



for **Contractors/Vendors** for **Government Entities** for **State Employees** for the **Public**

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[State Home](#)  
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**Series Authorization No:** 055-0340      **Agency:** AGO      **Division:** BCII      **Section:** NA      **Revision:** 0

**Agency Series No.:** BCI-INV-03      **Record Series Title:** LOG BOOKS

**Record Series Description:** Log books for each years' cases-summary of case information--number, date, requesting agency.

**Agency Web Link:**

**Confidential Description**

**Vital Description**

Media	Retention Period	Retention Justification	Method of Disposal
Paper	Permanent		Permanent

**Approvals:**

**Created**      **Date:** 6/18/1980  
**Approved**      **Transfer User, Records Viewer**      **Date:** 6/18/1980

**Notes:**

Note Date	Note Description	User
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