



Ohio Attorney General's Office  
Bureau of Criminal Investigation  
Investigative Report



2022-1190  
Officer Involved Critical Incident – 1551 Meadowlark Lane,  
Marysville, Ohio 43040 (L)

**Investigative Activity:** Records Received, Evidence Collection  
**Involves:** Inv. James E Fish (O), Lance Emberling (O)  
**Date of Activity:** 05/30/2022  
**Activity Location:** Fish, Inv. James E – Business – 128 S. Main Street, Marysville, OH 43040, Union County  
**Author:** SAS William L. Jones, #166

**Narrative:**

On May 30, 2022, Ohio Bureau of Criminal Investigation (BCI) Special Agent Supervisor William Jones received evidence and records from the Union County Coroner's Office (UCCO) in regard to the Officer-Involved Critical Incident that occurred at 1551 Meadowlark Lane, Marysville, Ohio.

The items were collected from UCCO Investigators James Fish and Lance Emberling. Among the items were clothing and personal items that belonged to the involved subject, Matthew Todhunter and photos from the Memorial Hospital located at 500 London Avenue, Marysville, Ohio.

The evidence and records were all turned over to the BCI Crime Scene Unit.

**Attachments:**

Attachment # 01: Union Co Coroners Office Chain of Custody  
Attachment # 02: DSCF0060  
Attachment # 03: DSCF0002  
Attachment # 04: DSCF0001  
Attachment # 05: DSCF0217  
Attachment # 06: DSCF0216  
Attachment # 07: DSCF0215  
Attachment # 08: DSCF0214  
Attachment # 09: DSCF0213  
Attachment # 10: DSCF0212  
Attachment # 11: DSCF0211  
Attachment # 12: DSCF0210

This document is the property of the Ohio Bureau of Criminal Investigation and is confidential in nature. Neither the document nor its contents are to be disseminated outside your agency except as provided by law – a statute, an administrative rule, or any rule of procedure.

Attachment # 13: DSCF0209  
Attachment # 14: DSCF0208  
Attachment # 15: DSCF0207  
Attachment # 16: DSCF0206  
Attachment # 17: DSCF0205  
Attachment # 18: DSCF0204  
Attachment # 19: DSCF0203  
Attachment # 20: DSCF0202  
Attachment # 21: DSCF0201  
Attachment # 22: DSCF0200  
Attachment # 23: DSCF0199  
Attachment # 24: DSCF0198  
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Attachment # 55: DSCF0167  
Attachment # 56: DSCF0166  
Attachment # 57: DSCF0165  
Attachment # 58: DSCF0164  
Attachment # 59: DSCF0163

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Attachment # 60: DSCF0162  
Attachment # 61: DSCF0161  
Attachment # 62: DSCF0160  
Attachment # 63: DSCF0159  
Attachment # 64: DSCF0158  
Attachment # 65: DSCF0157  
Attachment # 66: DSCF0156  
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Attachment # 96: DSCF0126  
Attachment # 97: DSCF0125  
Attachment # 98: DSCF0124  
Attachment # 99: DSCF0123  
Attachment # 100: DSCF0122  
Attachment # 101: DSCF0121  
Attachment # 102: DSCF0120  
Attachment # 103: DSCF0119  
Attachment # 104: DSCF0118  
Attachment # 105: DSCF0117  
Attachment # 106: DSCF0116

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Attachment # 107: DSCF0115  
Attachment # 108: DSCF0114  
Attachment # 109: DSCF0113  
Attachment # 110: DSCF0112  
Attachment # 111: DSCF0111  
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Attachment # 116: DSCF0106  
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Attachment # 120: DSCF0102  
Attachment # 121: DSCF0101  
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Attachment # 148: DSCF0074  
Attachment # 149: DSCF0073  
Attachment # 150: DSCF0072  
Attachment # 151: DSCF0071  
Attachment # 152: DSCF0070  
Attachment # 153: DSCF0069

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Attachment # 154: DSCF0068  
Attachment # 155: DSCF0067  
Attachment # 156: DSCF0066  
Attachment # 157: DSCF0065  
Attachment # 158: DSCF0064  
Attachment # 159: DSCF0063  
Attachment # 160: DSCF0062  
Attachment # 161: DSCF0061  
Attachment # 162: DSCF0003  
Attachment # 163: DSCF0059  
Attachment # 164: DSCF0058  
Attachment # 165: DSCF0057  
Attachment # 166: DSCF0056  
Attachment # 167: DSCF0055  
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Attachment # 186: DSCF0036  
Attachment # 187: DSCF0035  
Attachment # 188: DSCF0034  
Attachment # 189: DSCF0033  
Attachment # 190: DSCF0032  
Attachment # 191: DSCF0031  
Attachment # 192: DSCF0030  
Attachment # 193: DSCF0029  
Attachment # 194: DSCF0028  
Attachment # 195: DSCF0027  
Attachment # 196: DSCF0026  
Attachment # 197: DSCF0025  
Attachment # 198: DSCF0024  
Attachment # 199: DSCF0023  
Attachment # 200: DSCF0022

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Attachment # 201: DSCF0021  
Attachment # 202: DSCF0020  
Attachment # 203: DSCF0019  
Attachment # 204: DSCF0018  
Attachment # 205: DSCF0017  
Attachment # 206: DSCF0016  
Attachment # 207: DSCF0015  
Attachment # 208: DSCF0014  
Attachment # 209: DSCF0013  
Attachment # 210: DSCF0012  
Attachment # 211: DSCF0011  
Attachment # 212: DSCF0010  
Attachment # 213: DSCF0009  
Attachment # 214: DSCF0008  
Attachment # 215: DSCF0007  
Attachment # 216: DSCF0006  
Attachment # 217: DSCF0005  
Attachment # 218: DSCF0004

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# **Exhibit 1**



## **Exhibit 2**



## **Exhibit 3**



## **Exhibit 4**



## **Exhibit 5**

EVIDENCE/PROPERTY

Agency UCO Case No. 22-15  
Item No. \_\_\_\_\_ Offense \_\_\_\_\_  
Suspect \_\_\_\_\_  
Victim MATTHEW TODHUNTER  
Date and Time of Recovery 5/30/22 7:46  
Recovered By 896  
Description and/or Location 1-SOCK ER FLOOR

Sealed By 896 Date 5/30/22

CHAIN OF CUSTODY

FROM	TO	DATE
ER	896	5/30/22
896	TRANSPORT	5/30/22
TRANSPORT	MED	5/30/22



Union County Coroner Office

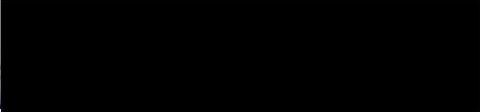


Name: Matthew Todhunter

DOB: 7/16/1988 DOD: 5/30/2022

TOD: 1936 hrs. Case #: 22-015

5/30/2022 21:51



## **Exhibit 6**

EVIDENCE/PROPERTY

Agency UGCO Case No. \_\_\_\_\_  
 Item No. \_\_\_\_\_ Offense \_\_\_\_\_  
 Suspect \_\_\_\_\_  
 Victim Matthew Todhunter  
 Date and Time of Recovery 5/30/22 2100 hrs.  
 Recovered By 896  
 Description and/or Location Brown leather  
Carhartt wallet (left back jean  
pocket)  
 Sealed By 896 Date 5/30/22

CHAIN OF CUSTODY

FROM	TO	DATE
Scene	896	5/30/22
896	BCI	5/30/22

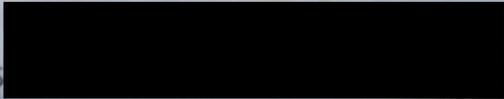


Union County Coroner Office



Name: Matthew Todhunter  
 DOB: 7/16/1988 DOD: 5/30/2022  
 TOD: 1936 hrs. Case #: 22-015

5/30/2022 21:51



## **Exhibit 7**

**EVIDENCE/PROPERTY**

Agency UCCO Case No. 22-015  
 Item No. \_\_\_\_\_ Offense \_\_\_\_\_  
 Suspect \_\_\_\_\_  
 Victim Matthew Todhunter  
 Date and Time of Recovery 5/30/22 2100 hrs.  
 Recovered By 896  
 Description and/or Location Black pocket knife  
(in right front jean pocket)  
 Sealed By 896 Date 5/30/22

**CHAIN OF CUSTODY**

FROM	TO	DATE
<u>Scene</u>	<u>896</u>	<u>5/30/22</u>
<u>896</u>	<u>BCI</u>	<u>5/30/22</u>

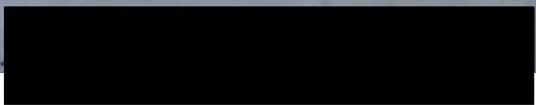


**Union County Coroner Office**



Name: Matthew Todhunter  
 DOB: 7/16/1988 DOD: 5/30/2022  
 TOD: 1936 hrs. Case #: 22-015

5/30/2022 21:51



## **Exhibit 8**

Agency UCCO Case No. 22-015  
 Item No. \_\_\_\_\_ Offense \_\_\_\_\_  
 Suspect \_\_\_\_\_  
 Victim Matthew Todhunter  
 Date and Time of Recovery 5/30/22 2100 hrs.  
 Recovered By 896  
 Description and/or Location Gun/firearm holster  
(clipped on back of jeans)  
 Scaled By 896 Date 5/30/22

**CHAIN OF CUSTODY**

FROM	TO	DATE
Scene	896	5/30/22
896	BCI	5/30/22

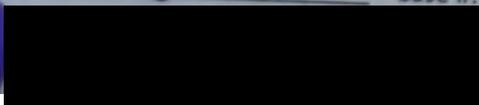


Union County Coroner Office



Name: Matthew Todhunter  
 DOB: 7/16/1988 DOD: 5/30/2022  
 TOD: 1936 hrs. Case #: 22-015

5/30/2022 21:50



## **Exhibit 9**

Agency BCI Case No. 22-015  
 Item No. \_\_\_\_\_ Offense \_\_\_\_\_  
 Suspect \_\_\_\_\_  
 Victim Matthew Todhunter  
 Date and Time of Recovery 5/30/22  
 Recovered By 896 2100 hrs.  
 Description and/or Location Bright colored metal gauge (below right ear on hospital bed)  
 Sealed By 896 Date 5/30/22

**CHAIN OF CUSTODY**

FROM	TO	DATE
Scene	896	5/30/22
896	BCI	5/30/22



## Union County Coroner Office



Name: Matthew Todhunter

DOB: 7/16/1988 DOD: 5/30/2022

TOD: 1936 hrs. Case #: 22-015 5/30/2022 21:50

SS: [REDACTED]

## **Exhibit 10**

Agency UCCO Case No. 22-015  
 Item No. \_\_\_\_\_ Offense \_\_\_\_\_  
 Suspect: \_\_\_\_\_  
 Victim: Matthew Todhunter  
 Date and Time of Recovery 5/30/22 2100 hrs.  
 Recovered By 896  
 Description and/or Location Green "Grizzly"  
can of chewing tobacco (back  
right jean pocket)  
 Sealed By 896 Date 5/30/22

CHAIN OF CUSTODY

FROM	TO	DATE
Scene	896	5/30/22
896	BCI	5/30/22

Condition of Bag when Opened:  Sealed



Union County Coroner Office



Name: Matthew Todhunter  
 DOB: 7/16/1988 DOD: 5/30/2022  
 TOD: 1936 hrs. Case #: 22-015

5/30/2022 21:50



# **Exhibit 11**

EVIDENCE/PROPERTY

Agency \_\_\_\_\_ Case No. \_\_\_\_\_  
 Item No. \_\_\_\_\_  
 Suspect \_\_\_\_\_  
 Victim Matthew Todhunter  
 Date and Time of Recovery 5/30/22 2100 hrs.  
 Recovered By 896  
 Description and/or Location Blue jeans and underwear  
(from body)  
 Sealed By 896 Date 5/30/22

CHAIN OF CUSTODY

FROM	TO	DATE
<u>Scene</u>	<u>896</u>	<u>5/30/22</u>
<u>896</u>	<u>RCI</u>	<u>5/30/22</u>

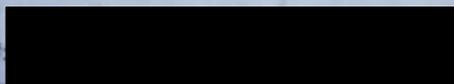


Union County Coroner Office



Name: Matthew Todhunter  
 DOB: 7/16/1988 DOD: 5/30/2022  
 TOD: 1936 hrs. Case #: 22-015

5/30/2022 21:49



## **Exhibit 12**

EVIDENCE/PROPERTY

Agency UCCO Case No. 22-15  
 Item No. \_\_\_\_\_ Offense \_\_\_\_\_  
 Suspect \_\_\_\_\_  
 Victim MATTHEW TOD HUNTER  
 Date and Time of Recovery 5/30/22 2049  
 Recovered By 896  
 Description and/or Location 1-SET OF BOOTS ER FLOOR  
 \_\_\_\_\_  
 Sealed By 896 Date 5/30/22

CHAIN OF CUSTODY

FROM	TO	DATE
ER	896	5/30/22
896	transport	5/30/22
transport	UCCO	5/30/22



Union County Coroner Office



Name: Matthew Todhunter  
 DOB: 7/16/1988 DOD: 5/30/2022  
 TOD: 1936 hrs. Case #: 22-015

SS: [REDACTED]

5/30/2022 21:49

## **Exhibit 13**



Union County Coroner Office



Name: Matthew Todhunter

DOB: 7/16/1988 DOD: 5/30/2022

TOD: 1936 hrs. Case #: 22-015

SS: [REDACTED]

5/30/2022 21:49

## **Exhibit 14**

Matthew Todhunter

DOB: 7/16/1988

DOD: 5/30/2022

TOD: 1936 hrs.

SEALING  
0219216



Union County Coroner Office



5/30/2022 21:48

Todhunter

## **Exhibit 15**

Matthew Todhunter  
DOB: 7/16/1988  
DOD: 5/30/2022  
TOD: 1936 hrs  
[REDACTED]

 Union County Coroner Office 

Name: Matthew Todhunter

DOB: 7/16/1988 DOD: 5/30/2022

TOD: 1936 hrs. Case #: 22-015

SS#: [REDACTED]

5/30/2022 21:48

## **Exhibit 16**



## **Exhibit 17**



## **Exhibit 18**



## **Exhibit 19**



## **Exhibit 20**



## **Exhibit 21**



## **Exhibit 22**



## **Exhibit 23**



## **Exhibit 24**



## **Exhibit 25**



## **Exhibit 26**



## **Exhibit 27**



## **Exhibit 28**



## **Exhibit 29**



## **Exhibit 30**



## **Exhibit 31**



## **Exhibit 32**



## **Exhibit 33**



## **Exhibit 34**



## **Exhibit 35**



## **Exhibit 36**



## **Exhibit 37**



## **Exhibit 38**



## **Exhibit 39**



## **Exhibit 40**



## **Exhibit 41**



## **Exhibit 42**



## **Exhibit 43**



## **Exhibit 44**



## **Exhibit 45**



## **Exhibit 46**



## **Exhibit 47**



## **Exhibit 48**



## **Exhibit 49**



## **Exhibit 50**



# **Exhibit 51**



## **Exhibit 52**



## **Exhibit 53**



## **Exhibit 54**



## **Exhibit 55**



## **Exhibit 56**



## **Exhibit 57**



## **Exhibit 58**



## **Exhibit 59**



## **Exhibit 60**



## **Exhibit 61**



## **Exhibit 62**



## **Exhibit 63**



## **Exhibit 64**



## **Exhibit 65**



## **Exhibit 66**



## **Exhibit 67**



## **Exhibit 68**



## **Exhibit 69**



## **Exhibit 70**



# **Exhibit 71**

**EVIDENCE/PROPERTY**

Agency WCCO Case No. 22-15  
 Item No. \_\_\_\_\_ Offense \_\_\_\_\_  
 Suspect \_\_\_\_\_  
 Victim MATHEW TUD HUNTER  
 Date and Time of Recovery 5/31/22 2049  
 Recovered By 896  
 Description and/or Location 1-SET OF BOOTS ER FLOOR

Sealed By 896 Date 5/30/22

**CHAIN OF CUSTODY**

FROM	TO	DATE
ER	896	5/30/22
896	TRANSPORT	5/30/22
TRANSPORT	WCCO	5/30/22

Condition of Bag when Opened:  Sealed  Other \_\_\_\_\_  
 Opened by: \_\_\_\_\_ Date \_\_\_\_\_

**CAT. NO. EB003P**

**SIRCHIE** FINGER PRINT LABORATORIES, INC.  
 100 HUNTER PLACE  
 YOUNGVILLE, N.C. 27996  
 PHONE: (919) 864-2244, (800) 389-7311  
 FAX: (919) 854-2205, (800) 389-8181

5/30/2022 21:12

## **Exhibit 72**

**EVIDENCE/PROPERTY**

Agency UCPD Case No. 22-15  
Item No. \_\_\_\_\_ Offense \_\_\_\_\_  
Suspect \_\_\_\_\_  
Victim MATTHEW TUDHANTER  
Date and Time of Recovery 5/30/22 2046  
Recovered By 896  
Description and/or Location 1-SOCK ER FLOOR  
\_\_\_\_\_  
\_\_\_\_\_  
Sealed By 896 Date 5/30/22

**CHAIN OF CUSTODY**

FROM	TO	DATE
ER	896	5/30/22
896	TRANSPORT	5/30/22
TRANSPORT	MCPD	5/30/22

Condition of Bag when Opened:  Sealed  
 Other \_\_\_\_\_  
Date \_\_\_\_\_  
Opened By: \_\_\_\_\_

**CAT. NO. EB001P**

**SIRCHIS** FINGER PRINT LABORATORIES, INC.  
100 HUNTER PLACE  
YOUNGSVILLE, N.C. 27596  
PHONE: (919) 554-2244, (800) 356-7311  
FAX: (919) 554-2288, (800) 999-8181

5/30/2022 21:12

## **Exhibit 73**

EVIDENCE/PROPERTY

EVIDENCE/PROPERTY

Agency WCCO Case No. 22-15  
Offense \_\_\_\_\_

Item No. \_\_\_\_\_

Suspect \_\_\_\_\_

Victim MATHEW TUDHUNT JR

Date and Time of Recovery 5/30/22 2046

Recovered By 896

Description and/or Location 1-SOCK ER FLOOR

Sealed By 896 Date 5/30/22

CHAIN OF CUSTODY

FROM	TO	DATE
ER	896	5/30/22
896	TRANSFER	5/30/22
TRANSFER	MLCW	5/30/22

Condition of Bag when Opened:  Sealed  
 Other  
Date \_\_\_\_\_

Opened By \_\_\_\_\_

CAT. NO. EB001P

© 2000 Laminated Paper Products, Inc.  
1000 W. 15th St., Suite 100  
Denver, CO 80202  
800-368-2222

5/30/2022 21:12

## **Exhibit 74**

**EVIDENCE/PROPERTY**

Agency WCCO Case No. 22-15  
Item No. \_\_\_\_\_ Offense \_\_\_\_\_  
Suspect \_\_\_\_\_  
Victim MATTHEW TUD HUNTER  
Date and Time of Recovery 5/30/22 2049  
Recovered By 896  
Description and/or Location 1-SET OF BOOTS ER FLOOR  
\_\_\_\_\_  
\_\_\_\_\_  
Sealed By 896 Date 5/30/22

**CHAIN OF CUSTODY**

FROM	TO	DATE
ER	896	5/30/22
896	Transport	5/30/22
Transport	WCCO	5/30/22

5/30/2022 21:12

Condition of Bag when Opened:  Sealed  
 Other \_\_\_\_\_  
Opened By \_\_\_\_\_ Date \_\_\_\_\_

CAT. NO. EB003P

REPCHEK® EVIDENCE BAGS MANUFACTURED BY  
REPCHEK CORPORATION

## **Exhibit 75**



EVIDENCE/PROPERTY

Case No. \_\_\_\_\_  
Offense \_\_\_\_\_

Property (Case) \_\_\_\_\_  
Date Recd. \_\_\_\_\_  
Inspector (Officer) \_\_\_\_\_  
Location (Offense) \_\_\_\_\_  
Date and Time of Possession \_\_\_\_\_  
Investigation By \_\_\_\_\_  
Prosecution Attorney \_\_\_\_\_

PELICAN 1500 CASE  
PELICAN PRODUCTS, TORRANCE, CA USA

5/30/2022 21:12

## **Exhibit 76**



5/30/2022 21:12

## **Exhibit 77**



## **Exhibit 78**



## **Exhibit 79**



## **Exhibit 80**



# **Exhibit 81**



## **Exhibit 82**



## **Exhibit 83**



## **Exhibit 84**



## **Exhibit 85**



## **Exhibit 86**



## **Exhibit 87**



## **Exhibit 88**



## **Exhibit 89**



## **Exhibit 90**



# **Exhibit 91**



## **Exhibit 92**



## **Exhibit 93**



## **Exhibit 94**



## **Exhibit 95**



## **Exhibit 96**



## **Exhibit 97**



## **Exhibit 98**



## **Exhibit 99**



# **Exhibit 100**



# **Exhibit 101**

DE  
Latex.  
à partir de la  
estéril. No est  
lo usa.  
umen aroxima  
1000cc-1000ml  
900cc-900ml



5/30/2022 20:47

## **Exhibit 102**



## **Exhibit 103**



## **Exhibit 104**



# **Exhibit 105**



## **Exhibit 106**



## **Exhibit 107**



## **Exhibit 108**



5/30/2022 20:46

## **Exhibit 109**



5/30/2022 20:46

## **Exhibit 110**



5/30/2022 20:45

# **Exhibit 111**



5/30/2022 20:45

## **Exhibit 112**



5/30/2022 20:45

## **Exhibit 113**



## **Exhibit 114**

EVIDENCE PROPERTY  
Case No. 22  
Offense \_\_\_\_\_

Time of Recovery 5/30/22 7040  
By Hunter  
Location and/or Location 1309 Hamas Right Hand  
Date 5/30/22

876

CHAIN OF CUSTODY

DATE

5/30/2022 20:44

## **Exhibit 115**

EVIDENCE PROPERTY

Case No. 22-5

Offense \_\_\_\_\_

Found By TOD Hunter

Time of Recovery 5/30/22 7:40

Found By \_\_\_\_\_

Location and/or Location 1219 HANDS RIGHT HAND

896

Date 5/31/22

CHAIN OF CUSTODY

TO	DATE

5/30/2022 20:44

## **Exhibit 116**

**EVIDENCE/PROPERTY**

Case No. \_\_\_\_\_

Offense \_\_\_\_\_

Athletic Foot Locker

Time of Recovery 5/30/22 7:40

Sealed By \_\_\_\_\_

Description and/or Location Bag HAWK BIGHT BULL

Sealed By 896

Date 5/31/22

**CHAIN OF CUSTODY**

DATE

FROM

TO

5/30/2022 20:44

## **Exhibit 117**



## **Exhibit 118**



## **Exhibit 119**

EVIDENCE/PROPERTY

Case No. \_\_\_\_\_

Offense \_\_\_\_\_

BY ADHUNTER

me on 5/30/22 2035

and/or location

STAN'S WEST BLAND

Date 5/30/22

CHAIN OF CUSTODY  
TO

DATE

5/30/2022 20:43

## **Exhibit 120**

PROPERTY

Offense

By Andrew JOD Hunter

Time of Recovery 5/30/22

Sealed By \_\_\_\_\_

Description and/or Location \_\_\_\_\_

TS89 HMD.S LEFT H

Sealed By 896

Date 5/30/22

### CHAIN OF CUSTODY

FROM	TO	DATE

5/30/2022 20:43

## **Exhibit 121**

**IDENTENCE/PROPERTY**

Case No

Offense

Matthew 10D Hunter

and Time of Recovery 5/20/22

covered By

Description and/or Location

TSB9 HUNDS Left Hand

Sealed By 896

Date 5/30/22

5/30/2022 20:43

**CHAIN OF CUSTODY**

DATE

## **Exhibit 122**



## **Exhibit 123**



## **Exhibit 124**



## **Exhibit 125**



## **Exhibit 126**



## **Exhibit 127**



## **Exhibit 128**



## **Exhibit 129**



## **Exhibit 130**



# **Exhibit 131**



## **Exhibit 132**



## **Exhibit 133**



## **Exhibit 134**



## **Exhibit 135**



## **Exhibit 136**



## **Exhibit 137**



## **Exhibit 138**



## **Exhibit 139**



## **Exhibit 140**



## **Exhibit 141**



## **Exhibit 142**



## **Exhibit 143**



## **Exhibit 144**



## **Exhibit 145**



## **Exhibit 146**



## **Exhibit 147**



## **Exhibit 148**



## **Exhibit 149**



## **Exhibit 150**



## **Exhibit 151**



## **Exhibit 152**



## **Exhibit 153**



## **Exhibit 154**



## **Exhibit 155**



## **Exhibit 156**



## **Exhibit 157**



## **Exhibit 158**



## **Exhibit 159**



## **Exhibit 160**



# **Exhibit 161**



## **Exhibit 162**



## **Exhibit 163**



## **Exhibit 164**



## **Exhibit 165**



## **Exhibit 166**



## **Exhibit 167**



## **Exhibit 168**



# **Exhibit 169**



## **Exhibit 170**



# **Exhibit 171**



## **Exhibit 172**



## **Exhibit 173**



## **Exhibit 174**



## **Exhibit 175**



## **Exhibit 176**



## **Exhibit 177**



## **Exhibit 178**



## **Exhibit 179**



# **Exhibit 180**



# **Exhibit 181**



## **Exhibit 182**



## **Exhibit 183**



# **Exhibit 184**



## **Exhibit 185**



## **Exhibit 186**



# **Exhibit 187**



# **Exhibit 188**



## **Exhibit 189**



# **Exhibit 190**



# **Exhibit 191**



## **Exhibit 192**



## **Exhibit 193**



## **Exhibit 194**



## **Exhibit 195**



# **Exhibit 196**



## **Exhibit 197**



## **Exhibit 198**



## **Exhibit 199**



## **Exhibit 200**



# **Exhibit 201**



## **Exhibit 202**



5/30/2022 20:21

## **Exhibit 203**



## **Exhibit 204**



## **Exhibit 205**



## **Exhibit 206**



## **Exhibit 207**



## **Exhibit 208**



## **Exhibit 209**



## **Exhibit 210**



## **Exhibit 211**



## **Exhibit 212**



# **Exhibit 213**

**Included as a separate file.**

## **Exhibit 214**



## **Exhibit 215**



## **Exhibit 216**



## **Exhibit 217**



## **Exhibit 218**

