwp-columbus.org

Michael H. Jones Chief of Police

**Anthony Pfeifer** Lieutenant

#### INTER-OFFICE COMMUNICATION

TO:

#200

FROM:

DATE:

10/26/15

SUBJECT:

Glock 19

CC:

Sir,

I respectfully request to carry my personally owned Glock 17 for duty. You have inspected it already.

Glock 17 G4, 9mm, Sn #



Respectfully,



#### Clinton Township Police Department

3820 Cleveland Ave. Columbus, Ohio 43224 Office: (614) 471-1479

Fax: (614) 476-9700

www.clintontwp-columbus.org

Michael H. Jones Chief of Police

**Anthony Pfeifer** Lieutenant

#### **INTER-OFFICE COMMUNICATION**

| ~ | $\overline{}$ | - |  |
|---|---------------|---|--|
| • |               | • |  |
|   | v             |   |  |

#200

FROM:



DATE:

12/02/15

SUBJECT:

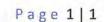
**Duty firearm** 

CC:

Sir, per our previous conversation, per our Policy I am carrying my personally owned Glock 17 semi auto firearm for duty purposes. The SN# is

Thank you.

Respectfully



Dear Officer

9/10/14

I wanted to sincerely thank you and the rest of the Clinton Township Police Department for helping to save my life. At the time, I was certainly unappreciative of your kind-hearted gestoves, but now I can see that you hearted gestoves, but now I can see that you truly cared about a young girl in serious trouble. I am currently in long-term, residential trouble. I have solved the courts, doing well, and loving my solver life. Thank you for helping me get to this point today. I hope you are well.

Best. Physiteth Ulwarely

Elizabeth Vieugels
PO Box 6868
Columbus, OH1545203014 PMAI



Clivitar Township P.D. 3820 Cleveland Ave. Columbus, OH 43224

րժիկիկրինի<mark>նը կանուներին</mark> հուրիկիկին բ

Al Racid 9-16-14

#### Clinton Township Police Department

#### Inter-Office Communication

Date: September 9, 2014

To: Officer

From: Lt. Pfeifer

Re: 1929 Elmore Ave

CC: Ch. Jones

On September 4, 2014, at 21:17 Hours, you along with a few others from the department responded to a call of Aggravated Assault. I have been informed by a fellow officer how you "grabbed the bull by the horns", and got down to doing what you have been trained to do.

To receive such a compliment from a fellow officer on your performance during this type of high profile call reflects upon you and your commitment to your professionalism, as well as the safety of your fellow officers and the crime scene that arose.

I would like to offer you my "Job Well Done" and would encourage you to continue to make yourself proud of the job you do.

#### LIFESAVING AWARD

PRESENTED TO

#### **OFFICER**

This 6<sup>th</sup> day of August 2014

On July 3, 2014 Officer responded to a 911 call at the Northern Lights Kroger Store on a person down. Upon arrival, Officer located a person in the store surrounded by a crowd that had gathered. Officer assessed the woman for vital signs and determined she needed immediate CPR from a possible heart attack. Officer immediate actions were paramount in the woman's survivability before and upon arrival of EMS to the scene. Clinton Township Medics were able to transport the person to the emergency room for further medical treatment which saved her life.

ESCENTIFICATION OF THE SOCIETY OF TH

Michael H. Jones Chief of Police

# Clinton Township Division of Police Memo

| Date: 03/13/2014  |
|---|
| To: #200  |
| From:   |
| RE: Firearm approval / request  |
|   |
| Sir   |
| I am requesting approval to carry my personally owned S/W M/P .40 cal Serial # This is the handgun that I presented to you for inspection. I will also still retain and deploy my issued S/W M/P from time to time. |
| Respectfully,   |
|   |

Sir on 05/11/2013 your officer, and I were dispatched to 2202 Aberdeen ave. on a suicide attempt. When the dispatch went out the victim was unconscious. We didn't anticipate any kind of confrontation. When we got to the scene we were met by the victims girlfriend who was frantic and holding a Japanese sword. She, quickly, explained that the victim was holding another Japanese sword. We entered the residence and the victim was on the floor with wild eyes and in a defensive posture with the sword in his hand. We later learned that the victim was manic bi-polar and he just received a Dear John letter from his girlfriend. It was Officer who relied on his CIT training and experience that allowed us, with limited information, to get the untrusting victim to relinquish his weapon without incident and to patiently talk with the victim to allow medics to treat him and eventually go with officers to the hospital for a mental health evaluation.

I just wanted to acknowledge Officer invaluable contribution.

Respectfully submitted,

**DEPUTY ROLAND STEWART 102** 

#### CLINTON TOWNSHIP POLICE DEPARTMENT

#### CERTIFICATE OF RECOGNITION

AWARDED TO

Officer

During the month of October 2013 Officer Terry
has been involved in traffic enforcement efforts that have led to the seizures of narcotics and profits from narcotics sales. In conjunction with Officer McCoy, K9 Maverick and the DEA just during October, Officer has seized or assisted in seizing over twenty four thousand dollars.

Awarded this 6th day of November, 2013

Michael Jones Act, Chief of Police

#### CLINTON TOWNSHIP POLICE DEPARTMENT

#### CERTIFICATE OF RECOGNITION

**AWARDED TO** 

Officer

On September 18, 2013 Officers were dispatched to The Kroger Store located at 3353 Cleveland Ave. The call was dispatched as a male shooting in the store. Upon arrival, officers were advised that a male later identified as Kendrick Dickerson was attempting to shoplift some items and when confronted by store security he brandished a handgun and fired it. Officer assisted in the incident which led to the apprehension and recovery of the handgun. The suspect was charged with Aggravated Robbery.

Awarded this 6th day of November, 2013

Michael Jones Act. Chief of Police

Chief Don Mapley 3820 Cleveland Avenue Columbus, Ohio 43224

May 1, 2013

Dear Chief Mapley,

I am writing as a reference to Officer and as a recommendation for advancement opportunities. Officer has served at Rock City Church in the capacity of security for our Sunday worship experiences. We have come to value Officer far beyond his service to our church and particularly as a person. His personal character, care for those that attend Rock City Church and attention to detail are just a few of the many qualities we appreciate. On a personal level, it has been my honor to get to know Officer both in and outside of Rock City Church. I know that I can count on him as both an Officer and a friend.

I recently had the opportunity to spend an evening riding with Officer as he worked his regular shift. I saw the same attention to detail and care for the territory that he covers that I witness on Sunday morning. It is with great pleasure that I recommend him for any potential opportunities for advancement. Thank you for allowing Officer to be a part of Rock City Church. We are so lucky to have him as a part of our ministry.

Sincerely,

Aaron Conrad Executive Director Rock City Church

Award of Merit

Presented to

**Officer** 

This 11th Day of July 2012

The Clinton Township Police Merit Award is recognition by the Chief of Police to officers who distinguish themselves by exceptional meritorious service, through personal initiative, tenacity, and great effort to solve a major crime or series of crimes, or through personal initiative and ingenuity, develops a program or plan which contributes significantly to the Department's objectives and goals. During the past 4 years participated and contributed to the execution of 78 search warrants that led to the seizure of large amounts of marijuana, cocaine, heroin, and cash. The multiple investigations led to the conviction of these cases in both State and Federal Courts for narcotics violations and business robberies that occurred in the township. The Chief of Police hereby recognizes your efforts and considers you a valuable asset to the Clinton Township Police Department.

Don Mapley

Chief of Police

#### **Anthony Pfeifer**

From: Dillon, John T. [jtdillon@franklincountyohio.gov]

Sent: Thursday, March 31, 2011 11:10 AM

To: Anthony Pfeifer

Subject: Officer

Sir.

In August of 2010, Officer conducted a traffic stop on a vehicle with suspect Justin Patterson. Officer located a large amount of oxycodone inside of the vehicle and contacted Franklin County SIU. Mr. Patterson agreed to work with the Sheriff's Office and introduce us to his supplier's. I'm just giving you an update of the targets that Mr. Patterson has given us to date from this traffic stop. So far, two of the cases have gone federal and have involved over 20 arrests. In these cases we have shut down 3 clinics, including one in Kentucky. Mr. Patterson has given us 8 other suppliers selling cocaine, marijuana, ecstasy, and prescription pills. I have executed 7 search warrants. At one of the residence, the suspect was WUD, and we recovered 53 firearms from the residence. Mr. Patterson is still working with the Sheriff's Office and has lots of other targets. I just wanted to send a thank you to Officer for his attention to detail during the traffic stop. If you have any questions, feel free to contact me via email or cell phone 614-374-6724.

Thank you Detective Jon Dillon 1019

your of the formal of the fore

# Clinton Township Police Department Inter-Office Communication

Date: November 19, 2010

To: Officer

From: Chief Don Mapley

Re: Commendation

On November 29, 2009, you were dispatched on an aggravated robbery at the Cloud Nine, 1819 Piedmont Road, Columbus, Ohio.

Your quick actions and follow up investigation were instrumental in identifying and arresting the suspects in this robbery. You did an outstanding job in recovering evidence in this robbery and following up on developed leads in the case.

After learning that the Bureau of ATF wanted to charge the suspects in U.S. District Court, Columbus, Ohio, you cooperated and worked closely with the case agent and the Assistant U.S. Attorney.

As a direct result of your efforts, Leonard T. Roy has signed a plea agreement charging him with robbery of a business engaged in interstate commerce and carrying/brandishing a firearm during a crime of violence, Case #CR2:10-39 (1).

Also, Cara A. Christensen has signed a plea agreement charging her with robbery of a business engaged in interstate commerce, Case #CR2:10-39 (02).

Your exemplary efforts resulted in a violent repeat offender being successfully arrested and charged in a violent felony. Citizens of the township and Columbus should be thankful that these offenders are in custody and are being successfully prosecuted.

Thank you,

Don Mapley

#### CLINTON TOWNSHIP POLICE DEPARTMENT INTEROFFICE MEMORANDUM

TO:

OFFICER

FROM:

LT. PFEIFER

SUBJECT:

COMPLIMENT RECEIVED

DATE:

4/7/2010

CC:

CH, MAPLEY AND FILE

I wanted to let you know how pleased I am to find two compliments received from persons that you took care of. This resulted in a disturbance call in which you responded to at the Popeye's Chicken on, March 18, 2010.

The two individuals indicated that you showed them respect, made them feel safer and they went on to say that they felt justice was served in this matter. Your response to the situation resolved it successfully without any further issues, for that they are both grateful.

It is situations like this, that we appreciate hearing about. To often these such issues are not brought to our attention. I encourage you to maintain the professionalism they spoke of, I too am offering my thanks for a job well done.

#### CLINTON TOWNSHIP POLICE DEPARTMENT INTEROFFICE MEMORANDUM

TO:

OFFICER

FROM:

LT. PFFIFER

SUBJECT:

COMPLIMENT RECEIVED

DATE:

4/7/2010

CC:

CH. MAPLEY AND FILE

I wanted to let you know how pleased I am to find two compliments received from persons that you took care of. This resulted in a disturbance call in which you responded to at the Popeye's Chicken on, March 18, 2010.

The two individuals indicated that you showed them respect, made them feel safer and they went on to say that they felt justice was served in this matter. Your response to the situation resolved it successfully without any further issues, for that they are both grateful.

It is situations like this, that we appreciate hearing about. To often these such issues are not brought to our attention. I encourage you to maintain the professionalism they spoke of, I too am offering my thanks for a job well done.

#### CLINTON TOWNSHIP POLICE DEPARTMENT INTEROFFICE MEMORANDUM

TO:

OFFICER

FROM:

LT. PFEIFER

SUBJECT:

COMPLIMENT RECEIVED

DATE:

4/7/2010

CC:

CH. MAPLEY AND FILE

I wanted to let you know how pleased I am to find two compliments received from persons that you took care of. This resulted in a disturbance call in which you responded to at the Popeye's Chicken on, March 18, 2010.

The two individuals indicated that you showed them respect, made them feel safer and they went on to say that they felt justice was served in this matter. Your response to the situation resolved it successfully without any further issues, for that they are both grateful.

It is situations like this, that we appreciate hearing about. To often these such issues are not brought to our attention. I encourage you to maintain the professionalism they spoke of, I too am offering my thanks for a job well done.



## Clinton Township Police

3820 Cleveland Ave. Columbus, Ohio 43224 Phone (614) 471-1479 Fax (614) 476-9700

Donald M. Mapley Chief of Police

Anthony T. Pfeifer Lieutenant

Michael H. Jones Lieutenant

#### Police Officer Compliment / Complaint Form

| 3-18-2010<br>Date of Incident             | 9:04 pm                         | Popeyes, Cheveland A<br>Northern Light Shoppin<br>Location of Incident | .00 |
|---|---------------------------------|--|-----|
|   |                                 | Parane   | 110 |
| I hereby make the<br>the following office | following compliment or<br>eer: | complaint to Clinton Township Police regarding                         |     |
| This stateme                              | ent is a complaint of a Clin    | nton Township Officer.   |     |
|   |                                 | linton Township Officer.   |     |
|   |                                 |  |     |

\* Please see back to write statement and notice of giving false statement against police officers

Mission Statement of the Clinton Township Police Department

The Clinton Township Police Department is committed to the prevention of crime and the protection of life and property; the preservation of peace, order and safety; the enforcement of laws and ordinances, and the safeguarding of constitutional guarantees. We nurture public trust by holding ourselves to the highest standards of performance and ethics.

Please tell us what happened-

| Officer was called to   | Paperses on          | Thursday 3-18-2010              | at amound                              |
|---|----------------------|---------------------------------|--|
| 9:04 pm on a call of a dist   | unbounce as          | the drive thru us               | molare immersions                      |
| My passanger & the store man  | aper. I Obser        | ved officen arraying            | E Onarmahdel                           |
| my passanger to discuss the   | situation. As.       | passenaly / Keisha By           | id begins to the                       |
| Store manager comes outside the   | e store doors        | E continued to how              | 0 0 100, 100 00                        |
| tercation with my passenals   | the officer the      | in approache, I'm               | anguages to interna                    |
| him that he was now on the  | the scene he         | indeling the cityentin          | a & that the                           |
| managers presence was no  | enals needless       | . At this point was             | manage He                              |
| plains to Verbally assult of  | u offices. I'm       | Offiles in a Calm               | 44.4 . 4 . 4 . 4 . 4 . 4 . 4 . 4 . 4 . |
| the manager that the Verbal   | abuse was            | not reedled or non              | ennand towns.                          |
| him of the cuetioners, In m   | ranacies (ontir      | us do three other               | sollini lani                           |
| arrive. The manager then in a   | very irrate          | E distensectful man             | er enhormed the                        |
|   |                      |                                 | 7                                      |
| What was improper about the of  | incers actions if th | is a complaint?                 |  |
|   |                      |                                 | 7.                                     |
|   |                      |                                 |  |
| v   |                      |                                 |  |
|   |                      |                                 |  |
| For complaints against officers plea  |                      |                                 |  |
| I understand that, if upon investigation of the<br>on the part of the officer I may be subjecting<br>criminal charges, under Ohio Revised Cod<br>misconduct in the performance of their officia | e Section 2921.15.   | OF CIVIL actions   likewise     |  |
| Name  |                      | Phone                           |  |
| Address   |                      |                                 |  |
| City  | State                | Zip co                          | -<br>de                                |
| A copy of the complaint will be mailed to were  |                      | Zip a                           | MC                                     |
| A copy of the complaint will be mailed to you   | with the name of ir  | vestigator to contact when assi | gned by the Chief of Police            |
| Col-i Si  |                      |                                 |  |
| Complainant Signature   |                      |                                 |  |
|   |                      |                                 |  |
|   |                      |                                 |  |
| Sworn and subscribed before me this   | Dayof                | 20                              |  |
| Sworn and subscribed before me this   | Day of               | 20                              |  |
|   |                      |                                 |  |
| Sworn and subscribed before me this   |                      |                                 |  |



The Clinton Township Police Award of Honor is hereby presented to:

#### Officer

On September 22, 2009 Officer observed a felony suspect that had just carjacked a Dodge Neon in a local Meijer parking lot. Upon attempting to make felony traffic stop of the vehicle, the suspect fled and started firing a handgun at officers during the pursuit. Officer became the secondary officer and called the pursuit while the suspect kept firing at officers. Officer continued with the pursuit that led to the capture of a dangerous fugitive, later identified as Frankie Mosley who was wanted on several violent charges. Officer is hereby given the Award of Honor from the Clinton Township Police Department for Distinguished Bravery to protect fellow officers and the public from an armed suspect with no regard for human life.

Don Mapley Chief of Police

#### Clinton Township Police Department

Inter-Office Communication

Date: August 8, 2014

To: Officer

From: Lt. Pfeifer

Re: Compliment

CC: Ch. Jones

I received a phone call this morning from Jimmie Waller, commending you on how professional, helpful and compassionate you were, while handling the injury accident. He indicated that he was rather upset over hitting the pedestrian, however he felt a little better and at ease in the way you handled the situation

He was the driver of the car from a pedestrian accident on Cleveland Avenue last night, August  $7^{\text{th}}$ .

The professionalism and compassion you officers showed did not go unnoticed. You guys represent this agency's core values of respect and service. You remain an asset to the department and worthy of recognition.



Award of Merit

Presented to

**Officer** 

This 25th Day of May 2009

The Clinton Township Police Merit Award is recognition by the Chief of Police to officers who distinguish themselves by exceptional meritorious service, through personal initiative, tenacity, and great effort to solve a major crime or series of crimes, or through personal initiative and ingenuity, develops a program or plan which contributes significantly to the Department's objectives and goals. On September 28, 2008 Officers executed a search warrant after a four month investigation into a marijuana grow operation that ended in the seizure of over 200 plants worth an estimated value of over \$300,000 and the seizure of the house and vehicle at 2090 Eddystone Ave. The officers involved worked diligently and effortlessly to apprehend the individuals responsible and conclude a successful investigation.

Don Mapley
Chief of Police

#### Clinton Township Police Department Inter-Office Communication

Date: September 25, 2009

To: Officer

From: Chief Don Mapley

Re: Award for Honor

On Tuesday, September 22, 2009, at approximately 8:00PM, you became aware that a carjacking with shots fired had just occurred at a Meijer store located at 5555 Cleveland Ave., Columbus, Ohio. Through radio transmissions you were advised that the suspect vehicle was traveling southbound on Cleveland Avenue towards the Northern Lights Shopping Center. You immediately made a decision to cover Walford Rd. north of this shopping center. You observed a vehicle matching the description of the suspect vehicle. You initiated a traffic stop near the Long John Silvers restaurant at this shopping center. You were assisted by Lt. Mike Jones and Officer Keith Bales.

The suspect, later identified as Frankie D. Mosley, DOB: 10-1-1988, did not comply and fled from you. He fired a gun shot at Officer Bales. You and your fellow officers then pursued this suspect as he continued to fire at officers as he tried to flee the area.

Eventually the pursuit concluded at the intersection of Cleveland Avenue and Hudson Avenue. You observed this fugitive attempt to car jack another vehicle after he crashed the vehicle he was driving. You encountered this fugitive who violently resisted you and your fellow officers' efforts in apprehending him. Unfortunately you were injured as a direct result of this individual biting you on your upper left arm.

Mosley has prior felony convictions for carrying a concealed weapon and aggravated robbery. Prior to your encounter with him, he was wanted for robbery and kidnapping which occurred from August 10 -22, 2009 on S. Champion Ave., Columbus, OH. He was also identified as a suspect in an armed robbery and felonious assault which took place on September 4, 2009 on Kenmore Avenue. During this second incident the victim was shot in the back of the head. This victim survived the gunshot wound.

Even though your personal safety was at great risk, you continued your pursuit of this suspect while he was firing his handgun at responding police officers. Your action in this very dangerous situation brings credit to this police department. The citizens of Clinton Township should be as proud of you as I am.

Thank you, gon mapley Don Mapley



**Award of Merit** 

Presented to

Officer

This 25th Day of May 2009

The Clinton Township Police Merit Award is recognition by the Chief of Police to officers who distinguish themselves by exceptional meritorious service, through personal initiative, tenacity, and great effort to solve a major crime or series of crimes, or through personal initiative and ingenuity, develops a program or plan which contributes significantly to the Department's objectives and goals. On September 28, 2008 Officers executed a search warrant after a four month investigation into a marijuana grow operation that ended in the seizure of over 200 plants worth an estimated value of over \$300,000 and the seizure of the house and vehicle at 2090 Eddystone Ave. The officers involved worked diligently and effortlessly to apprehend the individuals responsible and conclude a successful investigation.

Don Mapley
Chief of Police



#### **Terrorist Screening Center**

935 Pennsylvania Avenue, N.W. Washington, D.C. 20535

8/2/2009

Chief Don Mapley Clinton Township Police Department 3820 Cleveland Avenue Columbus, Ohio 43224

Dear Chief Mapley:

On behalf of the Terrorist Screening Center (TSC), I want to thank you and commend Officer of your department for the professional handling of a national security matter during a traffic stop on 1/22/2009. During the course of investigation, Officer followed the appropriate protocol which determined that the encountered individual was a positive match to a known or suspected terrorist on the TSC watchlist. Through investigative efforts, Officer was able to collect intelligence that may prove to be of great value to the Federal Bureau of Investigation as well as the Intelligence Community.

The TSC appreciates your leadership and your entire department's dedication to protecting our nation. Please let us know if we can be of further assistance by contacting our Outreach Coordinator at (866) 872-5678 or by emailing us at <a href="mailto:tsc.gov">tsc.gov</a>. If you have not received our training DVD, Category 3, it is available upon request.

Sincerely,

Timothy J. Healy Director

SSA Garrett J. McKenzie

FBI Unit Chief, TSC Operations

Chief Jones,

I would like to take this opportunity to praise one of your officers. On 09-16-07 Clinton Township officers were dispatched to Dunbar Ave, on reports of a man out in the street firing a pistol. Officer was one of the first responders to the scene and quickly took control of the situation. He effectively directed backup officers from several different agencies into the area, securing a perimeter around the apartment building the suspect had fled into. He quickly ascertained the situation and began attempting to talk to the suspect via his car loudspeaker. Within a short amount of time it appeared the suspect was not going to respond to these actions, and Officer requested more units be dispatched to establish a larger perimeter, in the event SWAT and or negotiators were needed.

I responded to the scene in several capacities. First was as the county supervisor on duty, and secondly as a trained negotiator. My first responsibilities were to evaluate the perimeter and to gather as much information as possible to determine a course of action. Once I arrived I began to gather information from Officer and surveyed his established perimeter. Before any action could be taken or was needed n my part the suspect responded to Officer and exited the apartment without further incident.

Having been the relief patrol supervisor for the Franklin County Sheriffs Office for the past few years I am aware that Officer is used as an OIC several days a week. It should be comforting for you to know he is more than capable of fulfilling this role. He displayed solid leadership and decision making skills during this incident. This is not the first time I have observed this officer conduct himself in such an exemplary manor and I feel remiss I didn't bring his actions to your attention sooner.

If you have any questions pertaining to this incident or officer please feel free to contact me.

Fraternally,

Sgt. Chad Thompson

Franklin County Sheriffs Office

Patrol Division

Al rec 9.28 Good Jus



### **Clinton Township Police**

3820 Cleveland Ave. Columbus, Ohio 43224 Phone (614) 471-1479 Fax (614) 476-9700

Michael H. Jones
Chief of Police

Anthony T. Pfeifer
Lieutenant

May 2, 2007

private life.

To Whom It May Concern:

I have the pleasure of knowing Officer for quite some time now. He is very professional, knowledgeable and personable in his professional and

He has been employed with us since October 2001. He has an exceptional work record with us. He is looked upon by his fellow officers for his knowledge and experience in dealing with narcotics. He takes great pride in his appearance.

As a result of his ease in getting along well with others I have felt very comfortable in his decision making process that he is Officer in Charge of second shift on, Sundays and Mondays. The has been the "OIC" for those days over the past 21/2 years.

is one of our Field Training Officers, this FTO allows him to share his knowledge of the job with new officers. has great patience in training new officers as they embark on a career in law enforcement.

is truly a great asset to this agency, as well with any other endeavors he will choose. If you would like further information or if I can be of further assistance please contact me at 614-471-1480.

Sincerely

Anthony T. Lieutenant

Mission Statement of the Clinton Township Police Department

Chief Jones,

I would like to take this opportunity to praise one of your officers. On 09-16-07 Clinton Township officers were dispatched to Dunbar Ave, on reports of a man out in the street firing a pistol. Officer was one of the first responders to the scene and quickly took control of the situation. He effectively directed backup officers from several different agencies into the area, securing a perimeter around the apartment building the suspect had fled into. He quickly ascertained the situation and began attempting to talk to the suspect via his car loudspeaker. Within a short amount of time it appeared the suspect was not going to respond to these actions, and Officer requested more units be dispatched to establish a larger perimeter, in the event SWAT and or negotiators were needed.

I responded to the scene in several capacities. First was as the county supervisor on duty, and secondly as a trained negotiator. My first responsibilities were to evaluate the perimeter and to gather as much information as possible to determine a course of action. Once I arrived I began to gather information from Officer and surveyed his established perimeter. Before any action could be taken or was needed n my part the suspect responded to Officer and exited the apartment without further incident.

Having been the relief patrol supervisor for the Franklin County Sheriffs Office for the past few years I am aware that Officer is used as an OIC several days a week. It should be comforting for you to know he is more than capable of fulfilling this role. He displayed solid leadership and decision making skills during this incident. This is not the first time I have observed this officer conduct himself in such an exemplary manor and I feel remiss I didn't bring his actions to your attention sooner.

If you have any questions pertaining to this incident or officer please feel free to contact me.

Fraternally,

Sgt. Chad Thompson

Franklin County Sheriffs Office

Patrol Division

M Rec 9.28 Good Jos Officer that he has his badge number & would be making a complaint. At this time 15 minutes has elapsed since the inital order. And now 10 minutes later we finally recieve our 6.00 & retund.

This is not a complaint this is a compliment on officer restraint, and respect, of the situation and his gob duties. As well as the other officers involved I was completely lost for words about the iggorance that we endured & if it was 't for officer the alternation might have gotten worse.



### **Clinton Township Police**

3820 Cleveland Ave. Columbus, Ohio 43224 Phone (614) 471-1479 Fax (614) 476-9700

Michael H. Jones
Chief of Police

Anthony T. Pfeifer
Lieutenant

January 23, 2006

To: Officer

From: Chief M.H. Jones

Re: Letter of commendation

Officer Phillips,

I have received a letter dated January 11, 2006 regarding an incident with Lt. Brown of Clinton Twp. Fire. Lt. Brown states they were on the scene of a suspicious death and notified radio requesting police assistance. During the course of the incident several family members arrived and began creating a hostile environment. Lt. Brown advised that you responded and provided assistance until back up arrived and provided much needed assistance to prevent a situation from rapidly going down hill. Please accept this as a letter of commendation.

Thank you for a job well done,

Chief M.H. Jones

Cc: file



## Clinton Township Division of Fire Inter-Office Communication

| To:   | Michael H. Jones, Police Chief, Clinton Township |
|-------|--|
| From: | Doug Brown, Lieutenant                           |
| Date: | January 11, 2006                                 |
| Re:   | Police Officer                                   |

#### Dear Chief Jones;

On Sunday, January 8th, 2006, Engine & Medic 61 were on a scene involving a suspicious death of a patient. Upon working at the scene it became necessary to call for the Police Department for assistance as several family members started arriving at the scene of the incident. Further incidence at the scene required me to request an emergency response from the Police Department.

After placing this call to the fire operator, within 1-2 minutes, Officer arrived to the scene, which was in the City of Columbus and began securing the scene for our safety until the Columbus Police arrived and took over.

It is a comforting feeling to know that the Clinton Township Police and officers such as Officer are there when we needed, particularly when the situation dictates a need for them to secure the safety of employees.

It is my recommendation that Officer be commended for this incident.

Thank you and a special to thanks to Officer for his assistance!

Singerely,

Douglas E. Brown Fire Lieutenant, 2 Unit

cc: Assistant Fire Chief John Harris





### American Police Hall of Fame SILVER STAR FOR BRAVERY

IS HEREBY PRESENTED TO

For Unselfish Line of Duty Heroism in which this Law Enforcement Officer, at perilous risk to his own life, performed his duty in such a manner as to reflect courage, dedication and initiative becoming to the professional law enforcement officer.

Issued by the National Board of Trustees upon the recommendation of the Awards Committee this 22nd day of September, 2006

PRESIDENT

## AWARD OF VALOR

The Clinton Township Police Award of Valor is hereby presented to:

#### Officer

On March 26, 2006 Officer responded to back up Officer Michael Bolock of Mifflin Township on a report of a man firing a gun. Upon arriving to the scene Offices were confronted by a man later identified as Tracey Price who exited a house and immediately raised a gun at officers. Without hesitation officers met Prices action with lethal force to protect themselves and the public from Mr. Prices disregard of life. It was later determined that Price had committed an armed robbery and attempted shooting of a taxi driver in the City of Gahanna just prior to his confrontation with these officers. Officer is hereby awarded the highest honor of Valor from the Clinton Township Police Department for putting his life at risk to protect fellow officers and the public from an armed suspect with no regard for human life.

Michael H. Jones Chief of Police The Grand Jury has made the correct decision in concluding that the actions taken by Mifflin Township Officer Michael Bolock and Clinton Township Officer were lawful and appropriate.

FOP Capital City Lodge No. 9 expresses its support for the actions of these Officers. It is always a tragedy when a life is lost, and no law enforcement officers pin on the badge thinking that this will be the day that they will be required to use deadly force in defense of themselves or others. Our training and experience teach us to react to threats and neutralize those threats. There is nothing in the law that requires us to allow an aggressor to shoot or stab another or us before we take action.

Instituted by the Franklin County Prosecutor's office, the Grand Jury has reviewed law enforcement shootings for more than twenty years. This is an independent review by a cross-section of the community that has the ability to consider all aspects of any incident where deadly force was used by officers. The grand jury provides a fair and impartial review by citizens of the County.

The FOP strongly believes that the grand jury has made the correct decision based on the facts and witness testimony presented to them, and we agree that the actions taken by Officers Bolock and were fully justified.

Leif Bickel FOP President Capital City Lodge 9



### Clinton Township Division of Fire Inter-Office Communication

| r     |
|-------|
| · ^ · |
| · • · |

Michael H. Jones, Police Chief, Clinton Township

From:

Doug Brown, Lieutenant

Date:

January 11, 2006

Re:

Police Officer

Dear Chief Jones:

On Sunday, January 8<sup>th</sup>, 2006, Engine & Medic 61 were on a scene involving a suspicious death of a patient. Upon working at the scene it became necessary to call for the Police Department for assistance as several family members started arriving at the scene of the incident. Further incidence at the scene required me to request an emergency response from the Police Department.

After placing this call to the fire operator, within 1-2 minutes, Officer arrived to the scene, which was in the City of Columbus and began securing the scene for our safety until the Columbus Police arrived and took over.

It is a comforting feeling to know that the Clinton Township Police and officers such as Officer there when we needed, particularly when the situation dictates a need for them to secure the safety of employees.

It is my recommendation that Officer

be commended for this incident.

Thank you and a special to thanks to Officer

for his assistance!

Singerely,

Douglas E. Brown Fire Lieutenant, 2 Unit

cc: Assistant Fire Chief John Harris



January 5th 2005

3033 Sullivant Avenue • Columbus, OH 43204 • (614) 351-8798 • Fax (614) 351-8874

To: Officer

From: Chris Vickers - Area Supervisor St. Moritz Security

Re: Robin Wilson - Former Security Officer

#### Officer Phillips

I would like to thank you for taking the time to investigate the incident concerning Robin Wilson on 12/31/04. We had no idea that our officer was engaging in any unlawful activity.

Robin Wilson admitted that she was given \$ 20.00 by individuals that she had no prior knowledge of. However she denied being involved in any kind of gambling activity.

After speaking with Robin, It was in my opinion very evident that she had prior knowledge of the individual's intent on trying to defraud the \$ 100.00 from the Child.

As a result of your investigation, and my conversation with Robin Wilson, We have decided to terminate her employment immediately.

I want to thank you again for brining this to my attention. We would have never guessed that one of our officers would have engaged in this type of conduct.

As a former police officer of 10 years, I strive to hire the best individuals possible for this Industry.

I would like to personally apologize for our officers actions, and I would like to thank you for help.

Sincerely

Chris Vickers – Area Supervisor

To: Chief Michael Jones 3820 Cleveland ave. Columbus, Oh. 43224

From: Deputy Roland Stewart 1945 Frebis ave. Columbus, Oh., 43206

Sir I would like to exspress my sincerest thanks for the use of one your officers, 11/20/05, I was tied up in a burglary investigation that began in Blacklick, Ohio. On that date we were spread very thin and I requested the service of Officer to check a lead on 3422 Greenwich ave. He was to check the area for a vehicle that was stolen out of the burglary. He found the vehicle for me and was able to secure it so that I would have time to eliminate other leads. Because of him we were able to make 4 apprehensions and acquired a great deal of the victims property back. Again, my thanks to him and you

Sincerely, Deputy Roland Stewart

# Acknowledgment of Review of Police Department Directives Binder For Clinton Township, Franklin County, Ohio

I hereby acknowledge that I have received all updates to September 2004 for my copy of the Clinton Township Police Directives Binder and have had this binder inspected by a supervisor of the Police Department. Furthermore a review of this binder and its directives were reviewed by the department on the date listed below. Topics covered for review included but were not limited to, pursuit policy, domestic violence policy, use of force policy, and emergency vehicle response to calls policy.

9/11/04/ Date

Signature

Name Printed

Supervisor Signature

### **Clinton Township Police**

3820 CLEVELAND AVE. • COLUMBUS, OHIO 43224 PHONE (614) 471-1479 • FAX (614) 476-9700 Chief R. Gene Hart



Date: 02-04-02

To: Whom it may concern

has been a Part-time Officer / Detective with the Clinton Township Police Department for approximately four months. In this four month period has been assigned to the Street Crimes Unit under the direct Command of Lt. Dave Perry. During this period Detective has interacted with Officers and Detectives with other agencies and on a variety of criminal incidents and has conducted himself in a very professional manner. I would recommend this individual for any department and hope that he would excel as he has for Clinton Township Police. If I can be of any further assistance please feel free to contact me.

Sincerely

Michael H. Jones

Chief of Detectives I/A

#### Clinton Township Police

To: Chief Hart

From: Lt. Pfeifer

Date: June 5, 2002

Re: Officer Accommodation

I would like to bring to your attention the actions of Officer On, Tuesday, June 4, 2002, at approximately 11:58 hours, Blendon Township Police received a call to the Kroger Store on Sunbury Road. This call was about a male black attempting to cash a stolen check. When Blendon arrived they learned that the suspect had left. They aired a description of the suspect vehicle and suspect. Apparently has been happening all over the county. Officer patrolled the area of Cleveland Ave. In doing so he spotted the suspect vehicle. Officer made a stop of this vehicle and made an apprehension on the suspect. This apprehension will more than likely clear up some cases in Blendon Township and possible the City of Westerville. I felt as though the actions, attention to detail of Officer should be commended.

CC: Officer





February 14, 2002

Chief Gene Hart Clinton Twp. Police Department 3820 Cleveland Avenue Columbus, OH 43224-2426

Re: Certification Status of

Dear Chief Hart:

This is in response to your inquiry concerning the updating of peace officer training to maintain Ohio peace officer certification.

According to Rule 109:2-1-12(D) of the Ohio Administrative Code, persons who have previously been certified by the Ohio Peace Officer Training Commission and have had a break in peace officer service for less than one year may be re-appointed as a peace officer, but must complete any specialized training that has been mandated for reappointed officers. In the case of the above-referenced individual, no such training mandates apply. Accordingly, no additional training is required at this time.

Note that this determination is made based upon information and documents submitted by you and the individual in question. Should the information provided prove inaccurate, this determination becomes void.

See the enclosure for information concerning requirements for annual firearms requalification.

Sincerely,

Kerry Curtis

Certification Officer

Certification & Standards Division

KEC/vlf



## Clinton Township Police

3820 CLEVELAND AVE. • COLUMBUS, OHIO 43224 PHONE (614) 471-1479 • FAX (614) 476-9700

Chief R. Gene Hart



TO: ALL PERSONEL

FROM:

CC: CHEIF HART, DETECTIVE JONES

RE: NARCOTICS

During the course of your shifts, patrol and special duty assignments, if you come into contact with any individuals for narcotics offenses or holding large amounts of paraphernalia please contact me and advise me of what you have discovered.

The Detective Bureau is now in the process of starting a narcotics unit to investigate narcotics trafficking and related offenses, your help is essential, as most of all good leads come from patrol officers.

If you believe you have credible information or a major arrest please contact me day or night at the following numbers:

home cell

3.618-0893 pager #1

4.630-6942 pager #2

Thank you in advance for vour help in this matter,

### OHIO DEPARTMENT OF HEALTH

DIVISION OF VITAL STATISTICS 1173 CERTIFICATE OF LIVE BIRTH Primary Reg. Dist. No.: £501 Birth No. 134 -CHILD NAME First Middle DATE OF BIRTH, (Month, Day, Years 2-29-1968 SEX THIS BIRTH --Single, twin, triplet, etc. (Specify) CHO! IF NOT SINGLE BIRTH -Born first, second, COUNTY OF BIRTH third, etc. (Specify) Single so Franklin CITY, VILLAGE, OR LOCATION OF BIRTH INSIDE CITY LIMITS HOSPITAL-NAME (If not in hospital, give street and number. (Specify yes or no) Sb. Columbus
MOTHER—MAIDEN NAME First Yes sa. Grant Hospita AGE (At time of this birth) STATE OF BIRTH (If not in U.S.A.; name country) Last. MOTHER # 66. 21 Kendall RESIDENCE-STATE CITY, VILLAGE, OR LOCATION INSIDE CITY LIMITS STREET AND NUMBER 70. Ohio 76
FATHER-NAME 76. Franklin 74 Columbus AGE (At time of this birth) STEATHER SE STATE OF BIRTH (If not in U.S.A., art) e country; Terrance Thomas INFORMANT'S NAME OR SIGNATURE RELATION TO CHILD Mary I certify that the above named child was born alive at the place and time and on the date DATE SIGNED ATTENDANT -M.D., D.O., mickile, collect 106. 3-10-68 10c. SIGNATURE CERTIFIER CERTIFIER-NAME MAILING ADDRESS (Street of R.F.D. No., City of Village, State, It as PRINT REGISTRAR DATE RECEIVED BY LOCAL REGISTAR MAR 1 8 1989

THIS IS A COPY OF THE OFFICIAL CERTIFICATE

FILED AT THE COLUMBUS-DEPARTMENT DE HEALTH. No. ... REGISTRA! DISTRICT #25

#### December 28,1994

From: Drew West, Commanding Officer, Company L, 3rd Battalion 25th Marines

To: To whom it may concern:

Subject: Request that

During the period of January through June 1991, I observed the performance of basis. He performed his duties in an exemplary manner and with diligence. He contributed greatly to the success of the platoon during this time period and I would view his return as a great assess to my Company.

Recommendation made with enthusiasm.

Respectfully yours,

Drew West Captain USMCR

# DEPARTMENT OF THE ARMY B COMPANY, 2ND BATTALION, 327TH INFANTRY 101ST AIRBORNE DIVISION (AIR ASSAULT) FT. CAMPBELL, KENTUCKY 42223-5841 "BULLDOGS LEAD THE WAY"

31 JAN 95

MEMO FOR: PERSONNEL CONCERNED:

| 1. Specialist has been with B Company 2-327th                                |
|--|
| INF since 2 Febuary 1994, and he has been assigned to 3rd Squad, 2nd         |
| Platoon. As his Squad leader I have observed the in field                    |
| and in garrison. <b>The contract</b> has the ability to accomplish all tasks |
| with little or no quidance. He has also shown cutstanding leadership         |
| and has <u>always set t</u> he example fror his subordinates and peers to    |
| follow is continuall <u>y noted for hi</u> s high standards of               |
| appearance and military dicipline has maintained a 265                       |
| PT average and has scored expert on all weapons systems fired. SPC           |
| recieved an Army Achievement Medal for oustanding                            |
| performance and dedicated service during a JRTC rotation. I would            |
| strongly recommend him for any military service as well as civilian          |
| occupation.  |

2. POC THIS MEMO IS THE UNDERSIGNED, 502-798-3617.

Louis A. Diaz

SGT, USA

Squad Leader

#### DEPARTMENT OF THE ARMY

HEADQUARTERS, 101ST AIRBORNE DIVISION (AIR ASSAULT) AND FORT CAMPBELL FORT CAMPBELL, KENTUCKY 42223-5000



REPLY TO ATTENTION OF February 6, 1995

Exceptional Family Member Program

To Whom It May Concern:

This letter is in reference to Mr.

Mr. volunteered for special duty to work with the staff and children of the Exceptional Family Member Program.

Mr. was a loyal, conscientious volunteer. He was always willing to do whatever he could to enhance the program, children and fellow staff members. He had an incredible can-do attitude, that was always displayed in every task he undertook.

Fort Campbell will certainly be at a loss without the services provided by Mr. and your agency will be the recipient of a superb individual. In addition to his regular workday, he found time to be a "buddy" to a child that had a physical, mental or emotional special need. We really appreciated his willingness to improve the lives of our children with special needs.

If you have any additional questions concerning Mr. please feel free to contact the undersigned at (502) 798-2727, Monday through Friday, between the hours of 7:30 am and 4:30 pm.

Sincerely.

Sharon G. Fields

Exceptional Family Member

Program Coordinator

Sparon G. Fields

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

| to a second the first proper or compared to the control of the second to |  | DISCHARGE FROM AC   |  | <i>.</i> 1 1  |                    |
|--|--|---|--|---|--------------------|
| 1. NAME (Last, First, Middle)  | 2. DEPART  | MENT, COMPONENT AND BRANCH                                    | 3.   | SOCIAL SECU   | IRITY NO.          |
|  | L ARMY/  | FA  | enggapitatis sessiment                     | erge <u>ja kanala a nemala ne</u>                     |                    |
| 4.a GRADE, KATE OR RANK 4 0 PAY GRAUE  |  | S. DATE OF BIRTH (YYMMDD)                                     | 7  | OBLIG. TERM   |                    |
| SPC  |  | 630229  |  | Month 10  |                    |
| 7.a. PLACE OF ENTRY INTO ACTIVE DUTT   |  | 7.b. HOME OF RECORD AT LIME Of address if known)              | n enter (eny<br>N AVS                      | and state, or   | complete           |
| COLUMBUS, OS   | San and  | WORTHINGTON, OH 43  |  | nospionerskamatorier - Ha is <del>Stallandish</del> i |                    |
| 8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAN  | OFORSCOM   | 8.6 STATION WHERE SEPARATED                                   |  |   |                    |
| CO B 2/327TO THE (AASLT)   | Marie von I. A von Grading de la George de partie de la company de la co | I ET CAMPBELL, RY   | Î 10. SGLI CO                              | VERAGE  | None               |
| 9 COMMAND TO WHICH TRANSFERRED AND   |  |   | Amount                                     |   |                    |
| 11. PRIMARY SPECIALTY (List number little and years  | and months in  | 12. RECORD OF SERVICE   | Year(s)                                    | Month(s)  | Day(s)             |
| specialty. List additional specialty numbers and title   | s involving  | a Date Entered AD This Period                                 | 9.4  | 0.2   | 0.3                |
| periods of one or more years.)  11B10-INFANTRYMAN-1 YEAR//NO   | THING  | b. Separation Date This Period                                | 9.5  | 02  | 03                 |
| FOLLOWS//  | / L  | c. Net Active Service This Period                             | 01   | 0.0   | 01                 |
| FOULDONS//   |  | d Total Prior Active Service                                  | 0.0  | 10  | 15_                |
|  |  | e. Total Prior Inactive Service                               | 03   | 08  | 16                 |
|  |  | f. Foreign Service  | 00   | 0.0   | 0.0                |
|  |  | g. Sea Service  | 0.0  | 0.0   | 0.0                |
| 13 DECORATIONS, MEDALS, BADGES, CITATIONS AN   |  | h. Effective Date of Pay Grace                                | 9.4  | 0.2   | 0.3                |
| 15.4 MEMBER CONFREQUED TO POST-WEINAM 1897 YE VETCHANS LODICATIONAL ASSISTANCE PRODUCEM  17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND 18. REMARKS   | <u> </u>   | EVALUATION 1. X   | \$ 16. 10% YS<br>9. 5.<br>56.75 PRIOR TO S |   | VE PAID            |
| DATA TEREIN SUBJECT TO COMPUTOR VERIFICATION PURPOSES AN FEDERAL BENEFITS//MEMBER HAS NOTHING FOLLOWS///   | ND DETERM  | HING WITHIN DOD OR W<br>INING ELIGIBILITY OR                  | ITH OTE                                    | ER AGENO<br>ANCE FOR                                  | CIES<br>R          |
| FOR VERIFICATION PURPOSES AN FEDERAL BENEFITS//MEMBER HAS  | ND DETERM:<br>S NOT COM  | HING WITHIN DOD OR WINING ELIGIBILITY OR PLETED FIRST FULL TE | TTH OTE<br>COMPLI<br>RM OF S               | ER AGENO<br>ANCE FOI<br>ERVICE/,                      | CIES<br>R<br>///// |
| FOR VERIFICATION PURPOSES AN FEDERAL BENEFITS / MEMBER HAS NOTHING FOLLOWS / /  19.a. MAILING ADDRESS AFTER SEPARATION (Include COLUMBUS. OR 43214   | ND DETERM:<br>S NOT COM  | HING WITHIN DOD OR WINING ELIGIBILITY OR PLETED FIRST FULL TE | TTH OTE<br>COMPLI<br>RM OF S               | ER AGENO<br>ANCE FOI<br>ERVICE/,                      | CIES<br>R<br>///// |
| FOR VERIFICATION PURPOSES AN FEDERAL BENEFITS / MEMBER HAS NOTHING FOLLOWS / /  19.a. MAILING ADDRESS AFTER SEPARATION (Include COLUMBUS), OR 43214  | ND DETERM:<br>S NOT COM!   | HING WITHIN DOD OR WINING ELIGIBILITY OR PLETED FIRST FULL TE | TTH OTE<br>COMPLI<br>RM OF S               | ER AGENO<br>ANCE FOI<br>ERVICE/,                      | CIES<br>R<br>///// |
| FOR VERIFICATION PURPOSES AN FEDERAL BENEFITS / MEMBER HAS NOTHING FULLOWS / /  19.a. MAILING ADDRESS AFTER SEPARATION (Include COLUMBUS, OH 43214 20. MEMBER REQUESTS COPY 6 BE SENTYO OF OIR OF VER  | ND DETERM:<br>S NOT COM!   | HING WITHIN DOD OR WINING ELIGIBILITY OR PLETED FIRST FULL TE | TTH OTE<br>COMPLI<br>RM OF S               | ER AGENO<br>ANCE FOI<br>ERVICE/,                      | CIES<br>R<br>///// |

| CERTIFICAT   | E OF K                       | ELE                 | ASE                  | OR E                     | DISCHARGE FRO                                     | Divi AC                    | TIVE DU                       | JTY                  | -                        |
|--|------------------------------|---------------------|----------------------|--------------------------|---|----------------------------|-------------------------------|----------------------|--------------------------|
| 1 MARAE (Last Elect Middle)  |                              |                     | 2                    | . DEPART                 | MENT, COMPONENT AND (C-7)                         | BRANCH                     | 3.                            | SOCIAL SEC           | URITY NO.                |
| 4.a. GRADE, RATE OR RANK   | 4.b. PAY G                   |                     | <del>-</del>         |                          | 5. DATE OF BIRTH (YYM                             | MDD)                       |                               | OBLIG. TERM          |                          |
| LCFL   | E-:                          | .à                  |                      | <u> </u>                 | 680229  |                            | 1                             | Month 🛂              |                          |
| 7.a. PLACE OF ENTRY INTO ACTIVE COLUMBUS OH  | DUTY                         |                     |                      |                          | 7.b. HOME OF RECORD address if known)             |                            | FENTRY (City<br>IBUS OH       | and state, o         | r complete               |
| 8.a. LAST DUTY ASSIGNMENT AND M<br>3DBN 25THMAR 2DHARD                               | AAJOR COM<br>IV CAMI         | MAND<br>LEJ         | •                    |                          | 8.6. STATION WHERE SE<br>I-1 STAFF CE             |                            | OH RUC                        | 81227                |                          |
| 9. COMMAND TO WHICH TRANSFER<br>H DO SDBN 25THMAR 4                                  | THMARO:                      |                     |                      | - 1                      | 4236  |                            | 10. SGLI CO<br>Amount         | أحرم منتج            | None<br>D⊶DQQ            |
| 11. PRIMARY SPECIALTY (List numbe specialty, List additional specialty)              | r, title and                 | years a             | and m<br>Involvi     | onths in<br>ina          | 12. RECORD OF SERVICE                             | <b>.</b>                   | Year(s)                       | Month(s)             | Day(s)                   |
| periods of one or more years.)   |                              |                     |                      |                          | a. Date Entered AD Thi                            |                            | 91                            | 00                   | 23                       |
| 0311-RIFLEMAN  |                              |                     |                      |                          | b. Separation Date This                           |                            | -00                           | 05                   | 10                       |
|  |                              |                     |                      |                          | c. Net Active Service Th                          |                            | 00                            | 97                   | 00                       |
|  |                              |                     |                      |                          | d. Total Prior Active Ser                         |                            | 0.3                           | 0.4                  | 21                       |
|  |                              |                     |                      |                          | e. Total Prior Inactive S<br>f. Foreign Service   |                            | 00                            | 90                   | 00                       |
| 00 Years 05 Mo   | nths                         |                     |                      |                          | g. Sea Service                                    |                            | 00%                           | 00                   | 00                       |
|  |                              |                     |                      |                          | h. Effective Date of Pay                          | Grade                      | - ਉਦ                          | i                    | 01                       |
| MERITORIOUS MAST RIFLE MARKSMAN BADGI 14. MILITARY EDUCATION (Course the NONE)       |                              | of we               | eks, ar              | nd month                 | and year completed)                               | <del>(</del>               | Dalle                         | TRUE COP             | eor"<br>140/03<br>140/03 |
| 15.a. MEMBER CONTRIBUTED TO POST-VIETNAM<br>VETERANS' EDUCATIONAL ASSISTANCE PRO     |                              | Yes                 | No<br>X              | 4                        | SCHOOL GRADUATE OR<br>VALENT                      | Yes No                     |                               | CCRUED LEA           | 0.0                      |
| 17. MEMBER WAS PROVIDED COMPLETE DENTA   | AL EXAMINATIO                | DNA MO              | ALL APP              | ROPRIATE DE              | NTAL SERVICES AND TREATMENT                       | WITHIN 90 D                | AYS PRIOR TO SE               | PARATION             | Yes Y No                 |
| 18 REMARKS<br>PARTICIPATED IN OPER<br>ITEM 12D DOES ACCOUN                           |                              |                     |                      |                          |   |                            |                               |                      |                          |
| EXTENDED ACTIVE DUTY DUTY, AND ACTIVE DUT PREVIOUSLY ISSUED THE ENTERED IN THEM 12A. | ', ACTI<br>'Y FOR<br>MAT THE | VE !<br>SPE!<br>ME! | DUTY<br>CIAL<br>18ER | / FOR<br>_ WORK<br>& MAY | TRAINING, FULL<br>FOR WHICH A D<br>HAVE ACCOMPLIS | TIME<br>DO FORM<br>SMED PM | TEAINII<br>1 214 W<br>RIDR TO | NG<br>AS NOT<br>DATE |                          |
| ORDERED TO ACTIVE DU<br>IAW 10 USC 6738.   | ITY IN :                     | SUP!                | PORT                 | * 05 0                   |   |                            |                               |                      |                          |
| 19 - MAILING ADDRESS AFTER SEPA  |                              | clude 2             | Zip Cod              | de)                      | 19.5. NEAREST RELAT                               |                            |                               | - include Zip        | Code)                    |
| WORTHINGTON OH 43085   |                              |                     |                      |                          | WORTHINGTON                                       |                            |                               |                      | <del></del>              |
| 20. MEMBER REQUESTS COFT 8 BE SERT TO  | OIR.                         | OF VET              | AFFAIRS              | X Yes                    | No 22. OFFICIAL AUTHOR signature)                 | NZEB-TO SI                 | GN (Typed A                   | ame, grade, 1<br>    | title and                |
| 21. Si   |                              |                     |                      |                          | J O BROWN II                                      |                            |                               |                      |                          |
|  |                              |                     |                      |                          |   |                            |                               |                      | · ————                   |

| SPECIAL ADDITIONAL INFORMA  | ATION (For use by authorized agence | ies only)                  |
|---|-------------------------------------|----------------------------|
| 23. TYPE OF SEPARATION RELEASED FROM ACTIVE DUTY                        | 24. CHARACTER OF SERVICE HONDRABLE  | (Include upgrades)         |
| 25. SEPARATION AUTHORITY<br>CMC 081807Z MAR 91/ALMAR 59-91              | 26. SEPARATION CODE<br>MBK5         | 27. REENTRY CODE<br>RE-1A  |
| 28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REGUIRED ACTIVE SERVI | CE (INVOLUNTARY RECA                | ALL)                       |
| 29 DATES OF TIME LOST DURING THIS PERIOD                                |                                     | 30. MEMBER REQUESTS COPY 4 |

# TOTAL OF THE PARTY OF THE PARTY

#### DEPARTMENT OF THE ARMY

HEADQUARTERS, 101ST AIRBORNE DIVISION (AIR ASSAULT) AND FORT CAMPBELL FORT CAMPBELL, KENTUCKY, 42223-5000



REPLY TO ATTENTION OF:

Personnel Information Branch Enlisted Records Section 10 MARCH 1994

SUBJECT: Statement of Service

To Whom It May Concern:

1. The military personnel records of SSN: RANK: SPC DOB: 29 FEB 68 UNIT: B CO 2/327TH INF BN reveal the following periods of service.

| FROM                                  | TO   | BRANCH                                    | and the second second second |
|---------------------------------------|--|---|------------------------------|
|                                       | · · · · · · · · · · · · · · · · · · ·  |   |                              |
| 4 5 3 3 5 5 5 7 7                     | w. W. e. a.  |   | ALL ALL A                    |
| × 23 NOV 86                           | 07 SEP 87  | USMCR(INACTIVE/D                          | EP)                          |
| ×08 SEP 87                            | 12 FEB 88  | USMC (ACTIVE)                             | 。<br>一                       |
| 13 FEB 88                             | 13 JAN 91  | USMCR (INACTIVE)                          |                              |
| '14 JAN 91                            | 23 JUN 91  | USMC (ACTIVE)                             | <b>《《大学》的《大学》</b>            |
| .24 JUN 91                            | 02 FEB 94  | USMCR(INACTIVE)                           |                              |
| 03 FEB 94                             | PRESENT  | USA (ACTIVE)                              | 一人的語言的問題的問題                  |
| ····································· | The state of the s | - 2 % · · · · · · · · · · · · · · · · · · |                              |

2. Soldiers current period of active duty began on 03 FEB 94 His Pay Entry Basic Date is 23 NOV 86 and His Basic Active Service Date is 23 JAN 93 soldier has no lost time under the provisions of Title-10. United States Code.

MARLENE DUGGANS

SSG, USA

NCOIC, ENL RCDS

Y



|   | LC#   INTERIM  |  |  | ETS [] RET  |
|---|--|--|--|---|
| 7. PERIOD OF AWARD  | 8. POSTHUMOUS?   |  |  | 9. PROPOSED PRESENTATION DATE   |
| IMAY 94 3 JUN 94  | ☐ Yes  | ⊠ No   | Too some   | 10c. SSN  |
| 10a. NAME (Last, First, Middle)   |  |  | 10b. RANK<br>SPC   | 100. 3314   |
|   |  |  | 12. ORGANIZATION   |   |
| 11. DUTY POSITION/TITLE   |  |  | B CO, 2-3  | 327 IN  |
| RIFLEMAN  |  |  | FTCAME   | BELL, KY 42223  |
| 13. PREVIOUS AWARDS ASR   |  | :  |  |   |
| 14. Recommender   |  |  |  |   |
| a. NAME   |  | b. TITLE/POS   |  | C ADDRESS   |
| CHERRY, JAMES W   |  | O TEA  | MLEADER  | FT CAMPBELL, KY YOUTS.  |
| d. SIGNATURE  |  | E RANK<br>SGT  |  | FI CAMPBELLINI 100-3  |
| in the second   | minus market   |  |  | Cosuiga)  |
| 15. ACHIEVEMENT #1 CONTINUO   | MILADAHIE  | VED 100  | % ON ALL P   | REDEPLOYMENT EQUIPMENT<br>LATOON LEADER FOR<br>AS BEST IN THE PLATOON.  |
| 15. ACHIEVEMENT #1 CONTINUO INVENTORIES. COMME BOULPMENT STAT  16. ACHIEVEMENT #2 DEMONST MISSION, BY GRABBI SAME MISSION, HE'G   | NOED BY SO<br>E OF READING<br>RATED GREATING SAW HAR<br>TABBED TH  | VED 100<br>QUADLES<br>NESS, RE<br>AT INITIS<br>ACHINE C<br>IE MGO M<br>ER WHEN   | MON ALL PI<br>ADER AND P<br>ECOGNIZED<br>ATIVE AND S<br>SUN FROM D<br>TACHINEGUN<br>JTHE AG WI   | REDEPLOYMENT EQUIPMENT LATOON LEADER FOR AS BEST IN THE PLATION.  SKILL DURING UVE FIRE DOWNED GUNNER, LATERIN THE U'S AG EQUIPMENT, AND AS INJURED.  |
| 15. ACHIEVEMENT #1 CONTINUO<br>INVENTORIES. COMME<br>BQUIPMENT STAT<br>16. ACHIEVEMENT #2 DEMONST<br>MISSION, BY GRABBI<br>SAME MISSION, THE G<br>ACTED AS THE ASSIST   | NOED BY SO<br>E OF READING<br>RATED GREATING SAW HA<br>THABBED THE   | VED 100<br>QUADLET<br>NESS, RE<br>AT INITIA<br>CHINE CO<br>IE MGO M<br>ER WHEN   | ON ALL PADER AND PECCOGNIZED  ATIVE AND SUN FROM DACHINEGUN  THE AG WA   | REDEPLOYMENT EQUIPMENT LATOON LEADER FOR AS BEST IN THE PLATION.  SKILL DURING UVE FIRE DOWNED GUNNER. LATER IN THE U'S AG EQUIPMENT, AND AS INJURED.   |
| 15. ACHIEVEMENT #1 CONTINUO INVENTORIES. COMME EQUIPMENT STAT  16. ACHIEVEMENT #2 DEMONST MISSION, BY GRABBI SAME MISSION, THE G ACTED AS THE ASSIST  17. ACHIEVEMENT #3 WHEN HIS TEAM LEADER WAS SH LEADER IN ACHIEVIN TO FLANK AND DEST   | RATED GREADING SAW HAR BED THE ANT GUNNT OF SPC G SUPPRESS   | VED 100 QUADLES NESS, RE AT INITIS ACHINE CO ER WHEN VAS SUPP TO SIVE FYRM EMY.  | ON ALL PROPERTIES FOR CHARGE  OK CHARGE  THIS EN   | REDEPLOYMENT EQUIPMENT LATOON LEADER FOR AS BEST IN THE PLATION.  SKILL DURING UVE. FIRE DOWNED GUNNER. LATERIN THE L'S AG EQUIPMENT, AND AS INJURED.  TH SNIPER FIRE AND HIS E AND ASSISTED HIS SQUAD ABLED ANOTHER SQUAD                                    |
| 15. ACHIEVEMENT #1 CONTINUO INVENTORIES. COMME BQUIPMENT STAT  16. ACHIEVEMENT #2 DEMONST MISSION, BY GRABBI SAME MISSION, HE'G ACTED AS THE ASSIST  17. ACHIEVEMENT #3 WHEN HIS TEAM LEADER WAS SH LEADER IN ACHIEVIN TO FLANK AND DEST  | RATED GREADING SAW MARING SAW THE EN  | VED 100 QUADLER NESS, RE AT INITIA ACHINE CO IE MGO M ER WHEN VAS SUPP TO SIVE FYRM EMY.   | ON ALL PROPERTY OF CHARLESTED WITHER AG WITH AG WITH AG WITH AG WITH AG WITH AG WITH ATTEMPTS T  | REDEPLOYMENT EQUIPMENT LATOON LEADER FOR AS BEST IN THE PLATION.  SKILL DURING UVE FIRE DOWNED GUNNER, LATERIN THE LY'S AG EQUIPMENT, AND AS INJURED. THIS NIPER FIRE AND HIS E AND ASSISTED HIS SQUAD ABLED ANOTHER SQUAD                                    |
| 15. ACHIEVEMENT #1 CONTINUO INVENTORIES. COMME BQUIPMENT STAT  16. ACHIEVEMENT #2 DEMONST MISSION, BY GRABBI SAME MISSION, THE G ACTED AS THE ASSIST  17. ACHIEVEMENT #3 WHEN HIS TEAM LEADER WAS SH  | RATED GREADING SAW MARING SAW THE EN  | VED 100 QUADLER NESS, RE AT INITIA ACHINE CO IE MGO M ER WHEN VAS SUPP TO SIVE FYRM EMY.   | ON ALL PROPERTY OF CHARLESTED WITHER AG WITH AG WITH AG WITH AG WITH AG WITH AG WITH ATTEMPTS T  | REDEPLOYMENT EQUIPMENT LATOON LEADER FOR  AS BEST IN THE PLATION.  SKILL DURING UVE FIRE DOWNED GUNNER, LATERIN THE LY'S AG EQUIPMENT, AND AS INJURED.  THIS NIPER FIRE AND HIS E AND ASSISTED HIS SQUAD ABLED ANOTHER SQUAD TO BREACH PLATOON'S              |
| 15. ACHIEVEMENT #1 CONTINUO INVENTORIES. COMME EQUIPMENT STAT  16. ACHIEVEMENT #2 DEMONST MISSION, BY GRABBI SAME MISSION, THE O ACTED AS THE ASSIST  17. ACHIEVEMENT #3 WHEN HIS TEAM LEADER WAS SH LEADER IN ACHIEVIN TO FLANK AND DEST  18. ACHIEVEMENT #4 GREATLY DEFENSIVE WITCE BA  | RATED GREADING SAW HAR RATE GUNNT GUNTA IRED RRIER BY S  | VED 100 QUADLET NESS, RE AT INITIA CHINE CO ER WHEN VAS SUPP SIVE FYRM EMY. EMY.   | ON ALL PI<br>ADER AND P<br>ECOGNIZED<br>ATIVE AND S<br>SUN FROM D<br>NACHINEGUN<br>DITHE AG WI<br>OK CHARGE<br>E. THIS EN<br>ATTEMPTS T<br>G FOR THE   | REDEPLOYMENT EQUIPMENT LATOON LEADER FOR AS BEST IN THE PLATION.  SKILL DURING UVE FIRE DOWNED GUNNER. LATERIN THE L'S AG EQUIPMENT, AND AS INJURED. TH SNIPER FIRE AND HIS E AND ASSISTED HIS SQUAD ABLED ANOTHER SQUAD TO BREACH PLATOON'S MEO GUNNER.      |
| 15. ACHIEVEMENT #1 CONTINUO INVENTORIES. COMME EQUIPMENT STAT  16. ACHIEVEMENT #2 DEMONST MISSION, BY GRABBI SAME MISSION, THE G ACTED AS THE ASSIST  17. ACHIEVEMENT #3 WHEN HIS TEAM LEADER WAS SH LEADER IN ACHIEVIN TO FLANK AND DEST  18. ACHIEVEMENT #4 GREATLY DEFENSIVEWIRE BA  | RATED GREADING SAW MARING SAW MARING SAW MARING THE GUNNT OUN NOT, SPC SUPPRESSION THE GRIER BY SERVICE BY SER | VED 100 QUADLES NESS. RE AT INITIA CHINEGE IE MGO M ER WHEN VAS SUPP TO SIVE FYRE EMY. ENEMY SPOTTING                                      | MANCE DUT  | REDEPLOYMENT EQUIPMENT LATOON LEADER FOR AS BEST IN THE PLATOON.  SKILL DURING UVE. FIRE DOWNED GUNNER. LATERINTH I'S AG EQUIPMENT, AND AS INJURED. TH SNIPER FIRE AND HIS E AND ASSISTED HIS SQUAD ABLED ANOTHER SQUAD TO BREACH PLATOON'S MED GUNNER.       |
| 15. ACHIEVEMENT #1 CONTINUO INVENTORIES. COMME EQUIPMENT STAT  16. ACHIEVEMENT #2 DEMONST MISSION; BY GRABBI SAME MISSION, HE'G ACTED AS THE ASSIST  17. ACHIEVEMENT #3 WHEN HIS TEAM LEADER WAS SHE LEADER IN ACHIEVIN TO PLANIK AND DEST  18. ACHIEVEMENT #4 GREATLY DEFENSIVE WIRE BAIL  19. PROPOSED CITATION FOR ME                | RATED GREADING SAW HAR RATED GREATH GUNNT PLATOON WOT, SPC.  CONTRACTOR TO SUPPRESS  RESULTED FREED THE GREATH GUNNT GUNT FREED RESULTER BY SERVICE B | VED 100 QUADLET NESS, RE AT INITIA CHINE CO ER WHEN VAS SUPP TO SIVE FYRE EMY FORTING PERFOR   | MANCE DUT  | REDEPLOYMENT EQUIPMENT LATOON LEADER FOR  AS BEST IN THE PLATION.  SKILL DURING UVE. FIRE DOWNED GUNNER, LATERIN TH  I'S AG EQUIPMENT, AND  AS INJURED.  TH SNIPER FIRE AND HIS EAND ASSISTED HIS SQUAD ABLED ANOTHER SQUAD  TO BREACH PLATOON'S  MED GUNNER. |
| 15. ACHIEVEMENT #1 CONTINUO INVENTORIES. COMME EQUIPMENT STAT  16. ACHIEVEMENT #2 DEMONST MISSION, BY GRABBI SAME MISSION, THE G ACTED AS THE ASSIST  17. ACHIEVEMENT #3 WHEN HIS TEAM LEADER WAS SH LEADER IN ACHIEVIN TO FLANK AND DEST  18. ACHIEVEMENT #4 GREATLY DEFENSIVE WIRE BAI  19. PROPOSED CITATION FOR ME FOR JYSTC ROTATI | RATED GREADING SAW HAR RATED GREATH GUNNT PLATOON WON, SPC.  ROY THE ENTRY BY STORES   | VED 100 QUADLET NESS, RE AT INITIA CHINEGE EMGON ER WHEN VAS SUPP TO SIVE FYRM EMY SPOTTING PERFORM TO | MANCE DUT  MANCE DUT | REDEPLOYMENT BOUTPMONT LATOON LEADER FOR AS BEST IN THE PLATOON.  SKILL DURING UVE FIRE DOWNED GUNNER. LATERINTH I'S AG EQUIPMENT, AND AS INJURED.  TH SNIPER FIRE AND HIS E AND ASSISTED HIS SQUAD ABLED ANOTHER SQUAD TO BREACH PLATOON'S MED GUNNER.       |



This is to certify that

has successfully completed the course prescribed by the Commandant of the Marine Corps for

> PHYSICAL TRAINING MANAGEMENT given at

Marine Corps Institute, Washington, DC

this 14TH day of APRIL, 2001

Registrar Marine Corps Institute



This is to certify that

has successfully completed the course prescribed by the Commandant of the Marine Corps for

MILITARY OPERATIONS ON URBAN TERRAIN given al

Marine Corps Institute, Washington, DC

this 18TH day of MAY

,2001

Registrar Marine Corps Institute Colonel U.S. Marine Corps Director

#### The Gahanna Division of Police

#### **MERITORIOUS UNIT CITATION**

IS PRESENTED TO

R/Patrolman

In 2001, the detectives and community police officers assigned to the Problem Interdiction Team demonstrated exceptional levels of commitment, dedication to duty and unit cohesiveness which brought about a level of unmatched service to the City of Gahanna.



Rebecca W. Stinchemb 111 De



This is to certify that

has successfully completed the course prescribed by the Commandant of the Marine Corps for

RILL & CEREMONIES, UNIFORMS AND INSPECTIONS, CUSTOMS AND COURTESIE  $egin{aligned} given & al \end{aligned}$ 

Marine Corps Institute, Washington, DC

this 22ND day of OCTOBER, 2001

Registrar Marine Corps Institute Colonel U.S. Marine Corps Director



This is to certify that

has successfully completed the course prescribed by the Commandant of the Marine Corps for

ADMINISTRATIVE PLANS, POLICIES, PROCEDURES AND PROGRAMS given al

Marine Corps Institute, Washington, DC

this 22ND day of OCTOBER, 2001

Registrar Marine Corps Institute Colonel U.S. Marine Corps Director



This is to certify that

has successfully completed the course prescribed by the Commandant of the Marine Corps for MILITARY OPERATIONS ON URBAN TERRAIN given at

> Marine Corps Institute, Washington, DC

this 18TH day of MAY , 2001

Registrar Marine Corps Institute Director



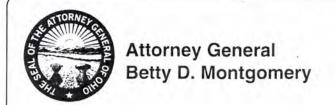
from the Armed Forces of the United States of America

This is to certify that specialist regular army specia

on/the\_3rd\_day/of\_february 1995 This certificate is awarded
as a festimonial of Honest and Saithful Service

BILLIE P. WEDDINGTON, GS9

CHIEF, TRANSITION POINT



#### Ohio Peace Officer Training Commission



#### FIREARMS REQUALIFICATION

Update training evaluation letters furnished by the Ohio Peace Officer Training Commission, in accordance with Ohio Administrative Code 109:2-1-12, will not address or assign training necessary to comply with requirements for annual firearms requalification. This determination should be made at the local by the appropriate officials of the agency/department.

Ohio Administrative Code Chapter 109:2-13 was promulgated in 1995. It states all persons required to successfully complete a firearms requalification program shall do so once each calendar year beginning January 1, 1995.

House Bill 271, which was effective April 10, 1991, amended the Ohio Revised Code to require that all officers identified in ORC Section 109.801(A)(1) must requalify with all duty weapons they use under the auspices of the agency/department with whom they are affiliated.

ORC Section 109.801(A)(2) indicates that no person listed in ORC Section 109.801(A)(1) shall carry a firearm during the course of his/her duties if they have not complied with the requirement for annual firearms requalification in a program approved by the Ohio Peace Officer Training Commission.

UD607

P. O. Box 309 / London, Ohio 43140 Phone: (614) 644-7682 / 466-7771 / (740) 852-4848 FAX: (614) 728-5150 www.ag.state.oh.us An Equal Opportunity Employer

# DEPARTMENT OF THE ARMY 'B COMPANY, 2ND BATTALION, 327TH INFANTRY 101ST AIRBORNE DIVISION (AIR ASSAULT) FT. CAMPBELL, KENTUCKY 42223-5841 "BULLDOGS LEAD THE WAY"

31 JAN 95

Memo for: PERSONNEL CONCERNED

Subject: LETTER OF RECOMMENDATION

1. I strongly recommend Specialist for enlistment in the Reserve or National Guard.

2. While assigned to B Company 2-327 Infantry, I have been tremendously impressed with his intelligence, organizational ability, dedication to duty and country, physical fitness, and enthusiasm. SPC Phillips has demonstrated the highest soldierly and technical skills both in garrison and in the field. He continually demonstrates the qualities of a strong leader. His subordinates have the utmost repect for his, while he demands the highest standards from himself and his soldiers.

3. Without reservation, I can state that SPC would would be a valuble asset to yopur organization and I would welcome his assignment to your unit.

**Thomas 6.** Kunk CPT, IN

Commanding

## DEPARTMENT OF THE ARMY B CO 2ND BATTALION 327TH INFANTRY REGIMENT 101ST AIRBORNE DIVISION (AIR ASSAULT) FORT CAMPBELL, KY. 42223-5000

AFZB-KA-HB

04 JAN 95

MEMORANDUM FOR RECORD

SUBJECT: WEAPONS QUALIFICATION

1.SPC WEAPONS QUALIFICATION SCORES: 18AUG1994 M 16A2 39, EXPERT

15AUG1994 M9 PISTOL 153, SHARP SHOOTER.

2. POC IS SGT. ANDERSON TRAINING NCO #3617

SCOTT TAYLOR 1LT, USA

EXECUTIVE OFFICER

# DEPARTMENT OF THE ARMY 'B COMPANY, 2ND BATTALION, 327TH INFANTRY 101ST AIRBORNE DIVISION (AIR ASSAULT) FT. CAMPBELL, KENTUCKY 42223-5841 "BULLDOGS LEAD THE WAY"

31 JAN 95

Memo for: PERSONNEL CONCERNED

Subject: LETTER OF RECOMMENDATION

2. While assigned to B Company 2-327 Infantry, I have been tremendously impressed with his intelligence, organizational ability, dedication to duty and country, physical fitness, and enthusiasm. SPC has demonstrated the highest soldierly and technical skills both in garrison and in the field. He continually demonstrates the qualities of a strong leader. His subordinates have the utmost repect for his, while he demands the highest standards from himself and his soldiers.

3. Without reservation, I can state/that SPC would be a valuble asset to yopur organization and I would welcome his assignment to your unit.

nomas G. Kunk

CPT, IN Commanding

# DEPARTMENT OF THE ARMY . B COMPANY, 2ND BATTALION, 327TH INFANTRY 101ST AIRBORNE DIVISION (AIR ASSAULT) FT. CAMPBELL, KENTUCKY 42223-5841 "BULLDOGS LEAD THE WAY"

31 JAN 95

Memo for: FERSONNEL CONCERNED

Subject: LETTER OF RECOMMENDATION

 I strongly recommend Specialist for enlistment in the Reserve or National Guard.

2. While assigned to B Company 2-327 Infantry, I have been tremendously impressed with his intelligence, organizational ability, dedication to duty and country, physical fitness, and enthusiasm. SPC has demonstrated the highest soldierly and technical skills both in garrison and in the field. He continually demonstrates the qualities of a strong leader. His subordinates have the utmost repect for his, while he demands the highest standards from himself and his soldiers.

3. Without reservation, I can state that SPC would be a valuble asset to yopur organization and I would welcome his

Thomas G. Kunk CPT, IN

Commanding

December 28,1994

From: Drew West, Commanding Officer, Company L, 3rd Battalion 25th Marines

To: To whom it may concern:

Subject: Request that

During the period of January through June 1991, I observed the performance of on a daily basis. He performed his duties in an exemplary manner and with diligence. He contributed greatly to the success of the platoon during this time period and I would view his return as a great assess to my Company.

Recommendation made with enthusiasm.

Respectfully yours,

Drew West Captain USMCR



# DEPARTMENT OF THE ARMY CERTIFICATE OF TRAINING

This is to certify that

BCO 2/327TH INF

## has successfully completed

COMBAT LIFESAVERS COURSE CERTIFICATION

40 HOURS

01 - 05 AUG 1994

Given at

FORT CAMPBELL, KY

CHERRY L. GAFFNEY

LTC, MC

DIVISION SURGEON



Mg Airhone Haisim (Air Asseill) Ihr Air Asseil Orton





Territicale of Truming This is to certify that

challenge and successfully completed the combat assault, rappelling, and rigaing and slinglasding phases of The Air Assault Ochool, who distinct a many comor to many the distinct a many comor to many the distinct.

Given under my hand at Wort Campbell, Ko

The 28th Day of APRIL

(Illen D. Reece

Commandant



Personnel Information Branch Enlisted Records Section

SUBJECT: Statement of Servace.

K: SEC DOB: 29 FEB 68 UNIT: B CO 2/327TH INFABR

| FROM        | TO                                       | BRANCH               | The second second second   |
|-------------|--|----------------------|--|
| ž.          | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                      |  |
| •           | 44                                       |                      |  |
| 23 NOV ≥86  | 0745EP#874                               | USMCR (INACTIVE ADE) | P) STATE OF THE ST |
| ×08 \$EP 87 | 12KFEBE88                                | USHC (ACTIVE)        |  |
| 13 FEB 88   | 13 JANESIE                               | USMCR (INACTIVE)     |  |
| 14: JAN 91  | 23 JUN 91                                | USMC (ACTIVE)        |  |
| .24 JUN 91  | 02 FEB 94                                | "USMCR'(INACTIVE)    |  |
| 03 FEB 94   | PRESENT                                  | USA (ACTIVE)         | <b>一个人们的时间,随着我们的</b>   |
|             |  |                      |  |

2. Soldiers current peraconor active duty began on 03 FEB. 94 Pay Entry Basic Date 1s 23 NOV 86 and His Basic Active Service Date is 23 JAN 93 soldier has no lost time under the provisions of Title-10, United States Code.

MARLENE DUGGANS

SSG. USA

NCOIC, ENL RCDS

SERVICE

| CERTIFACATE OF RELEASE OR  | DISCHARGE FROM A   | CTIVE DI                            | JTY G                                 | He.                |
|--|--|-------------------------------------|---------------------------------------|--------------------|
| 1. NAME (Last, First, Middle)  2. DEPART  ARMY   | TMENT, COMPONENT AND BRANCH  | 3                                   | SOCIAL SECL                           | IRITY NO.          |
| 4.a. GRADE, RATE OR KANK 4.6. PAY GRADE  | 5. DATE OF BIRTH (YYMMDD)  |                                     | OBLIG. TERM                           |                    |
| SPC R-4  | 680229   |                                     | Month an                              |                    |
| 7.a. PLACE OF ENTRY INTO ACTIVE DUTY   | 7.b. HOME OF RECORD AT TIME O  | OF ENTRY (City                      | and state, o                          | complete           |
|  | address if known)  |                                     | 1347 3                                |                    |
| COLUMBUS, OF   | WORTHINGTON, OH 45   | 1085                                |                                       | 19,11              |
| 8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND ORSCOM   | 8.b. STATION WHERE SEPARATED   |                                     |                                       | 4 4                |
| CO B 2/327TH THE (AASLT)   | TT CAMPRELL, KY  | ţ                                   |                                       |                    |
| 9. COMMAND TO WHICH TRANSFERRED NA   |  | 10. SGLI CO                         | OVERAGE                               | None -             |
| the state of the s |  | Amoun                               | t: \$ 200                             | 000                |
| 11. PRIMARY SPECIALTY (List number, title and years and months in  | 12. RECORD OF SERVICE  | Year(s)                             | Month(s)                              | Day(s)             |
| specialty. List additional specialty numbers and titles involving periods of one or more years.)   | a. Date Entered AD This Period   | 94                                  | 0.2                                   | 0.3                |
| 11B10-INFANTRYMAN-1 YEAR//NOTHING  | b. Separation Date This Period   | 95                                  | 0.2                                   | 03                 |
| FOLLOWS//  | c. Net Active Service This Period  | 0.1                                 | 00                                    | 0.1                |
| FOLLOWS//  | d. Total Prior Active Service  | 0.0                                 | 10                                    | 15                 |
|  | e. Total Prior Inactive Service  | 0.3                                 | 0.8                                   | 16                 |
|  | f. Foreign Service   | 00                                  | 0.0                                   | 0.0                |
|  | g. Sea Service   | 0.0                                 | nn l                                  | on                 |
|  | h. Effective Date of Pay Grade   | 94                                  | 0.2                                   | 0.3                |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RI   | BBONS AWARDED OR AUTHORIZED  | (All periods of                     | service)                              | 250                |
| VETERANS' EDUCATIONAL ASSISTANCE PROGRAM  Y  17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE IT  18. REMARKS  DATA HEREIN SUBJECT TO COMPUTER MATC  FOR VERIFICATION PURPOSES AND DETERM  FEDERAL BENEFITS//MEMBER HAS NOT COM   | HING WITHIN DOD OR VINING ELIGIBILITY OF   | O S DAYS PRIOR TO S JITH OTH COMPLI | er agen<br>ance 561                   | res No             |
| NOTHING FOLLOWS///   |  | <b>8</b> F                          | FB 199                                | 5                  |
| 19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)  | 19.b. NEAREST RELATIVE (Nam  | e and address                       | - include Zip                         | Code)              |
| COLUMBIA OF VIOLE  | SAME AS 19A  | Torres                              |                                       |                    |
| COLUMBUS. OH 43214  20. MEMBER REQUESTS COPY 6 BE SENT TO OH DIR. OF VET AFFAIRS X YES   | NO 22. OFFICIAL AUTHORIZED TO  | MGN (Typed n                        | ame, grade, t                         | itle and           |
|  | (signatura)  | //                                  |                                       |                    |
| 21. SI   | MANAGERY TONES   | dding                               | TRANGT                                | TTON               |
|  | THE STATE OF THE S | 7                                   | · · · · · · · · · · · · · · · · · · · | terinici di seconi |
| SPECIAL ADDITIONAL INFORMATION   | N (For use by authorized agencies o  | nly)                                |                                       |                    |
| 23. TYPE OF SEPARATION   | 24. CHARACTER OF AFRVICE (Inclu  | de upgrades)                        |                                       | -                  |
|  |  | 7                                   |                                       |                    |
| DISCHARGE  | 26. SEPARATION CODE  | 27. REENT                           | RY CODE                               | -                  |
| 25. SEPARATION AUTHORITY   |  |                                     |                                       |                    |
| AR 635-200. PARA 6-3B 28. NARRATIVE REASON FOR SEPARATION  | 1 (MDB)  | RE-3                                |                                       | -                  |
| HARDSHIP:  |  | 4                                   |                                       | cory :             |
| 29. DATES OF TIME LOST DURING THIS PERIOD  NONE  |  | 30. MEMBI                           | ER REQUESTS                           | COPY 4<br>Initia   |

| NAME (Last First, Middle)  2. DEPARTMENT, COMPONENT AND BRANCH  3. DEPARTMENT, COMPONENT AND BRANCH  4. DEPARTMENT, COMPONENT AND BRANCH  5. DEPARTMENT, COMPONENT AND BRANCH  6. DEPARTMENT, COMPONENT AND BRANCH  6. DEPARTMENT AND BRANCH |                                |                                  |                             |   |                        |                                  |                        |              |
|---|--------------------------------|----------------------------------|-----------------------------|---|------------------------|----------------------------------|------------------------|--------------|
| 1. NAME (Last, First, Middle)   | R (C-7)                        | AENT, COMPONENT AND BRANCH (C-7) |                             | OCIAL SECURITY NO.                            |                        |                                  |                        |              |
| 4.3. GRADE, RATE OR RANK<br>LCPL  | 4.b. PAY (                     |                                  | <del></del>                 | 5. DATE OF BIRTH (YY)<br>680229               | MMDD)                  |                                  | Month 01               |              |
| 7.a. PLACE OF ENTRY INTO ACTIVE<br>COLUMBUS OH  | EDUTY                          |                                  |                             | 7.b. HOME OF RECORD<br>address if known)      |                        | E OF ENTRY (CI<br>LIMBUS OF      |                        | or complete  |
| 8.3 LAST DUTY ASSIGNMENT AND<br>3DBN 25THMAR ZDHAR  | MAJOR COM<br>DIV CAM           | MANO<br>LEJ                      |                             | 8.6. STATION WHERE S                          |                        |                                  | C 81227                |              |
| 9. COMMAND TO WHICH TRANSF<br>H CO JOBN 25THMAR   | ERRED<br>4THMARID              | IY FMF                           | F RUC 1                     | 4236  |                        | 10. SGLI (<br>Amou               | COVERAGE               | None None    |
| 11. PRIMARY SPECIALTY (List numb  | per, title and                 | years and                        | months in                   | 12. RECORD OF SERVIC                          | E                      | Year(s)                          | Month(s)               | Day(s)       |
| specialty. List additional specialt periods of one or more years.)  | y numbers and                  | d titles invo                    | olving                      | a. Date Entered AD T                          | his Period             |                                  | 01                     | 14           |
| ,   |                                |                                  |                             | b. Separation Date Th                         | is Period              | 91                               | US T                   | 23           |
| 0311-RIFLEMAN   |                                |                                  |                             | c. Net Active Service                         | This Perio             | L                                | 7. 05                  | 10           |
|   |                                |                                  |                             | d. Total Prior Active S                       | ervice                 | 00                               | 6/                     | 90           |
|   |                                |                                  |                             | e. Total Prior Inactive                       | Service                | 0.3                              | Q4                     | 21           |
|   |                                |                                  |                             | f. Foreign Service                            |                        | (0)                              | 50                     | . 00         |
| 00 Years 05 Mc  | onths                          |                                  |                             | g. Sea Service                                |                        | - 00                             | 00                     | - 00         |
|   |                                |                                  |                             | h. Effective Date of Pa                       | sv Grade               | 88                               | 1,1                    | : 01         |
| 14. MILITARY EDUCATION (Course )<br>NONE  | title, number                  | of weeks,                        | and month                   | and year completed)                           |                        | Hall                             | " Coul                 | SFC<br>SFCR" |
| S.a. MEMBER CONTRIBUTED TO POST-VIETNA VETERANS' EDUCATIONAL ASSISTANCE P   |                                | Yes N                            |                             | H SCHOOL GRADUATE OR                          | Yes                    |                                  | ACCRUED LEADO. 5 SL.B  |              |
| 7. MEMBER WAS PROVIDED COMPLETE DEN   | TAL EXAMINATIO                 | N AND ALL                        | APPROPRIATE D               | ENTAL SERVICES AND TREATMEN                   | T WITHIN 9             | O DAYS PRIOR TO                  | SEPARATION             | Yes No       |
| 8. REMARKS<br>PARTICIPATED IN OPE   |                                |                                  | 1. 5.                       | 11.33   |                        | •                                |                        |              |
| ITEM 120 DOES ACCOUNTY EXTENDED ACTIVE DUT OUTY, AND ACTIVE DU PREVIOUSLY ISSUED T ENTERED IN ÎTEM 12A PROERED TO ACTIVE D TAW 10 USC 6738.   | Y, ACTI<br>TY FOR .<br>HAT JHE | VE (DU)<br>SPECIA<br>MEMBI       | TY FOR<br>AL WORK<br>ER MAY | TRAINING, FUL<br>FOR WHICH A<br>MAVE ACCOMPLI | L-T1M<br>DD FO<br>SHED | E TRAINI<br>BM 214 W<br>PRIDR TO | ING<br>IAS NOT<br>DATE | RM:          |
|   | Tarsiali //                    |                                  |                             | EARLY SIGNATURE OF A                          | TD /5 /44-             |                                  |                        | Codo         |
| ORTHINGTON OH 4308  |                                | iuae Zip (                       | .ode)                       | 19.b. NEAREST RELA JACQUI M WORTHINGTON       |                        |                                  | - mudde Zip            | Codey        |
| O. MEMBER REQUESTS COPY 6 BE SENT TO  | DIR.                           | OF VET AFFAI                     | RS X Yes                    | No 22. OFFICIAL AUTHO                         | RIZED TO               | SIGN (Typed_4                    | ame, grade, t          | itle and     |
| 1. SI   | , , ,                          |                                  |                             | signature) (<br>J O BROWN I                   |                        |                                  |                        |              |
|   | DECIAL ACCU                    | TONAL :="                        | CODESATION                  | (For use by authorized a                      | ageneles               | only)                            |                        | <u> </u>     |
| 3. TYPE OF SEPARATION<br>ELEASED FROM ACTIVE  |                                | OTAL IN                          | ORIVIA (IUN                 | 24. CHARACTER OF SER HONORABLE                |                        |                                  |                        |              |
| 5. SEPARATION AUTHORITY<br>MC 081807Z MAR 9176  | ALMAR 59                       | 9-91                             | <del> </del>                | 26. SEPARATION CODE<br>MBK5                   |                        | 27. REENT<br>RE-1A               |                        |              |
| 8. NARRATIVE REASON FOR SEPAR OMPLETION OF REQUIP   | RATION<br>RED ACTI             | VE SE                            | RVICE                       | (INVOLUNTARY F                                | RECALI                 | _ }                              |                        |              |
| S DATES OF TIME LOST DURING   | THIS PERIOD                    |                                  |                             |   |                        | 30. MEMB                         | ER REQUESTS            | COPY 4       |

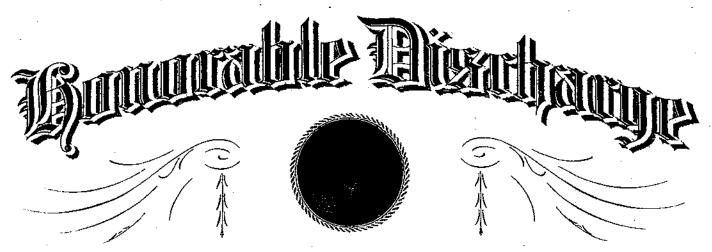
## THIS IS AN IMPORTANT RECORD SAFEGUARD IT

ANY ALTERATIONS IN SHAREAS RENDER FORM

| DD FORM 214   |                        | ARE OBSOLETE.  |  | ACTIVE DUTY  | SE OK DIS                              | CH       |
|---|------------------------|--|--|--|--|----------|
| Nus (Last first, middle)  |                        | 2. DEPA  | RTMENT, COMPONENT AND BRANCH                               |  | CLAL SECURITY                          | NO.      |
| 1   |                        |  | USMCR  |  |  |          |
| A. GRADE, PATE OR RANK  | 4b. PAY GRADE          | 5. DATE OF BIRTH   | 6. PLACE OF ENTRY INTO ACTIV                               | E DUTY   |  |          |
| PVT   | E-1                    | 680229   | Columbus, OH   |  |  |          |
| LAST DUTY ASSIGNMENT AND M  | AAJOR COMMAND          |  | 8. STATION WHERE SEPARATED                                 |  |  |          |
| SOI, MCB, CAMLE   | J, NC 28542            |  | School of Infa   | mtry (31350)   |  |          |
| COMMAND TO WHICH TRANSFE  | RRED                   | 7  |  | 10. SGLI COVERAGE  |  |          |
| GoH(-) 3/25 4th   | MarDiv, FMF Co         | olumbus, OH  | 43213  | AMOUNT \$  | 000                                    | NONE     |
| THE SECULITY LILLIADED TO   | TIE AND YEARS AND      |  | 12. RECORD OF SERVICE                                      | YEAR (s)   | MON (s)                                | DAY (s)  |
| MONTHS IN SPECIALTY (Additi<br>involving periods of one or t                            | Cital specuary numbers | and takes  | a. Date Entered AD This Period                             | 87   | 09                                     | 08       |
| mototing periods of one or  |                        |  | b. Separation Date This Period                             | 88   | 02                                     | 12       |
|   |                        |  | C. Net Active Service This Period                          |  | 05                                     | 05       |
| 0311 - Rifleman   |                        |  | d. Total Prior Active Service                              | 000  | 00 -                                   | 00       |
| 00 Yrs/ 00 Mos  |                        |  | e. Total Prior Inactive Service                            | 00   | 09                                     | 15       |
|   |                        |  | f. Foreign Service   | 00   | 00                                     | 00       |
|   |                        |  | g. Sea Service   | 00   | 00                                     | 00       |
|   |                        |  | h. Effective Date of Pay Grade                             | 87   | 09                                     | 80       |
|   |                        |  | 1. Reserve Oblig. Term. Date                               | 95   | 01                                     | 22       |
| MEMBER CONTRIBUTED TO POST<br>VETERANS' EDUCATIONAL ASSI<br>B. REMARKS  NOT A FINAL DIS | ISTANCE PROGRAM Y      | res X NO   | YES NO   | KENI T   | 17. DAYS ACCR<br>LEAVE PAID<br>13.0 RL |          |
| 9. MAILING ADDRESS AFTER SEPA<br>Columbus, OH 43  | 3214                   | AUTHO  | NAME, GRADE, TITLE AND SIGNATURE ORIZED TO SIGN CAPT PERSO | _  |  | 5.00     |
| the and the majority of   | SPECIAL ADD            | C-44-01  | TION (For use by authorized agen                           | STATE OF THE STATE |  | W W      |
| 3. TYPE OF SEPARATION   | S. E. CINE ADD         | The state of the s | 24. CHARACTER OF SERVICE (Inc                              | THE RESERVE AND ADDRESS OF THE PARTY OF THE  |  |          |
| Released from a   | active duty for        | r training   | HONORABLE  |  |  |          |
| 5. SEPARATION AUTHORITY   |                        |  | 26. SEPARATION CODE  | 27. REENUSTA   | MENT CODE                              |          |
| MARCORSEPMAN 10   | 005                    |  | MBK2   | N/A  |  |          |
| 8. NARRATIVE REASON FOR SEPA  |                        |  |  |  |  |          |
| Completion of r   | required active        | e service US   | SMCR (IADT)  | 30. MEMBER I   | REQUESTS COPY                          | 4 INITIA |
| AL 0103 IF 000 3140   |                        | -  |  |  |  | INIIIA   |

RECOMMENDATION FOR AWARD (For Other Than Valor) OF ARMY AUHIEVEMENT MEDAL (AAM), ARMY COMMENDATION MEDAL (ARCOM), AND MERITORIOUS SERVICE MEDAL (MSM) For use of this form, see AR 672-6-1, the proponent agency is ODCSPER DATE CDR, B CO, 2-327 IN 2. FROM 2 AUG 94 CDR, 2-327 IN PART A - SOLDIER DATA ☐ USCG ☐ USAF ☐ USMC ☐ USN BRANCH OF SERVICE ARMY □ PCS ☐ SVC REASON: ACH ARCOM MAA X RECOMMENDED AWARD MSM ETS  $\Box$ RET ☐ OLC# INTERIM Ċ PROPOSED PRESENTATION DATE POSTHUMOUS? PERIOD OF AWARD ☐ Yes № No 3 JUN 94 HP VAM II 10c. SSN 10b. RANK 10a. NAME (Last, First, Middle) 5PC 12. ORGANIZATION 11. DUTY POSITION/TITLE 8 CO, 2-327 IN FT CAMPBELL, KY 42223 RIFLEMAN 13. PREVIOUS AWARDS ASR 14. Recommender TITLE/POSITION 50, 2-327 IN O TEAM LEADER CHERRY, JAMES W FT CAMPBELL, KY 40003. SIGNATURE RANK SGT PART B - JUSTIFICATION AND CHATION DATA (Use Specific Bullet Examples of Meritorious Acts or Service) 15. ACHIEVEMENT & CONTINUOUSLY ADHIEVED 100% ON ALL PREDEPLOYMENT EQUIPMENT INVENTORIES. COMMENDED BY SQUADLEADER AND PLATOON LEADER FOR EQUIPMENT STATE OF READINESS, RECOGNIZED AS BEST IN THE PLATION. 16. ACHIEVEMENT #2 DEMONSTRATED GREAT INITIATIVE AND SKILL DURING UVE-FIRE MISSION, BY GRABBING SAW HACHINE GUN FROM DOWNED GUNNER, LATER IN THE SAME MISSION, THE GRABBED THE MGO MACHINEGUN'S AG EQUIPMENT, AND ACTED AS THE ASSISTANT GUNNER WHEN THE AG WAS INJURED. 17. ACHIEVEMENT #3 WHEN HIS PLATOON WAS SUPPRESSED WITH SNIPER FIRE AND HIS TEAM LEADER WAS SHOT, SPC TOOK CHARGE AND ASSISTED HIS SQUAD LEADER IN ACHIEVING SUPPRESSIVE FIRE, THIS ENABLED ANOTHER SQUAD TO FLANK AND DESTROY THE ENEMY. 18. ACHIEVEMENT M GREATLY IMPAIRED ENEMY ATTEMPTS TO BREACH PLATOON'S DEFENSIVE WIRE BARRIER BY SPOTTING FOR THE MGO GUNNER. 19. PROPOSED CITATION FOR MERITORIOUS PERFORMANCE DURING AND IN PREPARATION 94-7 FROM MAY TO 2 JUN94. SPE MOITATON STATION THE FOLLIPMENT STATE OF READINESS AND TREMENDOUS INITIATIVE REFLECT GREAT EREDIT LEFON HIMSELF, BRAVO COMPANY, THE NO SLACK BATTALION, THE IDIST ATREORNE DIVISION (ATRASSAULT) AND THE UNITED STATES ARMY.

| 20. Immediate Supervisor/Unit Commander/SL Jifficer Recommendation  a. TO  COR 2-327h Juft   | PAP   | RECOMMENDATIONS/APPROVAL   | /DISADREO           |  |
|--|---|--|---------------------|--|
| B. TO LOR 2-382th July D. FROM COR 13 CO 2-387th July DISAPPROVAL  d. Recommend: (APPROVAL) UPGRADE TO DOWNGRADE TO DISAPPROVAL  L. NAME  L. COMMENTS  1. COMMENTS  1. COMMENTS  2. TO DOWNGRADE TO DOWNGRADE TO DISAPPROVAL  2. TO DOWNGRADE TO DOWNGRADE TO DISAPPROVAL  3. TO DOWNGRADE TO DOWNGRADE TO DISAPPROVAL  4. MAME  2. COMMENTS  3. ARCOM APPROVAL AUTHORITY  4. MAME  4. MSM APPROVAL AUTHORITY  5. FROM  COMMENTS  4. MSM APPROVAL AUTHORITY  5. FROM  COMMENTS  6. COMMEN |   |  |                     |  |
| APPROVAL AUTHORITY  1. Recommend: APPROVAL UPGRADE TO DOWNGRADE TO DISAPPROVAL  L. TITLEPOSITION  L. RECOMMENTS  L. TITLEPOSITION  L. RANK  L. R |   |  |                     |  |
| DOWNGRADE TO DOWNGRADE TO DISAPPROVAL  I. THE POSITION  I. THE POSITION  COMMENTS  I. COMMENTS  II. THE POSITION  II. THE POSITION  III. PROM  C. DATE  II. THE POSITION  III. PROM  C. DATE  II. THE POSITION  III. PROM  C. DATE  COMMENTS  II. THE POSITION  C. DATE  COMMENTS  II. THE POSITION  II. THE POSITION  C. DATE  COMMENTS  COMMENTS  II. THE POSITION  C. DATE  C. DATE  AMANA  C. DATE  COMMENTS  | COR 2-322th INF   |  | 296 710             | 1 1, , , , , , , , , , , , , , , , , , |
| THOMAS C. Kunk Commander as Signature  L. COMMENTS  Outstaning soldier who leads by example.  21. Certification of Eligibility and Data  1. Comments  Outstaning soldier who leads by example.  22. Certification of Eligibility and Data  1. Certify that this individual is eligible for an award in accordance with as a correct.  22. AAM APPROVAL AUTHORITY  D. FROM AROU-82-2 and that the information contained in Part A is correct.  D. FROM AROU-82-2 and the morphode contained in Part A is correct.  D. FROM AROU-82-2 and the morphode contained in Part A is correct.  D. FROM AROU-82-2 and the information contained in Part A is correct.  D. FROM AROU-82-2 and the information contained in Part A is correct.  D. FROM AROU-82-2 and the information contained in Part A is correct.  D. FROM AROU-82-2 and the information contained in Part A is correct.  D. D. FROM AROU-82-2 and the information contained in Part A is correct.  D. D. FROM AROU-82-2 and the information contained in Part A is correct.  D. D. FROM AROU-82-2 and the information contained in Part A is correct.  D. D. FROM AROU-82-2 and the information contained in Part A is correct.  D. D. FROM AROU-82-2 and the information contained in Part A is correct.  D. D. FROM AROU-82-2 and the information contained in Part A is correct.  D. D. FROM AROU-82-2 and the information contained in Part A is correct.  D. D. FROM AROU-82-2 and the information contained in Part A is correct.  D. D. FROM AROU-82-2 and the information contained in Part A is correct.  D. D. FROM AROU-82-2 and the information contained in Part A is correct.  D. D. FROM AROU-82-2 and the information contained in Part A is correct.  D. D. D. FROM AROU-82-2 and the information contained in Part A is correct.  D. D. FROM AROU-82-2 and the information contained in Part A is correct.  D. D. D. D. FROM AROU-82-2 and the information contained in Part A is correct.  D. D  | d. Recommend: APPROVAL                                  | UPGRADE TO DOWN  | GRADE TO            | M. Aug 94                              |
| THOMAS G., Kunk Commander  I COMMENTS  Outstanding Soldier who leads by example.  21. Certification of Eligibility and Data  I Certify that this individual is eligible for an award in accordance with AR 800-82; and that the information contained in Part A is correct  22. AAM APPROVAL AUTHORITY  A Wards Section  COMMENTS  DISAPPROVAL  I TITLEPOSITION  DOWNGRADE TO  DOWNGRADE TO  DOWNGRADE TO  DISAPPROVAL  NAME  I TITLEPOSITION  DOWNGRADE TO  DISAPPROVAL  DISAPPROVAL  DISAPPROVAL  L TITLEPOSITION  DISAPPROVAL  DISAPPROVED  DOWNGRADE TO  DISAPPROVED  DOWNGRADE TO  DISAPPROVED  DISAPPROVED  DOWNGRADE TO  DISAPPROVED  DISAPPROVED  DISAPPROVED  DOWNGRADE TO  DISAPPROVED  DISAPPROVED  DISAPPROVED  DISAPPROVED  DISAPPROVED  DISAPPROVED  DISAPPROVED   | e. NAME   |  |                     | DISAPPHOVAL                            |
| 21. Certification of Eligibility and Data  1 certify that this individual is eligible for an award in accordance with AR 800-8-2; and that the information contained in Part A is correct.  22. AAM APPROVAL AUTHORITY  D. FROM  D. FROM  D. FROM  D. FROM  COMMENTS  D. FROM  D. FROM  D. FROM  D. FROM  C. DATE  ARCOM APPROVAL AUTHORITY  D. FROM  D. FROM  C. DATE  D. PROM  C. DATE  D.  | - W K   |  | g. SIGNATURE        | 1 /                                    |
| 21. Certification of Eligibility and Data  1 certify that this individual is eligible for an award in accordance with AR 600-9-2; and that the information contained in Part A is correct.  22. AAM APPROVAL AUTHORITY  a. TO  AWards Hacking  COMMENTS  D. FROM  D. FROM  D. FROM  D. FROM  C. DATE  COMMENTS  D. FROM  C. DATE  COMMENTS  D. FROM  C. DATE  D. FROM  D. FROM  C. DATE  D. FROM  D. F | THOMAS G. KUNK  | _ Commander  | h. RANK             |  |
| 21. Certification of Eligibility and Data  1 certify that this individual is eligible for an award in accordance with AR 600-9-2; and that the information contained in Part A is correct.  22. AAM APPROVAL AUTHORITY  a. TO  AWards Hacking  COMMENTS  D. FROM  D. FROM  D. FROM  D. FROM  C. DATE  COMMENTS  D. FROM  C. DATE  COMMENTS  D. FROM  C. DATE  D. FROM  D. FROM  C. DATE  D. FROM  D. F | i. COMMENTS   |  | CPT                 | IN                                     |
| 21. Certification of Eligibility and Data  1 certify that this incividuals eligible for an award in accordance with AR 600-9-2, and that the information contained in Part A is correct.  22. AAM APPROVAL AUTHORITY  a. 10  d. Recommend (APPROVAL)  DOWNGRADE TO DOWNGRADE TO DISAPPROVAL  L. TITLE/POSITION  DOWNGRADE TO DISAPPROVAL  DOWNGRADE TO DISAPPROVAL  ARCOM APPROVAL AUTHORITY  TO D. FROM  C. DATE  Recommend: APPROVAL AUTHORITY  D. FROM  C. DATE  C. DATE  L. TITLE/POSITION  D. FROM  C. DATE  D. DATE  C. DATE  D. DATE  C. DATE  D. DATE  C. DATE  D. DATE   | Out to 1.   | 1/. / /  | 1 ,                 | ,                                      |
| 21. Certification of Eligibility and Data  1 certify that this incividuals eligible for an award in accordance with AR 600-9-2, and that the information contained in Part A is correct.  22. AAM APPROVAL AUTHORITY  a. 10  d. Recommend (APPROVAL)  DOWNGRADE TO DOWNGRADE TO DISAPPROVAL  L. TITLE/POSITION  DOWNGRADE TO DISAPPROVAL  DOWNGRADE TO DISAPPROVAL  ARCOM APPROVAL AUTHORITY  TO D. FROM  C. DATE  Recommend: APPROVAL AUTHORITY  D. FROM  C. DATE  C. DATE  L. TITLE/POSITION  D. FROM  C. DATE  D. DATE  C. DATE  D. DATE  C. DATE  D. DATE  C. DATE  D. DATE   | OUTS Tanding  | soldier who lea  | eds by exam         | mp/e                                   |
| 22. AAM APPROVAL AUTHORITY  a. TO  D. FROM AWAY AS SECTION A PROVAL AUTHORITY  D. FROM A PROMINENTS  D. FROM D. STGNATURE D. STGNATURE D. FROM D. FROM D. FROM D. STGNATURE D. FROM D. FROM D. FROM D. FROM D. FROM D. STGNATURE D. FROM D. FROM D. FROM D. FROM D. STGNATURE D. TITLEPOSITION D. FROM D. FROM D. STGNATURE D. TITLEPOSITION D. FROM D. FROM D. FROM D. STGNATURE D. TITLEPOSITION D. FROM D. FROM D. STGNATURE D. TITLEPOSITION D. FROM D. FROM D. FROM D. FROM D. DATE D. DA | 21. Certification of Eligibility and Data               |  |                     | <del></del>                            |
| 22. AAM APPROVAL AUTHORITY  a. TO  D. FROM AWAY AS SECTION A PROVAL AUTHORITY  D. FROM A PROMINENTS  D. FROM D. STGNATURE D. STGNATURE D. FROM D. FROM D. FROM D. STGNATURE D. FROM D. FROM D. FROM D. FROM D. FROM D. STGNATURE D. FROM D. FROM D. FROM D. FROM D. STGNATURE D. TITLEPOSITION D. FROM D. FROM D. STGNATURE D. TITLEPOSITION D. FROM D. FROM D. FROM D. STGNATURE D. TITLEPOSITION D. FROM D. FROM D. STGNATURE D. TITLEPOSITION D. FROM D. FROM D. FROM D. FROM D. DATE D. DA | I certify that this individual is eligible for an award | in accordance with a. SHATURE  | A 2 ( ) [ 1 ] 1 ] 1 | <del></del>                            |
| B. FROM  GRECOMMENTS  D. FROM  COR 3-52744   | Ant 600-6-2, and that the information contained in      | Part A is correct.   | Balant              | 1                                      |
| RECOMMENTS  D. FROM RECOMMENTS  D. FROM RECOMMENTS  D. FROM RECOMMENTS  D. FROM D. DOWNGRADE TO DOWNGRADE TO DOWNGRADE TO DOWNGRADE TO DISAFFROVAL  RANK  C. DATE  D. FROM  D. FROM C. DATE  D. FROM  D. FROM C. DATE  D. FROM  D. FROM C. DATE  D. FROM C. DATE  D. FROM  D. FROM C. DATE  D. FROM C. DATE  D. FROM  D. FROM C. DATE  D. FROM  D. FROM  D. FROM C. DATE  D. FROM  D.  |   |  | A MARIE             | 16 Ang 94                              |
| d. Recommend (APPROVAL)  UPGRADE TO DOWNGRADE TO DISAPPROVAL  I. TITLE/POSITION  BAY COR  COMMENTS  BY  COMMENTS  DISAPPROVAL  I. TITLE/POSITION  DISAPPROVAL  DISAPPROVAL  L. TITLE/POSITION  DISAPPROVAL  L. TITLE/POSITION  DISAPPROVAL  DISAPPROVAL  L. TITLE/POSITION  DISAPPROVAL  DISAPPROVAL  DISAPPROVAL  DISAPPROVAL  DISAPPROVAL  DISAPPROVAL  DISAPPROVAL  DISAPPROVAL  L. TITLE/POSITION  DISAPPROVED  DOWNGRADE TO  DISAPPROVED  DISAPPROVED  DOWNGRADE TO  DISAPPROVED  DISAPPROVED   |   | b. FROM  | GIT AUG BOND        | 77                                     |
| DOWNGRADE TO DISAPPROVAL  APPROVAL AUTHORITY  TO  D. FROM  D. FROM  D. SIGNATURE  C. DATE  D. DATE  |   | CDR 2-327#   | 744 670             | 24/1/2 44                              |
| COMMENTS  BW CDR  COMMENTS  BW CDR  C. DATE  BECOMMENTS  C. DATE  D. FROM  D. FROM  D. FROM  D. SIGNATURE  D. SIGNATURE  D. SIGNATURE  D. RANK  COMMENTS  D. FROM  C. DATE  D. FROM  D. FROM  D. FROM  C. DATE  D. FROM  D. PROM  D. | UPI   | GRADE TO DOWNGRADE   | TO DISA             | PPROVÁLÍ                               |
| COMMENTS  BN CDR  TO  D. FROM  C. DATE  C. DATE  D. FROM  D. FROM  D. FROM  D. FROM  D. DISAPPROVAL  NAME  D. TITLE/POSITION  D. FROM  C. DATE  D. FROM  D. FROM  C. DATE  D. FROM  D. FROM  D. FROM  C. DATE  D. FROM  D. FROM  C. DATE  D. FROM  D. FROM  D. FROM  C. DATE  D. FROM  D. DISAPPROVED  DOWNGRADE TO  DISAPPROVED  DOWNGRADE TO  DISAPPROVED  DOWNGRADE TO  DISAPPROVED  | 3. NAME   | I. TITLE/POSITION  |                     | 2/1/                                   |
| COMMENTS  BW CDR  LTC  COMMENTS  BACOM APPROVAL AUTHORITY  TO  D. FROM  C. DATE  C. DATE  Recommend: APPROVAL  NAME  I. TITLE/POSITION  G. SIGNATURE  D. RANK  COMMENTS  D. FROM  C. DATE  C. DATE  D. SIGNATURE  D. RANK  COMMENTS  D. FROM  C. DATE  APPROVED  DOWNGRADE TO  DISAPPROVED  DOWNGRADE TO  DISAPPROVED  DOWNGRADE TO  DISAPPROVED  NAME   | ·   |  | Colone T            | male !                                 |
| COMMENTS  23. ARCOM APPROVAL AUTHORITY  TO  Downgrade to Downgrade to Disapproval  NAME  I. TITLE/POSITION  Downgrade to Disapproval  Recomments  Disapproval  Disapproval  Disapproval  Disapproval  Disapproval  C. Date  Downgrade to Disapproval  Disapproval  Disapproval  Disapproval  Disapproval  Disapproval  Disapproved  Disapproved  Disapproved  Disapproved  Disapproved   | Omer C Toples   |  | h. RANKEEL TOP      |  |
| D.   FROM   DOWNGRADE TO   DISAPPROVAL   DOWNGRADE TO   DISAPPROVED   DOWNGRADE TO   DISAPPROVED   DISAPPRO   |   | - BN CDR   | LIC                 |  |
| D.   FROM   DOWNGRADE TO   DISAPPROVAL   DOWNGRADE TO   DISAPPROVED   DOWNGRADE TO   DISAPPROVED   DISAPPRO   |   | •  |                     | 1                                      |
| D.   FROM   DOWNGRADE TO   DISAPPROVAL   DOWNGRADE TO   DISAPPROVED   DOWNGRADE TO   DISAPPROVED   DISAPPRO   | 3 ARCOM ADDROVAL AUTOM                                  | · ·  |                     |  |
| Recommend: APPROVAL UPGRADE TO DOWNGRADE TO DISAPPROVAL  NAME  I. TITLE/POSITION  G. DATE  DOWNGRADE TO DISAPPROVAL  D. RANK  COMMENTS  D. FROM  D. FROM  D. FROM  C. DATE  D. DATE   |   |  |                     |  |
| Recommend: APPROVAL UPGRADE TO DOWNGRADE TO DISAPPROVAL  NAME  I. TITLE/POSITION  9. SIGNATURE  1. RANK  COMMENTS  MSM APPROVAL AUTHORITY  TO  D. FROM  C. DATE  APPROVED DOWNGRADE TO RECOMMEND UPGRADE TO DISAPPROVED  NAME  | . 10  | b. FROM  |                     | DATE                                   |
| NAME  I. TITLE/POSITION  9. SIGNATURE  h. RANK  COMMENTS  DOWNGRADE TO DISAPPROVAL  APPROVED DOWNGRADE TO RECOMMEND UPGRADE TO DISAPPROVED  NAME  I. TITLE/POSITION  D. FROM  DISAPPROVED  DISAPPROVED  DISAPPROVED  | <u> </u>  |  |                     | . DATE                                 |
| NAME  1. TITLE/POSITION  9. SIGNATURE  h. RANK  COMMENTS  1. MSM APPROVAL AUTHORITY  TO  D. FROM  C. DATE  APPROVED DOWNGRADE TO DISAPPROVED  NAME   | Recommend: APPROVAL UPG                                 | GRADE TO DOWNGRADE   | TO                  |  |
| DOWNGRADE TO RECOMMEND UPGRADE TO DISAPPROVED  NAME  D. RANK  C. DATE  D. DISAPPROVED  DISAPPROVED   | NAME  | <del></del>  | DIOAF               | PROVAL                                 |
| COMMENTS  I. MSM APPROVAL AUTHORITY  TO   D. FROM  C. DATE  APPROVED DOWNGRADE TO RECOMMEND UPGRADE TO DISAPPROVED  NAME  L. TITLE/POSITION  | •   | Some.  | g. SIGNATURE        |  |
| COMMENTS  I. MSM APPROVAL AUTHORITY  TO   D. FROM  C. DATE  APPROVED DOWNGRADE TO RECOMMEND UPGRADE TO DISAPPROVED  NAME  L. TITLE/POSITION  |   |  | h. RANK             |  |
| I. MSM APPROVAL AUTHORITY  TO   D. FROM  C. DATÉ  APPROVED DOWNGRADE TO RECOMMEND UPGRADE TO DISAPPROVED  NAME  L. TITLE/POSITION  | COMMENTS  |  |                     |  |
| D. FROM  c. DATÉ  APPROVED DOWNGRADE TO RECOMMEND UPGRADE TO DISAPPROVED  NAME   | - Comments  | <del>.</del>   |                     |  |
| D. FROM  c. DATÉ  APPROVED DOWNGRADE TO RECOMMEND UPGRADE TO DISAPPROVED  NAME   |   |  |                     | •                                      |
| APPROVED DOWNGRADE TO RECOMMEND UPGRADE TO DISAPPROVED  NAME  L. TITLE/POSITION  | . MSM APPROVAL AUTHORITY                                |  |                     | · <del></del>                          |
| APPROVED DOWNGRADE TO RECOMMEND UPGRADE TO DISAPPROVED  NAME  L. TITLE/POSITION  | ТО  | b. FROM  |                     |  |
| NAME LITTLE (POSITION  |   |  |                     | c. DATE                                |
| NAME DISAPPROVED   | APPROVED DOWNGRADE TO                                   | PECONIUE AND LICE AND |                     |  |
| I TITI E/POSITION  |   |  | DISAPPROVED         |  |
| į l  |   | I. TITLE/POSITION  | g. SIGNATURE        |  |
| ·  |   |  |                     | •                                      |
| h. RANK  |   |  | h. RANK             |  |
| COMMENTS   | COMMENTS  |  |                     |  |
|  | ·   |  | •                   |  |
| DART O CONTROL   |   | DART D. COSTO  |                     |  |
| PART D - ORDERS DATA ORDERS ISSUING HQ   | ORDERS ISSUING HO                                       | · · · · · · · · · · · · · · · · · · ·  |                     |  |
| 25a. PERMANENT ORDER NUMBER 26. APPROVED AWARD   |   |  | 26. APPROVED AWAR   | D                                      |
| 015 - 005  |   |  |                     |  |
| 149 2-337 th 148   | HQ 2-327 14P  | ļ  |                     | × 1                                    |
| NAME OF ORDERS APPROVAL AUTHORITY 21 STP 97 AAM  | NAME OF ORDERS APPROVAL AUTHORITY                       |  |                     |  |
| John S Confey  |   |  | EG. UISTRIBUTION    | i                                      |
| SIGNATORE 27d. RANK  | SIGNATURE"  |  |                     | ł                                      |
| VERSE, DA FORM 638-1 NOV 90  | (EDCT D) FOOT   | Lbt  |                     | !                                      |



from the Armed Forces of the United States of America

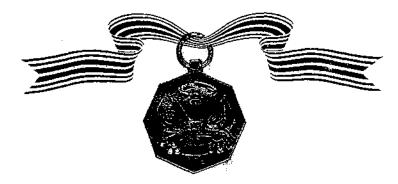
This is to certify that

was Honorabby Discharged from the

# United States Marine Corps

on the 2ND day of FEBRUARY, 1994 This certificate is awarded as a testimonial of Honest and Saithful Service

D. L. SHORTAL BRIGADIER GENERAL USMCR



## DEPARTMENT OF THE ARMY

THIS IS TO CERTIFY THAT THE SECRETARY OF THE ARMY HAS AWARDED

### THE ARMY ACHIEVEMENT MEDAL

TO

B CO, 2ND BATTALION 327TH INFANTRY REGIMENT

FOR

JRTC ROTATION 04-7 FROM 11 MAY 1094 TO 2 JUNE 1094. SPC

EQUIPMENT STATE OF READINESS AND TREMENDOUS
INITIATIVE REFLECT GREAT UPON HIMSELF, BRAVO COMPANY, THE NO
SLACK BATTALION, THE 101ST AIRBORNE DIVISION (AIR ASSAULT)
AND THE UNITED STATES ARMY.

GIVEN UNDER MY HAND IN THE CITY OF WASHINGTON THIS 1ST DAY OF SEPTEMBER 19 94

PERMANENT OBDERS #015-005 HQ'S 2ND 327TH INFANTRY REGIMENT FORT CAMPBELL, KENTUCKY



FOR

SECRETARY OF THE ARMY

OMER C. TOOLEY

COMMANDING



has completed the course prescribed by the Commandant of the Marine Corps for

FUNDAMENTALS OF MARINE CORPS LEADERSHIP

given at

Marine Corps Institute, Mashington, B.C.

this 23 day of MARCH., 1991

CAPTAIN, U.S. MARINE CORPS
REGISTRAR
MARINE CORPS INSTITUTE

COLONEL, U.S. MARINE CORPS
DIRECTOR
MARINE CORPS INSTITUTE

THE THE THE PROPERTY OF THE PR



## Selected Marine Corps Reserve Certificate

| CORPORAL             | · ··· ·            |                    |                     |
|----------------------|--------------------|--------------------|---------------------|
| Having attended      | the necessary dri  | lls and annual l   | raining duty        |
| with the Selected, I | Navine Corps Re    | serve and conduct  | ted yourself in     |
| a creditable manne   | rr, you are, by di | rection of the Cor | nmandant of         |
| the Marine Corps     | , awarded a Sel    | ected, Marine C    | orps Reservé        |
| Medal                | FIRST AWARD        |                    | lor the period      |
|                      | R 1987 to _        |                    |                     |
| Your participation   | r in the Reserve   | program durin      | g this period       |
| denotes honest an    |                    |                    |                     |
| traditions of the M  |                    |                    |                     |
| ,                    |                    |                    |                     |
|                      |                    | ,                  |                     |
|                      |                    | 00 7               | LIGON IB            |
|                      |                    |                    | <del>~}</del>       |
| CO L 3DBN 25THMA     | AR_                | O.L. GARE          | CISON JR COMMANDING |
| 920913               |                    |                    |                     |



LCPL

has completed the course prescribed by the Commandant of the Marine Corps for

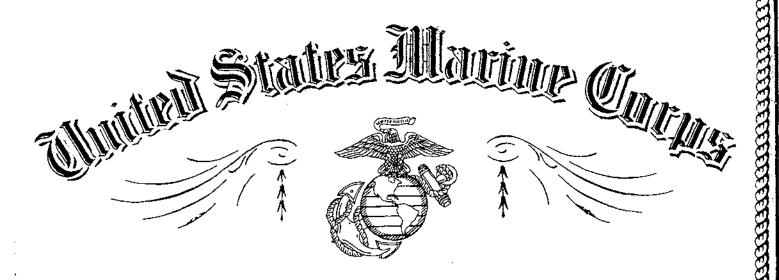
LEADERSHIP

given at

Marine Corps Institute, Washington, P.C.

this 22 day of OCTOBER, 1990

CAPTAIN, U.S. MARINE CORPS REGISTRAR MARINE CORPS INSTITUTE COLONEL, U.S. MARINE CORPS DIRECTOR



LCPL

USMC

has completed the course prescribed by the Commandant of the Marine Corps for

LEADERSHIP

given at

Marine Corps Institute, Mashington, B.C.

this 22 day of OCTOBER, 1990

AND CONTROLL OF THE PROPERTY O

REGISTRAR MARINE CORPS INSTITUTE COLONEL, U.S. MARINE CORPS



LCPL

USMC

has completed the course prescribed by the Commandant of the Marine Corps for

WEAPONS

given at Marine Corps Institute, Mashington, P.C. this 24 day of OCTOBER, 1990

REGISTRAR MARINE CORPS INSTITUTE COLONEL, U.S. MARINE CORPS DIRECTOR



was, on the 22ND day of JULY, 19 90, the subject of a

MERITORIOUS MAST

conducted by the

Commanding Officer

3d Battalion 25th Marines

4th Marine Division (Rein), FMF, USMCR

Brook Park, Ohio 44142

for outstanding service as follows:

For meritorious performance of duty while assigned as radio operator from 9 to 22 July 1990 while on At, Fort Campbell, KY. Lcpl. displayed superior determination and cutstanding enthusiasm as he seized initiative and took charge of the communication section of the Battalion initiative and took charge of the communication section of the Battalion S-1 shop. Being highly motivated, he organized operators and maintained a smooth-running center. Diligently he worked long hours in order to establish continuity, and control of equipment, message log, and personnel. His dedication to duty and untiring efforts during this period set the standards for other Marines to follow. The professional performance of duty reflect great credit upon himself and are in keeping with the highest traditions of the United States Marine Corps.

S. E. CONLEY LtCol, USMCR Commanding





LCPL

has completed the course prescribed by the Commandant of the Marine Corps for

TECHNIQUES OF MILITARY INSTRUCTION

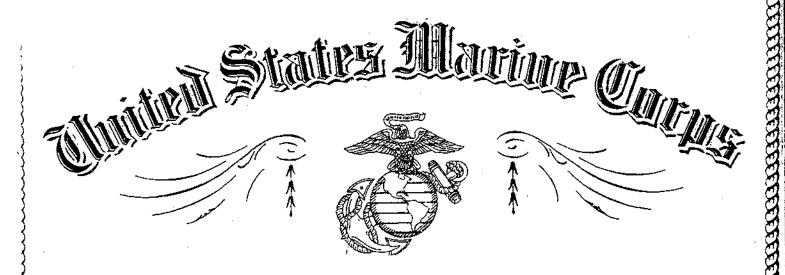
given at

Marine Corps Institute, Washington, B.C.

this 19 day of OCTOBER, 1990

CAPTAIN, U.S. MARINE CORPS
REGISTRAR
MARINE CORPS INSTITUTE

COLONEL, U.S. MARINE CORPS
DIRECTOR
MARINE CORPS INSTITUTE



LCPL

has completed the course prescribed by the Commandant of the Marine Corps for

WEAPONS

given at

Marine Corps Institute, Washington, B.C.

this 24 day of OCTOBER, 1990

CAPTAIN, U.S. MARINE CORPS
REGISTRAR
MARINE CORPS INSTITUTE

COLONEL, U.S. MARINE CORPS
DIRECTOR



## To all who shall see these presents, greeting:

Know Ye, that reposing special trust and confidence in the fidelity and abilities of

appoint this Marine a

PRIVATE FIRST CLASS

in the

nineteen

## United States Marine Corps

to rank as such from the FIRST day of MARCH hundred and EIGHTY-EIGHT.

This appointee will therefore carefully and diligently discharge the duties of the grade to which appointed by doing and performing all manner of things thereunto pertaining. And I do strictly charge and require all personnel of lesser grade to render obedience to appropriate orders. And this appointee is to observe and follow such orders and directions as may be given from time to time by Superiors acting according to the rules and articles governing the discipline of the Armed Forces of the United States of America

Given under my hand at COH(-) 3dBn 25thMar 4thMarDiv FMF Columbus OH this FIRST day of MARCH, in the year of our Lord nineteen hundred and EIGHTY-EIGHT.

AUTHORITY \_\_\_\_\_ MCO\_P1400.32 par 2200:1

This appointment is effective for pay and allowances on 1 March 1988

DANNY G. ARLEDGE

Captain, USMCR Commanding



## To all who shall see these presents, greeting:

Know Ye, that reposing special trust and confidence in the fidelity and

abilities of

appoint this Marine a

LANCE CORPORAL RESERVE OF THE

in the

United States Marine Corps

to rank as such from the FIRST hundred and EIGHTY-EIGHT.

day of NOVEMBER

nineteen

This appointee will therefore carefully and diligently discharge the duties of the grade to which appointed by doing and performing all manner of things thereunto pertaining. And I do strictly charge and require all personnel of lesser grade to render obedience to appropriate orders. And this appointee is to observe and follow such orders and directions as may be given from time to time by Superiors acting according to the rules and articles governing the discipline of the Armed Forces of the United States of America

Given under my hand at CoH 3dBn 25thMar 4thMarDiv FMF Columbus OH

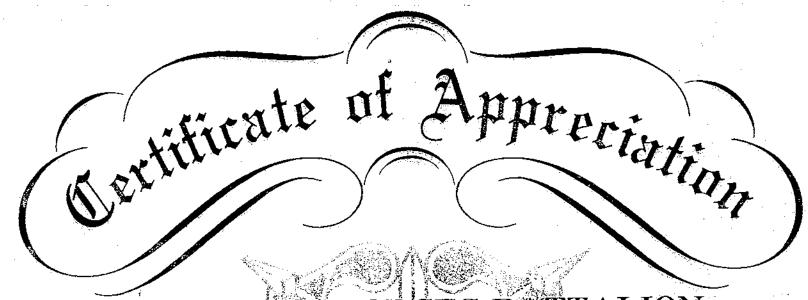
this FIRST day of NOVEMBER, in the year of our Lord nineteen
hundred and EIGHTY-EIGHT.

AUTHORITY \_\_\_\_ MCO P1400.32 par. 2200.2

This appointment is effective for pay and allowances on 1 November 1988

but a Hemmen

ROBERT W. HEMMEN Captain, USMCR Commanding



2D SPECIAL FORCES BATTALION
19TH SPECIAL FORCES GROUP (ABN)



To all who shall see these presents greeting:

know ye, thi

PROVIDED OUTSTANDING SUPPORT TO THE 2D SF BN, 199TH SFG (ABN) DURING ANNUAL TRAINING 13 THRU 27 AUGUST, 1988 AT CAMP DAWSON, KINGWOOD, WEST VIRGINIA, AND

Is awarded this certificate as a testimonial of the gratitude of the officers and men of this unit.

Given under my hand this \_\_\_\_\_ day of \_\_ MUGUST\_\_ , 19\_88\_\_\_.

ROBERT C. BRAGG, CSM, WYARNG

ALLEN E. TACKETT, LIC, WVARNG

# Columbus Public Schools

Columbus



(Phia

Whetstone High School This Certifies That

having satisfactorily completed a course of study prescribed for this High School, is awarded this

Biploma

Given this seventh day of June, one thousand nine hundred and eighty-six

Level

President of Bustà

A TRAUS

Welm

i deservation de la constanta

CATHSELORI



has completed the course prescribed by the

COMMANDANT OF THE MARINE CORPS
MOS 0311 RIFLEMAN

Given at
SCHOOL OF INFANTRY
MARINE CORPS BASE, CAMP LEJEUNE, NORTH CAROLINA

this 12 day of February, 1988

RoWeele

R. D. WEEDE COLONEL U.S. MARINE CORPS COMMANDING

CERTIFICATION OF THE PROPERTY OF THE PROPERTY

# Thinks Marine Course

This is to certify that

PYT

USMC

has completed the course prescribed by the Commandant of the Marine Corps for

NBC DEFENSE FOR THE MARINE

given at

Marine Corps Institute, Mashington, P.C.

this 16 day of DECEMBER, 1988

DR Close

REGISTRAR
MARINE CORPS INSTITUTE

DIRECTOR



Dalla If Is 94PPD3

| To all t   | who shall see th        | rese presents, greet      | ting:           |
|--|-------------------------|---------------------------|-----------------|
|  |                         | rust and confidence in t  |                 |
| abilities of                                       |                         |                           | , I do          |
| appoint this Mari                                  | ne a divination         | A                         | in the          |
| Unite  | ed States               | Marine Co                 | rps             |
| to rank as such fro                                | om the TIME             | day of                    | , nineteen      |
| hundred and  | MW <sub>C</sub>         |                           |                 |
| This appoint                                       | e will therelore careli | ully and diligently disch | arge the duties |
|  |                         | g and performing all mo   |                 |
|  |                         | y charge and require a    | _               |
| V  | · ·                     | hriate orders. And this   |                 |
| · ·  |                         | tions as may be given fr  |                 |
| - 4  |                         | es and articles governing |                 |
|  |                         | States of America         |                 |
| Given under r                                      | ny hand at              |                           |                 |
| this   | day of                  | , in the year of our      | Lord nineteen   |
| hundred and  | . <del>"</del>          |                           |                 |
|  |                         |                           |                 |
| AUTHORITY  |                         | Cayler 9.                 | b-4             |
| DATE PROMOTION IS EFFECTIVE FOR PAY AND ALLOWANCES |                         |                           | <i>V</i>        |



3820 Cleveland Ave. Columbus, Ohio 43224 Office: (614) 471-1479

Fax: (614) 476-9700

www.clintontwp-columbus.org

Michael H. Jones Chief of Police

**Anthony Pfeifer** Lieutenant

#### INTER OFFICE COMMUNICATION

TO: OFFICER

FROM: LT. PFEIFER

**DATE: MARCH 9, 2017** 

RE: IA #1222-16A

XC: CHIEF JONES AND CASE FILE

REGARDING THE COMPLAINT FILED ON NOVEMBER 12, 2016, BY MR. FRANCIS KUMI. I HAVE TALKED WITH HIM, AT THIS TIME HE WISHES TO WITHDRAWAL HIS COMPLAINT, HE WISHES TO CONSIDER THE MATTER CLOSED.

THEREFORE, I HAVE CLOSED OUT THIS CASE EFFECTIVE ON MARCH 9, 2017. IT HAS BEEN UNFOUNDED.



3820 Cleveland Ave. Columbus, Ohio 43224 Office: (614) 471-1479

Fax: (614) 476-9700

www.clintontwp-columbus.org

Michael H. Jones Chief of Police

**Anthony Pfeifer** Lieutenant

March 9, 2017

Mr. Francis Kumi 1629 Myrtle Avenue Columbus, OH 43211

Mr. Kumi,

This is a follow up to our phone conversation on, Thursday, March 9, 2017. I spoke to you about the complaint you filed in November, 2016 against our officer.

Per the conversation you did not wish to pursue the complaint and asked that it be withdrawn. I have per your request withdrawn the complaint. I will consider this matter closed. If you have any concerns or questions please contact me at 614-471-1480.

Respectfully,

Anthony Pfeifer



3820 Cleveland Ave. Columbus, Ohio 43224 Office: (614) 471-1479

Fax: (614) 476-9700

www.clintontwp-columbus.org

Michael H. Jones Chief of Police

**Anthony Pfeifer** Lieutenant

To: Officer

FROM: Lt. Pfeifer

DATE: December 28, 2016

**SUBJECT:** Internal Affairs investigation #1222-16A

XC: File

I have received a complaint filed with the Chief of Police, regarding an incident from November 12, 2016.

I have enclosed a copy of the complaint. I will be contacting you soon for an interview regarding this matter. Until this time please do not discuss this matter with anyone but your minister, family members, counselors or FOP representative.

If you need anything please feel free to contact me.

3-9-17 Called Completent and he einher to withdraw his complaint.



## Clinton Township Police

3820 Cleveland Ave. Columbus, Ohio 43224 Phone (614) 471-1479 Fax (614) 476-9700

Michael H. Jones Chief of Police

Anthony T. Pfeifer Lieutenant

## Police Officer Compliment / Complaint Form

| check approp                      | riate statement  |   |  |
|-----------------------------------|--|---|--|
| This statement                    | is a compliment of a C   | linton Township Officer.  | 3 4 +  |
| This statement                    | is a complaint of a Clin   | ton Township Officer.   |  |
|                                   |  |   |  |
| by make the fo<br>llowing officer | llowing compliment or<br>:   | complaint to Clinton Township   | Police regarding   |
|                                   |  |   |  |
| 2-2016<br>f Incident              | Time occurred  |   | Avenue   |
|                                   | *  |   | -  |
| of Incident (ass                  | isted motorist, traffic st   | op, arrest, public interaction, ot  | her)   |
|                                   |  |   |  |
| e see back to wr                  | ite statement and notice of  | f giving false statement against po   | lice officers  |
|                                   | This statement  This statement  by make the following officer  2 - 20/6  f Incident  f Incident (ass | This statement is a complaint of a Climby make the following compliment or lowing officer:  2-2016 7:00 Pm f Incident Time occurred  of Incident (assisted motorist, traffic st | This statement is a compliment of a Clinton Township Officer.  This statement is a complaint of a Clinton Township Officer.  By make the following compliment or complaint to Clinton Township lowing officer: |

Mission Statement of the Clinton Township Police Department

The Clinton Township Police Department is committed to the prevention of crime and the protection of life and property; the preservation of peace, order and safety; the enforcement of laws and ordinances, and the safeguarding of constitutional guarantees. We nurture public trust by holding ourselves to the highest standards of performance and ethics.

| to Join travelling tranc and was  | cepproachin                                    | 14 Co train               | Linea mae             |                   |
|---|--|---------------------------|-----------------------|-------------------|
| now gaining speed: For all Ikne   | ow, there was                                  | this vantra               | velling with spe      | zed Just from the |
| pass of traffic light, exited fro   | mhis drive                                     | or travell la             | ne to the ma          | Frow lane and     |
| was heading towards my lone   | . I Saw hin                                    | n from a sho              | t distance            | delapplied        |
| my breaks so hard to stop but   | the was cl                                     | oser and dio              | thit my car or        | racrash at        |
| the edge of my trave Il lane in   | ith the full b                                 | ody of my Co              | ir Still in my 6      | ine My lett       |
| head light and fender got wree  | ked with exp                                   | plession of a             | Il my aitsags         | que to his        |
| speed during the Crash A female   | driver passin                                  | g by ask it sh            | e Should Call         | imbulance for     |
| and and i Gillies she did and let   | tthe sceen                                     | . In tew mineu            | es time a pol         | ice officer cam   |
| into the sceen ask of my driver   | 5 Libertie                                     | Gense, whe                | re Was guin           | g and I said      |
| Morse road and then did pict me a   | Ind mystep si                                  | in at the back            | of his car with       | out any reserved  |
|   |  |                           |                       |                   |
| What was improper about the office of let me talk to the driver who a did kept me and my step son in his officer did not ask proof of insuran   | ers actions if this a                          | r the officer             | made a falls st       | tement again      |
| e by listening to the driver who  | roush my Ear.                                  | The officer did           | not let me exp        | ain myse if beit  |
| and kept me and my step son in his  | ce of the sc                                   | een but he                | said I don't ha       | be none the       |
| Illian maile in the lost live tones   | a constant                                     | - 1 / mm 114 11111        | 10. 100 1011 1115     | - Tulin / 155 th  |
| ght with fakinent gling side of re<br>For complaints against officers please  | red with no e                                  | xit to him t              | o. The officer        | nade a withil     |
| For complaints against officers please  | read statement                                 | €)                        |                       |                   |
|   |  |                           |                       |                   |
| I understand that, if upon investigation of the list<br>on the part of the officer I may be subjecting my<br>criminal charges, under Ohio Revised Code S<br>misconduct in the performance of their official d | yself to liability for<br>Section 2921.15, for | r civil actions. I lik    | ewise understand that | I am subject to   |
| Name Francis Kumi   | ,  | Phone 614-                | -733-1813             | <u> </u>          |
| Address 1629 Martle avenue  |  |                           |                       |                   |
| City Columbus   | State Ohio                                     |                           | Zip code 432          | <u>11</u> .       |
| A copy of the complaint will be mailed to you w   | ith the name of inv                            | estigator to contact      | when assigned by the  | Chief of Police   |
| 161   |  |                           |                       |                   |
| Complainant Signature   |  |                           |                       |                   |
|   |  | Ψ.                        |                       |                   |
| Sworn and subscribed before me this   | Day of Day                                     | ovaber 201                | 6                     |                   |
|   |  |                           |                       |                   |
| Notary Signature  | Notice a seen                                  | SHALL, Attorney At Law(N  | lotary seal)          |                   |
| Notary Signature  | DANTE A MARK<br>NOTARY PLE                     | ELIC - STATE OF OHIO      | Transfer of the same  |                   |
|   | Sharen was fast                                | a has no explication date |                       |                   |

If was Tim and I was driving from greenwich apartment and came to a stop at an intersection at cleveland avente, with my left turn signal on waiting for traffic to cleared both Please tell us what happened travell directions to join traffic travelling to the north of Sides and I made my turn to the left of two drive lanes travelling to morse road with the speed limit been 35mph but I was driving 15-30mph because I just made a turn

Byron L. Potts & Co., L. P. A. Attorneys at Law 538 E. Rich Street Columbus, Ohio 43215 COLUMBLS
OH 430
19 DEC '36
FM 7 L



Clinton Township Police Chief of Police Michael H. Jones 3820 Cleveland Avenue Columbus, Ohio 43224



3820 Cleveland Ave Columbus, Ohio 43224 Phone (614) 471-1479 Fax (614) 476-9700 www.clintontwp-columbus.org

Michael H. Jones
Chief of Police

Anthony Pfeifer Lieutenant

December 27, 2016

Francis Kumi 1629 Myrtle Ave Columbus, Ohio 43211

To: Francis Kumi

Please find enclosed a copy of your complaint received by Clinton Township Police Department.

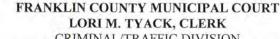
The complaint has been assigned to Lt. Anthony Pfeifer for review and investigation.

Lt. Pfeifer will be contacting you at some point to discuss and possibly set up an interview to clarify any information regarding your complaint, so that it may be thoroughly investigated.

Thank you

MASCOD 7.16

STATE OF OHIO MIS. RANCIS KUMI



CRIMINAL/TRAFFIC DIVISION 375 SOUTH HIGH STREET, SECOND FLOOR COLUMBUS, OH 43215-4520 (614) 645-8186 www.fcmcclerk.com



2016 TR D 190155



## SUBPOEN

as a withoss: This subpoena is an official notice that the above named party must appear in Court to testify as a wither DATE: Thursday March 02, 2017 TIME: 9:30 am EVENT: COURT TRIAL - GREE

JUDGE: JAMES E GREEN

LOCATION: 15D LOCATED ON THE 15TH FLOOR

375 SOUTH HIGH STREET COLUMBUS, OHIO 43215

| Witness my hand and seal of this court on:  | Service requested: | Residence Service   |
|---|--------------------|---------------------|
| January 19, 2017  | Personal Service   | Ordinary Mail       |
| (E)   | Certified Mail     | DUCES TECUM: V      |
| Lori M. Tyack, Clerk<br>Franklin County Municipal Court   | offill             | Afril 1950          |
| Witnesses are paid twelve (12) dollars for a full (10) cents for each mile necessarily traveled to a                              |                    |                     |
| Failure to appear at the time and place indica<br>with you to the courtroom and present it to t<br>you to appear: CITY PROSECUTOR |                    |                     |
| To the witness:   | Mileage ( )        | теперионе. 043-7463 |

Attention: If you are the victim of this offense, and if the defendant is convicted of or pleads guilty to the offense, you may make an oral or written statement to the court regarding the sentence to be imposed upon the defendant. This statement may include a request that the court order the defendant to make restitution to you for economic losses suffered as a result of this offense. It is your responsibility to bring to court any documentation to support your request for restitution. At the hearing date, please inform the prosecutor of your intention to make a sentencing statement,

To receive payment for appearing in court, please:

- 1. Have the courtroom bailiff or prosecutor authorize the payment box.
- 2. Be sure your name and address is listed correctly above.
- 3. Take this copy to the Clerk for processing.
- 4. You will receive a check within 6 weeks.

| App  | roved For Payment |
|------|-------------------|
|      | Full Day          |
|      | Half Day          |
| Ву   | (Court Personnel) |
| SSN: |                   |

#### # Overview

STATE OF OHIO

Case No. 2016 TR D 190155

Vs

Status: OPEN

KUMI, FRANCIS Defendant Filed: 11/14/2016

#### # Defendant Information

| Full Name | KUMI, FRANCIS   | D.O.B.    | 12/19/1984   |  |
|-----------|-----------------|-----------|--|--|
| Address   | 1629 MYRTLE AVE |           | The state of the s |  |
| City      | COLUMBUS        | State/Zip | OH/43211   |  |
| Gender    | M               | Race      | BLACK  |  |
| Height    | 5'10"           | Weight    | 150  |  |
| Hair      | BLACK           | Eyes      | BROWN  |  |

#### **Additional Details**

| Ticket Number      | CL142360  | Offense Date          | 11/12/2016 |
|--------------------|-----------|-----------------------|------------|
| Vehicle State Code | ОН        | Plate Number          | FYY9898    |
| Primary Str.       | CLEVELAND | Secondary Str.        | 3587       |
| Officer Code       |           | License Taken         | NO         |
| Accident           | YES       | Insurance Proof Shown | NO         |

#### # Parties

| 1 Name  | KUMI, FRANCIS   | Type      | DEFENDANT |  |
|---------|-----------------|-----------|-----------|--|
| Address | 1629 MYRTLE AVE |           |           |  |
| City    | COLUMBUS        | State/Zip | OH/43211  |  |
|         |                 |           |           |  |

| 2 Name         |                     | Туре            | OFFICER COMPLAINANT |
|----------------|---------------------|-----------------|---------------------|
| Officer Agency | CLINTON TOWNSHIP PO | LICE DEPARTMENT |                     |
| Address        | CLNT @#22           |                 |                     |

#### # Attorneys

| Name:    | POTTS, BYRON L            | Party Type:  | DEFENDANT - PRIMARY ATTORNEY |
|----------|---------------------------|--------------|------------------------------|
| Address: | BYRON L. POTTS & CO., LPA | City/St/Zip: | COLUMBUS, OH 43215           |
|          | 538 EAST RICH STREET      |              |                              |

#### # Charges

| 1 Action Code   | 4511.33 Degree of Offense MI   |
|---|--|
| Description   | DRIVING IN MARKED LANES  |
| Action Code Points (http://codes.ohio.gov/orc/4510.036) | <b>0</b> 2   |
| Disposition Code  | Disposition Date   |
| Req. Driver Ed.   | NO Driving School  |
| DUI School  | The state of the s |

#### # Disposition

| Status | Status Date | Disposition Code | Disposition Date |  |
|--------|-------------|------------------|------------------|--|
| OPEN   | 11/18/2016  | UNDISPOSED       |                  |  |

#### # Financial Summary

| Docket Application | <b>Amount Owed</b> | <b>Amount Paid</b> | <b>Amount Dismissed</b> | Balance  |
|--------------------|--------------------|--------------------|-------------------------|----------|
| FINE               | \$55.00            | \$0.00             | \$55.00                 | \$0.00   |
| COST               | \$115.00           | \$0.00             | \$0.00                  | \$115.00 |
| TOTAL:             | \$170.00           | \$0.00             | \$55.00                 | \$115.00 |

#### # Events

| Event              | Date       | Start    | End      | <u>Judge</u>       | Ct.Rm. | Result             |
|--------------------|------------|----------|----------|--------------------|--------|--------------------|
| ARRAIGNMENT - AR   | 11/18/2016 | 09:00 AM | 11:55 AM | AR1A, COURTROOM 1A | 1A     | RECORD TIME WAIVED |
| COURT TRIAL - GREE | 01/18/2017 | 09:30 AM | 09:55 AM | GREEN, JAMES       | 15D    |                    |

#### # Docket

| Date      | <u>Text</u>                                  | AmountBalance |
|-----------|--|---------------|
| 11/29/201 | 16 SUBPOENA FILED, ISSUED ORDINARY MAIL FOR: | \$8.00 \$8.00 |
|           | PETER MOSERAY                                |               |

| 11/23/2016 | SUBPOENA FILED, ISSUED FOR:   | \$5.00  | \$5.00  |
|------------|---|---------|---------|
| ***        |   |         |         |
|            | SUBPOENA GENERATED - SUB  |         |         |
| 11/21/2016 | NOTICES PROCESSED - NS  |         |         |
| 11/21/2016 | HEARING SCHEDULED - GNHCJM - GREEN                                    |         |         |
|            | Event: COURT TRIAL - GREE   |         |         |
|            | Date: 01/18/2017 Time: 9:30 am  |         |         |
|            | Judge: GREEN, JAMES E Location: 15D LOCATED ON THE 15TH FLOOR         |         |         |
| 11/21/2016 | PROSECUTOR COVERSHEET PRINTED   |         |         |
| 11/18/2016 | Charge(s) marked non-payable  |         |         |
|            | , due to Not Guilty plea or Arraignment sentence docket on 11/18/2016 |         |         |
| 11/18/2016 | CASE ASSIGNED TO JUDGE  |         |         |
| 11/18/2016 | NOT GUILTY - RECORD TIME WAIVED                                       | \$5.00  | \$5.00  |
|            | Attomey: POTTS, BYRON L (0040246)                                     |         |         |
| 11/17/2016 | RECORD / JURY DEMAND FILED  |         |         |
|            | Attorney: POTTS, BYRON L (0040246)                                    |         |         |
| 11/15/2016 | IMAGE OF TICKET/COMPLAINT   |         |         |
| 11/15/2016 | STATE FEES FOR MOVING VIOLATIONS                                      | \$39.00 | \$39.00 |
| 11/15/2016 | ARRAIGNMENT SCHEDULED   | \$58.00 | \$58.00 |
|            | Event: ARRAIGNMENT - AR   |         |         |
|            | Date: 11/18/2016 Time: 9:00 am  |         |         |
|            | Judge: AR1A, COURTROOM 1A Location: 1A LOCATED ON THE 1ST FLOOR       |         |         |
| 11/14/2016 | FINE WAIVER \$55  | \$55.00 | \$0.00  |
|            | Charge #1: DRIVING IN MARKED LANES                                    |         |         |
|            |   |         |         |



## BYRON L. POTTS & CO., L.P.A.



| To:    | Clintonville Police Depa | ertment From:    | From: Kimberly@ Byron L Potts Esq. |                  |  |
|--------|--------------------------|------------------|------------------------------------|------------------|--|
|        | Attention Chief Michael  | Jones            |                                    |                  |  |
| Fax:   | 614/476-9700             | Date:            | Date: December 1, 2016             |                  |  |
| Phone  | :                        | Pages            | 1 following cover                  |                  |  |
| Re:    | Complaint Letter         | CC:              |                                    |                  |  |
| Urgent | X for Review             | ☐ Please Comment | x Please Reply                     | ☐ Please Recycle |  |
|        |                          |                  |                                    |                  |  |

Byron L. Potts, Esq.

THE INFORMATION CONTAINED IN THIS FACSIMILE TRANSMISSION IS PRIVILEDGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION, OR COPY OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ADDRESS BELOW VIA U.S. MAIL. THANK YOU.

415 East Broad Street, Suite 112 • Columbus, Ohio 43215 • 614/228-2154 • Fax 614/228-2155

Email Address: byronpotts@msn.com

www.blpotts.com

### BYRON L. POTTS & CO., LPA ATTORNEYS AT LAW

December 1, 2016

Clintonville Township Police Department Chief of Police Michael Jones 3820 Cleveland Avenue Columbus, Ohio 43224

Re. Francis Kumi

Sent via Fax: 614/476-9700

Dear Chief Jones,

Please be advised that I represent Francis Kumi the above referenced person. It has been brought to my attention that he has been trying to file an Internal Affairs complaint against Officer the officer that responded to the accident dated November 12, 2016.

The purpose of this letter is to get all documents to file the Internal Affairs Complaint. Please forward all information to my office.

Thank you for your attention to this matter and please contact me if you have any questions.

Respectfully,

Byron V. Potts

BLP/kgw



3820 Cleveland Ave Columbus, Ohio 43224 Phone (614) 471-1479 Fax (614) 476-9700 www.clintontwp-columbus.org

Michael H. Jones
Chief of Police

Anthony Pfeifer Lieutenant

December 2, 2016

Mr. Byron Potts 538 East Rich Street Columbus, Ohio 43215

Dear Mr. Potts,

In regards to Francis Kumi wanting to file a complaint against Officer

There are two ways the public can file a complaint for investigation into an officers actions.

We have a complaint form that can be downloaded from our website under the police drop down menu, and secondly, anyone can pick up a form at our office located at 3820 Cleveland Ave.

For your clients convenience I have enclosed the following form with a self-addressed envelope.

Please find enclosed an official complaint form that you can fill out and return to the department in order to file an official complaint for investigation of your incident. This process will need to be done in order to provide due process for our internal investigation into an act or acts of alleged misconduct of an officer.

Once your complaint form has been received it will be assigned for investigation and you will be notified by an investigator who may be contacting you for further details.

Thank you,

Michael Jones Chief of Police