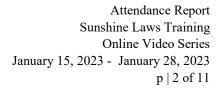


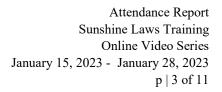


| Attendee                   | SC# | County    | Employing Office/Agency            | Designee For     | Title                     | Office Held                      | Modules<br>Done | Quizzes<br>Done | Survey<br>Done | Started   | Completed |
|----------------------------|-----|-----------|------------------------------------|------------------|---------------------------|----------------------------------|-----------------|-----------------|----------------|-----------|-----------|
| Alexander, Donald          | 20  |           | Wayne Twp.                         | 200.8.00101      |                           |                                  | No              | No              | No             | 1/22/2023 | Сотрисс   |
| Anders, Bev                |     | Fairfield | Fairfield Co. Auditor              | Brown, Carri     | Auditor                   | Fairfield County<br>Auditor      | No              | No              | No             | 1/16/2023 |           |
| Armstrong, Holly           |     | Fairfield | Walnut Township Local<br>Schools   | Armstrong, Holly | School Board<br>President | Walnut Township<br>Local Schools | No              | No              | No             | 1/26/2023 |           |
| Artino, Samuel A           |     | Erie      | City Of Huron Oh.                  |                  |                           |                                  | Yes             | Yes             | Yes            | 1/25/2023 | 1/26/2023 |
| Aziz, Sylvia               |     | Cuyahoga  | T Squared Honors Academy           |                  |                           |                                  | Yes             | Yes             | Yes            | 1/26/2023 | 1/27/2023 |
| Bailey, Tekiquia           |     | Hamilton  | City Of Forest Park                |                  |                           |                                  | Yes             | Yes             | Yes            | 1/18/2023 | 1/25/2023 |
| Baumgarten,<br>Ashley      |     | Butler    |                                    |                  |                           |                                  | No              | No              | No             | 1/17/2023 |           |
| Baxter, Donna L            |     | Lorain    | Lorain County Community<br>College |                  |                           |                                  | Yes             | Yes             | Yes            | 1/15/2023 | 1/15/2023 |
| Beaman, Brice<br>Shilling  |     | Hardin    | Marion Township                    |                  |                           |                                  | No              | No              | No             | 1/25/2023 |           |
| Bean, Crystal              |     | Stark     | Stark County Agricultural Society  |                  |                           |                                  | No              | No              | No             | 1/16/2023 |           |
| Beck, Bridget<br>Elizabeth |     | Franklin  | City Of New Albany                 |                  |                           |                                  | Yes             | Yes             | Yes            | 1/19/2023 | 1/19/2023 |
| Bizjak, Joseph<br>David    |     | Fairfield |                                    |                  |                           |                                  | No              | No              | No             | 1/23/2023 |           |
| Bogaards,<br>Mackenzie     |     | Franklin  |                                    |                  |                           |                                  | Yes             | Yes             | Yes            | 1/20/2023 | 1/20/2023 |
| Boyles, Laura<br>Lynn      |     | Mahoning  | Summit Academy                     |                  |                           |                                  | Yes             | Yes             | Yes            | 1/12/2023 | 1/18/2023 |
| Brewer, Scott              |     | Franklin  | Franklin County Public Healt       | h                |                           |                                  | Yes             | Yes             | Yes            | 1/18/2023 | 1/19/2023 |
| Brown, Aaron               |     | Lucas     |                                    |                  |                           |                                  | Yes             | Yes             | Yes            | 1/18/2023 | 1/18/2023 |



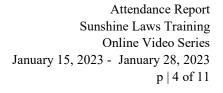


| Attendee                | SC#            | County     | Employing Office/Agency                             | Designee For                   | Title   | Office Held                          | Modules<br>Done | Quizzes<br>Done | Survey<br>Done | Started   | Completed |
|-------------------------|----------------|------------|---|--------------------------------|---|--------------------------------------|-----------------|-----------------|----------------|-----------|-----------|
| Brown, Lawrence         | <del>ВСп</del> | Trumbull   | Employing Office/Agency                             | Designee For                   | Titic   | Office field                         | Yes             | Yes             | Yes            | 1/25/2023 | 1/25/2023 |
| Browning, Amy<br>Jo     |                | Jefferson  | JSWCD   | Perkins, Ken  <br>Nelson, Mark | Jefferson Soil And<br>Water Conservation<br>District Supervisor  <br>Jefferson Soil &<br>Water Conservation<br>District | District   Jefferson<br>Soil & Water | Yes             | Yes             | Yes            | 1/25/2023 | 1/25/2023 |
| Burgei, Dave            |                | Fairfield  | Fairfield County Auditor                            |                                |   |                                      | No              | No              | No             | 1/27/2023 |           |
| Burgess, Amie           |                | Hamilton   | Summit Academy Cincinnati<br>Transition High School |                                |   |                                      | Yes             | Yes             | Yes            | 1/17/2023 | 1/18/2023 |
| BURGESS,<br>DAWN        |                | Portage    | PORTAGE COUNTY<br>RECYCLING                         |                                |   |                                      | No              | No              | No             | 1/25/2023 |           |
| Burnsworth,<br>Orrene J |                | Lorain     | Summit Academy Elem.<br>School                      |                                |   |                                      | Yes             | Yes             | Yes            | 1/12/2023 | 1/18/2023 |
| Burton, Teresa          |                | Columbiana | Columbiana County Veteran's<br>Service Commission   |                                |   |                                      | No              | No              | No             | 1/20/2023 |           |
| Byers, Ryan J           |                | Mercer     | City Of Celina Ohio                                 |                                |   |                                      | Yes             | Yes             | Yes            | 1/19/2023 | 1/19/2023 |
| Canda, Gregory R        |                | Summit     |   |                                |   |                                      | No              | No              | No             | 1/23/2023 |           |
| Caskie, Jessie          |                | Hardin     | Kenton-Hardin Health<br>Department                  |                                |   |                                      | Yes             | Yes             | Yes            | 1/19/2023 | 1/20/2023 |
| Charlton, Diane         |                | Lorain     | Summit Academy                                      |                                |   |                                      | Yes             | Yes             | Yes            | 1/17/2023 | 1/19/2023 |
| Cheadle, Rexie          |                | Meigs      |   | Cheadle, Rexie                 | Trustee   | Meigs County<br>Columbia Township    | Yes             | Yes             | Yes            | 1/26/2023 | 1/27/2023 |
| Clark, Jeff             | 0017319        | Franklin   | Ohio Court Of Claims                                |                                |   |                                      | No              | No              | No             | 1/17/2023 |           |
| Clark, Jeff             |                | Franklin   |   |                                |   |                                      | No              | No              | No             | 1/18/2023 |           |



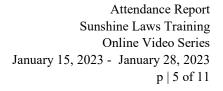


|                         |     |          |   |              |       |             | Modules | Quizzes | Survey |           |           |
|-------------------------|-----|----------|---|--------------|-------|-------------|---------|---------|--------|-----------|-----------|
| Attendee                | SC# | County   | Employing Office/Agency                 | Designee For | Title | Office Held | Done    | Done    | Done   | Started   | Completed |
| Collert, Molly          |     | Williams | Village Of Montpelier                   |              |       |             | Yes     | Yes     | Yes    | 1/18/2023 | 1/18/2023 |
| Colvin, Diane           |     | Warren   | Wayne Township                          |              |       |             | Yes     | Yes     | Yes    | 1/16/2023 | 1/17/2023 |
| Cook, Lisa              |     | Summit   | Eagle Elementary School-<br>Akron       |              |       |             | Yes     | Yes     | Yes    | 1/18/2023 | 1/20/2023 |
| Coons, Lee              |     | Hamilton |   |              |       |             | No      | No      | No     | 1/20/2023 |           |
| Covell, Mark            |     | Mahoning | Poland Township                         |              |       |             | Yes     | Yes     | Yes    | 1/14/2023 | 1/15/2023 |
| Curtis, Jaime           |     | Lucas    |   |              |       |             | Yes     | Yes     | Yes    | 1/17/2023 | 1/18/2023 |
| Davis, Alexandra        |     | Summit   | Summit Academy Akron<br>Elementary      |              |       |             | Yes     | Yes     | Yes    | 1/17/2023 | 1/18/2023 |
| Davis, Jessica          |     | Mahoning | Summit Academy                          |              |       |             | Yes     | Yes     | Yes    | 1/18/2023 | 1/23/2023 |
| Davis, Scott            |     | Cuyahoga | City Of North Roylton                   |              |       |             | Yes     | Yes     | Yes    | 1/9/2023  | 1/17/2023 |
| Dennis, Gregory         |     | Franklin |   |              |       |             | Yes     | Yes     | Yes    | 1/26/2023 | 1/26/2023 |
| Dick, Matthew           |     | Lucas    | Maumee City Schools                     |              |       |             | Yes     | Yes     | Yes    | 1/9/2023  | 1/18/2023 |
| Doerzbacher,<br>Nichole |     | Mahoning | Summit Academy Elementary/Middle School |              |       |             | Yes     | Yes     | Yes    | 1/18/2023 | 1/19/2023 |



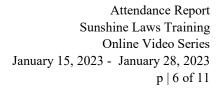


|                           |     |            |  |   |  |   | Modules | Quizzes | Survey |           |           |
|---------------------------|-----|------------|--|---|--|---|---------|---------|--------|-----------|-----------|
| Attendee                  | SC# | County     | Employing Office/Agency                        | Designee For  | Title  | Office Held   | Done    | Done    | Done   | Started   | Completed |
| Drewyor, Randy            |     | Wood       | Perrysburg Exempted Village<br>School District | Benington, Eric  <br>Pohlman, Ray  <br>Reffert, Lori  <br>Larimer, Sue  <br>Ewbank, Kelly                                     | Board Member  <br>Board Member  <br>Board Member  <br>Board Member  <br>Board Member | Perrysburg Exempted Village School District   Perrysburg Exempted Village School District | Yes     | Yes     | Yes    | 1/19/2023 | 1/20/2023 |
| Edwards,<br>Clayton James |     | Vinton     | Private  |   |  |   | Yes     | Yes     | Yes    | 1/19/2023 | 1/21/2023 |
| Ellis, Becky              |     | Summit     | Summit Academy<br>Management                   |   |  |   | No      | No      | No     | 1/15/2023 |           |
| Ellis, Mitchell           |     | Franklin   | Summit Academies                               |   |  |   | Yes     | Yes     | Yes    | 1/20/2023 | 1/20/2023 |
| Ernst, Kirstie            |     | Franklin   | Summit Academy                                 |   |  |   | Yes     | Yes     | Yes    | 1/16/2023 | 1/16/2023 |
| Esson, Alycia<br>Lynn     |     | Cuyahoga   | City Of Berea, Ohio                            | Dettmer, Jeff   Zacharyasz, Gene   Devito, Bill   Dozier, Leon R   Mcmanis, Chris   Maxwell, Jim   Smith, Kim   Skoczen, Rick | Ward 3   | Berea City Council  | Yes     | Yes     | Yes    | 1/26/2023 | 1/26/2023 |
| Farone, Brenda            |     | Trumbull   |  |   |  |   | No      | No      | No     | 1/19/2023 |           |
| Fearon, Diane L           |     | Tuscarawas | Quaker Digital Academy                         |   |  |   | Yes     | Yes     | Yes    | 1/16/2023 | 1/16/2023 |



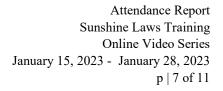


| SC#   | County   | Employing Office/Agency   | Designee For  | Title   | Office Held   | Modules<br>Done   | Quizzes<br>Done  | Survey<br>Done  | Started   | Completed   |
|-------|----------|---|---|---|---|---|--|---|---|---|
|       | Cuyahoga | Cleveland Heights Law Department  | 2 0018100 1 01  |   | 37766 7771  | Yes   | Yes  | Yes   | 1/18/2023   | 1/19/2023   |
|       | Trumbull |   |   |   |   | Yes   | Yes  | Yes   | 1/17/2023   | 1/17/2023   |
| 97361 | Cuyahoga |   |   |   |   | Yes   | Yes  | Yes   | 1/15/2023   | 1/15/2023   |
|       | Cuyahoga | City Bof North Royalton   |   |   |   | No  | No   | No  | 1/17/2023   |   |
|       | Summit   | Summit Academy Schools  |   |   |   | Yes   | Yes  | Yes   | 1/27/2023   | 1/27/2023   |
|       | Summit   | Summit Academy<br>Management  |   |   |   | No  | No   | No  | 1/20/2023   |   |
|       | Summit   |   |   |   |   | Yes   | Yes  | Yes   | 1/18/2023   | 1/18/2023   |
|       | Butler   | Summit Academy  |   |   |   | Yes   | Yes  | Yes   | 1/13/2023   | 1/23/2023   |
|       | Stark    |   |   |   |   | Yes   | Yes  | Yes   | 1/19/2023   | 1/23/2023   |
|       | Summit   |   |   |   |   | Yes   | Yes  | Yes   | 1/23/2023   | 1/23/2023   |
|       | Hamilton |   |   |   |   | Yes   | Yes  | Yes   | 1/27/2023   | 1/27/2023   |
|       | Fulton   | Archbold Police Department  |   |   |   | Yes   | Yes  | Yes   | 1/26/2023   | 1/27/2023   |
|       | Franklin | Franklin County Board Of<br>Commissoners  |   |   |   | Yes   | Yes  | Yes   | 12/16/2022  | 1/20/2023   |
|       | Butler   | City Of Hamilton Departmen<br>Of Law  | i   |   |   | No  | No   | No  | 1/18/2023   |   |
|       | Summit   | Summit Academy<br>Management  |   |   |   | Yes   | Yes  | Yes   | 1/23/2023   | 1/23/2023   |
|       | 97361    | Cuyahoga Trumbull  97361 Cuyahoga Cuyahoga Summit Summit Summit Hamilton Fulton Franklin Butler | Cuyahoga Cleveland Heights Law Department Trumbull  97361 Cuyahoga Cuyahoga City Bof North Royalton  Summit Summit Academy Schools  Summit Summit Academy Management  Summit  Butler Summit Academy  Stark  Summit  Hamilton  Fulton Archbold Police Department  Franklin Franklin County Board Of Commissoners  Butler City Of Hamilton Department Of Law  Summit Summit Academy | Cuyahoga Cleveland Heights Law Department  Trumbull  97361 Cuyahoga City Bof North Royalton  Summit Summit Academy Schools  Summit Summit Academy Management  Summit  Butler Summit Academy  Stark  Summit  Hamilton  Fulton Archbold Police Department  Franklin Franklin County Board Of Commissoners  Butler City Of Hamilton Department Of Law  Summit Summit Academy | Cuyahoga Cleveland Heights Law Department  Trumbull  97361 Cuyahoga City Bof North Royalton  Summit Summit Academy Schools  Summit Summit Academy Management  Summit  Butler Summit Academy  Stark  Summit  Hamilton  Fulton Archbold Police Department  Franklin Franklin County Board Of Commissoners  Butler City Of Hamilton Department Of Law  Summit Academy  Summit Summit Academy | Cuyahoga Cleveland Heights Law Department Trumbull  97361 Cuyahoga City Bof North Royalton Cuyahoga City Bof North Royalton Summit Summit Academy Schools  Summit Summit Academy Management Summit Butler Summit Academy Stark Summit Fulton Archbold Police Department  Franklin Franklin County Board Of Commissoners Butler City Of Hamilton Department Of Law Summit Academy Summit Academy | Cuyahoga   Cleveland Heights Law Department   Yes Depar | SC#         County Cuyahoga Propertion         Employing Office/Agency Designee For Title         Title         Office Held Done Press         Done Press           Trumbull         Cuyahoga Department         Yes         Yes         Yes           97361         Cuyahoga City Bof North Royalton         No         No         No           Summit         Summit Academy Schools         Yes         Yes           Summit         Summit Academy Schools         Yes         Yes           Summit         Summit Academy Schools         Yes         Yes           Butler         Summit Academy         Yes         Yes           Summit         Summit Academy         Yes         Yes           Summit         Yes         Yes         Yes           Summit         Yes         Yes         Yes           Fulton         Archbold Police Department         Yes         Yes           Franklin         Franklin County Board Of Commissioners         Yes         Yes           Butler         City Of Hamilton Department Of Law         No         No         No | SC#         County Course Cleveland Heights Law Department         Designee For Title         Office Held One Pass         Done Pass         Done Pass           Trumbull         Yes         Y | County   County   Employing Office/Agency   Designee For   Title   Office Held   Done   Done   No   No   No   1/18/2023     Clayahoga   Cleveland Heights Law   Department   Trumbull   Ves   Yes   Ves   1/18/2023     P3361   Cuyahoga   City Bof North Royalton   Ves   Yes   Ves   1/15/2023     Cuyahoga   City Bof North Royalton   Ves   Yes   Yes   1/15/2023     Summit   Summit Academy Schools   Ves   Yes   Ves   1/15/2023     Summit   Summit Academy Schools   Ves   Yes   Ves   1/15/2023     Summit   Summit Academy   Ves   Ves   Ves   1/18/2023     Summit   Ves   Ves   Ves   1/13/2023     Summit   Ves   Ves   Ves   1/13/2023     Fanklin   Franklin County Board Of Commissoners   Ves   Ves   Ves   Ves   1/18/2023     Summit   Summit Academy   Ves   Ves   Ves   Ves   1/18/2023     Summit   Summit Academy   Ves   Ves   Ves   1/18/2023     Franklin   Franklin County Board Of Commissoners   Ves   Ves   Ves   Ves   1/18/2023     Summit   Summit Academy   Ves   Ves   Ves   1/18/2023     Summit   Summit Academy   Ves   Ves   Ves   1/18/2023     Summit   Ves   Ves   Ves   Ves   1/18/2023     Summit   Ves   Ves   Ves   Ves   1/18/2023     Summit   Ves   Ves |



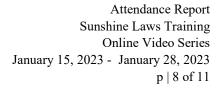


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|---------------------------------|-----|-----------|---|---|--|---|-----------------|-----------------|----------------|-----------|-----------|
| Hoskinson,<br>Kathy M.          | SC# | Licking   | City Of Pataskala                           | Dandurand, Amy   Epperson, Dustin   Carter, Melissa   Lee, Tom   Walther, Andrew   Galik, Brandon   Compton, Mike   Hampshire, Jude | Council Ward 3  <br>Council At Large  <br>Council Ward 2  <br>Council Ward 1  <br>Council At Large | City Of Pataskala   City Of Pataskala | Yes             | Yes             | Yes            | 1/25/2023 | 1/25/2023 |
| Hunt, Heather                   |     | Lucas     | Summit Academy Toledo                       |   |  |   | Yes             | Yes             | Yes            | 1/19/2023 | 1/19/2023 |
| Ihnat, James                    |     | Trumbull  | Summit Academy Warren<br>Middle/High School |   |  |   | Yes             | Yes             | Yes            | 1/18/2023 | 1/19/2023 |
| JACOBS,<br>VINITA               |     | Franklin  |   |   |  |   | No              | No              | No             | 1/27/2023 |           |
| Jesse, Stewart                  |     | Lucas     | Glass City Academy                          |   |  |   | No              | No              | No             | 1/27/2023 |           |
| JOHNSON<br>CURRY,<br>DANIELLE N |     | Fairfield | ADAMH                                       | JOHNSON<br>CURRY,<br>DANIELLE N   | ADAMH Board<br>Member  | DANIELLE N<br>JOHNSON-CURRY   | No              | No              | No             | 1/24/2023 |           |
| Jones, Jim                      |     | Lucas     | The Autism Academy Of<br>Learning           |   |  |   | Yes             | Yes             | Yes            | 1/13/2023 | 1/17/2023 |
| Kallas, Jeffrey<br>Howard       |     | Van Wert  | Van Wert City Government                    |   |  |   | Yes             | Yes             | Yes            | 1/12/2023 | 1/18/2023 |
| Keller, Kara                    |     | Franklin  | Franklin County Public Health               |   |  |   | Yes             | Yes             | Yes            | 1/19/2023 | 1/20/2023 |
| Kempers,<br>Edward R            |     | Mahoning  | Poland Township                             |   |  |   | Yes             | Yes             | Yes            | 1/22/2023 | 1/22/2023 |
| Kenawell, Amber                 |     | Franklin  |   |   |  |   | No              | No              | No             | 1/22/2023 |           |
| Khannouvong,<br>Jessica Lynn    |     | Trumbull  | Summit Academy                              |   |  |   | Yes             | Yes             | Yes            | 1/18/2023 | 1/18/2023 |
| Kiefer, Nicole                  |     | Butler    | Butler County Commissioners'                |   |  |   | Yes             | Yes             | Yes            | 1/11/2023 | 1/20/2023 |
| Kilbane, Joseph                 |     | Cuyahoga  | North Shore High School                     |   |  |   | No              | No              | No             | 1/17/2023 |           |



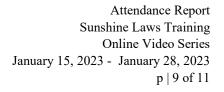


| Attendee                       | SC#    | County    | Employing Office/Agency                                 | <b>Designee For</b> | Title           | Office Held                               | Modules<br>Done | Quizzes<br>Done | Survey<br>Done | Started   | Completed |
|--------------------------------|--------|-----------|---|---------------------|-----------------|---|-----------------|-----------------|----------------|-----------|-----------|
| KISTLER,<br>APRIL              | OH6552 | Pickaway  | zampiojing omeorigency                                  | Hupp, TROY          | MAYOR           | VILLAGE OF NEW<br>HOLLAND<br>MAYORS COURT | Yes             | Yes             | Yes            | 1/5/2023  | 1/25/2023 |
| Kotsatos-<br>Winbush, Maria    |        | Trumbull  | Summit Academy  |                     |                 |   | Yes             | Yes             | Yes            | 1/22/2023 | 1/23/2023 |
| Krutsch, Jill<br>Adell         |        | Defiance  | Retired   | Krutsch, Jill Adell | Member At Large | Defiance City<br>Council                  | Yes             | Yes             | Yes            | 1/19/2023 | 1/23/2023 |
| Kurek, Rachel                  |        | Lucas     |   |                     |                 |   | Yes             | Yes             | Yes            | 1/27/2023 | 1/28/2023 |
| Laker, Kenneth P               |        | Paulding  |   |                     |                 |   | Yes             | Yes             | Yes            | 1/17/2023 | 1/18/2023 |
| Lalley, Teresa L               |        | Hamilton  | Village Of Greenhills                                   |                     |                 |   | Yes             | Yes             | Yes            | 1/25/2023 | 1/25/2023 |
| Levering, Steven E.            |        | Marion    | Village Of Caledonia                                    |                     |                 |   | Yes             | Yes             | Yes            | 1/21/2023 | 1/21/2023 |
| Little, Stephenie              |        | Summit    | Summit Academy  |                     |                 |   | Yes             | Yes             | Yes            | 1/17/2023 | 1/23/2023 |
| Longo, Annalisa                |        | Lorain    | Lorain County Community<br>College                      |                     |                 |   | Yes             | Yes             | Yes            | 1/25/2023 | 1/27/2023 |
| Loyer, Susan<br>Marlene        |        | Marion    | Caledonia Village Council                               |                     |                 |   | Yes             | Yes             | Yes            | 1/5/2023  | 1/22/2023 |
| Luckey, Robert<br>B            |        | Carroll   | Carroll County Soil & Water<br>Conservation District    |                     |                 |   | No              | No              | No             | 1/26/2023 |           |
| Lynch, Benjamin<br>Dwayne      |        | Ashtabula | Ashtabula County Health Department                      |                     |                 |   | Yes             | Yes             | Yes            | 1/25/2023 | 1/26/2023 |
| Mann, Lucinda<br>Lou           |        | Wayne     | Rittman Academy Board                                   |                     |                 |   | Yes             | Yes             | Yes            | 1/20/2023 | 1/23/2023 |
| Mcallister, Gina               |        | Mahoning  | Summit Academy  |                     |                 |   | No              | No              | No             | 1/24/2023 |           |
| Mccalla, John<br>Edward        |        | Defiance  | Township Trustee  |                     |                 |   | No              | No              | No             | 1/25/2023 |           |
| Mcclanahan-<br>Parkes, Kristen |        | Butler    |   |                     |                 |   | Yes             | Yes             | Yes            | 1/19/2023 | 1/19/2023 |
| Mcdonald,<br>Nicole            |        | Jefferson | Jefferson County Educational<br>Service Center/Lakeland |                     |                 |   | Yes             | Yes             | Yes            | 1/25/2023 | 1/27/2023 |



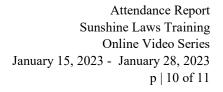


| Attendee                  | SC#     | County   | Employing Office/Agency                            | Designee For | Title | Office Held   | Modules<br>Done | Quizzes<br>Done | Survey<br>Done | Started   | Completed |
|---------------------------|---------|----------|--|--------------|-------|---------------|-----------------|-----------------|----------------|-----------|-----------|
| Mcgrath, Nicole<br>Marie  | 2 3     | Mahoning | Summit Academy                                     | 2228-220     |       | 3 22-30 22010 | Yes             | Yes             | Yes            | 1/23/2023 | 1/28/2023 |
| Merry, Lisa               |         | Stark    | Summit Academy Community<br>School For Alternative |              |       |               | Yes             | Yes             | Yes            | 1/17/2023 | 1/17/2023 |
| Millinger,<br>Wendy       |         | Ottawa   | Board Of Elections                                 |              |       |               | Yes             | Yes             | Yes            | 1/18/2023 | 1/24/2023 |
| Milton, Jaymie<br>Lee     |         | Stark    | Summit Academy- Canton<br>Secondary                |              |       |               | No              | No              | No             | 1/27/2023 |           |
| Moher, Stacey             |         | Hamilton | Hamilton County Board Of<br>Elections              |              |       |               | No              | No              | No             | 1/19/2023 |           |
| Murphy,<br>Marquita Marie |         | Lucas    | Summit Academy                                     |              |       |               | Yes             | Yes             | Yes            | 1/18/2023 | 1/18/2023 |
| Murphy,<br>Marquita Marie |         | Lucas    | Summit Academy                                     |              |       |               | No              | No              | No             | 1/17/2023 |           |
| Murray,<br>Alexandra      | 0091257 | Franklin |  |              |       |               | Yes             | Yes             | Yes            | 1/5/2023  | 1/20/2023 |
| Napolitan, Diana          |         | Trumbull | Summit Academy                                     |              |       |               | Yes             | Yes             | Yes            | 1/19/2023 | 1/20/2023 |
| Newman, Tiffany<br>Nicole |         | Butler   | Summit Academy                                     |              |       |               | Yes             | Yes             | Yes            | 1/18/2023 | 1/24/2023 |
| Nguyen, Trang             |         | Summit   | Summit Academy Akron<br>Elementary                 |              |       |               | No              | No              | No             | 1/26/2023 |           |
| Oneill, Brian             |         | Hamilton |  |              |       |               | Yes             | Yes             | Yes            | 2/28/2022 | 1/27/2023 |
| Park, Kenneth<br>Blair    |         | Wayne    |  |              |       |               | Yes             | Yes             | Yes            | 1/26/2023 | 1/26/2023 |
| Patel, Kriya              |         | Hardin   |  |              |       |               | Yes             | Yes             | Yes            | 1/23/2023 | 1/24/2023 |
| Pavis, Sarah              |         | Summit   | Summit Academy                                     |              |       |               | Yes             | Yes             | Yes            | 1/19/2023 | 1/19/2023 |
| Pittman, Timothy<br>Scott |         | Summit   |  |              |       |               | Yes             | Yes             | Yes            | 1/25/2023 | 1/26/2023 |
| Poole, David<br>Edward    |         | Meigs    | Village Of Syracuse                                |              |       |               | No              | No              | No             | 1/25/2023 |           |
|                           |         |          |  |              |       |               |                 |                 |                |           |           |



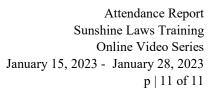


| Attendee                       | SC# | County     | Employing Office/Agency                     | Designee For | Title   | Office Held       | Modules<br>Done | Quizzes<br>Done | Survey<br>Done | Started    | Completed |
|--------------------------------|-----|------------|---|--------------|---------|-------------------|-----------------|-----------------|----------------|------------|-----------|
| Puryear, Dawn                  |     | Mahoning   | r v g · · · · g · · ·                       |              |         |                   | No              | No              | No             | 1/23/2023  |           |
| Reasonover,<br>Briana Rochelle |     | Stark      | Summit Academy Canton<br>Secondary School   |              |         |                   | No              | No              | No             | 1/27/2023  |           |
| Rengh, Jasmine                 |     | Lorain     | Summit Academy Lorain<br>Elementary         |              |         |                   | Yes             | Yes             | Yes            | 1/19/2023  | 1/24/2023 |
| Rice, Brandon                  |     | Lorain     |   |              |         |                   | No              | No              | No             | 1/20/2023  |           |
| Rogers, Susan                  |     | Huron      |   |              |         |                   | No              | No              | No             | 1/22/2023  |           |
| Rose, Charla J                 |     | Pike       | Pee Pee Township                            |              |         |                   | Yes             | Yes             | Yes            | 12/31/2021 | 1/15/2023 |
| Rozzo, Richard<br>M            |     | Vinton     | Vinton Co. Soil And Water                   |              |         |                   | Yes             | Yes             | Yes            | 1/14/2023  | 1/20/2023 |
| Ruminski, Cari                 |     | Butler     | Summit Academy Schools                      |              |         |                   | Yes             | Yes             | Yes            | 1/18/2023  | 1/20/2023 |
| Ruscher, Brandi<br>Nicole      |     | Butler     | Summit Academy                              |              |         |                   | Yes             | Yes             | Yes            | 1/17/2023  | 1/18/2023 |
| Santora, Teresa                |     | Stark      | Plain Township                              |              |         |                   | No              | No              | No             | 1/17/2023  |           |
| Scanlon,<br>Katherine          |     | Columbiana | CCCTC                                       |              |         |                   | Yes             | Yes             | Yes            | 12/30/2022 | 1/17/2023 |
| Schramm,<br>Nickolas M         |     | Belmont    |   |              |         |                   | Yes             | Yes             | Yes            | 12/20/2022 | 1/18/2023 |
| Schrichte, Katie               |     | Lucas      | Summit Academy Toledo                       |              |         |                   | Yes             | Yes             | Yes            | 1/19/2023  | 1/20/2023 |
| Sebring, Kerry M               |     | Lucas      | Glass City Academy                          |              |         |                   | Yes             | Yes             | Yes            | 1/27/2023  | 1/29/2023 |
| Shaw, Neil                     |     | Fulton     | Royalton Township                           | Shaw, Neil S | Trustee | Royalton Township | Yes             | Yes             | Yes            | 1/10/2023  | 1/16/2023 |
| Sheppard,<br>Zachary           |     | Summit     | Akron City Council                          |              |         |                   | Yes             | Yes             | Yes            | 1/26/2023  | 1/26/2023 |
| Smith, Kara<br>Lynn            |     | Stark      | Summit Academy - Canton<br>Secondary School |              |         |                   | Yes             | Yes             | Yes            | 1/27/2023  | 1/30/2023 |





| Attendee                     | SC#     | County     | Employing Office/Agency                       | Designee For                       | Title                    | Office Held                             | Modules<br>Done | Quizzes<br>Done | Survey<br>Done | Started    | Completed |
|------------------------------|---------|------------|---|------------------------------------|--------------------------|---|-----------------|-----------------|----------------|------------|-----------|
| Smith, Patricia              |         | Trumbull   | Summit Academy                                |                                    |                          | 3 | Yes             | Yes             | Yes            | 1/16/2023  | 1/17/2023 |
| Sorg, Brendan                | 0090076 | Cuyahoga   |   |                                    |                          |   | No              | No              | No             | 1/25/2023  |           |
| Sowers, Wendy<br>Lee         |         | Muskingum  | Muskingum County Clerk Of<br>Courts           |                                    |                          |   | Yes             | Yes             | Yes            | 12/19/2022 | 1/17/2023 |
| Stella, Daniel<br>James      |         | Trumbull   | Summit Academy                                |                                    |                          |   | Yes             | Yes             | Yes            | 1/12/2023  | 1/20/2023 |
| Sterling, Karen              |         | Tuscarawas |   |                                    |                          |   | Yes             | Yes             | Yes            | 1/19/2023  | 1/19/2023 |
| Stewart, Steven<br>Jeffrey   |         | Wood       | North Baltimore Local<br>Schools              |                                    |                          |   | Yes             | Yes             | Yes            | 1/19/2023  | 1/20/2023 |
| Stokes, Shevella             |         | Lucas      |   |                                    |                          |   | Yes             | Yes             | Yes            | 1/17/2023  | 1/17/2023 |
| Swaino, Angela               |         | Summit     |   |                                    |                          |   | Yes             | Yes             | Yes            | 1/18/2023  | 1/19/2023 |
| Sweeney, Emily               |         | Franklin   | Canal Winchester Joint<br>Recreation District |                                    |                          |   | Yes             | Yes             | Yes            | 1/17/2023  | 1/19/2023 |
| Szep, Triana                 |         | Summit     | Summit Academy Akron<br>Elementary            |                                    |                          |   | No              | No              | No             | 1/23/2023  |           |
| Tabler, Alydia<br>Lou        |         | Muskingum  |   |                                    |                          |   | No              | No              | No             | 1/26/2023  |           |
| Thorn, Steven P              |         | Portage    | Village Of Mantua                             | Thorn, Steven P                    | Councilman               | Village Of Mantua                       | No              | No              | No             | 1/18/2023  |           |
| Trojan, Mary                 |         | Summit     |   |                                    |                          |   | Yes             | Yes             | Yes            | 1/12/2023  | 1/19/2023 |
| Turner, Danita               |         | Franklin   |   |                                    |                          |   | Yes             | Yes             | Yes            | 11/6/2022  | 1/17/2023 |
| Vlosich, Christa             |         | Mahoning   | Summit Academy                                |                                    |                          |   | No              | No              | No             | 1/24/2023  |           |
| Watson, Ernest               |         | Clermont   | City Of Loveland                              | Watson, Ernest  <br>Watson, Ernest | Committee  <br>Committee | Loveland   Loveland                     | No              | No              | No             | 1/19/2023  |           |
| Weaver, Melissa<br>Christine |         | Trumbull   | Summit Academy Warren MS                      |                                    |                          |   | Yes             | Yes             | Yes            | 1/18/2023  | 1/18/2023 |





| Attendee               | SC# Count | Employing Office/Agency  | Designee For   | Title   | Office Held  | Modules<br>Done | Quizzes<br>Done | Survey<br>Done | Started    | Completed |
|------------------------|-----------|--|--|---|--|-----------------|-----------------|----------------|------------|-----------|
| Weller, Tracie Jo      | Knox      | Berlin Township  | Weller, Tracie Jo  <br>Weller, Tracie Jo  <br>Alverson, Gary  <br>Farlee, Walt | Berlin Township Trustee   Berlin Township Trustee   Berlin Township Trustee   Berlin Township Trustee | Berlin Township  <br>Berlin Township  <br>Berlin Township  <br>Berlin Township | Yes             | Yes             | Yes            | 1/27/2023  | 1/27/2023 |
| Wetzel, Christina      | Fairfie   | d Fairfield County Auditor   |  |   |  | Yes             | Yes             | Yes            | 10/11/2022 | 1/25/2023 |
| White, Heather Y       | Stark     | Summit Academy   |  |   |  | No              | No              | No             | 1/27/2023  |           |
| Whitmore, Robin        | Butler    | City Of Fairfield  |  |   |  | Yes             | Yes             | Yes            | 1/19/2023  | 1/21/2023 |
| Wilson, Beth A         | Ashlan    | d Jeromesville Village Council   |  |   |  | Yes             | Yes             | Yes            | 1/14/2023  | 1/15/2023 |
| Wittkop, Vickie<br>L.  | Tuscarav  | vas Quaker Digital Academy   |  |   |  | Yes             | Yes             | Yes            | 1/12/2023  | 1/19/2023 |
| Wood, Andrea           | Noble     | Wayne Township   |  |   |  | Yes             | Yes             | Yes            | 1/26/2023  | 1/27/2023 |
| Wright, Erica<br>Renee | Tuscarav  | vas Stark-Tuscarawas-Wayne<br>Joint Solid Waste<br>Management District |  |   |  | Yes             | Yes             | Yes            | 1/15/2023  | 1/15/2023 |
| Young, Ashley          | Frankli   | n  |  |   |  | No              | No              | No             | 1/24/2023  |           |