2022 Human Trafficking Summit

WORKSHOP PROPOSAL

Event date: Jan. 13, 2022

The Ohio Attorney General's annual Human Trafficking Summit is accepting proposals for breakout sessions. The summit brings together survivors, social workers, victim advocates, police officers, lawyers, prosecutors, judges and other community stakeholders to learn how different areas of the state are succeeding in the fight against trafficking.

The Ohio Attorney General's Human Trafficking Initiative is excited to invite presenters to bring their knowledge and experience to share with attendees at the 2022 summit. In recognition of the diverse backgrounds of attendees and after past feedback, the HTI team compiled potential presentation topics we would like to offer. This list is not exhaustive, so send your proposals even if the topics are not here:

- Prosecuting human trafficking cases
- Identifying and serving minor populations vulnerable to trafficking: LGBTQ, runaways, homeless and foster care youth
- Multidisciplinary teams
- Program models and funding
- Adverse childhood experiences, complex trauma, physical and emotional health
- Labor trafficking
- The intersection of drug addiction and human trafficking
- Health care: best practices for practitioners and providers caring for human trafficking survivors (first responders, primary level of care, secondary level of care and tertiary level of care)
- Empowering and supporting survivors of human trafficking
- Law enforcement human trafficking investigations
- Demand reduction

All proposals must be complete and submitted according to the guidelines outlined on this form on or before Aug. 31, 2021. A workshop submission does not guarantee a place in the program. All proposals will be evaluated by the Human Trafficking Initiative team. Presenters will be notified of acceptance on or before Oct. 30, 2021.

Chosen workshop presenters will be required to submit their entire workshop presentation (Outline, PowerPoint, etc.) by Dec. 1, 2021, for review to ensure that they are being presented with current training philosophies and updated content.

In light of COVID-19, the format of the 2022 summit is still being determined, but a portion of it will be presented virtually. The format determination will be made this fall, and presenters will be notified accordingly. If the summit is an in-person event, only necessary hotel accommodations will be provided. All workshop presenters are required to **volunteer** their time for both an **in-person or a virtual event**. Please email your proposals to <a href="https://example.com/https:

Thank you.

Sincerely,

The Human Trafficking Initiative team

Association or Agency Submitting Proposal:
Workshop Title/Topic:
Workshop Description: Describe the workshop (100 words or less), <u>as you would have it appear in the conference registration/program.</u> Attach additional information if needed.

List 3 measurable training objectives for the workshop. (e.g., At the conclusion of this presentation, the participants will be able to...)

Will this workshop be closed to the media? In what format are you able to present:		Yes Virtually	No In person	Not sure Either one
If other, please explain				
Specify format of presentation:	Lecture	Panel	Discussion	Other
Indicate whether this workshop sess	ion will be:	1 hour	90 minutes	
		of human traffic	ose with extensiveking; should con	O
Select Indicate the level of this training:			rith little to no backing	ackground
3.				
2.				
1.				

Proposed Presenter(s):

Provide a 3-5 sentence biographical summary for each proposed presenter. (*Panels should have no more than 4 presenters.*)

1.			
2.			
3.			
4.			
7.			
Primary presenter contact informatio			
Title & full name:			
Agency:			
Address:			
City:			
Cellphone number (required):			
Email:			
I have attached the required biography:	Yes	No	

Co-presenter #2 contact information (if applicable): Title & full name: City: _____ State: _____ Zip: _____ Cellphone number (required): Email: _____ I have attached the required biography: Yes No **Co-presenter #3 contact information (if applicable):** Title & full name: Agency: _____ Address: City: _____ State: _____ Zip: _____ Cellphone number (required): _____ I have attached the required biography: Yes No **Co-presenter #4 contact information (if applicable):** Title & full name: Agency: _____ City: _____ State: _____ Zip: _____ Cellphone number (required): Email:

No

I have attached the required biography: Yes

The following A/V equipment will be pre-set in all workshop rooms. If additional equipment is needed, please indicate below. **INTERNET MUST BE REQUESTED**

Provided:

- Laptop Computer w/PowerPoint
- Speakers
- LCD Data Projector
- Screen, Lavalier Microphone
- Podium Microphone
- Wireless PowerPoint Remote w/Pointer

Ad	diti	onal	Rea	uests:

Additional information you want us to know about your presentation: