

Ohio Attorney General's Office Bureau of Criminal Investigation Investigative Report



2019-3029
Officer-Involved Critical Incident - Richland County Jail

| Investigative Activity | y: Information | Provided | /Obtained |
|------------------------|----------------|----------|-----------|
| | | | |

Involves: (O)

Date of Activity: 02/12/2020

Activity Location: - Business - 597 Park Ave E, Mansfield, OH 44905,

Captain County

Author: SA Eric Lehnhart, #84

Narrative:

On Wednesday, February 12, 2020, Ohio Bureau of Criminal Investigation (BCI) Special Agent Eric Lehnhart received the personnel file for Corrections Officer from Stephanie L. Schoolcraft of Fishel, Downey, Albrecht, and Riepenhoff, LLP's. Special Agent Eric Lehnhart reviewed the personnel file and noted the following:

The provided personnel file of Corrections Officer contained 323 total pages.

Performance Evaluations

The Richland County Sheriff's Office's employee performance evaluation assigns points to the employee as follows; Above +2, Meets +1, and Does not meet +0. Throughout much of s evaluations, he has received the rating of 'Above +2' and 'Meets +1.' However, does have a few 'Does not meet +0' ratings, documented by his supervisors.

Discipline

has several documented instruction and cautioning reports, written reprimands and disciplinary agreements, that resulted in multiple suspensions.

The personnel file was attached to this report. Please refer to the attachment for further details.

Attachments:

Attachment # 01:2020-02-12 Redacted from RCSO

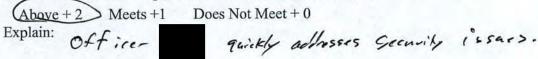
This document is the property of the Ohio Bureau of Criminal Investigation and is confidential in nature. Neither the document nor its contents are to be disseminated outside your agency.

| Name: | Review Period: 10 4-18 to 4-4-19 |
|-------------------------|----------------------------------|
| Unit #: 7.93 | Review Deadline Date: 3-26-19 |
| Rater Name: Sy t. Colle | Bi-Annual Review |

This evaluation consists of three (3) strategic goals tied to the RCSO values of safety and security, and operational effectiveness. Each goal is evaluated through specific objectives. Rate your direct report as: Above, Meets, or Does Not Meet. A rating of "Does Not Meet" requires justification and must include a Performance Action Plan.

GOAL ONE: Correction Officers will uphold the highest standards of security and safety for staff, facilities, inmates and visitors consistent with the mission of the facility.

 Identifies and addresses safety and security problems in a timely and appropriate manner. Seeks information/advice from the correct sources as appropriate and provides pertinent information to his/her supervisor and relieving shift officers.



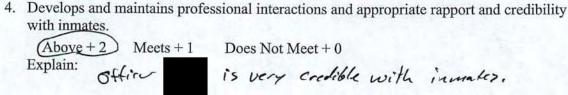
2. Consistently completes required security rounds and documents as appropriate.

Above
$$+2$$
 Meets $+1$ Does Not Meet $+0$ Explain:

Takes only appropriate and/or reasonable risks and understands the importance of boundaries between inmates and Correction Officers.

Any additional comments pertaining to GOAL ONE (1-3):

GOAL TWO: Correction Officers will conduct themselves professionally and support the organization's mission by treating inmates in a firm, fair and consistent manner.



Clearly and consistently communicates facility rules and expectations to inmates and
responds to questions in a professional manner. Ensures that inmates have timely and
complete access to Grievance forms and the Inmate Kite system.

Above +2 Meets +1 Does Not Meet +0 Explain:

6. Makes prudent and sound decisions and takes appropriate action to diffuse problem situations.

(Above + 2) Meets + 1 Does Not Meet + 0

Explain: Office is good at diffusing groblem situations.

Any additional comments pertaining to GOAL TWO (4-6):

GOAL THREE: Correction Officers will contribute to the efficiency and effectiveness of the facility in carrying out their duties.

7. Consistently follows post orders, policies and procedures.

Above + 2 Meets + 1 Does Not Meet + 0 Explain:

8. Arrives on time for his/her shift, is dependable, and has a good attendance record. (Exclude from consideration any leave taken under the Family Medical Leave Act-FMLA).

Above + 2 Meets + 1 Does Not Meet + 0 Explain:

 Completes required documentation timely, thoroughly and accurately, meets deadlines and completes special assignments or duties on time.

Above +2 Meets +1 Does Not Meet +0

Explain: Office is timely with Paperwork.

10. Demonstrates appropriate respect for co-workers and supervisors, especially in the presence of inmates, and displays a professional and courteous demeanor when communicating with inmate visitors and others within the facility.

Above +2 Meets +1 Does Not Meet +0

Explain: office is very respectful.

Any additional comments pertaining to GOAL Three (7-10):

OVERALL EVALUATION

| Total Points: 16 | |
|-------------------------------|----------------------|
| Rater: S. I. M. Col. | Date:3-/9-/9 |
| Lieutenant: | Date: <u>4-29-19</u> |
| Staff Lieutenant: | Date: 4-2-19 |
| Tail Administrator: WSC | Date: 4/1/19 |
| Chief Deputy: Why Why. | Date: 415/19 |
| Sheriff: A Students: | _Date: 4/07/19 |
| Employee Signature: Comments: | Date: <u>4-24-19</u> |

I have read the above rating and choose to respond to this rating.

I have read the above rating and choose **NOT** to respond under comments.

I am requesting to have a meeting with the Jail Administrator to discuss this evaluation.

My signature may not indicate agreement with the ratings.

| 2019 back pay | OLD REG | NEW REG | OWED | OLD OT | NEW OT | OWED | OLD HOLID | NEW HOLII O | WED | OLD VAC | NEW VAC | OWED |
|---------------|------------|------------|----------|--------|----------|---------|-----------|-------------|---------|------------|------------|---------|
| | 22.30 | 22.77 | | 33.45 | 34.16 | | 22.30 | 22.77 | | | 21.97 | |
| 1/18/2019 | \$1,784.00 | \$1,821.60 | \$37.60 | 114.4 | 116.8272 | \$2.43 | 267.6 | 273.24 | \$5.64 | | | \$0.00 |
| 2/1/2019 | \$1,784.00 | \$1,821.60 | \$37.60 | 11.04 | 11.2728 | \$0.23 | | | \$0.00 | \$1,720.00 | \$1,757.60 | \$37.60 |
| 2/15/2019 | \$1,784.00 | \$1,821.60 | \$37.60 | | | \$0.00 | | | \$0.00 | | | \$0.00 |
| 3/1/2019 | \$1,784.00 | \$1,821.60 | \$37.60 | 535.2 | 546.56 | \$11.36 | 267.6 | 273.24 | \$5.64 | | | \$0.00 |
| 3/15/2019 | \$1,784.00 | \$1,821.60 | \$37.60 | 267.6 | 273.28 | \$5.68 | | | \$0.00 | | | \$0.00 |
| 3/29/2019 | \$1,784.00 | \$1,821.60 | \$37.60 | 535.2 | 546.56 | \$11.36 | | | \$0.00 | | | \$0.00 |
| | | | \$225.60 | | | \$31.06 | | | \$11.28 | | | \$37.60 |

TOTAL OWED \$305.54



Richland County - LIVE DETAIL CHECK HISTORY

BY EMPLOYEE NAME 01/18/2019 to 04/12/2019 P 1 prhisrpt

| ORG | OBJ P | ROJ LOC | JOB CHECK | PAY TYPE | HOURS | AMOUNT | DED TYPE | EMPLOYEE | EMPLOYER |
|--|--|--|--|--|---|---|----------|----------|--------------|
| CHECK DATE: | 01/18/20 | 19 | | | | | | LOC: 254 | ORG: PAYROLL |
| 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 | 510200 510200 510200 510200 510200 510200 510200 510200 510200 510200 | 254 254 254 254 254 254 254 254 254 254 | 2030 000127893 2030 000127893 | 216 OT BLD 216 OT BLD 552 HS 887 SB .80 887 SB .80 | 3.00 0.42 12.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | 100.35 14.05 267.60 178.40 178.40 178.40 178.40 178.40 178.40 178.40 178.40 | | | |
| 27525500 27525500 27525500 27525500 27525500 HECK 01/18/ | 536300 536400 536500 | 254 254 254 254 254 254 254 254 LLS: NET: | 000127893 000127893 000127893 000127893 000127893 | | 95.42 | 2,166.00 | | | |
| HECK DATE: 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 | 510200 510200 510200 510200 510200 510200 510200 510200 510200 510200 | 254 254 254 254 254 254 254 254 254 254 | 2030 000128931 2030 000128931 2030 000128931 2030 000128931 2030 000128931 2030 000128931 | 216 OT BLD 405 SICKSD 405 SICKSD 567 COMPSH 887 SB .80 887 SB .80 | 0.33 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | 11.04 178.40 178.40 178.40 178.40 178.40 178.40 178.40 178.40 178.40 178.40 178.40 | | | |
| 27525500 5 27525500 5 27525500 5 27525500 5 | 536300 536400 | 254 254 254 254 254 254 254 254 | 000128931 000128931 000128931 000128931 000128931 000128931 000128931 | | | | | | |



Richland County - LIVE DETAIL CHECK HISTORY

BY EMPLOYEE NAME 01/18/2019 to 04/12/2019 P 2 prhisrpt

| | | 100 | | JOB CHECK | PAY TYPE | HOURS | AMOUNT | DED TYPE | EMPLOYEE | EMPLOYER |
|---|--|--|--|---|--|---|--|----------|----------------------|---------------------|
| ORG | OBJ /2019 | PROJ TOTALS: | | 2,236.83 | Ent Att | 160.33 | 3,515.04 | | LOC: 254 3,515.04 | ORG: PAYROLL 903.42 |
| CHECK DATE: 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 | 02/15 51020 51020 51020 51020 51020 51020 51020 51020 | /2019 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 254 254 254 254 254 254 254 254 254 254 | 2030 000129964 2030 000129964 2030 000129964 2030 000129964 2030 000129964 2030 000129964 2030 000129964 2030 000129964 2030 000129964 2030 000129964 000129964 000129964 000129964 | 887 SB .80 887 SB .80 | 8.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | 178.40 178.40 178.40 178.40 178.40 178.40 178.40 178.40 178.40 | | | |
| 27525500 27525500 27525500 27525500 CHECK 02/15 | 5363 | 00 | 254 254 254 254 254 254 NET: | 000129964 000129964 000129964 000129964 000129964 981.70 | | 80.00 | 1,784.00 | | | |
| CHECK DATE: 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 | 03/0 5102 5102 5102 5102 5102 5102 5102 5102 5102 0 5102 0 5102 | 1/2019 00 00 00 00 00 00 00 00 00 00 00 00 00 | 254 254 254 254 254 254 254 254 254 254 | 2030 000131003 2030 000131003 000131003 000131003 000131003 | 216 OT BLD 216 OT BLD 552 HS 887 SB .80 887 SB .80 | 8.00 8.00 12.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | 267.60 267.60 267.60 178.40 178.40 178.40 178.40 178.40 178.40 178.40 178.40 178.40 | | | |
| 2752550 2752550 2752550 2752550 CHECK 03/0 | 0 5363 0 5364 0 5365 | 300 100 500 | 254 254 254 254 254 254 254 254 | 000131003 000131003 000131003 000131003 000131003 000131003 | | 108.00 | 2,586.80 | | | |



Richland County - LIVE DETAIL CHECK HISTORY

BY EMPLOYEE NAME 01/18/2019 to 04/12/2019

prhisrpt

| ORG | OBJ I | PROJ LO | C JOB | CHECK | PAY TYPE | HOURS | AMOUNT | DED TYPE | EMPLOYEE | PMDI OVED |
|--|--|---|---|--|--|---|---|----------|----------|------------------------|
| CHECK DATE: 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 | 510200 510200 510200 510200 510200 510200 510200 510200 510200 | 25 25 25 25 25 25 25 25 25 25 25 25 25 2 | 4 203 4 203 | 0 000132046 0 000132046 | 216 OT BLD 405 SICKSD 887 SB .80 887 SB .80 | 8.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | 267.60 178.40 178.40 178.40 178.40 178.40 178.40 178.40 178.40 178.40 | | LOC: 254 | EMPLOYER ORG: PAYROLL |
| 27525500 27525500 27525500 27525500 27525500 | 536300 536400 536500 2019 TOTA | | | 000132046 000132046 000132046 000132046 000132046 000132046 000132046 1,173.10 | | 88.00 | 2,051.60 | | | |
| HECK DATE: 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 | 510200 510200 510200 510200 510200 510200 510200 | 254 254 254 254 254 254 254 254 254 254 | 2030 2030 2030 2030 | 000133091 000133091 000133091 000133091 000133091 000133091 000133091 000133091 | 216 OT BLD 216 OT BLD 305 VACSD 305 VACSD 567 COMPSH 887 SB .80 887 SB .80 | 8.00 8.00 8.00 1.00 8.00 8.00 8.00 7.00 8.00 8.00 8.00 8 | 267.60 267.60 178.40 178.40 22.30 178.40 178.40 178.40 156.10 178.40 178.40 178.40 | | | |
| 27525500 5 27525500 5 ECK 03/29/2 | 36400 1019 TOTAL | | | 000133091 000133091 000133091 000133091 000133091 1,393.58 | | 96.00 | 2,319.20 | | | |



Richland County - LIVE DETAIL CHECK HISTORY

BY EMPLOYEE NAME 01/18/2019 to 04/12/2019 P 4 prhisrpt

| | | | and the second | HOURS | AMOUNT | MOUNT DED TYPE EMPLOYEE | | EMPLOYER | |
|--|--------|--|--|--|---|---|--|-----------|--------------|
| ORG OBJ | PROJ | LOC | JOB CHECK | PAY TYPE | TYPE HOURS | | | LOC: 254 | ORG: PAYROLL |
| 27525500 510200 27525500 510200 | | 254 254 254 254 254 254 254 254 254 254 | 2030 000134138 2030 000134138 000134138 000134138 000134138 000134138 000134138 000134138 | 216 OT BLD 216 OT BLD 887 SB .80 887 SB .80 | 0.67 8.00 8.00 8.00 8.00 8.00 8.00 8.00 8.0 | 22.88 273.24 182.16 182.16 182.16 182.16 182.16 182.16 182.16 182.16 182.16 | | | |
| 27525500 53353 27525500 53630 27525500 53640 27525500 53650 | 0 | 254 254 254 254 254 : NET | 000134138 000134138 000134138 000134138 | | 88.67 | 2,117.72 | | | |
| CHECK 04/12/2019 | | | 00 | | 716.42 | 16,540.36 | | | |
| EMPLOYEE 008889 | TOTALS | : NET | : 9,111.25 | | | TO TROUBLE WAS | | 16 540 26 | 5,920.60 |
| GRAND TOTALS: | | NET | 9,777.29 | | 716.42 | 16,540.36 | | 16,540.36 | 3,320.00 |
| | | | | | | | | | |

^{**} END OF REPORT - Generated by ERIKA SPICER **



Richland County Sheriff's Office & Civil Division 597 Park Avenue East • 2nd Floor Mansfield, Ohio 44905 Phone: 419-774-5881 Fax: 419-522-8153

Civil Office: 419-774-3570

OFFICE CITATION

CORRECTION OFFICER

ON BEHALF OF THE SHERIFF'S OFFICE, IT IS MY PLEASURE TO INFORM YOU THAT YOU HAVE BEEN AWARDED THE OFFICE CITATION FOR OUTSTANDING PERFORMANCE UNDER CIRCUMSTANCES INVOLVING A FIGHT AT MADISON HIGH SCHOOL.

ON AUGUST 31, 2018 AT 2102 HOURS AN INCIDENT OCCURRED DURING A FOOTBALL GAME AT MADISON HIGH SCHOOL INVOLVING FIFTY TO SIXTY ONLOOKERS AND SUBJECTS FIGHTING. THE SUSPECTS WERE BEING BELLIGERENT TO OFFICERS, DISORDERLY AND REFUSING ALL OF THE OFFICER'S COMMANDS. OFFICER LONG WAS IN ATTENDANCE AT THE FOOTBALL GAME AS A SPECTATOR AND TOOK IT UPON HIMSELF TO ASSIST THE OFFICER'S INVOLVED, PUTTING HIMSELF IN HARM'S WAY TO HELP ARREST BOTH SUBJECTS AND CALM A POTENTIAL HIGHLY VOLATILE INCIDENT.

CORRECTION OFFICER YOUR ACTIONS IN ENSURING THE PROTECTION OF PROPERTY AND SECURITY OF ALL CITIZENS BRING CREDIT UPON YOURSELF AND THE SHERIFF'S OFFICE. YOUR EFFORTS ARE GREATLY APPRECIATED.

PROFESSIONALLY YOURS,

SHERIFF J. STEVE SHELDON RICHLAND COUNTY, OHIO

Steve Sheldon







Be It Known that the Sheriff, on the recommendation and approval of the Shwards Citations Committee awards to

CORRECTION OFFICER

This Oitation

In recognition of the recipient's Outstanding Performance of Duty.

December 8, 2018

Dated:

atem Ahlbon

Sheriff



| | | OFFI | CER . | | |
|------------------|--|--|--|---------------------------------|------------------|
| Name | e: _ | | Review Perio | d: 4-5-18 | to 10-4-19 |
| Unit # | #: 7,93 | | Review Dead | line Date: 10 | 5-18 |
| Rater | Name: Sf. Mkh | | Bi-Annual | Review | |
| securi your o | evaluation consists of three (3 ity, and operational effectiver direct report as: Above, Meet cation and must include a Per | ness. Each goal s, or Does Not l | is evaluated throws. A rating of | ough specific | objectives. Rate |
| GOAI staff, j | L ONE: Correction Officers facilities, inmates and visitors | will uphold the s consistent with | highest standard th the mission of | ds of security of the facility. | and safety for |
| 1. | Identifies and addresses saft Seeks information/advice from information to his/her super Above +2 Meets +1 Explain: Office 12 a timely | rom the correct rvisor and reliev Does Not M | sources as appro ving shift officer feet + 0 | priate and pros. | ovides pertinent |
| 2. | Consistently completes requested Above + 2 Meets + 1 Explain: | | | ients as appro | priate. |
| 3. | Takes only appropriate and/boundaries between inmates Above +2 Meets + 1 Explain: | and Correction | Officers. | ands the impor | rtance of |

Any additional comments pertaining to GOAL ONE (1-3):

GOAL TWO: Correction Officers will conduct themselves professionally and support the organization's mission by treating inmates in a firm, fair and consistent manner.

- Develops and maintains professional interactions and appropriate rapport and credibility with inmates.
 Above + 2 Meets + 1 Does Not Meet + 0
 Explain:
- 5. Clearly and consistently communicates facility rules and expectations to inmates and responds to questions in a professional manner. Ensures that inmates have timely and complete access to Grievance forms and the Inmate Kite system.
 Above + 2 Meets + 1 Does Not Meet + 0
 Explain:

6. Makes prudent and sound decisions and takes appropriate action to diffuse problem situations.

Above + 2 Meets + 1 Does Not Meet + 0

Explain: Officer

15 Good at diffusing Problem

Situation)

Any additional comments pertaining to GOAL TWO (4-6):

GOAL THREE: Correction Officers will contribute to the efficiency and effectiveness of the facility in carrying out their duties.

- 7. Consistently follows post orders, policies and procedures. Meets + 1 Does Not Meet + 0 Above + 2 Explain:
- 8. Arrives on time for his/her shift, is dependable, and has a good attendance record. (Exclude from consideration any leave taken under the Family Medical Leave Act-FMLA).

MLA).
Above + 2 Meets + 1 Does Not Meet + 0

Action Plan i Be More Carful with your sick time.

9. Completes required documentation timely, thoroughly and accurately, meets deadlines and completes special assignments or duties on time.

Above +2 (Meets + 1) Does Not Meet +0Explain:

10. Demonstrates appropriate respect for co-workers and supervisors, especially in the presence of inmates, and displays a professional and courteous demeanor when communicating with inmate visitors and others within the facility.

 \triangle Meets + 1 Does Not Meet + 0 Explain:

Office is very respectful.

Any additional comments pertaining to GOAL Three (7-10):

OVERALL EVALUATION

| Total Points: 12 | |
|-------------------------------------|--------------------|
| Rater: Jef. MK Cl. Comments: | Date: 10 -2-19 |
| Lieutenant: Comments: | Date: /0-4-18 |
| Staff Lieutenant: Comments: | |
| Jail Administrator: C.Bl. Comments: | |
| Chief Deputy: Wm WS' Comments: | Date: 10 25 18 |
| Sheriff: Attendbolden Comments: | Date: 19/29/16 |
| Employee Signature Comments: | _Date: _//-/8-18 |

I have read the above rating and choose to respond to this rating.

I have read the above rating and choose NOT to respond under comments.

I am requesting to have a meeting with the Jail Administrator to discuss this evaluation.

My signature may not indicate agreement with the ratings.

RICHLAND COUNTY SHERIFF'S OFFICE **INSTRUCTION & CAUTIONING**

| Employee's Name: | | | Employee's Classification: | Correction Officer |
|--|---|---|--|-------------------------|
| Date Instruction & Cautionin | ng was Issued: | 8-3-1 | P | |
| | | VIOL | ATION | |
| Date Violation Occurred: | 11/5/17, 12/24/1 7/8/17 | 17 & | Personnel Complaint Number | 2018-099 |
| Location Where Violation O | ccurred: Rich | land Count | y Jail | |
| Type of Violation | Policy | Group I | Number 13 | 47 - 340 11 |
| specific day. Pursuant to subsequent illnesses. This | policy, you are s is your 1 <u>st Group</u> (Attach A | required to I # 13 viol | heets if necessary) | ation statement for all |
| conduct and work perform management for six (6) m | ning was issued ance. A copy on nonths, and will | as a correct this Institute to the consider | ective measure in an effort to lateration and Cautioning will be ered inactive thereafter, provide | considered active by |
| disciplinary actions. | ns during that t | те репои | Signature of Person Issuing Re | |
| | | | Title | |
| I hereby acknowledge that a this date. | copy of the abov | e record of | Instruction and Cautioning has | been given to me on |
| | | | 2-3-/8 Date | |

cc:

Employee Appointing Authority

| OFFIC | LIN |
|--|--|
| Name: _ | Review Period: 10-5-17 to 4-4-18 |
| Unit #: 7 c 93 | Review Deadline Date: 4-6-18 |
| Rater Name: Syf. Collice | Bi-Annual Review |
| This evaluation consists of three (3) strategic goal security, and operational effectiveness. Each goal your direct report as: Above, Meets, or Does Not justification and must include a Performance Acti | l is evaluated through specific objectives. Rate Meet. A rating of "Does Not Meet" requires |
| GOAL ONE: Correction Officers will uphold the staff, facilities, inmates and visitors consistent with | highest standards of security and safety for the the mission of the facility. |
| Seeks information/advice from the correct information to his/her supervisor and relie Above + 2 Meets +1 Does Not Meets +1 | |
| 2. Consistently completes required security r Above + 2 Meets + 1 Does Not R Explain: Office was we | rounds and documents as appropriate. Meet + 0 Then up for a lake PO.C. Check to Make sure all your P.O.C. risks and understands the importance of on Officers. |
| | |

Any additional comments pertaining to GOAL ONE (1-3):

GOAL TWO: Correction Officers will conduct themselves professionally and support the organization's mission by treating inmates in a firm, fair and consistent manner.

4. Develops and maintains professional interactions and appropriate rapport and credibility with inmates.

Above + 2 Meets + 1 Does Not Meet + 0

Explain:

Office S alway 5 Profess ideal wift invertes.

Clearly and consistently communicates facility rules and expectations to inmates and responds to questions in a professional manner. Ensures that inmates have timely and complete access to Grievance forms and the Inmate Kite system.

Above +2 Meets +1 Does Not Meet +0 Explain:

Makes prudent and sound decisions and takes appropriate action to diffuse problem situations.

Above +2 Meets +1 Does Not Meet +0

Explain: Office is good at diffusing Proflem

Situation.

Any additional comments pertaining to GOAL TWO (4-6):

GOAL THREE: Correction Officers will contribute to the efficiency and effectiveness of the facility in carrying out their duties.

7. Consistently follows post orders, policies and procedures.

Above +2 Meets +1 Does Not Meet +0 Explain:

8. Arrives on time for his/her shift, is dependable, and has a good attendance record. (Exclude from consideration any leave taken under the Family Medical Leave Act-FMLA).

Above + 2 Meets + 1 Does Not Meet + 0 Explain:

9. Completes required documentation timely, thoroughly and accurately, meets deadlines and completes special assignments or duties on time.

Above +2 Meets +1 Does Not Meet +0

Explain: Officer completes Paperwork in a timber

10. Demonstrates appropriate respect for co-workers and supervisors, especially in the presence of inmates, and displays a professional and courteous demeanor when communicating with inmate visitors and others within the facility.

(Above + 2) Meets + 1 Does Not Meet + 0

Explain: Office is a lways professional with Co-workers.

Any additional comments pertaining to GOAL Three (7-10):

OVERALL EVALUATION

| Rater: 3 A. MK Comments: | Date: 4-5-18 |
|--------------------------------------|---------------|
| Lieutenant: | Date: 4-10-18 |
| Staff Lieutenant: Comments: | Date: 4-10-18 |
| Jail Administrator: CHESCE Comments: | Date: 4/6/18 |
| Chief Deputy: Wy WS. Comments: | Date: 4118/18 |
| Sheriff: Jstewsfleld | |
| Employee Signature: Comments: | Date: 5-11-18 |

I have read the above rating and choose to respond to this rating.

I have read the above rating and choose **NOT** to respond under comments.

I am requesting to have a meeting with the Jail Administrator to discuss this evaluation.

My signature may not indicate agreement with the ratings.

REQUEST FOR CHANGE OF ASSIGNMENT

Assignments are based on Availability of Position and Seniority for Position Assignment procedure for Richland County Sheriff's Office, Mansfield, Ohio

| Name | | | First | | Middle |
|-----------|---------------|---------------|---------------------|-------------------|--------|
| Present R | ank/Classifi | cation coffe | ctions offi | ces | |
| Request f | or Shift Pref | erence: | | | |
| | First Choice | : <u>C</u> | | | |
| | Second Cho | sice: A | | | |
| | Third Choic | e: B | | | |
| Request f | or Rotation | Preference: | | | |
| | A Watch: | 1st: B | 2 nd : M | 3 rd : | |
| | B Watch: | 1s: | 2 nd : M | 3rd: T | |
| | C Watch: | 1st: B | 2 nd : | 3 rd : | |
| | | | | 3-10-18 | |
| | | *** | | Date | |

RICHLAND COUNTY SHERIFF'S OFFICE **INSTRUCTION & CAUTIONING**

| Employee's Name: | | | Employee's Classification: | Correction Officer |
|--|----------------|----------------|--|----------------------------|
| Date Instruction & Cautionir | ng was Issued | 2-1 | 5-18 | |
| | | VIOLA | TION | |
| Date Violation Occurred: | January 2, | 2018 | Personnel Complaint Numb | per:2018-018 |
| Location Where Violation O | ccurred: R | cichland Coun | ty Jail | |
| Type of Violation | Policy | Group I | Number 17 | |
| performance by failing to constitute of the constitution of the co | (Attaci | h Additional s | work and failed to maintain checks on inmates in the jail a heets if necessary) we measure in an effort to help y | s required This is your |
| six (6) months, and will be | considered in | active therea | Cautioning will be considered a fter, provided that you have r ould result in more severe disci | no additional disciplinary |
| | | | Signature of Person Issuing I | Reprimand |
| | | | Likutenont | |
| | | | Title | |
| hereby acknowledge that a his date. | copy of the al | bove record o | f Instruction and Cautioning ha | s been given to me on |
| | | | 2-15-18 | |
| | | | Date | |

CC:

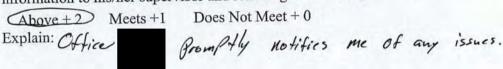
Employee Appointing Authority

| Name: | Review Period: <u>4-6-17</u> to <u>10-4-17</u> |
|------------------------|--|
| Unit #: _ | Review Deadline Date: _//- 6-17 |
| Rater Name: Syt. Colle | Bi-Annual Review |

This evaluation consists of three (3) strategic goals tied to the RCSO values of safety and security, and operational effectiveness. Each goal is evaluated through specific objectives. Rate your direct report as: Above, Meets, or Does Not Meet. A rating of "Does Not Meet" requires justification and must include a Performance Action Plan.

GOAL ONE: Correction Officers will uphold the highest standards of security and safety for staff, facilities, inmates and visitors consistent with the mission of the facility.

 Identifies and addresses safety and security problems in a timely and appropriate manner. Seeks information/advice from the correct sources as appropriate and provides pertinent information to his/her supervisor and relieving shift officers.



2. Consistently completes required security rounds and documents as appropriate.

3. Takes only appropriate and/or reasonable risks and understands the importance of boundaries between inmates and Correction Officers.

Any additional comments pertaining to GOAL ONE (1-3):

GOAL TWO: Correction Officers will conduct themselves professionally and support the organization's mission by treating inmates in a firm, fair and consistent manner.

| 4. | Develops and m with inmates. | amtains pi | 0108810114 | ii iiiteractions a | на арр | ropriate rap | sport and | |
|----|------------------------------|------------|------------|--------------------|--------|--------------|-----------|---------|
| | Above + 2 | Meets + | 1 Do | es Not Meet + | 0 | | | |
| | Explain: C' | | 1 70 | | | .11 1- | | |
| | Officer | is | always | Profession-1 | when | dealing | with | inmates |

 Clearly and consistently communicates facility rules and expectations to inmates and responds to questions in a professional manner. Ensures that inmates have timely and complete access to Grievance forms and the Inmate Kite system.

Above +2 Meets +1 Does Not Meet +0 Explain:

 Makes prudent and sound decisions and takes appropriate action to diffuse problem situations.

(Above + 2) Meets + 1 Does Not Meet + 0

Explain: Office is great at diffusing problem situations.

Any additional comments pertaining to GOAL TWO (4-6):

GOAL THREE: Correction Officers will contribute to the efficiency and effectiveness of the facility in carrying out their duties.

7. Consistently follows post orders, policies and procedures.

Above +2 (Meets +1) Does Not Meet +0Explain:

8. Arrives on time for his/her shift, is dependable, and has a good attendance record. (Exclude from consideration any leave taken under the Family Medical Leave Act-FMLA).

Above +2 Meets +1 Does Not Meet +0

Explain:

9. Completes required documentation timely, thoroughly and accurately, meets deadlines and completes special assignments or duties on time.

 \triangle Meets + 1

Does Not Meet + 0

Explain: Office Prompthy Completes all galework.

10. Demonstrates appropriate respect for co-workers and supervisors, especially in the presence of inmates, and displays a professional and courteous demeanor when communicating with inmate visitors and others within the facility.

Above + 2) Meets + 1

Does Not Meet + 0

Explain: Officer

gets along genite well with Co- Workers

Any additional comments pertaining to GOAL Three (7-10):

OVERALL EVALUATION

| Rater: S. J. Collection Comments: | Date: |
|--|-------------------|
| Lieutenant:Comments: | Date: |
| Staff Lieutenant:Comments: | |
| Jail Administrator: Cept, CBlc Comments: Great 556'. | _Date:11 7 17 |
| Chief Deputy: Wyo WS; Comments: | Date: 11/21/17 |
| Sheriff: Aster Alla | Date: 12/11/17 |
| Employee Signature Comments: | Date: 01-01-18 |

I have read the above rating and choose to respond to this rating.

 \checkmark I have read the above rating and choose <u>NOT</u> to respond under comments.

I am requesting to have a meeting with the Jail Administrator to discuss this evaluation.

My signature may not indicate agreement with the ratings.



Richland County Sheriff's Office & Civil Division 597 Park Avenue East • 2nd Floor Mansfield, Ohio 44905 Phone: 419-774-5881 Fax: 419-522-8153

Civil Office: 419-774-3570

CERTIFICATE OF APPRECIATION

CORRECTION OFFICER

IT IS MY PLEASURE TO INFORM YOU ON BEHALF OF THE RICHLAND COUNTY SHERIFF'S OFFICE THAT YOU HAVE BEEN AWARDED A CERTIFICATE OF APPRECIATION FOR EXCEPTIONAL PERFORMANCE OF DUTY.

ON AUGUST 14, 2017 A FEMALE ARRESTEE WAS BROUGHT TO THE JAIL BY THE MANSFIELD POLICE DEPARTMENT AND WAS NON-COMPLIANT AND PHYSICALLY RESISTIVE TOWARD OFFICERS. MOMENTS AFTER ARRIVING AT THE JAIL, SHE BECAME UNRESPONSIVE WHILE IN THE BOOKING AREA. DUE TO OFFICERS AND MEDICAL STAFF'S QUICK RESPONSE, LIFE SAVING CPR WAS PERFORMED ON THE ARRESTEE. SHE WAS THEN TAKEN TO OHIO HEALTH, TREATED AND EVENTUALLY RELEASED.

OFFICER, YOUR ABILITY TO WORK AS PART OF A TEAM AND MAINTAIN A SAFE AND SECURE FACILITY ATTESTS TO YOUR EXPERIENCE AS A TRUE PROFESSIONAL. YOUR DEDICATION TO THE SHERIFF'S OFFICE AND TO THIS COMMUNITY IS TRULY APPRECIATED.

PROFESSIONALLY YOURS,

SHERIFF J. STEVE SHELDON RICHLAND COUNTY, OHIO

Steve Sheldon



| | | RATES | 20.55 | 20.90 | | STATE OF THE PARTY. | RATE | 20.9 | | | | 31.35 | | Total or | | | | |
|------------|-----------------------|------------|--|--------------|--|--|--------------|-------------|----------|----------|----------|----------|---------|--|---------|--------|-----------|----------|
| | | SHIFT | 21.35 | | | 13=3 | SHIFT | 21.70 | | | | 32.55 | | | - | 5.2 | | |
| | | REG HOURS | reg paid | | OWED | UNITAY HOUR | holiday paid | new holiday | OWED | OT HOURS | OT paid | New OT | OWED | FT HOURS | FT PAID | FT NEW | OWED | |
| check date | 4 10 1004 6 | 80.00 | A STATE OF THE PARTY. | \$1,736.00 | | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM | | | \$0.00 | | | | 0.00 | | | | \$0.00 | \$28.00 |
| | 1/8/2016 | 80.00 | | \$1,736.00 | | | 7 4 | | \$0.00 | | | | 0.00 | | | | \$0.00 | \$28.00 |
| | 1/22/2016 2/5/2016 | 80.00 | | \$1,736.00 | | | \$256.20 | \$260.40 | \$4.20 | | | | \$0.00 | | | | \$0.00 | \$32.20 |
| | 2/19/2016 | 80.00 | | \$1,736.00 | | | | | \$0.00 | | | | \$0.00 | E back | | | \$0.00 | \$28.00 |
| | 3/4/2016 | 80.00 | | \$1,736.00 | The state of the s | | | | \$0.00 | | | | \$0.00 | | | | \$0.00 | \$28.00 |
| | 3/18/2016 | 80.00 | | \$1,736.00 | | 113 | | | \$0.00 | | | | \$0.00 | | | | \$0.00 | \$28.00 |
| | 4/1/2016 | 80.00 | | \$1,736.00 | | | | | \$0.00 | | | | \$0.00 | MI S | | | \$0.00 | \$28.00 |
| | 4/15/2016 | 80.00 | | \$1,736.00 | | | | | \$0.00 | WE TO | | | \$0.00 | | | | \$0.00 | \$28.00 |
| | 4/29/2016 | 80.00 | | \$1,736.00 | | | | | \$0.00 | | | | \$0.00 | | | | \$0.00 | \$28.00 |
| | 5/13/2016 | 80.00 | | \$1,736.00 | | | | | \$0.00 | | | | \$0.00 | 100 | | | \$0.00 | \$28.00 |
| | 5/27/2016 | 80.00 | | \$1,736.00 | | 100 | | | \$0.00 | 100 | | | \$0.00 | | | | \$0.00 | \$28.00 |
| | 6/10/2016 | 80.00 | | \$1,736.00 | | 24 | \$256.20 | \$260.40 | \$4.20 | 1000 | | | \$0.00 | | | | \$0.00 | \$32.20 |
| | 6/24/2016 | 80.00 | The state of the s | \$1,736.00 | | 100 | | | \$0.00 | 8 | \$256.20 | \$260.40 | \$4.20 | Letter - I let | | | \$0.00 | \$32.20 |
| | 7/8/2016 | 80.00 | | \$1,736.00 | | | | | \$0.00 | | | | \$0.00 | Fe (5) | | | \$0.00 | \$28.00 |
| | 7/22/2016 | 80.00 | | \$1,736.00 | 1,000 | 100 | \$256.20 | \$260.40 | \$4.20 | | | | \$0.00 | 100 | | | \$0.00 | \$32.20 |
| | 8/5/2016 | 80.00 | | \$1,736.00 | 100000000000000000000000000000000000000 | - | 1,230 | | \$0.00 | 0.38 | \$12.17 | \$12.37 | \$0.20 | The last | | | \$0.00 | \$28.20 |
| | 8/19/2016 | 80.00 | | \$1,736.00 | | 11.5 | | | \$0.00 | | 10.00 | | \$0.00 | THE NAME OF THE OWNER, | | | \$0.00 | \$28.00 |
| | 9/2/2016 | 80.00 | | \$1,736.00 | | | i . | | \$0.00 | | | | \$0.00 | | | | \$0.00 | \$28.00 |
| | 9/16/2016 | 80.00 | | \$1,736.00 | | | | | \$0.00 | | | | \$0.00 | Mary I | | | \$0.00 | \$28.00 |
| | 9/30/2016 | 80.00 | Control of the Contro | \$1,736.00 | | | | | \$0.00 | | | | \$0.00 | 6 6 3 | | | \$0.00 | \$28.00 |
| | 10/14/2016 | 80.00 | 14 5 4 1 4 5 1 1 5 1 1 1 | \$1,736.00 | | | 100 | | \$0.00 | 8 | \$256.20 | \$260.40 | \$4.20 | | | | \$0.00 | \$32.20 |
| | 10/28/2016 | 80.00 | 7,5152,000,000,000 | \$1,736.00 | 1/0 | | | | \$0.00 | 28 | \$896.70 | \$911.40 | \$14.70 | | | | \$0.00 | \$42.70 |
| | 11/11/2016 | 80.00 | A STATE OF THE STA | \$1,736.00 | | 144.00 | | | \$0.00 | 8 | \$256.20 | \$260.40 | \$4.20 | 1 2 2 | | | \$0.00 | \$32.20 |
| | 11/25/2016 | 80.00 | | \$1,736.00 | | | \$256.2 | \$260.4 | 0 \$4.20 | 16 | \$512.40 | \$520.80 | \$8.40 | | | | \$0.00 | \$40.60 |
| | 12/9/2016 | 80.00 | Contract Con | \$1,736.00 | | | \$256.2 | \$260.4 | 0 \$4.20 | 24 | \$768.60 | \$781.20 | \$12.60 | ES | | | \$0.00 | \$44.80 |
| | 12/23/2016 | 80.00 | Care College Comment of the | \$1,736.00 | | | | | \$0.00 | 3.5 | \$112.09 | \$113.93 | \$1.83 | | B. | | \$0.00 | \$29.84 |
| | 12/23/2010 | 00.00 | OLD | NEW | | | | | | | | | | | | | | \$799.33 |
| | | | \$20.5 | | 0 | | | | | | | 31.8 | | | | | | |
| | | | \$21.3 | | | | holiday rate | 2 | 2 | | OT rate | 33 | | | | | | 1220 22 |
| | 1/6/2017 | 80 | | 0 \$1,760.00 | | 0 | | | \$0.00 | 8 (| \$256.20 | \$264.00 | \$7.80 | 0 | | | | \$59.80 |
| | 1/20/2017 | 80 | | 0 \$1,760.00 | | | \$256.2 | 0 \$264.0 | 0 \$7.80 |) | | | \$0.00 | 0 | | | 114721000 | \$59.80 |
| | 2/3/2017 | 80 | 2.0 | 0 \$1,760.00 | | | \$256.2 | 0 \$264.0 | 0 \$7.80 | 0 | | | \$0.00 | 0 | 8 | | \$0.00 | \$59.80 |
| | 2/17/2017 | 80 | | 0 \$1,760.0 | | | 1000 | | \$0.00 | | | | \$0.00 | 0 | 1 | | | \$52.00 |
| | 3/3/2017 | | | 0 \$1,760.0 | The state of the | 62 | \$256.2 | 0 \$264.0 | 0 \$7.80 | 0 | | | \$0.00 | 0 | | | | \$59.80 |
| total due | | \$1,090.53 | The state of the s | | | | | | | | | | | | | | | \$291.20 |
| total du | | 31,030.33 | | | | | 7 | | | | | | | | | | | |



Richland County - LIVE DETAIL CHECK HISTORY

BY EMPLOYEE NAME 01/08/2016 to 03/03/2017 P 1 prhisrpt

| ORG | OBJ | PROJ | LOC | JOB | CHECK | PAY ? | TYPE | 3 | HOURS | AMOUNT | DED | TYPE | EMPLOYEE | EMPLOYER |
|---|------------------------------------|--------------|---|------|--|----------------------------------|------|-----|---------------------------------|--------------------------------------|-------|---------|----------|----------|
| | | | | | | | | | | LOC | : 254 | ORG: PA | AYROLL | |
| Check Dat 27525500 27525500 27525500 | 51020 51020 51020 | 0 | 254 254 254 254 | 2030 | 000009383 000009383 000009383 000009383 | 552 I 887 S 887 S 887 S | SB . | 80 | 12.00 8.00 40.00 32.00 | 256.20 170.80 854.00 683.20 | | | | 7 |
| 27525500 | 51020 | J | 254 254 254 254 254 | 2030 | 000009383 000009383 000009383 000009383 | 007 | | .00 | 32.00 | 003.20 | | | | |
| 27525500 27525500 27525500 CF | 53353 53630 53640 HECK 02 | 0 | 254 254 254 TOTALS | : 1 | 000009383 000009383 000009383 NET: | 1,090 | .29 | | 92.00 | 1,964.20 | | | | |
| Check Dat | | | | | | | | | | 241 50 | | | | |
| 27525500 27525500 27525500 | 51020 51020 51020 | 0 | 254 254 254 254 254 254 | 2030 | 000044701 000044701 000044701 000044701 000044701 | 887 887 887 | SB . | .80 | 16.00 48.00 16.00 | 341.60 1,024.80 341.60 | | | | |
| 27525500 27525500 27525500 CF | 53353 53630 53640 HECK 02 | 0 | 254 254 254 254 254 | | 000044701 000044701 000044701 000044701 000044701 NET: | 919 | .18 | | 80.00 | 1,708.00 | | | | |
| Check Dat | te: 03/ | 04/2016 | | | | 200 | an | 0.0 | 22.00 | 602.20 | | | | |
| 27525500 27525500 | | | 254 254 254 254 254 254 254 | | 000045919 000045919 000045919 000045919 000045919 000045919 | 887 887 | | | 32.00 48.00 | 683.20 1,024.80 | | | | |
| 27525500 27525500 27525500 27525500 | 53630 53640 | 0 | 254 254 254 254 254 | | 000045919 000045919 000045919 000045919 | | | | | | | | | |
| CI | HECK 03 | /04/2016 | | : | NET: | 865 | .58 | | 80.00 | 1,708.00 | | | | |
| Check Date 27525500 | te: 03/ 51020 | 18/2016 0 | 254 | | 000047130 | 766 | | | 8.00 | 170.80 | | | | |
| 27525500 27525500 | 51020 | 0 | 254 254 254 254 254 254 | 2030 | 000047130 000047130 000047130 000047130 000047130 | 887 887 | SB | .80 | 40.00 | 854.00 683.20 | | | | |



Richland County - LIVE DETAIL CHECK HISTORY

BY EMPLOYEE NAME 01/08/2016 to 03/03/2017 P 2 prhisrpt

| ORG | OBJ | PROJ | LOC | JOB | CHECK | PAY TYPE | HOURS | AMOUNT | DED TYPE | EMPLOYEE | EMPLOYER |
|--|--|--------|--|--------------------------------------|--|--|--|--|---------------|----------|----------|
| 27525500 | | | 254 254 254 | | 000047130 000047130 000047130 | | | Loc | : 254 ORG: PA | AYROLI. | |
| 27525500 27525500 27525500 CI | 536400 |) | 254 254 254 TOTALS | S: | 000047130 000047130 000047130 NET: | 865.58 | 80.00 | 1,708.0 | | | |
| Check Dat | te: 04/0 | 1/2016 | | | | | | -,,,,,,,, | | | |
| 27525500 27525500 27525500 27525500 27525500 27525500 27525500 | 510200 510200 510200 | | 254 254 254 254 254 254 254 254 | 2030 2030 2030 2030 2030 | 000048348 000048348 000048348 000048348 000048348 000048348 | 405 SICKSD 887 SB .80 887 SB .80 887 SB .80 887 SB .80 887 SB .80 887 SB .80 | 8.00 8.00 8.00 8.00 8.00 8.00 | 170.8 170.8 170.8 170.8 170.8 170.8 | | | |
| 27525500 27525500 27525500 | 510200 510200 510200 | | 254 254 254 254 254 254 254 254 | 2030 2030 | 000048348 000048348 000048348 000048348 000048348 000048348 | 887 SB .80 887 SB .80 887 SB .80 | 8.00 8.00 8.00 | 170.80 170.80 170.80 | | | |
| 27525500 27525500 27525500 27525500 CH | 533530 536300 536400 536500 HECK 04/ | | 254 254 254 254 254 TOTALS | i. i | 000048348 000048348 000048348 000048348 000048348 NET: | 921.91 | 80.00 | 1,708.00 | | | |
| Check Dat | | | | | | | | | | | |
| 27525500 27525500 27525500 27525500 27525500 | 510200 510200 510200 510200 510200 | | 254 254 254 254 254 | 2030 2030 2030 | 000049553 000049553 000049553 000049553 | 405 SICKSD 405 SICKSD 887 SB .80 887 SB .80 887 SB .80 | 8.00 8.00 8.00 8.00 | 170.80 170.80 170.80 170.80 | | | |
| 27525500 27525500 27525500 27525500 27525500 | 510200 510200 510200 510200 510200 | | 254 254 254 254 254 254 | 2030 2030 2030 2030 | 000049553 000049553 000049553 000049553 000049553 | 887 SB .80 887 SB .80 887 SB .80 887 SB .80 887 SB .80 887 SB .80 | 8.00 8.00 8.00 8.00 8.00 | 170.80 170.80 170.80 170.80 170.80 | | | |
| 27525500 27525500 | 533530 536300 | | 254 254 254 254 254 254 254 254 | | 000049553 000049553 000049553 000049553 000049553 000049553 | | | | | | |
| 7525500 7525500 | 536400 536500 | | 254 254 | | 000049553 | | | | | | |



Richland County - LIVE DETAIL CHECK HISTORY

BY EMPLOYEE NAME 01/08/2016 to 03/03/2017 P 3 prhisrpt

| RG | ОВЈ | PROJ | LOC | JOB | CHECK | PAY TYPE | HOURS | AMOUNT | DED | TYPE | EMPLOYEE | EMPLOYER |
|--------------------|------------------|-----------|------------|------|------------------------|--------------------------|--------------|------------------|-------|------|---------------------|----------|
| (| CHECK 04 | 1/15/2016 | TOTALS | : N | NET: | 921.90 | 80.00 | 1,708.00 | : 254 | ORG: | PAYROLL 1,708.00 | 886.40 |
| | | /29/2016 | 254 | 2020 | 000050758 | 762 SLTP | 0.00 | 18,958.80 | | | | |
| 752550 | | | 254 254 | | 000050758 | 887 SB .80 | 8.00 | 170.80 | | | | |
| 752550 | | | 254 | | 000050758 | 887 SB .80 | 8.00 | 170.80 | | | | |
| 752550 | | | 254 | | 000050758 | 887 SB .80 | 8.00 | 170.80 | | | | |
| 752550 | | | 254 | | 000050758 | 887 SB .80 | 8.00 | 170.80 | | | | |
| 752550 | | | 254 | 2030 | 000050758 | 887 SB .80 | 8.00 | 170.80 | | | | |
| 752550 | | | 254 | | 000050758 000050758 | 887 SB .80 887 SB .80 | 8.00 | 170.80 170.80 | | | | |
| 752550 | | | 254 254 | | 000050758 | 887 SB .80 | 8.00 | 170.80 | | | | |
| 752550 | | | 254 | | 000050758 | 887 SB .80 | 8.00 | 170.80 | | | | |
| 752550 | | | 254 | 2030 | 000050758 | 887 SB .80 | 8.00 | 170.80 | | | | |
| | | | 254 | | 000050758 | | | | | | | |
| | | | 254 | | 000050758 | | | | | | | |
| | | | 254 254 | | 000050758 | | | | | | | |
| | | | 254 | | 000050758 | | | | | | | |
| 752550 | 0 5363 | 0.0 | 254 | | 000050758 | | | | | | | |
| 752550 | 0 5364 | 00 | 254 | | 000050758 | | 44.5 | | | | | |
| | CHECK 0 | 4/29/2016 | TOTALS | : 1 | NET: | 11,059.58 | 80.00 | 20,666.80 | | | | |
| | | /13/2016 | | | | 205 117 000 | 2 22 | 170 00 | | | | |
| 752550 | | | 254 254 | | 000051957 | 305 VACSD 305 VACSD | 8.00 | 170.80 170.80 | | | | |
| 752550 752550 | | | 254 | | 000051957 | 567 COMPSE | | 170.80 | | | | |
| 752550 | | | 254 | | 000051957 | 887 SB .80 | 8.00 | 170.80 | | | | |
| 752550 | | | 254 | 2030 | 000051957 | 887 SB .80 | 8.00 | 170.80 | | | | |
| 752550 | | | 254 | 2030 | 000051957 | 887 SB .80 | 8.00 | 170.80 170.80 | | | | |
| 752550 | 0 5102 | | 254 254 | 2030 | 000051957 000051957 | 887 SB .80 | 8.00 | 170.80 | | | | |
| 752550 752550 | 0 5102 0 5102 | | 254 | 2030 | 000051957 | 887 SB .80 | 8.00 | 170.80 | | | | |
| 752550 | | | 254 | | 000051957 | 887 SB .80 | | 170.80 | | | | |
| 0.000 | | | 254 | | 000051957 | | | | | | | |
| | | | 254 | | 000051957 | | | | | | | |
| | | | 254 254 | | 000051957 000051957 | | | | | | | |
| | | | 254 | | 000051957 | | | | | | | |
| | | | 254 | | 000051957 | | | | | | | |
| 2752550 | | | 254 | | 000051957 | | | | | | | |
| 2752550 | | | 254 | | 000051957 | | | | | | | |
| 2752550 2752550 | | | 254 254 | | 000051957 000051957 | | | | | | | |
| 152550 | CHECK 0 | 5/13/2016 | | : 1 | NET: | 921.90 | 80.00 | 1,708.00 | | | | |
| heck D | ate: 05 | /27/2016 | | | | | | ALC: NO | | | | |
| 2752550 | | | 254 | 2030 | 000053157 | 305 VACSD | 8.00 | 170.80 | | | | |
| 2752550 | 0 5102 | 00 | 254 | | 000053157 | 305 VACSD | 8.00 | 170.80 | | | | |
| 2752550 2752550 | | | 254 254 | | 000053157 | 305 VACSD 305 VACSD | 8.00 8.00 | 170.80 170.80 | | | | |
| | 0 5102 | UU | 254 | 2030 | 000053157 | SUS VAUSII | 25 (1() | 1 / U - 8 U | | | | |



Richland County - LIVE DETAIL CHECK HISTORY

BY EMPLOYEE NAME 01/08/2016 to 03/03/2017 prhisrpt

| ORG | OBJ | PROJ | LOC | JOB | CHECK | PAY | TYPE | HOURS | AMOUNT | DED | TYPE | EMPLOYEE | EMPLOYER |
|--|-------------------------|----------|---|----------------------|--|-------------------|--|------------------------------|--|-----|------|----------|----------|
| 27525500 27525500 27525500 27525500 27525500 | 51020 51020 51020 | 00 | 254 254 254 254 254 254 | 2030 2030 2030 | 000053157 000053157 000053157 000053157 000053157 | 887 887 887 | SB .80 SB .80 SB .80 SB .80 SB .80 | 8.00 8.00 8.00 8.00 | 170.80 170.80 170.80 170.80 170.80 | 254 | ORG: | PAYROLL | |
| 27525500 27525500 27525500 27525500 | 53630 53640 53650 | 10 | 254 254 254 254 254 254 254 254 254 | | 000053157 000053157 000053157 000053157 000053157 000053157 000053157 000053157 | | | | | | | | |
| C | CHECK 05 | /27/2016 | TOTALS | | NET: | 921 | 91 | 80.00 | 1,708.00 | | | | |
| Check Da 27525500 | te: 06/ | 10/2016 | 254 | 2030 | 000054374 | 552 | HS | 12.00 | 256.20 | | | | |
| 27525500 27525500 | 51020 | 0 | 254 | 2030 | 000054374 | 567 | COMPSH | 8.00 | 170.80 | | | | |
| 27525500 | | | 254 254 | | 000054374 000054374 | 887 | SB .80 SB .80 | 8.00 | 170.80 | | | | |
| 27525500 | 51020 | 0 | 254 | 2030 | 000054374 | 887 | SB .80 | 8.00 | 170.80 | | | | |
| 27525500 27525500 | | | 254 254 | | 000054374 | 887 | SB .80 SB .80 | 8.00 | 170.80 | | | | |
| 27525500 | 51020 | | 254 | | 000054374 | | SB .80 | 8.00 | 170.80 | | | | |
| 27525500 | | | 254 | 2030 | 000054374 | 887 | SB .80 | 8.00 | 170.80 | | | | |
| 27525500 27525500 | | | 254 254 | | 000054374 000054374 | | SB .80 SB .80 | 8.00 | 170.80 | | | | |
| 2,02000 | 51020 | 0 | 254 | 2030 | 000054374 | 00/ | 3B .00 | 8.00 | 170.80 | | | | |
| | | | 254 | | 000054374 | | | | | | | | |
| | | | 254 254 | | 000054374 | | | | | | | | |
| | | | 254 | | 000054374 | | | | | | | | |
| 27525500 | F22F2 | | 254 | | 000054374 | | | | | | | | |
| 27525500 | | | 254 254 | | 000054374 | | | | | | | | |
| 27525500 | 53640 | 0 | 254 | | 000054374 | | | | | | | | |
| 27525500 | | | 254 | , | 000054374 | 1 100 | 200 | 00.00 | | | | | |
| | | /10/2016 | TOTALS: | 1 | NET: | 1,100 | .26 | 92.00 | 1,964.20 | | | | |
| Check Da | te: 06/ | 24/2016 | | 2225 | SET INCHES | | | | | | | | |
| 27525500 27525500 | | | 254 254 | | 000055572 | 216 | OT BLD SB .80 | 8.00 | 256.20 | | | | |
| 27525500 | 51020 | | | | 000055572 | 887 | SB .80 | 8.00 | 170.80 170.80 | | | | |
| 27525500 | | | 254 | 2030 | 000055572 | 887 | SB .80 | 8.00 | 170.80 | | | | |
| 27525500 27525500 | | | 254 254 | 2030 | 000055572 000055572 | | SB .80 | 8.00 | 170.80 | | | | |
| 27525500 | | | | 2030 | 000055572 | 887 | SB .80 SB .80 | 8.00 | 170.80 170.80 | | | | |
| 27525500 | | | 254 | 2030 | 000055572 | 887 | SB .80 | 8.00 | 170.80 | | | | |
| 27525500 27525500 | | | 254 254 | | 000055572 000055572 | | SB .80 | 8.00 | 170.80 | | | | |
| 21323300 | 51020 | | 454 | 2030 | 000055572 | 88/ | SB .80 | 8.00 | 170.80 | | | | |



Richland County - LIVE DETAIL CHECK HISTORY

BY EMPLOYEE NAME 01/08/2016 to 03/03/2017 P 5 prhisrpt

| ORG | OBJ | PROJ | LOC | JOB | CHECK | PAY | TYP | 3 | HOURS | AMOUNT | DED | TYPE | EMPLOYEE | EMPLOYER |
|---|---|---------|--|--|---|--|---|--|---|--|-------|------|----------|----------|
| 27525500 27525500 | 510200 | | 254 254 254 254 254 254 254 254 | 2030 | 000055572 000055572 000055572 000055572 000055572 000055572 000055572 | 887 | SB | .80 | 8.00 | 170.80 | : 254 | ORG: | PAYROLL | |
| 27525500 27525500 27525500 | 536300 536400 536500 ECK 06/ | 24/2016 | 254 254 254 | | 000055572 000055572 000055572 NET: | 1,10 | 0.27 | | 88.00 | 1,964.20 | | | | |
| Check Dat | | 8/2016 | | | | | *** | | | | | | | |
| 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 | 510200 510200 510200 510200 510200 510200 510200 510200 | | 254 254 254 254 254 254 254 254 254 | 2030 2030 2030 2030 2030 2030 2030 2030 | 000056770 000056770 000056770 000056770 000056770 000056770 000056770 | 887 887 887 887 887 887 | HS COM SB SB SB SB SB SB SB SB | .80 .80 .80 .80 .80 | 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | 170.80 170.80 170.80 170.80 170.80 170.80 170.80 170.80 | | | | |
| 27525500 27525500 27525500 27525500 | 533530 536300 536400 536500 | | 254 254 254 254 254 254 254 254 254 254 | | 000056770 000056770 000056770 000056770 000056770 000056770 000056770 000056770 | 887 | SB | .80 | 8.00 | 170.80 | | | | |
| 27525500 CH | ECK 07/ | 08/2016 | | : | NET: | 92 | 1.91 | | 80.00 | 1,708.00 | | | | |
| Check Dat 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 | e: 07/2 510200 510200 510200 510200 510200 510200 510200 510200 510200 510200 | 2/2016 | 254 254 254 254 254 254 254 254 254 254 | 2030 2030 2030 2030 2030 2030 2030 2030 | 000057959 000057959 000057959 000057959 000057959 000057959 000057959 000057959 000057959 000057959 000057959 | 552 887 887 887 887 887 887 887 | SIC HS SB SB SB SB SB SB SB SB SB SB SB | .80 .80 .80 .80 .80 .80 | 8.00 12.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | 170.80 256.20 170.80 170.80 170.80 170.80 170.80 170.80 170.80 | | | | |



Richland County - LIVE DETAIL CHECK HISTORY

BY EMPLOYEE NAME 01/08/2016 to 03/03/2017 p 6 prhisrpt

| ORG | ОВЈ | PROJ | LOC | JOB | CHECK | PAY TYPE | HOURS | AMOUNT | DED | TYPE | EMPLOYEE | EMPLOYER |
|---|---|---------|--|--|---|--|--|---|-----|-------|----------|----------|
| 27525500 27525500 27525500 27525500 CH | 533530 536300 536400 536500 | | 254 254 254 254 254 254 254 TOTALS | 3: | 000057959 000057959 000057959 000057959 000057959 000057959 NET: | 1,100.26 | 92.00 | LOG 1,964.20 | 054 | ORG D | Whor Y | |
| Check Dat 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 | e: 08/0 | 5/2016 | 254 254 254 254 254 254 254 254 254 254 | 2030 2030 2030 2030 2030 2030 2030 2030 | 000059155 000059155 000059155 000059155 000059155 000059155 000059155 000059155 000059155 000059155 000059155 | 216 OT BLD 405 SICKSD 887 SB .80 887 SB .80 | 0.38 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | 12.17 170.80 170.80 170.80 170.80 170.80 170.80 170.80 170.80 | | | | |
| 27525500 27525500 27525500 27525500 CH | 533530 536300 536400 536500 ECK 08/ | 05/2016 | 254 254 254 254 254 254 | | 000059155 000059155 000059155 000059155 000059155 000059155 NET: | 930.42 | 80.38 | 1,720.17 | | | | |
| Check Date 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 | e: 08/1 510200 510200 510200 510200 510200 510200 510200 510200 510200 | 9/2016 | 254 254 254 254 254 254 254 254 254 254 | 2030 2030 2030 2030 2030 2030 2030 2030 | 000060354 000060354 000060354 000060354 000060354 000060354 000060354 000060354 000060354 000060354 | 305 VACSD 305 VACSD 567 COMPSH 887 SB .80 887 SB .80 887 SB .80 887 SB .80 887 SB .80 887 SB .80 887 SB .80 | 8.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | 170.80 170.80 170.80 170.80 170.80 170.80 170.80 170.80 | | | | |
| 27525500 27525500 27525500 | 533530 536300 536400 | | 254 254 254 254 254 | | 000060354 000060354 000060354 000060354 | | | | | | | |



Richland County - LIVE DETAIL CHECK HISTORY

BY EMPLOYEE NAME 01/08/2016 to 03/03/2017 P 7 prhisrpt

| RG | OBJ | PROJ | LOC | JOB | CHECK | PAY | TYPE | HOURS | AMOUNT | DED | TYPE | EMPLOYEE | EMPLOYER |
|--------------------|--------------------|---------|---------------|------|------------------------|------------|------------------|-------|------------------|-----|---------|----------|----------|
| | | | 0.54 | | 0000000054 | | | | LOC | 254 | OPC. DA | VPOLI. | |
| 7525500 CI | 536500 HECK 08/ | 19/2016 | 254 TOTALS | | 000060354 NET: | 92 | 1.91 | 80.00 | 1,708.00 | | | | |
| heck Dat | te: 09/0 | 2/2016 | | | | | | | | | | | |
| 7525500 | 510200 |) | 254 | | 000061551 | | SB .80 | 8.00 | 170.80 | | | | |
| 7525500 7525500 | 510200 510200 | | 254 254 | | 000061551 | 887 | SB .80 SB .80 | 8.00 | 170.80 | | | | |
| 7525500 7525500 | 510200 510200 | | 254 254 | | 000061551 | 887 | SB .80 SB .80 | 8.00 | 170.80 | | | | |
| 7525500 | 510200 |) | 254 | 2030 | 000061551 | 887 | SB .80 | 8.00 | 170.80 | | | | |
| 7525500 7525500 | 510200 510200 | | 254 254 | | 000061551 | | SB .80 SB .80 | 8.00 | 170.80 | | | | |
| 7525500 | 510200 |) | 254 | 2030 | 000061551 | 887 | SB .80 | 8.00 | 170.80 | | | | |
| 7525500 | 510200 |) | 254 254 | 2030 | 000061551 | 887 | SB .80 | 8.00 | 170.80 | | | | |
| | | | 254 254 | | 000061551 | | | | | | | | |
| | | | 254 | | 000061551 | | | | | | | | |
| | | | 254 254 | | 000061551 | | | | | | | | |
| 7525500 | 533530 | | 254 | | 000061551 | | | | | | | | |
| 7525500 7525500 | 536300 536400 | | 254 254 | | 000061551 | | | | | | | | |
| 7525500 | | 02/2016 | 254 TOTALS | | 000061551 NET: | 92 | 1.91 | 80.00 | 1,708.00 | | | | |
| | | | TOTALO | | | | | | | | | | |
| heck Da | te: 09/1 510200 | | 254 | 2030 | 000062741 | | SICKSD | 8.00 | 170.80 | | | | |
| 7525500 7525500 | 510200 510200 | | 254 254 | | 000062741 000062741 | | SB .80 SB .80 | 8.00 | 170.80 170.80 | | | | |
| 7525500 | 510200 |) | 254 | 2030 | 000062741 | 887 | SB .80 | 8.00 | 170.80 | | | | |
| 7525500 | 510200 510200 | | 254 254 | | 000062741 000062741 | 887 887 | SB .80 SB .80 | 8.00 | 170.80 | | | | |
| 7525500 | 510200 |) | 254 | 2030 | 000062741 | 887 | SB .80 | 8.00 | 170.80 | | | | |
| 7525500 | 510200 510200 | | 254 254 | | 000062741 | 887 | SB .80 SB .80 | 8.00 | 170.80 | | | | |
| 7525500 | | | 254 | 2030 | 000062741 | 887 | SB .80 | 8.00 | 170.80 | | | | |
| | | | 254 254 | | 000062741 | | | | | | | | |
| | | | 254 254 | | 000062741 000062741 | | | | | | | | |
| | | | 254 | | 000062741 | | | | | | | | |
| 7525500 | 533530 | | 254 254 | | 000062741 | | | | | | | | |
| 7525500 | 536300 |) | 254 | | 000062741 | | | | | | | | |
| 7525500 7525500 | 536500 |) | 254 254 | | 000062741 | | | | | | | | |
| C | HECK 09/ | 16/2016 | TOTALS | : | NET: | 92 | 1.91 | 80.00 | 1,708.00 | | | | |
| | te: 09/3 510200 | | 254 | 2020 | 000063033 | E07 | DELCH | 9 00 | 170 90 | | | | |
| 7525500 | 510200 | | 254 254 | | 000063932 000063932 | | PE+SH PE+SH | 8.00 | 170.80 | | | | |



Richland County - LIVE DETAIL CHECK HISTORY EE NAME prhisrpt

BY EMPLOYEE NAME 01/08/2016 to 03/03/2017

| ORG | OBJ | PROJ | LOC | JOB | CHECK | PAY | TYPE | HOURS | AMOUN | r DED | TYPE | EMPLOYEE | EMPLOYER |
|--|--|---------|---|--|---|--|--|--|--|-------|--------|----------|----------|
| 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 | 510200 510200 510200 510200 510200 510200 510200 | | 254 254 254 254 254 254 254 254 254 | 2030 2030 2030 2030 2030 2030 | 000063932 000063932 000063932 000063932 000063932 000063932 000063932 | 887 887 887 887 887 887 | SB .80 SB .80 SB .80 SB .80 | 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | 170.8 170.8 170.8 170.8 170.8 170.8 170.8 170.8 | | 4 ORG: | PAYROLL | |
| 27525500 27525500 CF | 536300 536400 HECK 09/ | 30/2016 | 254 254 254 254 254 254 70TALS | | 000063932 000063932 000063932 000063932 000063932 NET: | 98: | 1.38 | 80.00 | 1,708.0 | 0 | | | |
| Check Dat 27525500 27525500 27525500 | 510200 510200 510200 | | 254 254 254 | 2030 | 000065122 000065122 000065122 | 405 501 | OT BLD SICKSD PE+SH | 8.00 8.00 8.00 | 256.2 170.8 170.8 | | | | |
| 27525500 27525500 27525500 27525500 27525500 27525500 | 510200 510200 510200 510200 510200 510200 | | 254 254 254 254 254 254 254 | 2030 2030 2030 2030 2030 2030 | 000065122 000065122 000065122 000065122 000065122 000065122 | 887 887 887 887 887 | SB .80 SB .80 SB .80 SB .80 SB .80 SB .80 | 0.00 8.00 8.00 8.00 8.00 8.00 | 900.0 170.8 170.8 170.8 170.8 170.8 | | | | |
| 27525500 27525500 | 510200 510200 | | 254 254 254 254 254 254 254 | | 000065122 000065122 000065122 000065122 000065122 000065122 | | SB .80 SB .80 | 8.00 | 170.8 | | | | |
| 27525500 27525500 27525500 27525500 CH | 533530 536300 536400 536500 IECK 10/ | 14/2016 | 254 254 254 254 254 254 TOTALS | :] | 000065122 000065122 000065122 000065122 000065122 NET: | 1,644 | .15 | 88.00 | 2,864.20 | | | | |
| Check Dat 27525500 | e: 10/2 | 8/2016 | 254 | 2030 | 000066314 | 216 | OT BLD | 4.00 | 128.10 |) | | | |
| 27525500 27525500 27525500 27525500 27525500 27525500 | 510200 510200 510200 510200 510200 510200 | | 254 254 254 254 254 254 | 2030 2030 2030 2030 2030 2030 | 000066314 000066314 000066314 000066314 000066314 | 216 216 216 561 567 887 | OT BLD OT BLD OT BLD CTEA COMPSH SB .80 | 8.00 8.00 8.00 4.00 8.00 8.00 | 256.20 256.20 256.20 0.00 170.80 | | | | |
| 27525500 27525500 | 510200 510200 | | 254 254 | | 000066314 000066314 | | SB .80 SB .80 | 8.00 | 170.80 170.80 | | | | |



Richland County - LIVE DETAIL CHECK HISTORY

BY EMPLOYEE NAME 01/08/2016 to 03/03/2017 P 9 prhisrpt

| ORG | OBJ | PROJ | LOC | JOB | CHECK | PAY | TYP | E | HOURS | AMOU | NT I | ED | TYPE | | EMPLOYEE | EMPLOYE |
|--|--------------------------------------|------|--|------------------------------|---|---------------------------------|----------------------|--------------------------|--------------------------------------|--------------------------------------|----------------------|-----|------|-------|----------|---------|
| 27525500 27525500 27525500 27525500 27525500 | 510200 510200 510200 510200 | | 254 254 254 254 254 | 2030 2030 2030 2030 | 000066314 000066314 000066314 000066314 | 887 887 887 887 887 | SB SB SB SB | .80 .80 .80 .80 | 8.00 8.00 8.00 8.00 8.00 | 170. 170. 170. 170. 170. | 80 80 80 80 | 254 | ORG: | PAYRO | LL | |
| 27525500 27525500 27525500 | 533530 | | 254 254 254 254 254 254 254 254 254 254 | 2030 | 000066314 000066314 000066314 000066314 000066314 000066314 000066314 | 887 | SB | .80 | 8.00 | 170. | 80 | | | | | |
| 27525500 27525500 | 536400 | | 254 254 | | 000066314 000066314 | | | | | | | | | | | |
| | HECK 10/ | | | : 1 | NET: | 1,48 | 7.34 | | 112.00 | 2,604. | 70 | | | | | |
| Check Dat 27525500 | | | 254 | 2030 | 000067500 | 216 | ОТ | RI.D | 8.00 | 256. | 20 | | | | | |
| 27525500 27525500 27525500 | 510200 | | 254 254 | 2030 | 000067500 | 567 | COM | PSH | 8.00 | 170. 170. | 80 | | | | | |
| 27525500 | 510200 | | 254 | 2030 | 000067500 | 887 | SB | .80 | 8.00 | 170. | 80 | | | | | |
| 27525500 27525500 | | | 254 254 | 2030 | 000067500 | 887 | SB | .80 | 8.00 | 170. 170. | 80 | | | | | |
| 27525500 27525500 | | | 254 254 | | 000067500 | 887 887 | SB SB | .80 | 8.00 | 170. 170. | | | | | | |
| 27525500 27525500 | 510200 | | 254 254 | 2030 | 000067500 | 887 887 | SB | .80 | 8.00 | 170. 170. | 80 | | | | | |
| 27525500 | | | 254 | | 000067500 | 887 | SB | | 8.00 | 170. | | | | | | |
| | | | 254 254 | | 000067500 | | | | | | | | | | | |
| | | | 254 254 | | 000067500 | | | | | | | | | | | |
| | | | 254 254 | | 000067500 | | | | | | | | | | | |
| 27525500 27525500 | | | 254 254 | | 000067500 000067500 | | | | | | | | | | | |
| 27525500 | 536400 | | 254 | | 000067500 | | | | | | | | | | | |
| 27525500 CI | 536500 HECK 11/ | | 254 TOTALS | : 1 | 000067500 NET: | 1,10 | 0.26 | | 88.00 | 1,964. | 20 | | | | | |
| | te: 11/2 | | 2.5 | | | | | 44.5 | 20 2020 | 425 | | | | | | |
| 27525500 27525500 | 510200 | | 254 254 | 2030 | 000068691 | 216 | OT | BLD | 8.00 | 256. 256. | 20 | | | | | |
| 27525500 27525500 | | | 254 254 | | 000068691 | 405 887 | SIC | KSD .80 | 8.00 | 170. 170. | | | | | | |
| 27525500 27525500 | 510200 | | 254 254 | 2030 | 000068691 | 887 | SB | .80 | 8.00 | 170. 170. | 80 | | | | | |
| 27525500 27525500 27525500 | 510200 | | 254 254 | 2030 | 000068691 | 887 | | .80 | 8.00 | 170. | 80 | | | | | |
| 27525500 | | | 254 | | 000068691 | | SB | | 8.00 12.00 | 170. 256. | | | | | | |



Richland County - LIVE DETAIL CHECK HISTORY

BY EMPLOYEE NAME 01/08/2016 to 03/03/2017 p 10 prhisrpt

| ORG | OBJ | PROJ | LOC | ЈОВ | CHECK | PAY | TYI | PE | HOURS | AMOUNT | DED | TYPE | EMPLOYEE | EMPLOYER |
|---|--|--------|--|--|---|---|-----------------------------------|--------------------------|---|--|-----|------|----------|----------|
| 27525500 27525500 27525500 27525500 | 510200 510200 | | 254 254 254 254 254 254 254 254 254 | 2030 2030 | 000068691 000068691 000068691 000068691 000068691 000068691 000068691 | 887 887 | SB | .80 .80 .80 | 8.00 8.00 8.00 8.00 | 170.80 170.80 170.80 170.80 170.80 | 254 | ORG: | PAYROLL | |
| 27525500 27525500 27525500 27525500 | 536300 536400 | | 254 254 254 254 254 TOTALS | : 1 | 000068691 000068691 000068691 000068691 UET: | 1,40 | 9.92 | 2 | 108.00 | 2,476.60 | | | | |
| Check Da 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 | te: 12/0 510200 510200 510200 510200 510200 510200 510200 510200 510200 510200 510200 510200 510200 510200 | 9/2016 | 254 254 254 254 254 254 254 254 254 254 | 2030 2030 2030 2030 2030 2030 2030 2030 | 000069859 000069859 000069859 000069859 000069859 000069859 000069859 000069859 000069859 000069859 000069859 | 216 216 216 552 887 887 887 887 887 887 887 | OT OT HSB SB SB SB SB SB SB SB | BLD BLD BLD | 8.00 8.00 12.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | 256.20 256.20 256.20 256.20 170.80 170.80 170.80 170.80 170.80 170.80 170.80 170.80 | | | | |
| 27525500 27525500 27525500 | 536400 | | 254 254 254 254 254 254 TOTALS | : 1 | 000069859 000069859 000069859 000069859 UET: | 1,56 | 9.84 | | 116.00 | 2,732.80 | | | | |
| Check Da 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 | 510200 510200 510200 510200 510200 510200 510200 | | 254 254 254 254 254 254 254 254 254 | 2030 2030 2030 2030 2030 2030 2030 | 000070963 000070963 000070963 000070963 000070963 000070963 000070963 000070963 | 216 305 305 887 887 887 887 887 | VAC SB SB SB SB SB | .80 .80 .80 .80 | 3.50 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | 112.09 170.80 170.80 170.80 170.80 170.80 170.80 170.80 170.80 | | | | |



Richland County - LIVE DETAIL CHECK HISTORY

BY EMPLOYEE NAME 01/08/2016 to 03/03/2017 P 11 prhisrpt

| ORG | OBJ | PROJ | LOC | ЈОВ | CHECK | PAY | TYPE | HOURS | AMOUNT I | DED | TYPE | | EMPLOYEE | EMPLOYER |
|--|--|--------|--|--|--|--|--|---|--|-----|------|--------|----------|----------|
| 27525500 27525500 | | | 254 254 254 254 254 254 254 254 | | 000070963 000070963 000070963 000070963 000070963 000070963 000070963 | 887 887 | SB .80 SB .80 | 8.00 8.00 | LOC: 170.80 170.80 | 254 | ORG: | PAYROI | L | |
| 27525500 27525500 27525500 C | 536400 | 3/2016 | 254 254 254 | | 000070963 000070963 000070963 NET: | 1,00 | 6.15 | 83.50 | 1,820.09 | | | | | |
| 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 27525500 | 510200 510200 510200 510200 510200 510200 510200 510200 510200 510200 536300 536300 536400 536500 | | 254 254 254 254 254 254 254 254 254 254 | 2030 2030 2030 2030 2030 2030 2030 2030 | 000072037 000072037 000072037 000072037 000072037 000072037 000072037 000072037 000072037 000072037 000072037 000072037 000072037 000072037 000072037 000072037 | 405 887 887 887 887 887 887 887 | OT BLD SICKSD SB .80 SB .80 SB .80 SB .80 SB .80 SB .80 SB .80 | 8.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | 256.20 170.80 170.80 170.80 170.80 170.80 170.80 170.80 170.80 170.80 | | | | | |
| | 510200 510200 510200 510200 510200 510200 510200 510200 510200 | | 254 254 254 254 254 254 254 254 254 254 | 2030 2030 2030 2030 2030 2030 2030 2030 | NET: 000073115 000073115 000073115 000073115 000073115 000073115 000073115 000073115 000073115 000073115 000073115 000073115 | 552 552 887 887 887 887 887 887 | HS | 12.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | 256.20 170.80 170.80 170.80 170.80 170.80 170.80 170.80 170.80 170.80 | | | | | |



Richland County - LIVE DETAIL CHECK HISTORY

BY EMPLOYEE NAME 01/08/2016 to 03/03/2017 P 12 prhisrpt

| 254 000073115 254 000073115 254 000073115 27525500 535350 254 000073115 27525500 536300 254 000073115 27525500 536500 254 000073115 27525500 536500 254 000073115 27525500 536500 254 000073115 27525500 536500 254 000073115 27525500 536500 254 000073115 27525500 510200 254 0000074204 405 51CKSD 8.00 170.80 27525500 510200 254 2030 000074204 552 MS 12.00 256.20 27525500 510200 254 2030 000074204 887 SB.80 8.00 170.80 27525500 510200 254 2030 000074204 887 SB.80 8.00 170.80 27525500 510200 254 2030 000074204 887 SB.80 8.00 170.80 27525500 510200 254 2030 000074204 887 SB.80 8.00 170.80 27525500 510200 254 2030 000074204 887 SB.80 8.00 170.80 27525500 510200 254 2030 000074204 887 SB.80 8.00 170.80 27525500 510200 254 2030 000074204 887 SB.80 8.00 170.80 27525500 510200 254 2030 000074204 887 SB.80 8.00 170.80 27525500 510200 254 2030 000074204 887 SB.80 8.00 170.80 27525500 510200 254 2030 000074204 887 SB.80 8.00 170.80 27525500 510200 254 2030 000074204 887 SB.80 8.00 170.80 27525500 510200 254 2030 000074204 887 SB.80 8.00 170.80 27525500 510200 254 2030 000074204 887 SB.80 8.00 170.80 27525500 510200 254 2030 000074204 887 SB.80 8.00 170.80 27525500 510200 254 2030 000074204 887 SB.80 8.00 170.80 27525500 536500 254 2030 000074204 887 SB.80 8.00 170.80 27525500 536500 254 000074204 254 000074204 254 000074204 2554 000074204 2554 000074204 2554 000074204 2554 000074204 2554 000074204 2554 000074204 2554 000074204 2554 000074204 2554 000074204 255500 536500 254 2030 000075289 887 SB.80 8.00 170.80 27525500 530200 254 2030 000075289 887 SB.80 8.00 170.80 27525500 510200 254 2030 000075289 887 SB.80 8.00 170.80 27525500 510200 254 2030 000075289 887 SB.80 8.00 170.80 27525500 510200 254 2030 000075289 887 SB.80 8.00 170.80 27525500 510200 254 2030 000075289 887 SB.80 8.00 170.80 27525500 510200 254 2030 000075289 887 SB.80 8.00 170.80 27525500 510200 254 2030 000075289 887 SB.80 8.00 170.80 27525500 510200 254 2030 000075289 887 SB.80 8.00 170.80 27525500 510200 254 2030 000075289 887 SB.80 8.00 170.80 27525500 510 | ORG | ОВЈ | PROJ | LOC | JOB | CHECK | PAY | TYPE | HOURS | AMOUNT | DED | TYPE | EMPLOYEE | EMPLOYER |
|--|--|--|---------|--|--|---|--|---|---|--|-------|---------|----------|----------|
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Richland County - LIVE DETAIL CHECK HISTORY

P 13 prhisrpt

BY EMPLOYEE NAME 01/08/2016 to 03/03/2017

| ORG | OBJ PROJ | LOC | јов сн | CK PAY T | YPE | HOURS | AMOUNT | DED | TYPE | EMPLOYEE | EMPLOYER |
|--|--------------------------------------|---|---|----------------------------|----------------|-----------------------|----------------------------|-----|---------|-----------|-----------|
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| | ECK 03/03/2017 | | | 1,095.9 | 90 | 92.00 | 1,964.20 | | | | |
| | EMPLOYEE | TOTALS: | NET: | 40,887.7 | 72 | 2,523.88 | 74,767.16 | | | 13,010.81 | 26,853.96 |
| | GRAND | TOTALS: | NET: | 40,887.7 | 72 | 2,523.88 | 74,767.16 | | | 73,676.87 | 26,853.96 |

^{**} END OF REPORT - Generated by ERIKA SPICER **

REQUEST FOR CHANGE OF ASSIGNMENT

Assignments are based on Availability of Position and Seniority for Position Assignment procedure for Richland County Sheriff's Office, Mansfield, Ohio

| | nt Classification | COI | rections of | ?cer | | | |
|-------|----------------------|-------------|---------------------|-------------------|----|----|--|
| Reque | st for Shift Prefere | | li i i | | ** | | |
| | First Choice: | | | | | | |
| | Second Choice | e: <u>A</u> | | en li | | | |
| | Third Choice: | B | | | | | |
| Reque | st for Rotation Pre | eference: | | | | | |
| | A Watch: 15 | st:B | _ 2 nd : | 3 rd : | T | ÷. | |
| | B Watch: 1 | st: B | _ 2 nd : | 3 rd : | T | | |
| | | | | | - | | |
| | C Watch: 1 | st. B | _ 2 nd : | 3 rd : | | | |

| Name:Unit #: | Review Period: Oct 16 to APril 17 Review Deadline Date: 3-17-17 |
|------------------|---|
| Bi-Annual Review | 377 77 |

RICHLAND COUNTY SHERIFF'S OFFICE CORRECTION OFFICER PERFORMANCE EVALUATION

This evaluation consists of three (3) strategic goals tied to the RCSO values of safety and security, and operational effectiveness. Each goal is evaluated through specific objectives. Rate your direct report as: Above, Meets, or Does Not Meet. A rating of "Does Not Meet" requires justification and must include a Performance Action Plan.

GOAL ONE: Correction Officers will uphold the highest standards of security and safety for staff, facilities, inmates and visitors consistent with the mission of the facility.

 Identifies and addresses safety and security problems in a timely and appropriate manner. Seeks information/advice from the correct sources as appropriate and provides pertinent information to his/her supervisor and relieving shift officers.

Above +2 Meets +1 Does Not Meet +0

Explain:

Problem

Above +2 Meets +1 Does Not Meet +0

always notifies me if there is a

2. Consistently completes required security rounds and documents as appropriate.

Above +2 Meets +1 Does Not Meet +0 Explain:

Takes only appropriate and/or reasonable risks and understands the importance of boundaries between inmates and Correction Officers.

Above +2 Meets + 1 Does Not Meet + 0 Explain:

Any additional comments pertaining to GOAL ONE (1-3):

GOAL TWO: Correction Officers will conduct themselves professionally and support the organization's mission by treating inmates in a firm, fair and consistent manner.

4. Develops and maintains professional interactions and appropriate rapport and credibility with inmates.

Above + 2 Meets + 1 Does Not Meet + 0 Explain:

Clearly and consistently communicates facility rules and expectations to inmates and responds to questions in a professional manner. Ensures that inmates have timely and complete access to Grievance forms and the Inmate Kite system.

Above +2 Meets +1 Does Not Meet +0 Explain:

Makes prudent and sound decisions and takes appropriate action to diffuse problem situations.

Above +2 Meets +1 Does Not Meet +0

Explain: Officer is good at diffusily Broblem situations.

Any additional comments pertaining to GOAL TWO (4-6):

GOAL THREE: Correction Officers will contribute to the efficiency and effectiveness of the facility in carrying out their duties.

7. Consistently follows post orders, policies and procedures.

Above +2 (Meets +1) Does Not Meet +0

Explain:

8. Arrives on time for his/her shift, is dependable, and has a good attendance record. (Exclude from consideration any leave taken under the Family Medical Leave Act-FMLA).

Meets + 1 Above + 2

Does Not Meet + 0

Explain:

9. Completes required documentation timely, thoroughly and accurately, meets deadlines and completes special assignments or duties on time.

Above +2 Meets +1 Does Not Meet +0Explain:

10. Demonstrates appropriate respect for co-workers and supervisors, especially in the presence of inmates, and displays a professional and courteous demeanor when communicating with inmate visitors and others within the facility.

Above +2 Meets +1

Does Not Meet + 0

Explain:

is always respectful

Any additional comments pertaining to GOAL Three (7-10):

OVERALL EVALUATION

| Total Points: 13 Rater: 55 / 6/// | Date: 3-16-17 | Comments: |
|--|-------------------------------|-------------------------|
| Rater: | _ Date. 2 /e | |
| Lieutenant/Staff Lieutenant: | Date: | Comments: |
| Jail Administrator: Good job | Date: 3/24/17 | _Comments: |
| Employee Signatur | Date: 4-2-17 | Comments: |
| | | |
| indicate agreement with the ratings. | sponded under comments. | |
| Initial to request to have a meeting with the Star | ff I jeutenant or the Tail Ac | iministrator to discuss |



Auditor AUTHORIZATION FOR DUES DEDUCTION FRATERNAL ORDER OF POLICE, OHIO LABOR COUNCIL, INC. 222 E. Town St., Columbus, Ohio 43215 1-800-FOP-OLCI

I, the undersigned, hereby authorize my Employer to check off and deduct from my payroll an amount equal to dues, remitting directly to the F.O.P. Ohio Labo Council, Inc.

(PLEASE PRINT)

| Place | e of Employment | Richland County s | theriff's dept | |
|-------|-----------------|--------------------|----------------|-------|
| Name | e_ | | | |
| | | | | |
| | | | | Alass |
| | | | | - 5 |
| | | | | |
| Depa | artment Correc | tions | | |
| | ature_ | - 4 | Date 01-24-17 | |
| E | | | | |
| | Mail | white commer FOR O | 0 -4 -6 | |

Mail white copy to FOP-OLC at above address Present card to your Auditor



Richland County Sheriff's Office & Civil Division 597 Park Avenue East • 2nd Floor Mansfield, Ohio 44905 Phone: 419-774-5881 Fax: 419-522-8153 Civil Office: 419-774-3570

CERTIFICATE OF APPRECIATION

CORRECTION OFFICER

IT IS MY PLEASURE TO INFORM YOU ON BEHALF OF THE SHERIFF'S OFFICE THAT YOU HAVE BEEN AWARDED A CERTIFICATE OF APPRECIATION FOR EXCEPTIONAL PERFORMANCE OF DUTY.

ON JULY 14, 2016 FIVE INMATES IN THE JAIL OVERDOSED ON DRUGS AT THE SAME TIME, WHICH RESULTED IN A VERY HIGH STRESS INCIDENT. THE OFFICERS INVOLVED PERFORMED A GREAT JOB IN HANDLING THE SITUATION WHILE MAINTAINING ORDER IN A CHAOTIC SITUATION.

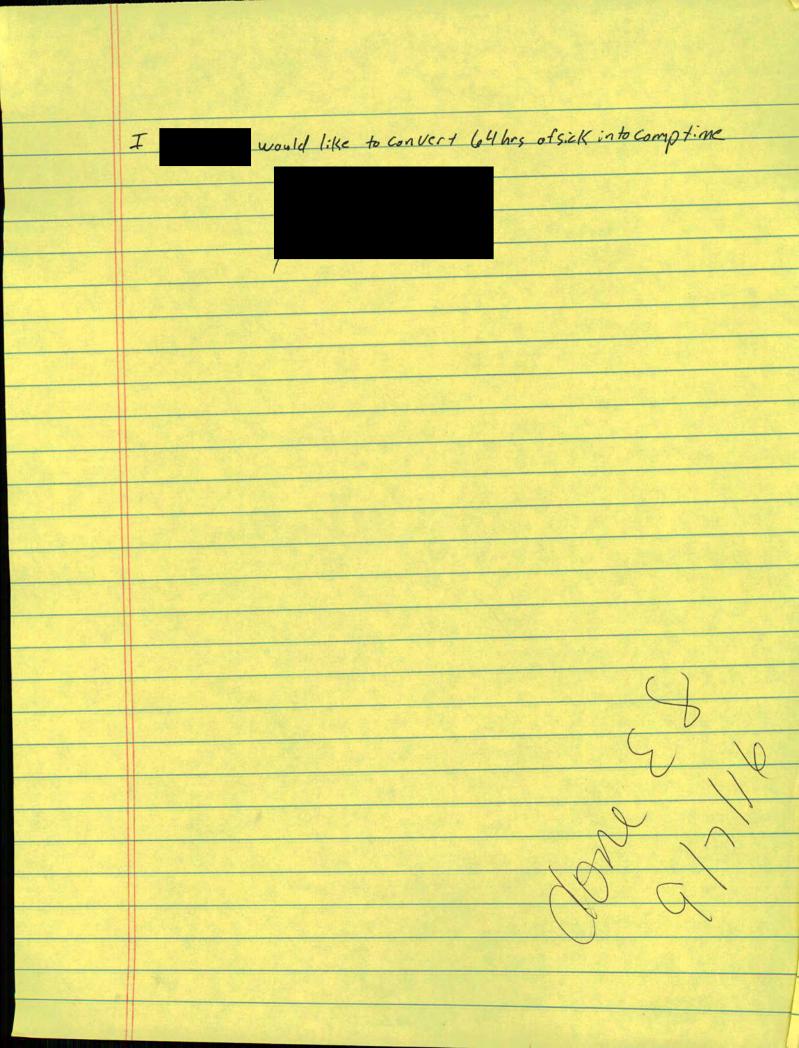
THESE OFFICERS WERE ALSO PIVOTAL IN PROVIDING INFORMATION THAT LED TO A POSITIVE ID OF THE INMATE WHO CONVEYED THE DRUGS INTO THE FACILITY.

OFFICER, YOUR ABILITY TO WORK AS PART OF A TEAM AND MAINTAIN A SECURE FACILITY ATTESTS TO YOUR EXPERIENCE AS A TRUE PROFESSIONAL. YOUR DEDICATION TO THE RICHLAND COUNTY JAIL IS TRULY APPRECIATED.

PROFESSIONALLY YOURS,

SHERIFF J. STEVE SHELDON RICHLAND COUNTY, OHIO





| | - | |
|--|---|---|
| In the Matter of the Arbitration between |) | |
| F.O.P. OHIO LABOR COUNCIL, INC. |) | Articles 9.01 and 10.01 FMCS 15-03106-6 |
| and |) | Discharge |
| |) | Grievant: Officer |
| RICHLAND COUNTY SHERIFF'S OFFICE |) | |
| | | |
| BEFORE | | : Mark I. Lurie, Arbitrator |
| APPEARANCES | | |
| Richland County Sheriff's Office | | : Daniel T. Downey, Esq. |
| E O B. Ohio Labor Council Inc | | : Gwen Callender, Esq. |

This is a grievance arbitration decision issued pursuant to the collective bargaining agreement effective January 1, 2013 through December 15, 2015 (the "CBA") between the Richland County Sheriff's Office (the "County") and the Fraternal Order of Police Ohio Labor Council, Inc., Corrections Officers and Clerical/Technical Employees (the "FOP" or the "Union") representing the County's Correctional Officers and employees in other classifications.

Upon due notice, the parties appeared at the prescribed arbitration hearing time and place: December 3, 2015 at 10:00 a.m. at the Richland County Jail in Mansfield, Ohio, where they presented their respective positions and the evidence in support of those positions. The advocates furnished written closing arguments that the Arbitrator received and exchanged by email attachment on December 28, 2015, as of which date the hearing was declared closed.

BACKGROUND

The CBA states that employees may not be disciplined without just cause,¹ and that the falsification of a physician's certificate may for grounds for discipline.² The lowest level of discipline is termed an "instruction and cautioning," followed by the progression of a written reprimand, suspension and then dismissal.³

The CBA recognizes the County's right to determine matters of managerial policy. County policy 18.6.3. defines three levels of offenses. The most severe level – Group III – "normally" entails knowing, deliberate, malicious or intentional harm to the County, and subjects the employee to discipline "up to and including termination" for a first offense. Group III offenses include

making or using falsified records, time cards, etc.
making false claims or, misrepresentation in an attempt to obtain any county
benefit.

1 CBA 9.01.

The Union recognizes and accepts the exclusive right and authority of the Employer except where the agreement expressly provides otherwise to determine all matters of expressed, implied or inherent managerial policy. Such rights shall include but are not limited to the following: ...

- A. Determine matters of inherent managerial policy which include, but are not limited to areas of discretion or policy such as the functions and programs of the public employer, standards of services, its overall budget, utilization of technology, and organizational structure.
- E. Suspend, discipline, demote, or discharge for just cause, or layoff, abolish jobs, transfer, assign, schedule, promote, or retain employees.

CBA 10.01

No employee shall, for disciplinary reasons be removed reduced in pay, or position, suspended, required to work on days off, without compensation, reprimanded, or otherwise disciplined without just cause. Any appeal of an individual officer or employee shall be considered through the steps of the grievance procedure. Such an appeal may be based on procedural or substantive objections to the actions of the Sheriff or other management officials.

2 CBA 29.05. Falsification.

Falsification of either a sick leave request form or a physician's certificate may be grounds for disciplinary action.

3 CBA 10.05. Discipline

The Richland County Sheriff's Office is committed to an established system of progressive discipline for correcting job related infractions. The principles of progressive corrective action will normally be followed with respect to minor offenses. Typically, this progression will at least include an instruction and cautioning, a written reprimand, and a suspension for the same or related offenses prior to a dismissal. The Employer may skip any step of progressive action if the violations are of a serious nature. Further, the Employer agrees to fairly and equitably discipline members. Progressive discipline shall take into account the nature of the violation, the employee's record of discipline and the employee's record of performance and conduct. The disciplinary policies provide standard penalties for specific offenses. However, the example of specific offenses given in any grouping are not all-inclusive and serve merely as a guide.

4 See footnote 1.

5 SOP 18.6.3.

Group III Offenses may be defined as those infractions which are of a very serious or possibly criminal nature, and which cause a critical disruption to the organization in terms of decreased productivity, efficiency, and/or morale. Group III Offenses, if left undisciplined by proper authority, may cause long- lasting and critically serious adverse impact against the organization. Violations of Group III Offenses normally occur knowingly, deliberately, and often with malice or harm intended.

May 9, 2015 questioning under oath:

Questioned by Captain Christopher Blunk, Officer stated that he called off work on March 24 not because he was sick, but in order to take his daughter to the doctor. Asked to explain why the call log had showed that he had called of work because he and not a family member had been sick, Officer said it was the County's record keeping mistake. Asked why he had then signed the attendance sheet indicating that he, and not a family member, had been sick, Officer testified that he hadn't noticed the entry.

Officer stated that the original doctor's note had covered two days, March 23 and 24, 2015, and that it would not have benefited him to have changed the slip to the 23rd to 26th. [Actually, the original note was for the single day of March 23, and its change benefited him by including March 24th.] Asked whether he had altered the note, Officer answered "No, I have no reason to alter that, sir."

Asked who might have altered the note, Officer stated,

- A. I'm saying if someone altered it [it] was not me. And it doesn't benefit me. That I do have kids at home, I don't know if they would have screwed with this.
- Q. How old are your kids?
- A. Six and three.

June 5, 2015 pre-determination conference:

Again, the sick leave pattern abuse dates had been November 15, 2014 and January 22 and March 24, 2015. At the pre-disciplinary conference, Officer stated that he had been mistaken about the date for which he had brought in a doctor's note. It had not been for his absence of March 24 but for his absence of November 15, 2015. He stated that the conversation with Lt. Young that he had mistakenly attributed to March 26, 2015 had actually taken place on November 19, 2014; that, on that date, Lt. Young had told him that the computer records confirmed that he had turned in a doctor's note for the November 15th absence. Lt. Young testified that she had no recollection of having had such a conversation with Officer in November 2014 or March 2015. Officer did not produce a copy of the purported November 15th doctor's note at that pre-disciplinary conference. Captain Blunk testified that he did not investigate Officer 's claims as to the events of November 19, 2014.¹⁰

⁹ Quoting Officer , "So the date I had called off, I had a slip for, where I had taken her to the doctor..."

¹⁰ The following was Officer Blunk's arbitration testimony, under cross examination, on this point:

He explained during the pre-D that the conversation with Lt. Young occurred back in November and not in March.

A. Yes ma'am.

December 3, 2015, the arbitration hearing

Officer reiterated the factual assertions he had made at the pre-determination conference. He also testified that, when he called in on March 24th, he had told Lt. Douglas that he would be absent due to <u>his daughter's illness</u>. (Again, Lt. Douglas recorded that Officer had said that <u>he</u> was sick.)

Officer testified that he had not noticed that the Sick Leave Notification Form he signed showed that he, and not a family member had been sick.

Officer Melissa Lapeer testified that she was present on November 19, 2014, when Lt. Young told Officer that the computer indicated the County's records indicated receipt of a doctor's note for that November 15th absence. The Union did not offer into evidence a copy of that doctor's note.

When asked how, as of April 24, he could have claimed that he had turned in a doctor's note a month earlier (i.e., on March 25th) and then claim that it had been five months earlier (on November 19, 2014), Officer testified,

I remember incidences. I remember events. I don't remember dates well at all. Especially on C watch. All the dates run together.

Asked who had altered the doctor's note, Officer stated,

I didn't see anybody do it but, if I were to say somebody did, I would say it was Heather [his fiancée] because she was off of work on the exact same days that this was changed to and [that] my daughter was off of school, the 23, 25th and 26th.

The Union offered into evidence attendance report sheets showing that his daughter had been off from school on March 23 and 25, and his fiancée off from work on March 23, 24 and 25, 2015.

THE COUNTY'S POSITION

The evidence shows that Officer altered the dates on the doctor's note. Although he originally speculated that the changes had been made by his children, it is unlikely that either child could read, let alone that they overwrote numbers on a doctor's excuse in such a way that, coincidentally, furthered their father's interests. Officer so later statements – that an unknown person had changed the *altered note*; that he – Officer had not read the note before submitting it; and that, when he had signed the *Sick Leave Notification Form*, he had not read it – are not credible.

Q. Did you go back and pull any records or interview any witnesses to see if what he said had happened in November had actually happened?

A. No ma'am.

To explain away these difficulties associated with the *altered note*, Officer said, for the first time at the pre-disciplinary conference, that he had confused the doctor's note furnished in March with one had had purportedly submitted five months earlier. His claim that he could not distinguish between an interval of one month and an interval of five is not credible.

Officer falsified a County record and then attempted to cover-up the falsification with additional lies. He did this in order to gain a County benefit: sick leave. As for the degree of discipline, while CBA Article 10.05 provides for progressive discipline, the same Article permits the County to "skip any step of progressive action if the violations are of a serious nature." ¹¹ The two Group 3 offenses charged were serious. Officer made or used falsified records and made false claims and misrepresentations in an attempt to obtain a County benefit: avoiding the prior discipline that had been issued him. It was a minor discipline, but Officer did not want to be classified as a sick leave abuser, and was willing to disregard the County's rules and policies to undo the discipline that had been issued him. In a law enforcement agency, even a single sustained case of dishonesty can provide just cause for termination. A finding of untruthfulness hinders a corrections officer's ability to testify in criminal proceedings because a prosecutor is required to disclose the officer's past untruthfulness to criminal defense attorneys. This is a factor that arbitrators have considered as a factor in just cause.

THE UNION'S POSITION

Prior to February 24, 2014, it was not uncommon for the County to misplace or lose doctor's notes. The County addressed this by issuing a directive on February 24, 2014 that prohibited officers from time stamping such notes and required that they submit them to the Shift Supervisors for stamping. His discussion with Lt. Young had not occurred in March 2015 sick leave but in November 2014.

The County did not prove that Officer falsified or altered the March 2015 doctor's note. Instead, the evidence for that points to his fiancée, who altered the note in order to be excused from her place of employment. The alterations made to the March 24th doctor's note did not benefit Officer, because the original, unaltered doctor's note already included the date of his absence: March 24, 2015. Officer would not have risked his employment for no substantive benefit. On April 24th, he submitted what he thought to have been the doctor's note of March 23rd. Officer such such such leave for March 24th – a single day – was paid from his sick leave bank, and would have been paid

¹¹ See footnote 3.

¹² February 24, 2014 inter-office memorandum from [then Lt.] Blunk:

From now on, only supervisors are allowed to use the time stamp in the supervisor's office; officers are prohibited from using it. At this time the only (2) items that are required to be time stamped are a Doctor's Slip and an Absence Request Slip. When an officer has a doctor's slip or a COMPLETED Absence Request slip they are to submit it to the Shift Supervisor who will then time stamp the slip and turn it in.

whether or not he had furnished a doctor's note. Officer would not have risked losing his career by turning in a doctor's excuse when he was not required by policy to do so.

The quantum of proof required in discharge cases is higher than the quantum of proof in nondischarge cases because discharge is tantamount to industrial capital punishment. The County terminated Officer Long for conduct that it did not prove was committed.

Officer testified that truthfulness, integrity and honesty are paramount in his job as a corrections officer. He had no history of a deficiency in any of those qualities. His performance evaluations affirm a conscientious, dedicated employee who had a professional and courteous demeanor with his supervisors and the inmates.

Officer s memory problem with dates is not grounds for discipline, and certainly does not rise to the level of just cause for termination.

The Employer's second charge against the Grievant is that he made a false claim or misrepresentation in an attempt to obtain a county benefit: the payment of sick leave. Officer had over 600 hours of sick leave time in his bank at the time he was terminated, and was entitled to use it for his absence on March 24, 2015, whether or not he furnished a doctor's note. The only difference the doctor's excuse would make was to the write-up for taking sick leave in conjunction with his days off. The County failed to prove that Officer sactions in turning in the doctor's excuse was an attempt to gain or did gain him any type of County benefit.

Under prevailing arbitral and judicial rulings, unless a collective bargaining agreement specifies otherwise, an arbitrator has the authority to review the appropriateness of the level of discipline imposed, even after finding that just cause exists for discipline. The lack of evidence supporting the charges and the County's failure to consider Officer 's record of performance and conduct warrant a lesser discipline, even if some degree of cause is deemed proven. The County did not show why it needed to impose the highest form of discipline rather than, e.g., suspension, for a first offense. The Sheriff, who made the decision to terminate, did not testify.

DECISION

Officer was charged with having committed two Grade III offenses:

making or using falsified records, time cards, etc. and

making false claims or, misrepresentation in an attempt to obtain any county benefit.

Since no technical meaning of the term "county benefit" has been suggested, the Arbitrator will attribute the plain meaning to those words: something of tangible value paid or given by the County. Thus defined, the term "county benefit" does not encompass the avoidance of an *instruction and*

cautioning, because the non-imposition of an instruction and cautioning would not constitute something of tangible value paid or given by the County.

The County asserted that the "county benefit" alluded to in the second charge was the payment of sick leave. The Arbitrator finds that since Officer would have been paid for his absence of March 24, 2015 regardless of whether he had submitted a doctor's note for that date and regardless of whether he was issued the *instruction and cautioning*, for "sick leave abuse pattern," the Arbitrator deems this charge to have been unproven. Officer has not been shown to have attempted to obtain a county benefit.

The Arbitrator also finds that the County has failed to prove that it was Officer who changed the dates on the *altered note*. The *altered note* included March 25 and 26, dates that corresponded to his fiancée's absences from work, but not his own. It is just as likely (or more so) that his fiancée altered it as that he did and, since the County bore the burden of proving the charge, the Arbitrator deems it to be unproven.

The Arbitrator finds that the March doctor's note, in its original form, would <u>not</u> have covered Officer so March 24th absence. It excused his daughter's absence from school for a single day, March 23, and stated that she would be back at school on March 24th. The *altered note* covered March 24th, when his daughter <u>was</u> in school but Officer <u>was not</u> at work. The Arbitrator finds that Officer "used" a falsified record – the *altered note*; that he did so knowingly; and that he then lied to cover up his culpability. The bases for this conclusion follow.

An assessment of the credibility of a person's testimony turns, in the first instance, on the inherent plausibility of the facts he is asserting. Multiple implausibilities doom credibility. In the case at hand, the Arbitrator finds several of Officer statements to have been implausible, and their cumulative number to be conclusive of untruthfulness:

- That he did not read the altered note but only "glimpsed" at it before he submitted it.¹³
- That Lt. Douglas had erroneously noted his call-in as being for his sickness rather than his
 daughter's. (Such a mistake was possible but not probable, as Lt. Douglas would not have
 made more incorrect entries than correct ones.)
- That he did not notice that the Sick Leave Notification Form mistakenly showed that <u>he</u> and not a family <u>member</u> had been sick.¹⁴

Officer testified that on April 24th he "glimpsed" at the altered note, by which he implied that he did not read it and did not know of its contents. The Arbitrator does not accept that explanation. The altered note was his document (whether or not he altered it), which he submitted for its content. A reasonable person would have read the note before submitting it.

¹⁴ It is possible but improbable that Officer would have failed to observe that the Sick Leave Notification Form he signed showed that he, and not a family member had been sick. He was obliged to know the Form's contents because he signed it, and one does not sign documents one does not read.

- That, on April 24th, he mistakenly thought he had submitted a doctor's note for his March 24th absence.¹⁵
- That he had a cognitive deficit that impaired his being able to judge whether an event took
 place one month earlier or five months earlier.¹⁶
- That a doctor's note existed for his November 2014 absence but that he did not request or subpoena a copy from the County and did not obtain one from his doctor. Instead, he relied solely on the testimony of Officer Lapeer that she heard Lt. Young describe the color of the entry on her computer screen.

In sum, the Arbitrator finds these claims by Officer to have been so implausible, in the aggregate, as to have been self-impeaching. Officer was not a credible witness and his testimony will be given no evidentiary weight.

The evidence presented in this case warrants the following findings: Officer conflated

- (a) the abuse of sick leave by its excessive consumption with
- (b) the abuse of sick leave by its use in conjunction with nonscheduled days.

Officer took justified pride in his attendance record and when, in April, he received the *instruction* and cautioning, he was offended. He thought he had earned the right to take that March 24th day of sick leave without placing himself at risk of discipline. Incensed, he recklessly submitted the *altered* note knowing that, under scrutiny, it would not justify his absence.

CONCLUSION

The County has proven that Officer knowingly used a falsified record. It has not proven that he did so in an attempt to obtain a county benefit or that he "made" the falsified note. Because the evidence indicates that Officer acted out of pique and thoughtlessness rather than with the larcenous intent that the County attributed to him, the Arbitrator finds that there was not just cause for his discharge.

¹⁵ April 24 was sufficiently proximate to March 25 that the events of that date, including his purported discussion with Lt. Misty Young, would have been fresh in his mind.

¹⁶ Given the testimony of Officer Lapeer, the Arbitrator will accept that some conversation took place in November 2014.

But the Arbitrator finds Officer 's claim of a temporal cognitive deficit to be both inherently incredible, and suspiciously tailored to permit his early statements to be disregarded. Officer 's ability, during his testimony, to correctly identify the chronology of other events contradicted the existence of the impairment he claimed.

AWARD

The grievance is sustained. The discharge is to be reduced to a 30-day unpaid suspension and Officer reinstated and made whole of all wages and benefits of employment, save for the aforesaid suspension.

Mark I. Lurie, Arbitrator

January 8, 2016

Fired 12/30/15

Fired 12/30/15

Aug. 12/80 alu

Jan. 15

Code.

Sick & Vacation Adjustments

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Ohio Public Employees Retirement System

277 East Town Street Columbus, Ohio 43215-4642 1-888-400-0965 www.opers.org

March 23, 2016

Employer: 2245-08

Diane Swank
Deputy Auditor
Richland County
50 Park Ave E
Mansfield, OH 44902

Dear Ms. Swank:

This is in reference to the settlement agreement for earnable salary determination.

Per Ohio Revised Code, Section 145.01, and the Ohio Administrative Code 145-1-26, payments made pursuant to final court order, arbitration, or personnel board of review order, where a member or retiree is reinstated without interruption or loss of time to the former position of employment and payments are awarded as actual back wages or salary for the full period of reinstatement are earnable salary.

Employer and member contributions on the award of back wages or salary shall be paid in the same amount as would have been contributed if the member or retiree had been reported to OPERS during the period of reinstatement and not offset by other wages or unemployment compensation.

Upon review of the settlement agreement for settlement, it is determined earnable salary and contributions are to be submitted. Mr. is to be reinstated to his former position as of July 1, 2015 and back wages will be awarded for the period of reinstatement between July 1, 2015 and January 14, 2016.

If you have any questions, please feel free to contact your Employer Outreach Representative at 1-888-400-0965 or e-mail us at employeroutreach@opers.org.

Sincerely,

Heather Fullen
Employer Compliance Specialist
Ohio Public Employees Retirement System

HNF/02

EARNDET

| 1 | rate R80 | 21.35 | | | | with servin a 30 day suspension |
|------------|----------|-------------|-----|-------|-------|---------------------------------|
| check date | hours | gross | vac | sick | | |
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| 9/4/2015 | 80 | \$1,708.00 | | 4.6 | 4.6 | |
| 9/18/2015 | 80 | \$1,708.00 | | 4.6 | 4.6 | |
| 10/2/2015 | 80 | \$1,708.00 | | 4.6 | 4.6 | |
| 10/16/2015 | 80 | \$1,708.00 | | 4.6 | 4.6 | |
| 10/30/2015 | 80 | \$1,708.00 | | 4.6 | 4.6 | |
| 11/13/2015 | 80 | \$1,708.00 | | 4.6 | 4.6 | |
| 11/27/2015 | | \$1,708.00 | | 4.6 | 4.6 | |
| 12/11/2015 | | \$1,708.00 | | 4.6 | 4.6 | |
| 12/25/2015 | 80 | \$1,708.00 | | 4.6 | 4.6 | |
| 1/8/2016 | | \$1,708.00 | | 4.6 | 4.6 | |
| 1/22/2016 | | \$1,708.00 | | 4.6 | 4.6 | |
| | | \$18,958.80 | | 51.06 | 51.06 | |

The grievant, had been employed by the County as a Correctional Officer since September 22, 2008. He was discharged for having committed the aforesaid two Group III offenses. At the time of his discharge, he had a substantial unused sick leave balance, and good performance evaluations for each of the preceding two years.

ISSUE

The issue is whether the termination of Officer seem of semployment was for just cause and, if not what the remedy should be.⁶

FACTS

The County's sick leave policy states that corrective or disciplinary action will be taken for the "unauthorized use of sick leave" which includes three incidents within any twelve month interval of sick leave taken in conjunction with regular days off⁷ (deemed a form of "pattern abuse" of sick leave).

March 24, 2015: County records show that Officer reported absent due to his own illness

Officer timely called in sick at 11:35 a.m. on March 24th. Lt. Katina Douglas took the call. According to the call log maintained by Lt. Douglas, Officer stated that he was calling off sick because he himself was sick, and not in order to look after a family member who was sick. The next day, March 25th, Officer Long reported to work and signed the Sick Leave Notification Form showing that his one-day's absence had been due to his own illness and not that of a family member.

Unauthorized Uses - It is the policy of the Employer to take corrective and/or disciplinary action for unauthorized use of sick leave and/or abuse of sick leave. Unauthorized use of sick leave shall include the following:...

h. Pattern abuse - inappropriate and unauthorized use or abuse of sick leave includes use:

- 1. Before or after holidays.
- 2. Before or after weekends or regular days off.
- 3. After paydays.
- 4. Any one specific day.
- 5. Absence following worked overtime.
- 6. Or any other approved time off before or after.

Example: Three (3) incidents of pattern abuse in any twelve (12) month period will be considered prima facie evidence of pattern abuse...

- G.2. When an employee falls under the conditions of pattern abuse as described in paragraph F.2.H. above, the employee will receive a Personal Complaint as a notification for pattern abuse.
- 8 This is recorded on a Sick Leave Notification Form prepared by the County. In this case, it was prepared by Lt. Katina Douglas. The form states the date and duration of the sick leave, whether it is for the officer himself or for the officer to attend to a sick relative, and the time at which the employee called-off sick. The employee is to sign the form upon returning to work.

The Union framed the issue as "Whether the Employer violated Article 12 of the Collective Bargaining Agreement when it terminated the Grievant? If so, what shall the remedy be?" The parties agreed that the only provision of Article 12 that is germane is that of just cause.

⁷ SOP 16.1.F.2.

April 21, 2015:

Officer was issued discipline, an INSTRUCTION & CAUTIONING, for having exhibited a "sick leave abuse pattern": sick leave absences on November 15, 2014 and January 22 and March 24, 2015 taken in conjunction with nonscheduled days and for which, the County said, he had not submitted doctor's excuses.

One consequence of the INSTRUCTION & CAUTIONING was that every time thereafter Officer called off sick, he was required to furnish a doctor's slip for the absence of face further discipline. If Officer Long could prove that he <u>had</u> timely submitted a valid doctor's note any of the three absences, the INSTRUCTION & CAUTIONING would be withdrawn.

April 24, 2015:

Seeking to prove that he had previously submitted a doctor's note for his March 24th absence, on April 24, 2015, Officer submitted what he said was a copy of that note. It identified Officer states a daughter as the patient, and then stated

Please excuse from school from 3-23-15 to 3-26-15. Return to school 3-26-15.

That copy will hereinafter be referred to herein as "the altered note." It was later determined that the original doctor's note did not say that. It said,

Please excuse from school from 3-23-15 to 3-23-15. Return to school 3-23-15.

(Arbitrator's bold font). The original note had thus excused a single day's absence: March 23, 2015. The *altered note* excused a 3-day absence, March 23 through March 26, 2015. The note excused Officer 's daughter from school; it did not excuse Officer from work.

April 24, 2015:

Regulations require that doctors' notes be turned in within three days of an employee's absence. On April 24, 2015, Captain Blunk hand-wrote a memo to Officer stating that it appeared that the note had been submitted late (i.e., on April 25, beyond 3 days following his March 24th absence). Officer responded with a handwritten memo (verbatim):

No. This slip was turned in on time <u>the very first day I came in</u>, when Sgt. Fletcher was here. <u>The next day</u>, Lt. Young asked me to sign another one. Lt. Young said I was OK & did not need another; the original that was signed was stamped on the first day was time stamped.

Officer later explained what he meant by this: On March 25, 2015, he had submitted a doctor's note and signed a Sick Leave Notification Form. "The next day" (i.e., on March 26th) he had been told to complete another Sick Leave Notification Form for that same absence, but Lt. Misty Young then told him that that was unnecessary because (1) he had completed the Form the previous day and (2) according to the computer system, he had furnished a valid doctor's excuse. It was later determined that Lt. Young was not on duty on March 26th, and so Officer could not have had that discussion with her on that date.

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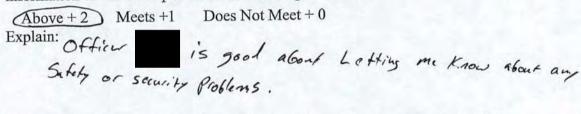
| Name: | Review Period: Apr. 1/6 to October 16 Review Deadline Date: 9-30-16 |
|------------------|---|
| Bi-Annual Review | |

RICHLAND COUNTY SHERIFF'S OFFICE CORRECTION OFFICER PERFORMANCE EVALUATION

This evaluation consists of three (3) strategic goals tied to the RCSO values of safety and security, and operational effectiveness. Each goal is evaluated through specific objectives. Rate your direct report as: Above, Meets, or Does Not Meet. A rating of "Does Not Meet" requires justification and must include a Performance Action Plan.

GOAL ONE: Correction Officers will uphold the highest standards of security and safety for staff, facilities, inmates and visitors consistent with the mission of the facility.

 Identifies and addresses safety and security problems in a timely and appropriate manner. Seeks information/advice from the correct sources as appropriate and provides pertinent information to his/her supervisor and relieving shift officers.



2. Consistently completes required security rounds and documents as appropriate.

Above
$$+2$$
 Meets $+1$ Does Not Meet $+0$ Explain:

3. Takes only appropriate and/or reasonable risks and understands the importance of boundaries between inmates and Correction Officers.

Above
$$+2$$
 Meets $+1$ Does Not Meet $+0$ Explain:

Any additional comments pertaining to GOAL ONE (1-3):

GOAL TWO: Correction Officers will conduct themselves professionally and support the organization's mission by treating inmates in a firm, fair and consistent manner.

4. Develops and maintains professional interactions and appropriate rapport and credibility with inmates.

(Meets + 1 Above + 2

Does Not Meet + 0

Explain:

5. Clearly and consistently communicates facility rules and expectations to inmates and responds to questions in a professional manner. Ensures that inmates have timely and complete access to Grievance forms and the Inmate Kite system.

Above + 2

Meets + 1

Does Not Meet + 0

Explain:

6. Makes prudent and sound decisions and takes appropriate action to diffuse problem situations.

(Above + 2) Meets + 1

Does Not Meet + 0

Explain: Office is good at diffusing problem Situations.

Any additional comments pertaining to GOAL TWO (4-6):

GOAL THREE: Correction Officers will contribute to the efficiency and effectiveness of the facility in carrying out their duties.

7. Consistently follows post orders, policies and procedures.

Above +2 Meets +1 Does Not Meet +0 Explain:

 Arrives on time for his/her shift, is dependable, and has a good attendance record. (Exclude from consideration any leave taken under the Family Medical Leave Act-FMLA).

Above + 2 Meets + 1 Does Not Meet + 0 Explain:

 Completes required documentation timely, thoroughly and accurately, meets deadlines and completes special assignments or duties on time.

Above +2) Meets +1 Does Not Meet +0

Explain: Office is very timely with his Pafermork

10. Demonstrates appropriate respect for co-workers and supervisors, especially in the presence of inmates, and displays a professional and courteous demeanor when communicating with inmate visitors and others within the facility.

Above +2 Meets +1 Does Not Meet +0

Explain: Office gets along great with Co-workers

and supervisors.

Any additional comments pertaining to GOAL Three (7-10):

OVERALL EVALUATION

| Total Points: 14 | | | | | |
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| Rater: Sot. Collie | Date: | _ Comments: | | | |
| Lieutenant/Staff Lieutenant: | | Comments: | | | |
| Jail Administrator: |) Date: | Comments: | | | |
| Employee Signature | Date: <u>09-28-2016</u> | Comments: | | | |
| | | | | | |
| I have read the above: I have not responded under comments. My signature may not indicate agreement with the ratings. Initial to request to have a meeting with the Staff Lieutenant or the Jail Administrator to discuss | | | | | |
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6/30/15

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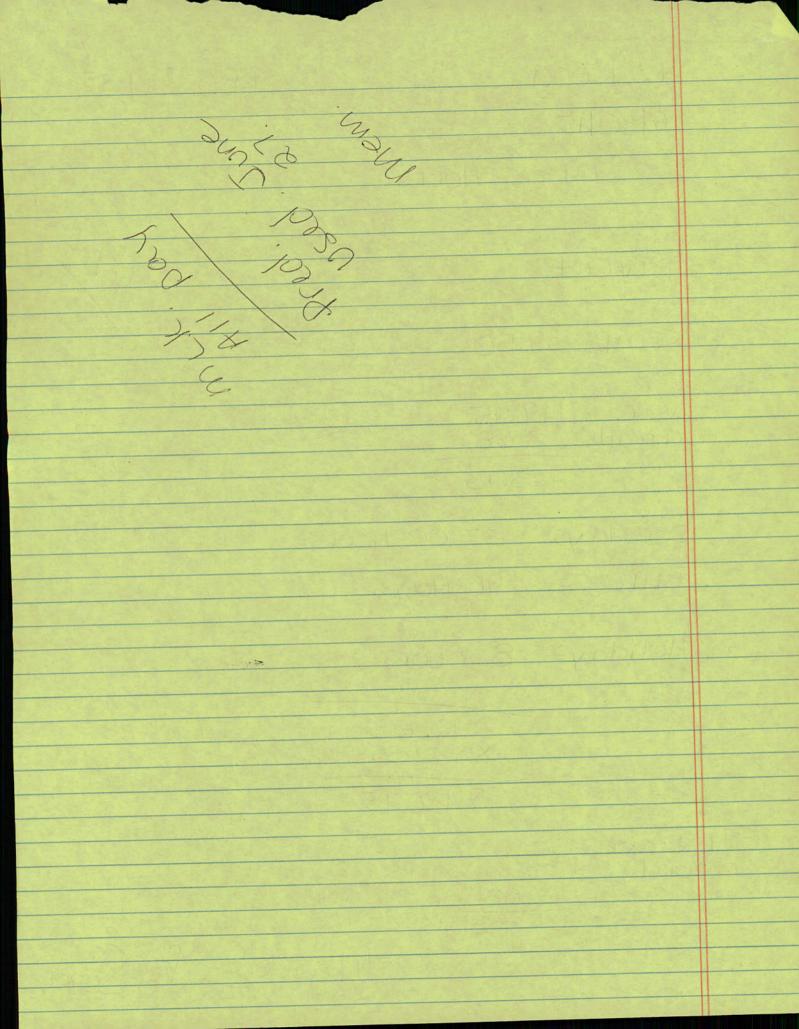
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Thank Selly Spice



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| Home interview w/ Deputy Gundler - Done |
| OK For Int. |
| Hire date- 2 week Notice? - will call back 9/22/08 1000 HRS |
| |



Spicer, Erika <e.spicer@richlandcountyoh.us>

New address

3 messages

Sat, May 14, 2016 at 3:02 AM @richlandcountyoh.us> To: Erika Spicer <e.spicer@richlandcountyoh.us>

May 14, 2016 at 10:24 AM

Erika Spicer <e.spicer@richlandcountyoh.us> @richlandcountyoh.us>

Monday I will e-mail you a new state form to fill out

Sent from my iPhone [Quoted text hidden]

Sat, May 14, 2016 at 10:24 AM

| Name: | Review Period: Ot 15 to April 16 Review Deadline Date: 4-28-16 |
|------------------|--|
| Bi-Annual Review | |

RICHLAND COUNTY SHERIFF'S OFFICE CORRECTION OFFICER PERFORMANCE EVALUATION

This evaluation consists of three (3) strategic goals tied to the RCSO values of safety and security, and operational effectiveness. Each goal is evaluated through specific objectives. Rate your direct report as: Above, Meets, or Does Not Meet. A rating of "Does Not Meet" requires justification and must include a Performance Action Plan.

GOAL ONE: Correction Officers will uphold the highest standards of security and safety for staff, facilities, inmates and visitors consistent with the mission of the facility.

 Identifies and addresses safety and security problems in a timely and appropriate manner. Seeks information/advice from the correct sources as appropriate and provides pertinent information to his/her supervisor and relieving shift officers.

Above +2 Meets +1 Does Not Meet +0

Explain: Officer in excellent at addressing and identifing any Safety or security Concerns.

2. Consistently completes required security rounds and documents as appropriate.

Above +2 Meets +1 Does Not Meet +0

Explain: Office is consistent about completing his security rounds.

3. Takes only appropriate and/or reasonable risks and understands the importance of boundaries between inmates and Correction Officers.

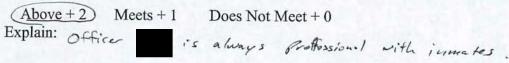
(Above +2) Meets + 1 Does Not Meet + 0

Explain: Office maintains Clear Boundies with in makes

Any additional comments pertaining to GOAL ONE (1-3):

GOAL TWO: Correction Officers will conduct themselves professionally and support the organization's mission by treating inmates in a firm, fair and consistent manner.

4. Develops and maintains professional interactions and appropriate rapport and credibility with inmates.



 Clearly and consistently communicates facility rules and expectations to inmates and responds to questions in a professional manner. Ensures that inmates have timely and complete access to Grievance forms and the Inmate Kite system.

Above
$$+2$$
 Meets $+1$ Does Not Meet $+0$ Explain:

Makes prudent and sound decisions and takes appropriate action to diffuse problem situations.

Any additional comments pertaining to GOAL TWO (4-6):

GOAL THREE: Correction Officers will contribute to the efficiency and effectiveness of the facility in carrying out their duties.

7. Consistently follows post orders, policies and procedures.

Above +2 Meets +1 Does Not Meet +0 Explain:

8. Arrives on time for his/her shift, is dependable, and has a good attendance record. (Exclude from consideration any leave taken under the Family Medical Leave Act-FMLA).

Above + 2 Meets + 1 Does Not Meet + 0 Explain:

Completes required documentation timely, thoroughly and accurately, meets deadlines and completes special assignments or duties on time.

Above + 2) Meets + 1 Does Not Meet + 0

Explain: Office always Completes his duties and special

assignments in a timely manne.

10. Demonstrates appropriate respect for co-workers and supervisors, especially in the presence of inmates, and displays a professional and courteous demeanor when communicating with inmate visitors and others within the facility.

Above +2 Meets +1 Does Not Meet +0

Explain: Office is always respectful with all coworkers

and Supervisors.

Any additional comments pertaining to GOAL Three (7-10):

OVERALL EVALUATION

| Total Points: | | | | |
|--|------------------|-------------------|-----------------|-----------------------|
| Total Points: 1/ Rater: 51. allu | | Date: | 1-27-16 | Comments: |
| | | | | |
| Lieutenant/Staff Lieutenant: | Dy. | _ Date: | 5-4-14 | _Comments: |
| | | | | |
| Jail Administrator: | 80, | D . | dela | |
| Jan Administrator: | | Date: | 0/2/16 | _Comments: |
| | | | | |
| Employee Signature: | | Date: <u>04</u> - | 27-16 | Comments: |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| I have read the above: I have I have not responded under comments. My signature may not indicate agreement with the ratings. | | | | |
| Initial to request to have a meeting my evaluation | with the Staff I | ieutenant o | or the Jail Adm | inistrator to discuss |

Richland County Sheriff's Office 597 Park Avenue East Mansfield, OH 44905

I acknowledge that I have been issued a signed copy of my Oath of Office and a signed copy of my job description for the position of Correction Officer.

Name printed

//-6-/3 Date

H. R. Santoro
Witness printed

Sh. R. Santor

OATH OF OFFICE

STATE OF OHIO COUNTY OF RICHLAND

I DO SOLEMNLY SWEAR OR AFFIRM THAT I WILL SUPPORT AND ABIDE BY THE CONSTITUTION OF THE UNITED STATES OF AMERICA, THE CONSTITUTION AND LAWS OF THE STATE OF OHIO, AND THE RULES AND REGULATIONS OF THE RICHLAND COUNTY SHERIFF'S OFFICE AND THAT I WILL FAITHFULLY DISCHARGE THE DUTIES OF CORRECTION OFFICER, TO WHICH I HAVE BEEN APPOINTED ACCORDING TO LAW AND TO THE BEST OF MY ABILITIES.

I UNDERSTAND THAT MY FAILURE TO COMPLY WITH THE PROVISIONS OF THIS OATH, WITH OR WITHOUT FAULT OF MY OWN, IS CAUSE FOR TERMINATION.

I HAVE NOT PAID, NOR HAVE I OFFERED OR PROMISED TO PAY, ANY MONEY OR OTHER THING OF VALUE TO ANY PERSON, FIRM OR CORPORATION FOR THE USE OF INFLUENCE TO PROCURE MY APPOINTMENT TO THIS POSITION.

| PRINTED NAME OF MEMBER |
|--|
| |
| SWORN TO AND SUBSCRIBED BEFORE ME, A NOTAR |
| COUNTY OF RICHLAND, THIS 2/ DAY OF March |

PUBLIC, IN AND FOR THE ,20/3.

-MY COMMISSION EXPIRES 9-12-2015

SWORN TO AND SUBSCRIBED BEFORE ME, SHERIFF, IN AND FOR THE COUNTY of Richland, This 2/ DAY of March, 20/3.

I. STEVE SHELDON.

SHERIFF, RICHLAND COUNTY

NOTICE: A MEMBER WHO VIOLATES A SWORN OATH IS SUBJECT TO IMMEDIATE TERMINATION, AS WELL AS THE POSSIBILITY OF BEING CHARGED WITH VIOLATIONS OF CRIMINAL STATUTES.

Richland County Sheriff's Office Job Description

Job Title:

Correction Officer

Division:

Corrections

Bargaining Unit:

FOP/OLC

Employment Status:

Full-Time

Work Hours:

Variable, Determined by FOP Contract

Civil Service Status:

Classified

FLSA Status:

Non-exempt

Probation:

One year

Reports to:

Correction Sergeant, Correction Lieutenant

Job Summary:

Under general direction, supervises inmates and attends to their safety and well-being, and maintains security in the Richland County Jail

Minimum Qualifications:

United States Citizen

High School Diploma or G.E.D

Ohio Driver License

Essential Functions:

Regular and predictable attendance

Arrive on time for shift, be dependable, and maintain good attendance records

Work in a 24 hour, 7 days a week operation in a variety of weather conditions

Work overtime as necessary and directed

Maintain the trust, faith and confidence of the Sheriff

Support and enforce the administrative and operational policies of the Sheriff

Make decisions aligned with the mission, goals, and directives of the Sheriff

Demonstrate appropriate respect for co-workers and supervisors

Maintain confidentiality in the performance of duties

Maintain a harmonious work relationship with other personnel and agencies

Ensure the safety of inmates by protecting them from harm and threats

Use physical force to control inmates

Qualify with firearms as required and defensive weapons

Work independent of direct supervision

Use directed and self-directed work time in an efficient and effective manner

Perform jobs, duties, tasks and assignments in a competent and proficient manner

Be physically, mentally, medically and psychologically fit to perform duties

Duties and Responsibilities:

Works under general supervision and requires considerable knowledge of custody, safety and security measures for detention of adult inmates in a controlled environment in order to maintain discipline, order and security.

Seeks information/advice from supervisors as appropriate and provides pertinent information to his/her supervisor and relieving shift officers

Conduct themselves professionally and support organization's mission and treat inmates in a firm, fair and consistent manner

Develop and maintain professional rapport with inmates

Communicate facility rules and expectations to inmates and respond to questions

Ensure inmates have access to grievance forms and kites

Make prudent and sound decisions and diffuse problem situations

Contribute to the efficiency and effectiveness of the facility

Uphold the highest standards of security and safety

Works rotation posts and assignments to maintain security on assigned area

Directs all inmate activity in assigned areas of the facility to include dayrooms, showers, cells, living and recreation areas

Attends meetings and committees and provides feedback

Responds to the need of staff and the concerns of inmates

Maintain discipline and order of inmates

Monitors and operates security controls and or computers

Open security doors between pods, cells, perimeter doors and security areas

Monitors and responds accordingly to alarms and medical emergencies

Utilize computers and monitor surveillance equipment as required by assigned post

Directs inmate trustees and work crews to ensure quality work and security

Direct, secure and supervise inmates at a medical center/office outside of the jail.

Maintain security internally as well as the perimeter, sally port and visitation area Operates a county car or van in accordance with the county driving policy Operates a county car or van under adverse and stressful conditions Operates a county vehicle to transport inmates as required Completes and maintains electronic post logs, JAMIN information and reports Document information accurately, concisely and in proper grammar Count inmates and then report them in accordance with count procedures Distribute food trays to inmates at meal time and coordinates with the kitchen Controls and distributes all incoming mail to proper inmates Completes necessary paperwork as required in the performance of duties Complete personal observation rounds inside the pods as required Ensure orderly movements of inmates throughout the facility Attend a corrections academy within the first year of employment Successfully pass the OPOTA Corrections Officer Test Successfully complete a 12 week field training corrections training program Enforce inmate rules, regulations, and procedures and polices Visually and tactfully detect contraband per facility rules and regulations Electronically write incident reports and initiate inmate rule violations as needed Report any unusual circumstances and information to supervision Identify and address safety and security problems Visually inspect and assure assigned areas are clean, safe and secure Ensure cleanliness of the facility by directing inmates to clean Conduct searches and inventories of inmate personal and issued property Encouraged to participate on committees

Prevent escapes or incidents which threaten the security or safety of the facility, inmates, staff or the general public which includes, when necessary, using physical force, unarmed self-defense, firearms (if authorized to carry), or other force to detain or secure inmates.

Review and comply with jail policies and procedures and minimum jail standards

Comply with Standard Operating Procedures and County Policies and Procedures

Read and consistently follow post orders

Take only appropriate and/or reasonable risks; understand the importance of boundaries

Attends training as requested and directed

Maintains uniform and equipment issued by the department

Testify in depositions, hearings and trials

Requisite Job Knowledge:

Correctional practices and procedures

Local, state and federal laws

Administrative, criminal, civil and constitutional law Rules and regulations, policies and procedures

Standard operating procedures

Current labor contracts

Equipment Used:

Motor vehicle

Portable hand unit or mobile radio

Computer, fax, copy machine and telephone

Firearms as required for job

Body armor, handcuffs, chemical agents, electronic restraint devices

Video recording devices

Job Description Approval:

I have reviewed this job description and understand that it reflects the major work requirements, essential job functions and tasks for which I am responsible. I understand that this job description is not all inclusive and that if I have questions, I can contact my supervisor for clarification. I acknowledge that I must follow all orders given to me by a superior officer unless the order is illegal, immoral or unethical.

| Employee Printed Name | 2-15-13 Date |
|---|--|
| I have issued this job description to the employee. | 2115/13 |
| Supervisor Signature | Date |
| This job description currently reflects the needed sk position. | ills and abilities required to perform the |
| / / / / // | |

RICHLAND COUNTY SHERIFF'S OFFICE

CONDITIONAL OFFER OF PROBATIONARY EMPLOYMENT

| - | ı |
|------|---|
| Dear | ۰ |
| Dear | ۰ |
| | |

This letter is to advise you that your application for employment with the Richland County Sheriff's Office for the position of Corrections has been processed.

You have successfully completed the initial phases of the employment process. As a condition of employment, you must successfully meet the Minimum employment standards for a law Enforcement/Corrections Officer and/or required training entrance standards as mandated by state law. You must also successfully complete a Psychological Interview, physical and drug test.

Following successful completion and review of the aforementioned inquiries, you will be informed by letter of your employment status.

Thank you for your interest in employment with the Richland County Sheriff's Office. Upon successful completion of the employment process, your application will be presented to the Sheriff who will make the final determination as to your suitability for employment. This conditional offer of employment shall remain valid and in affect for one year from the effective date of this agreement, provided however, this offer shall be immediately withdrawn upon applicant's failure to meet any one of the above terms and conditions.

ACKNOWLEDGEMENT AND ACCEPTANCE OF OFFER

I hereby acknowledge and accept the terms and conditions provided above. I exercise this acceptance of my own free will, in good faith and with the understanding that I will be employed in the position of Corrections upon satisfactory completion of the conditions.

Jenf J Steen Abloban

Witness Date

9-09-08

Date

Date

BACKGROUND INVESTIGATION ACTIVITY LOG

| Case No.: | Investigator: B Gudder Applicant: | |
|------------------------------------|--|--|
| | PERFORMED DURING BACKGROUND INVESTIGATIONS | |
| DATE | ACTIVITY | |
| 8/7/08 | MADE CONTACT ADVISED REF: QUEST | |
| 8/9/08 APP. CALLED ADVISED HE REC. | | |
| 8/11/08 | ADVISED QUEST COMPLETED | |
| 8/2/08 | HOME VISIT | |
| 8/21/08 | Ceff Mess regarding CUSA | |
| 8/21/08 | Contact CUSA 9/4/08@ 1300 hrs | |
| 9-4-08 | Cusa Complete | |
| 9-508 | Reviewed File OK For Interview 70 | |
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| To: Lt. Bob Brown | Case # Pre-Employ |
|-------------------|-------------------|
| Subject: | Date: 09/04/08 |

PREDICATION

This truth verification examination was predicated upon a request by Lt. Bob Brown, of The Richland County Sheriff's Office, Mansfield, Ohio.

SCOPE

The scope of this truth verification examination shall be limited to the subject's honesty as it relates to the position of Corrections Officer with the Richland County Sheriff's Office.

PRETEST INTERVIEW

During the pre-test interview subject was polite and stated he last used marijuana in 1977 or 1978

REPORT

On Sept 4, 2008 this agency extended an interview to relevant to the position of corrections officer. During the pretest interview, we formulated 31 questions as part of the pre-employment testing sequence (General series). I obtained the necessary release form, conducted the interview, and hereby submit the results to you. On the first chart, deception was indicated on questions 20 and 24. said he'd had a friend awhile back who was into criminal acts and once he found out, he was no longer friends with the man. On the second chart, no deception was indicated.

No Deception Indicated

POST-TEST INTERVIEW

Following the initial examination, a second examination was conducted utilizing the same test form as the initial examination, as well as the same relevant questions.

CONCLUSION

Based upon my training and experience, it is my opinion that the subject did respond truthfully to the post-test interview. Subject would have no problems performing within the scope of a corrections officer. I am maintaining a copy of this report on file as well as the original signed release form.

Dep. Stacy Dittrich RCSO Certified Voice Stress Analyst

RICHLAND COUNTY SHERIFF'S OFFICE

PERSONAL HISTORY QUESTIONNAIRE

| 1. NAME: | purposes |
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| 1. NAME: | |
| William Ct. | |
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SCARS, TATTOOS, OR OTHER DISTINGUISHING MARKS: N/A

12.

B. RESIDENCES: List all addresses where you have lived during the past ten years, beginning with present address. List date by month and year, attach extra page if necessary.

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| 1. | FROM: <u>06-21-08</u> To | th your present or most recent job, list all employment held for the past ten ary or seasonal employment. Include all periods of employment. O: present |
| | FROM: <u>06-21-08</u> TO ADDRESS: <u>861 Pack Avenue</u> PHONE: (419) 526-9000 | th your present or most recent job, list all employment held for the past ten ary or seasonal employment. Include all periods of employment. O: present EMPLOYER O'Reilly Auto Parts West Mansfield Ohio 44906 JOB TITLE: Assistant Manager |
| | FROM: <u>06-21-08</u> TO ADDRESS: <u>861 Pack Avenue</u> PHONE: (419) 526-9000 | th your present or most recent job, list all employment held for the past ten ary or seasonal employment. Include all periods of employment. O: present EMPLOYER O'Reilly Auto Parts West Mansfield Ohio 44906 JOB TITLE: Assistant Manager |
| | FROM: <u>06-21-08</u> TO ADDRESS: <u>861 Pack Avenue</u> PHONE: (419) 526-9000 | th your present or most recent job, list all employment held for the past ten ary or seasonal employment. Include all periods of employment. O: present EMPLOYER O'Reilly Auto Parts West Mansfield Ohio 44906 JOB TITLE: Assistant Manager |
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| 2. F | ROM: 05-31-02 TO: 10-05-07 EMPLOYER Advance Auto Parts |
|-------------------|---|
| A | DDRESS: 177 Lexington Avc. Mansfield Ohio 44907 |
| | PHONE: (419) 522-0501 JOB TITLE: Store Manager |
| Ι | DUTIES: Hiring, Firing, Schedules, budgets. Customer Service, Store Appearance, planograms, eyek counts, ec |
| | SUPERVISOR: Harry Williams NAME OF CO-WORKER: Mike Perry |
| I | REASON FOR LEAVING: issues wipm, released for Job per formance" |
| s. 1 | FROM: 08-26-99 TO: 05-30-02 EMPLOYER Auto Zone |
| | ADDRESS: 727 E. Main St. Ashland Ohio 44805 |
| | PHONE: (419) 289-2327 JOB TITLE: Assistant Manager in training |
| | DUTIES: Customer Service, Stocking, ordering driving, Scheduleing planegrams, eyele counts, parts testing, ect. |
| | SUPERVISOR: Bruce Buzzard NAME OF CO-WORKER: Terry Ellis |
| | REASON FOR LEAVING: Better opportunity for advancement consistant he's + more money |
| 4. | FROM: TO: EMPLOYER |
| | ADDRESS: |
| PHONE: JOB TITLE: | |
| | DUTIES: |
| | SUPERVISOR:NAME OF CO-WORKER: |
| | REASON FOR LEAVING: |

| 5. | FROM: TO: | EMPLOYER | | |
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| | DUTIES: | | | |
| | | NAME OF CO-WORKER: | | |
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| D. | MILITARY RECORD: | | | |
| 1. | HAVE YOU SERVED IN THE U.S. ARMED FORCES | 9. YES ✓ NO | | |
| 2. | DATE OF SERVICE: FROM: N/A | TO: <u>N/A</u> | | |
| 3. | BRANCH OF SERVICE: N/A | | | |
| | UNIT DESIGNATION: N/A | | | |
| | MILITARY SERVICE NUMBER: NAME NO SERVICE NUMBER: | | | |
| | HIGHEST RANK HELD: | | | |
| | TYPE OF DISCHARGE: | | | |

| WERE YOU | EVER DISCIPLINED WHILE | IN THE MIL | ITARY SERVIO | CE, INCLU | DE COURT-MARTIA |
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| . COLLEGE OR | UNIVERSITY ATTENDED: | NIA | | | ./4 |
| CITY AND STAT | | | DATES ATTE | | / |
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| DEGREE RECEIV | ved: N/A | | DATE RECEI | VED: N | 1/A |

| F. SPECIAL QUALIFICATIONS AND SKILLS: LIST ANY SPECIAL LICENSES YOU HOLD: SUCH AS PILOT, RASHOWING LICENSING AUTHORITY ORIGINAL DATE OF THE SHOWING LICENSING AUTHORITY OR ICENSING AUTHORITY OR ICEN | |
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| Ohio CCW Ashland county Sheriffs office 10-15-84 - 10 | |
| 10-13-84 - 10 | -15-08 |
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| LIST ANY SPECIALIZED MACHINERY OR EQUIPMENT THAT YO | OU CAN OPERATE. |
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| IF YES, COM | PLETE THE FOLLOWING: (LIST JU | JVENILE AS WELL AS A | ADULT OCCURRENCES.) |
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| I. TRAFFIC R | ECORD: DRIVER'S LICENSE EVER BEEN S | SUSPENDED OR REVOK | YED?YESNO |
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| F YES, GIVE DATE, | , LOCATIONS AND REASONS: | v/A | ** |
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DESCRIBE IN A BRIEF NARRATIVE, ANY TRAFFIC ACCIDENTS IN WHICH YOU HAVE BEEN INVOLVED, GIVING APPROXIMATE DATES AND LOCATIONS. On 10-9-05 Iwas traveling South bound on I71 + lost control of my 98 portiac Trans Am getting on to state RT. 30, when in the Apex of exit ramp the rear of car kickedout + Spun Vehicle into ditch, I was the only Vehicle in volved. MARITAL AND FAMILY HISTORY: ARE YOU?

| ANIE | NAME | ADDRESS | RELATIONSHIP |
|--|---|--|--|
| LIST OTHER RELATIVES IN THE FOLLOWING ORDER: FATHER, MOTHER (INCLUDE MAIDEN NAME) BROTHERS AND SISTERS. IF DECEASED, SO INDICATE. REFERENCES OR ACQUAINTANCES: LIST FIVE PERSONS WHO KNOW AGE PROVIDE CURRENT INFORMATION ABOUT YOU. DO NOT LIST RELATIVES OR FORMER EMPLOYER NAME: Heather Shasky Address: 306 Valley Ct. Manticeld, Ohia, 44905 YEARS KNOWN: 3405 BUSINESS ADDRESS: 976 W. Fourth St. Mansiceld Ohio 44905 ADDRESS: 1798 Cranberry Ct. Mansiceld, Ohio 44905 HOME PHONE YEARS KNOWN: 212 40 | | W43 | 0751 K42 (58) |
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| 3. NA | AME: Ben Hamilton ADDRESS: 455 topa z Ave. Mans Field, Ohio 44907 |
|--------|---|
| | ME PHONE YEARS KNOWN: 3½ yts |
| BUS | SINESS ADDRESS: 861 Park Ave. West Mansfield, Ohio 44906 BUSINESS PHONE: (419) 526-9000 |
| 4. NA | ME: Rene Clark ADDRESS: 64 Hoffman Ave. Mansfield, Ohio 44906 |
| HOM | TE PHONE: YEARS KNOWN: 9yes |
| BUS | INESS ADDRESS: 861 Park Ave, West Mansfieldohio 44906 BUSINESS PHONE: (419) 526-9000 |
| 5. NAN | ME: Terry Ellis ADDRESS: 477 Agate Ave Mansfield, Ohio 44907 |
| НОМ | YEARS KNOWN: 9405 |
| BUSI | NESS ADDRESS: 427 Beall Ave. Wooster, Ohio 44691 BUSINESS PHONE: (330) 262-3420 |
| K. | FINANCIAL HISTORY: (SOURCES OF INCOME) |
| 1. WH | IAT IS YOUR PRESENT SALARY OR WAGES? 10.50 per hr |
| I | YOU HAVE INCOME FROM ANY SOURCE OTHER THAN YOUR PRINCIPAL OCCUPATION? YES NO IF YES, HOW MUCH HOW OFTEN: |
| | THE SOURCE: N/A |
| | OO YOU OWN ANY REAL ESTATE? YES NO VALUE OCATION: |
| | O YOU OWN ANY BONDS, GOVERNMENT OR OTHER? YES NO VALUENO |
| . D | O YOU OWN CORPORATE STOCK? YES NO VALUE _N/A |

| | ME &ADDRESS | TYPE (SOCIAL, FRATERNAL, PROFESSIONAL, ETC. | DATES BELONGING |
|------|--|---|--|
| Hac | emotive Service Excelence | Social | 04-present |
| luch | emotive Service Excelence | Professional | 03-08 |
| л. | PERSONAL DECLARATIONS: DESCRIBE IN YOUR OWN WORDS LIQUORS? 4bout 2 drinks even | S, THE FREQUENCY AND EXTENT OF YO | UR USE OF INTOXICATI |
| | HAVE YOU EVER USED MARIJUA PHYSICIAN? YES IF YES, WHAT WERE THE CIRCUM | NA OR ANY OTHER DRUG NOT PRESCRI | BED BY YOUR |
| | HAVE YOU SOLD OR FURNISHED NO NO IF YES, EXPLAIN IN DETAIL | NARCOTICS TO ANYONE? | STATE OF THE STATE |
| | | KE A HUMAN LIFE IN THE COURSE OF YO ANY RELIGIOUS OR OTHER BELIEFS PRI NO | OUR DUTIES AS A LAW EVENT YOU FROM |
| | | | |

| LAW ENFORCEME | NCIDENTS IN YOUR LIFE OR DETAILS NOT MENTIONED HEREIN, WHICH M DEPARTMENT'S EVALUATION OF YOUR SUITABILITY FOR EMPLOYMENT A ENT OFFICER? YES NO |
|---|---|
| IF YES, EXPLAIN I | N DETAIL. N/A |
| | |
| | |
| | |
| y certify that there are no | o willful misrepresentations, omissions, or falsifications in the foregoing statements and |
| sto questions. I am fully | o willful misrepresentations, omissions, or falsifications in the foregoing statements and y aware that any such misrepresentations, omissions, or falsifications will be grounds for tion of employment. |
| y certify that there are no soto questions. I am fully iate rejection or terminat | y aware that any such misrepresentations omissions or falsifications will be grounde for |
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| sto questions. I am fully | y aware that any such misrepresentations, omissions, or falsifications will be grounds for tion of employment. |

| ON 08/12/08 I MADE CONTACT WITH AT HIS RESIDENCE IN REFERENCE TO A HOME VISIT FOR A BACKGROUND CHECK. THE RESIDENCE WAS NEAT AND ORDERLY AND MR. WAS WELL DRESSED. UPON SPEAKING TO MR. LONG ABOUT EMPLOYMENT HE WAS WELL SPOKEN AND SHOWED AN EAGERNESS FOR THE JOB. MR. ADVISED THAT HE IS LOOKING FOR STABLE EMPLOYMENT WITH OPPORTUNITY FOR ADVANCEMENT. |
|--|
| |
| PREFER TO GIVE HIS PRESENT EMPLOYER TWO WEEKS NOTICE. |
| I CHECKED WITH MR. LONG'S PERSONAL REFERENCES AND ALL HAD NOTHING BUT GOOD THINGS TO SAY ABOUT HIM. A COUPLE HAVE |
| AND ADVISED THAT THEY WOLLD NOT |
| HESITATE TO HIRE HIM IN A SECOND. MR. APPEARS TO HAVE HIS LIFE IN GOOD ORDER AND WOULD |
| BE A GOOD CANDIDATE FOR THE POSITION OF GODD ORDER AND WOULD |

BE A GOOD CANDIDATE FOR THE POSITION OF CORRECTIONS OFFICER.

DEPUTY BRIAN GUNDER #752

No ROSO record

RICHLAND COUNTY SHERIFF'S OFFICE 597 PARK AVENUE EAST **MANSFIELD, OHIO 44905**

PHONE: (419) 774-5881 FAX: (419) 522-8153

APPLICATION FOR EMPLOYMENT

Print Clearly and Answer All Questions.

| Position Applied For: | _ Department: |
|---|---|
| Name: | Middle |
| | |
| | |
| If hired, when would you be available to begin? | : two weeks after no |
| | |
| Have you filed an application with Richland Co | unty before: <u>No</u> Date: <u>N/A</u> |
| | |
| Have you worked for Richland County before? | |
| Have you worked for Richland County before? In which department? <i>N/A</i> | No If yes, when? N/F |
| Have you filed an application with Richland Co Have you worked for Richland County before? In which department? | No If yes, when? N/F |
| Have you worked for Richland County before? In which department? | No If yes, when? N/F |
| Have you worked for Richland County before? In which department? N/A Do you have any relatives currently employed b If yes, in what department? | No If yes, when? |

| Have you ever been conv | , | Yes | No |
|-----------------------------|---|---------------|-------------------------|
| Do you possess a valid D | river's License? | Yes/ | No |
| If yes, what is the license | number? | Issued in wha | t state? <u>ohio</u> |
| MILITARY SERVICE I | NFORMATION: | | |
| Branch of Service: N/A | 1 | | |
| Highest Rank Achieved: | NA | _ Job Title: | A |
| Duties: N/A | | 1000 | |
| Total Length of Service T | ime: N/A | | to Samuel |
| Reserve or National Guar | , | | |
| EDUCATION: | | | 460- |
| EDUCATION: | High School | College | Graduate / Professional |
| School Name | Northwestern | NA | N/A |
| School Address | Northwestern 7473 N. Elyriard wostsakm on 44287 | NA | NA |
| Diploma/Degree | WOST-SAKEM ON 44287 | NA | NA |
| Describe Course of Study | general + Agshop | NA | N/A |
| Grade Point | NA | NA | NA |
| Specialized Training: | 1/A | | |
| | | | |

| EMPLOYMENT HISTORY: Account for ALL times in the past TEN years, including periods of unemployment. Indicate name used if other than signature on this application. Begin with PRESENT position or occupation. In addition, list any other qualifying experience in the last ten years. If you need more room, use a separate piece of paper. A resume is welcome in addition to this application, however, it may not be substituted for any part of this application. |
|---|
| Company Name / Address: Advance Auto Parts 177 Lex; ngton Ave. mansical oh, 449 |
| Phone #: 419-522-0501 Fax #: 419 522-0763 Ending Salary: #644.00/week |
| Your Title: Store Manager Dates worked: From: 5-31-02 to present |
| Your Duties: Responsible for myself teveryone elses Actions-Making budgets semplales, inventory, Salts parts lookup, diagnostics, customer service tproblem customers. Reason for Leaving: |
| Company Name / Address: Auto Zone 727 EMain St Ashland ohio 44805 |
| Phone #: 419 289-2327 Fax #: N/A Ending Salary: \$8.50/hr |
| Your Title: 45115 funt Manager in training Dates worked: From: 8-26-99 to 5-30-02 |
| Your Duties: Inventory, customer Service, Scheduling, Sales, floors, managed pedshirts |
| Reason for Leaving: More Money + oppertunity for advancement |
| Company Name / Address: Blue Beacon Truckwash |
| Phone #: NA Fax #: MA Ending Salary: #75.00 /touck |
| Your Title: Sem: Attendant Dates worked: From: 6-3-99 to 6-5-99 |
| Your Duties: cleaning + detaining Semi's |
| Reason for Leaving: Company Shut down |
| □ Company Name / Address: <i>N/A</i> |
| Phone #: NA Ending Salary: NA |
| Your Title: N/A Dates worked: From: N/A to N/A |
| Your Duties: \sqrt{A} |
| Reason for Leaving: **Place a check next to any employer whom you do not wish to be contacted.** |
| " Lince a check next to any embloder transfer |

| SKILLS: Typing: ves | WPM: NA Short | nand: W/A WPM: W/A |
|-----------------------|--------------------------|--|
| Computers: word | | |
| CURRENT SPECI | | |
| Type: CCW | State: Ohio | Number: 3-ASH-000469 |
| | | |
| List other special ed | | Number: W/A erated in previous jobs: Fork I:f+ |
| List other special ed | quipment or machinery op | erated in previous jobs: Fork 1:44 |
| List other special ed | quipment or machinery op | erated in previous jobs: Fork 1:44 |
| List other special ed | quipment or machinery op | erated in previous jobs: Fork 1: ft |
| List other special ed | quipment or machinery op | erated in previous jobs: Fork I: F4 |

I certify that all statements contained herein or at any step of the employment process are true, complete and correct to the best of my knowledge. I understand that a false answer or material omissions may be grounds for dismissal from Richland County.

By signing this waiver, I expressly authorize Richland County, Ohio to make a thorough investigation of my past employment and activities which may include, but not be limited to, a motor vehicle record check, police record check, etc. I also authorize Richland County to make an inquiry of my former employers concerning my work record, job qualifications and performance. I authorize my former employer to furnish Richland County, Ohio with this information upon their request. I recognize the right of Richland County, Ohio to treat, at its discretion, certain sources as confidential, and its right to withhold from me or my agent the names of such confidential sources, and information obtained therefrom.

Signature of applicant:

Date: 8-23-07

^{**}Incomplete or missing information may prevent this application from being processed.**

APPLICANT SCHEDULE C

Full Name

personal vehicle on county business, I must have a current and valid Ohio Driver's License and an acceptable driving record which meets the standards of the County's auto liability insurer. I further understand that I may be required to provide proof of personal auto liability insurance that meets the requirements of the State of Ohio and existing County minimum requirements. I also understand that I may be required to provide a copy of the Bureau of Motor Vehicles report showing my driving record for all states in which I have resided during the last three (3) year period.

QUESTIONNAIRE:

During the previous thirty-six month period, have you been involved in any of the following:

1. Have automobile insurance rejected, cancelled, refused or been in a high-risk insurance program?

NO

2. Been involved in any accidents either at fault or not at fault?

3. Been arrested for any traffic related incidents?

No

4. Had any traffic violations other than overtime parking?

Please provide all details including date and location for any question answered yes.

I understand that by giving incorrect information or by omitting information, I am falsifying my application and, therefore, subject to dismissal if hired. I further agree that the county, as my employer, may check my driving record at any time. I further agree to report to my supervisor any accidents, arrests, violations, or cancellation of personal insurance within twenty-four hours or the next working day after they occur and prior to driving any vehicle on behalf of the County.

Prior to driving on behalf of the County, I acknowledge that I am familiar with the County resolution requiring driving suspensions for a poor driving record. I understand all of the above and agree to all requirements. I further attest that all statements made by me in this report are true to the best of my knowledge.

08-23-07

Sample Form (Blank Form Attached)

BACKGROUND INVESTIGATION GENERAL DICTATION FORMAT

| NAME/ADDRESS: | |
|-------------------------------|--|
| DATE & PLACE OF BIRTH: | |
| EDUCATION: | |
| OCCUPATION & EMPLOYMENT: | PRESENT OCCUPATION & TYPE OF WORK, EMPLOYER'S NAME, DATES OF EMPLOYMENT |
| PREVIOUS EMPLOYMENT: | ALL PREVIOUS EMPLOYMENT, DATES & COMPANY NAMES |
| ACCEPTANCE OF RESPONSIBILITY: | |
| | GENERAL ATTITUDE TOWARD WORK. |
| INTERPERSONAL RELATIONS: | MONUPOES APPLICANT CET ALONG WITH PEOPLE |
| A GGO GLATTEG | HOW DOES APPLICANT GET ALONG WITH PEOPLE, EMPLOYER, AND OTHER EMPLOYEES? |
| ASSOCIATES: | DESCRIBE TYPE OF PEOPLE APPLICANT ASSOCIATES WITH |
| ASSOCIATIONS: | |
| | LIST PAST & PRESENT MEMBERSHIPS IN CHURCH, LODGES, CIVIC ORGANIZATIONS |

| RECORD: | |
|---------|--|
| | |
| | DOCUMENT ANY RECORD IN POLICE FILES REGARDLESS OF HOW MINOR. |
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| | |
| | |

| HABITS & PERSONAL ATTRIBUTES: | |
|----------------------------------|--|
| | DOCUMENT HABITS, HOBBIES, TYPE OF AMUSEMENTS ENJOYED |
| REPUTATION & CHARACTER: | |
| | APPLICANT'S REPUTATION, CHARACTER, HONESTY, INTEGRITY, RELIABILITY |
| ABILITY & ACCOMPLISHMENTS: | |
| | |

| STATE OF THE STATE | |
|--|---|
| | RECORD SPECIFIC SKILLS, ABILITIES, AND |
| | QUALIFICATIONS FOR A PARTICULAR TYPE OF WORK |
| FALSIFICATION OF APPLICATION OR OTHER RECORD: | |
| | RECORD ANY FALSIFICATION OF THE APPLICATION WHICH APPEARS TO BE DELIBERATE. |
| REMARKS: | |
| | RECORD ANY INFORMATION NOT COVERED IN PREVIOUS SECTIONS |
| INTERVIEWS: | |
| | |
| | RECORD INTERVIEW INFORMATION FROM NEIGHBORS, FRIENDS, PREVIOUS EMPLOYER |

| An | pend | 14- | T |
|----|------|-----|---|
| Th | henn | LLX | 1 |

| - | \sim 1 \wedge | | | | | | Page | e 2 of 5 |
|-----|--|-------------|----------|------|--------|------|-------|----------|
| Ass | essors Name: Cot. STULLS Ca | andic | lates Na | ame: | | | | |
| | Questions | | Poor | A | verage | Exce | llent | Total |
| 1. | Describe in your own words what specific duties are involved in a corrections officer? LISTEWING TO YOUR SUPERVISOR THATE SATERS | 1 | 2 | 3 | 4 5 | 6 | 7 | |
| 2. | What do you think the negatives of this type of work will be? Maybe Stress. Forced C.T. | ' 1 | 2 | 3 | 4 (5) | 6 | 7 | |
| | What are some important things you yourself expect to get out of this job? more like a carell het a Job. Benefits Baby on way. | 1 | 2 | 3 | 4 5 | 6 | 7 | |
| | Why do you think you would like this type of work? Like the idea of helping cach ather out. | 1 18 | 2 | 3. (| 4) 5 | 6 | 7 | |

Appendix I

Page 3 of 5

| _ | | | | ra | ge 3 01 5 |
|----|---|------|---------|-----------|-----------|
| | Questions | P001 | Average | Excellent | Total |
| 5. | What would you say your strengths and weaknesses are for this job? Signething different + Keeps Your guad up ? nes | 1 2 | 3 4 5 | 6 7 | |
| 6 | Describe what you liked and disliked about your supervisor in your current or last job? NOT pail. Did not respect his Boos. Made up Stories about the Stories | 2 | 3 4 5 | 6 7 | |
| 7. | From you're past experience, what are some specific job duties you would prefer to avoid in future jobs? **NOTKERS.** | 2 | 3 4 5 | 6 7 | |
| 8. | What do you think your reaction will be when confronted by an inmate who is yelling and using abusive and obscene language? | 2 | 3 4 5 | 6 7 | |
| 9. | What will your current or last employer say when we call for 1 a reference check? Hely would say nothing BAD, he trads his employees good | 2 | 3 4 5 | 6 7 | * |

Appendix I

Page 4 of 5

Do you have any questions about the 10. Physical demands or equipment usage for this position?

Comments:

Would have issued, with

11. Are you aware of any current restrictions or Comments: limitations, which would prohibit you in performing anything in this job?

> If applicant says "No" proceed to the next question and you have met the ADA obligation.

If applicant says "Yes" ask the applicant if he/she has any suggestions on how our office could be accommodated (assisted) in performing the job.

may have related to position you are applying for?

TOTAL OF ALL COLUMNS: AVERAGE SCORE To derive the average score add all columns and divide by the number of questions asked.

Any Additional Comments:

Appendix I Page 2 of 5 Assessors Name: SGT. C. BLUNK Candidates Name: Questions Poor Average Excellent Total Describe in your own words what specific duties are 1 2 3 (4) 5 6 1. involved in a corrections officer? Attention to detail Listerin Reporting Prisoner Safety What do you think the negatives of this type of work will be? 1 3 4 5 6 7 2. 2 Stress forced O.T. Physical Duger What are some important things you yourself expect to get 1 2 3 4 5 6 7 out of this job? I went something more than as job- I went a career 4. Why do you think you would like this type of work? 1 2 (3) 4 5 6 7

Long Pause ... helping out comrodery?

Appendix I

Page 3 of 5

| | Questions | <u>P</u> | oor | Average | | Excel | lent | Total |
|-----------|---|----------------------|-----------|----------------|-----|---------|---------------|---------------------------|
| | What would you say your strengths and weaknesses are for this job? There watched Sabot L.E. W Trank think Your grand down of any. | 1 | 2 (| 3 4 | 5 | 6 | 7 | 3 |
| 6 | Describe what you liked and disliked about your supervisor in your current or last job? | 1 | 2 (| 3) 4 | 5 | 6 | 7 | 3 |
| 7. | Ast much unfair Discipline had no respect Sole his brokely for him Sot a job From you're past experience, what are some specific job duties you would prefer to avoid in future jobs? | Much back last | 1 4 5 SUP | serisor 3 4 | 5 (| hac bac | operal a d sy | onthy very vervisor |
| | not anything he would avoid. | | | | | | | |
| 8. | What do you think your reaction will be when confronted by an inmate who is yelling and using abusive and obscene language? | 1 | 2 | 3 4 | 5 | 6 | 7 | 4 |
| Jit i Sei | Prefly used to it working a Lex Are Arto Store | | | | | | | |
| 9. | What will your current or last employer say when we call for a reference check? | 1 | 2 | 3 4 | 5 | 6 | 7 | 4 |
| | I treat my people god | | | - | | | | |

Appendix I

Page 4 of 5

10. Do you have any questions about the Physical demands or equipment usage for this position?

Comments:

no questions

familiar at word /excel

Are you aware of any current restrictions or Comments: 11. limitations, which would prohibit you in performing anything in this job?

No

If applicant says "No" proceed to the next question and you have met the ADA obligation.

If applicant says "Yes" ask the applicant if he/she has any suggestions on how our office could be accommodated (assisted) in performing the job.

12. Are there any questions or concerns your Comments: may have related to position you are applying for?

| TOTAL OF ALL COLUMNS: | 37 |
|---|------|
| AVERAGE SCORE To derive the average score add all columns and divide by the number of questions asked. | 4.01 |

Any Additional Comments:

Appendix I

Page 5 of 5

MINIMUM QUALIFICATIONS FOR PHYSICAL DEMANDS AND EQUIPMENT USAGE

PHYSICAL DEMANDS

- · Able to apply handcuffs
- Balancing
- Carrying
- Crouching and Squatting
- · Hearing
- Kneeling
- Lifting (1 to 50 pounds)
- · Reaching above shoulder level
- Reaching at or below shoulder level
- Running (100 yards or more)
- · Sense of smell
- Simple grasping
- Sitting
- Speaking (talk)
- Standing
- · Stooping and bending
- Twisting and turning
- Walking

EQUIPMENT USAGE

- Ankle restraints
- Belly chains
- Cell door
- Chains
- Closed circuit TV
- Computer
- Container and bags for property
- Electronic door and cell control
- Food cart
- Fingerprint cards
- · Handcuffs and keys
- Inter-com system
- Keys (Jail Facility)
- Letex rubber gloves
- Leg restraints
- Master monitor panel
- Mechanical door and cell control
- Mug shot camera
- NCIC computer terminal
- Photographic equipment
- · Radio (Control Console)
- Radio (portable)
- · Sally port gate
- Surveillance camera
- Waist restraints



Internet Security Request Form

| Department Auditor | : (please check one) | Codes & Permits | Law Library | | Regional Planning |
|--------------------------------|--|---|--|--|---|
| Auto Title | | Commissioners | Maintenance | \Box | Sheriff |
| Board of El Central Ser | | Coroner EMA/911 | Prosecutor Recorder | | Tax Map |
| contrar per | Vices | LIVIA/711 | _ Recorder | | Treasurer |
| User: | | | • | | |
| What type of a | ccess? (Check one) | | | | |
| Filtered | Illegal Drugs, Intol Terrorism, Violence & Swimsuit, Porn. Advertisements & Communication & to-Peer, Social Net | to do with Destructive be erance & Hate, Phishing ee, Weapons, Spam Sext Gaming: Gambling, Gar Pop-Ups, Auctions, Job Technology: Chat, Down working, Spyware Leist ersonals & Dating Know | & Fraud, Tasteless & Cual content: Adult, Intin me Playing Commerce Search & Career Develo aloads, Hosting Sites, Pure: Alcohol & Tobacco | offensive, nate Apparel : opment roxies, Peer- | Approved List for All User americasveba.com anthem.com caremark.com codes.ohio.gov friendsoffice.com landaccess.com mansfieldnewsjournal.com rcengineer.com |
| Unfiltered | No sites blocked | | | | richlandcountyauditor.org |
| ☐ Restricted | Specified sites only | 7 | | | richlandcountyoh.us wmfd.com |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. | | provide the allowed | | | |
| 11. | | | | | |
| 12. | | | | | |
| - | 117 | | | | |
| Please approve th | nis form. | | | | |
| Phank You. | | | | | |
| Supervisor Signa | ture | Der. | Date | 1-1- | 5-16 |



Application Security Request Form

| Date: | 1-15-16 |
|-------|---|
| RE: | Add additional security clearance |
| То: | Information Systems, County IT |
| For E | mployee: _ |
| Reque | ested Application Name(s): (Circle Complete IAS/ FinX / PayX) |
| | s to have added: (Employee Name) |

Please approve this form.

Thank You.

Supervisor/Signature



Employee Notification Form

| On Date: | 1-15 | -16 | | |
|---|---------------------------------------|---------------|------------------------|----------------------|
| | Date of Employment/Termi | ination/etc. | | |
| RE: | | | - | |
| Department: | Tail-Sher Employee Department Loca | riff | | |
| To: Richland | d County IT | | | |
| Please note that | the above listed employee i | s considered | | |
| New Employ Retired Emp Resigned En Terminated I | oloyee nployee | | | |
| Please change ye applications. | our records accordingly to s | show this cha | ange for security purp | oses via any and all |
| Thank You. | Spirer | | 1-15-16 | |
| Supervisor Sign | ature | | Date | |
| | | | | |
| | | | | |

Employee Signature - Stay within the lines

CERTIFICATE OF APPOINTMENT

| OF | | | | | | |
|--|-------------------------------|------------------------------|--|-----------------------------------|------------------------------|---------|
| As | CORRECTIONS OF | FFICER | | | | |
| | | Office | Sheriff RICHLAND COUN | TY | | |
| THIS IS T office requires it, has | O CERTIFY, that the appointed | undersigned | being of opinion that the | ne business of this | | |
| a suitable and compe | tent person as | CORREC | CTIONS OFFICER | | | |
| Therein, beginning on and continuing until of | | day of | January | 2 | 016 | |
| Said | | | | | | |
| as compensation the s | | weekly from t | the County Treasury up | \$20.55 oon the warrant of the | e | dollars |
| Vitness my signature | and seal of office, thi | s | 15TH | day of | | Jan-16 |
| | | # | RICHLAND COUNT J. STEVE SHELDO | | | |
| | | OF OFFI | | | | |
| Γhe State of Ohio, Ric | | 0 0000 0.22, | 0-20 | | | |
| | Constitution of the U | nited States as of Deputy in | and the Constitution of n the office of the | being d | uly sworn, says that Sheriff | |
| worn to before me an | d signed in my prese | nce, this | | day of | Janurary | 2016 |
| | | J. STEVE | Tun Ah SHELDON SHERIFF | ldon | | |
| uture Changes | | Richland C | ounty | | | |

OATH OF OFFICE

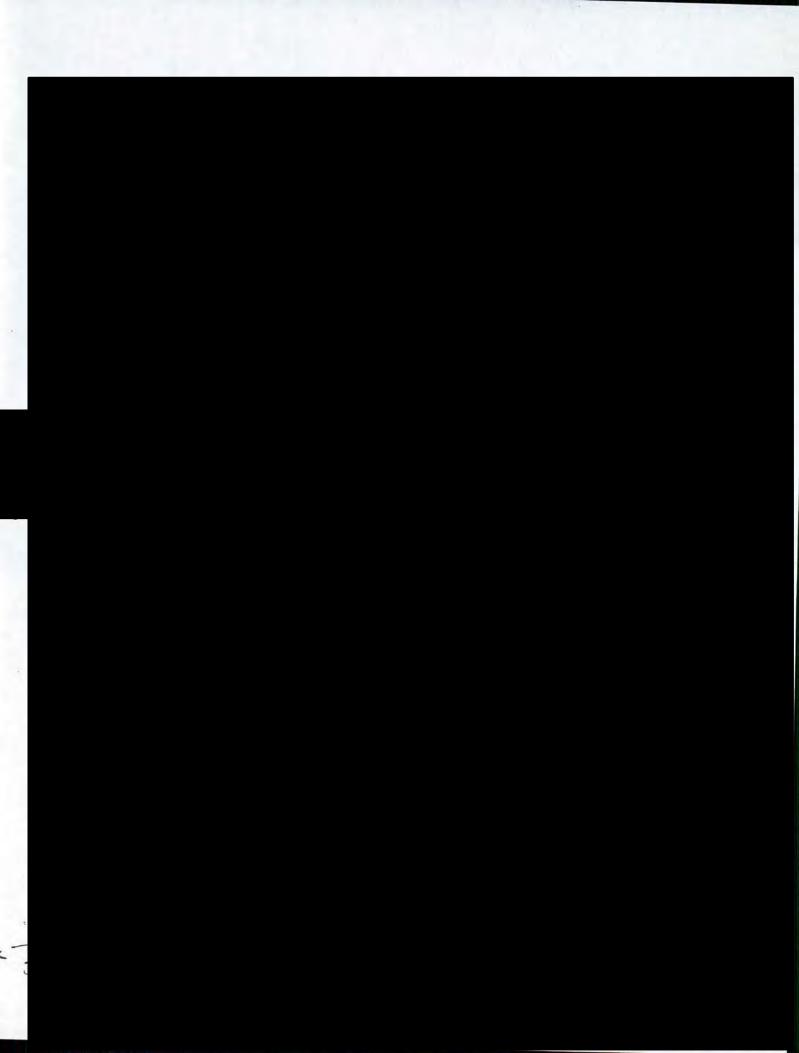
| I,, do solemnly |
|--|
| swear or affirm that I will uphold the constitution of the United States of |
| America, that I will uphold and abide by the laws of the State of Ohio, and |
| that I will faithfully discharge the duties of my appointed office to the best |
| of my abilities. So help me God. |
| |
| |
| |
| Signatura |
| Signature: |
| Appointing Authority getter Aboldon. Shieff |
| Witness: x C3/1-C36 47.39 |
| Date: 1/15/16 |
| |

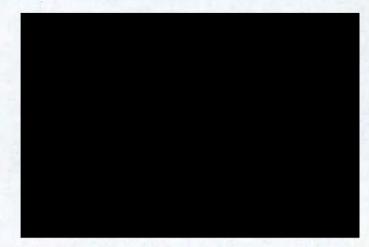


Employee Maintenance

(circle one)
ADD CHANGE DELETE

| Nam | e | Emp | loyee# | | No. | Salamilan | | | |
|------------------------|--------------------|------|-------------------|------------|-------------------------|-----------------------|--|--|--|
| | | | | | Salary/pay Rate/hour | | | | |
| | | | | | | | 20.0000 | | |
| | | this | nerson ev | or boon o | mployed by | Alt Rate/hour | | | |
| | | | | | Longevity Payment | | | | |
| | | manc | d County II | i the past | ? Yes or No | Annual Hours | | | |
| | | | | | | Shift | | | |
| | | | | | | Full/Part | | | |
| Race | WHITE | | | | | STRS | | | |
| | | | | | | PERS | OPERS (REG) | | |
| Department Number | CORRECTION OFFICER | | ss# | | | Direct Dep. Route # | | | |
| | | | Account # 2550000 | | NO. | Direct Dep. Account # | | | |
| Munis Org | | Obj | ect# | 510 | 0200 | | | | |
| Business Phone Number | | | | | | | THE PARTY OF THE P | | |
| | 01-15-2016 | | | | | | | | |
| Rehire Date | | | | | | | | | |
| Termination Date | | | | | | | | | |
| Reason for Termination | | | | | | | | | |
| | TAXES | Code | Dep | TY | Add On | | | | |
| | Federal | | | | | | | | |
| | State | | | | | | | | |
| | City | | | | | | | | |
| Status | | | | | | PER AGREEMENT | | | |
| Annual Salary | | | | | SEE ATTACHMENT | | | | |
| edles? | Dier | | 4 | -19 | 5-16 | | | | |
| gnature | | | Date | | | Comments | | | |
| | | | | | | | | | |







DEPENDENT DESIGNATION

(Complete all details for Individuals applying for coverage: list names of all dependents.)

| | | □ M □ F | | | |
|----------------------------|---------------------------|--------------|---------------------|-------------|-----------------------|
| | | □ M □ F | | | |
| | | □ M □ F | | | |
| | | □ M □ F | | | |
| | | □ M □ F | | | * |
| st address of all depender | nts if different from the | ne applicant | , including tempora | ry address, | e.g. college student. |
| ame/Address: | | ., | | | |
| ame/Address: | | · v | | | |

ELIGIBILITY AND AUTHORIZATION

Employee Confirmation

My signature certifies that I (1) Apply for the coverages designated for which I am eligible under my employer's plan with the carrier. (2) Understand if coverages have been refused, I am not entitled to benefits under those coverages and that if I want to apply later, I must furnish at my own expense proof of good health to the carrier. (3) Authorize any required deductions from my earnings. (4) Designate the beneficiary named on this application to receive any benefits payable in the event of death. (5) Represent that all of the information on this application is complete, correct and true to the best of my knowledge and belief. (6) Understand that I must be actively at work the number of hours specified in the policy/participation agreement to remain insured.

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

Employee Signature



Premium calculations above may differ slightly based on rounding rules and other system factors, but will not vary significantly. Every effort has been made to match your premiums to the penny.

Ohio: Any person who, with intent to defraud or knowing that he is facilitating a fraud against an insurer, submits an application or files a claim containing a false or deceptive statement is guilty of insurance fraud.

Anthem Blue Cross and Blue Shield is the trade name of: Community Insurance Company. Independent licensees of the Blue Cross and Blue Shield Association. ® ANTHEM is a registered trademark of Anthem Insurance Companies, Inc. The Blue Cross and Blue Shield names and symbols are the registered marks of the Blue Cross and Blue Shield Association.

Si usted necesita ayuda en Español para entender este documento, puede solicitarlo sin ningun costo adicional llamando al número de servicio al cliente que se encuentra en este documento.

DEDUCTIBLE OFFICIAL USE ONLY Medical Premium Amount Bi-Weekly High_ Dental Premium Amount Bi-Weekly Low_ Department Name: 349 RICHLAND COUNTY Employee Number: Enrollment/Change Form Date of Hire: Effective Date: X NEW HIRE □ CHANGE Date of Change: CHECK ONE: OPEN ENFROLLMENT 01-15-2016 01-15-2016 CHECK ALL APPROPRIATE BOXES BELOW FOR CHANGE OTHER □ ADD/CANCEL DEPENDENT(S): □ Marriage* □ Birth □ Adoption □ Court Order □ Divorce *if marriage, state previous name

☐ CHANGE NAME/ADDRESS, state previous

□ Death □ Age Limit □ Change in student status □ Other (explain)

| NAME OF EMPLOYEE: First: Middle: Last: | Social Security #: |
|--|--------------------|
| | Social Good it / |
| | |
| | |

"NEW EMPLOYEE" PROCESSING PERSONAL DATA

The following information is required in order to correctly process new employees:

1. NAME:

DATE: 01-15-2016 SIGNATURE:



Instructions for Employment Eligibility Verification

Department of Homeland SecurityU.S. Citizenship and Immigration Services

USCIS Form I-9 OMB No. 1615-0047 Expires 03/31/2016

Read all instructions carefully before completing this form.

Anti-Discrimination Notice. It is illegal to discriminate against any work-authorized individual in hiring, discharge, recruitment or referral for a fee, or in the employment eligibility verification (Form I-9 and E-Verify) process based on that individual's citizenship status, immigration status or national origin. Employers CANNOT specify which document(s) they will accept from an employee. The refusal to hire an individual because the documentation presented has a future expiration date may also constitute illegal discrimination. For more information, call the Office of Special Counsel for Immigration-Related Unfair Employment Practices (OSC) at 1-800-255-7688 (employees), 1-800-255-8155 (employers), or 1-800-237-2515 (TDD), or visit www.justice.gov/crt/about/osc.

What Is the Purpose of This Form?

Employers must complete Form I-9 to document verification of the identity and employment authorization of each new employee (both citizen and noncitizen) hired after November 6, 1986, to work in the United States. In the Commonwealth of the Northern Mariana Islands (CNMI), employers must complete Form I-9 to document verification of the identity and employment authorization of each new employee (both citizen and noncitizen) hired after November 27, 2011. Employers should have used Form I-9 CNMI between November 28, 2009 and November 27, 2011.

General Instructions

Employers are responsible for completing and retaining Form I-9. For the purpose of completing this form, the term "employer" means all employers, including those recruiters and referrers for a fee who are agricultural associations, agricultural employers, or farm labor contractors.

Form I-9 is made up of three sections. Employers may be fined if the form is not complete. Employers are responsible for retaining completed forms. Do not mail completed forms to U.S. Citizenship and Immigration Services (USCIS) or Immigration and Customs Enforcement (ICE).

Section 1. Employee Information and Attestation

Newly hired employees must complete and sign Section 1 of Form I-9 no later than the first day of employment. Section 1 should never be completed before the employee has accepted a job offer.

Provide the following information to complete Section 1:

Name: Provide your full legal last name, first name, and middle initial. Your last name is your family name or surname. If you have two last names or a hyphenated last name, include both names in the last name field. Your first name is your given name. Your middle initial is the first letter of your second given name, or the first letter of your middle name, if any.

Other names used: Provide all other names used, if any (including maiden name). If you have had no other legal names, write "N/A."

Address: Provide the address where you currently live, including Street Number and Name, Apartment Number (if applicable), City, State, and Zip Code. Do not provide a post office box address (P.O. Box). Only border commuters from Canada or Mexico may use an international address in this field.

Date of Birth: Provide your date of birth in the mm/dd/yyyy format. For example, January 23, 1950, should be written as 01/23/1950.

U.S. Social Security Number: Provide your 9-digit Social Security number. Providing your Social Security number is voluntary. However, if your employer participates in E-Verify, you must provide your Social Security number.

E-mail Address and Telephone Number (Optional): You may provide your e-mail address and telephone number. Department of Homeland Security (DHS) may contact you if DHS learns of a potential mismatch between the information provided and the information in DHS or Social Security Administration (SSA) records. You may write "N/A" if you choose not to provide this information.

All employees must attest in Section 1, under penalty of perjury, to their citizenship or immigration status by checking one of the following four boxes provided on the form:

1. A citizen of the United States

- A noncitizen national of the United States: Noncitizen nationals of the United States are persons born in American Samoa, certain former citizens of the former Trust Territory of the Pacific Islands, and certain children of noncitizen nationals born abroad.
- 3. A lawful permanent resident: A lawful permanent resident is any person who is not a U.S. citizen and who resides in the United States under legally recognized and lawfully recorded permanent residence as an immigrant. The term "lawful permanent resident" includes conditional residents. If you check this box, write either your Alien Registration Number (A-Number) or USCIS Number in the field next to your selection. At this time, the USCIS Number is the same as the A-Number without the "A" prefix.
- 4. An alien authorized to work: If you are not a citizen or national of the United States or a lawful permanent resident, but are authorized to work in the United States, check this box.
 If you check this box:
 - a. Record the date that your employment authorization expires, if any. Aliens whose employment authorization does not expire, such as refugees, asylees, and certain citizens of the Federated States of Micronesia, the Republic of the Marshall Islands, or Palau, may write "N/A" on this line.
 - b. Next, enter your Alien Registration Number (A-Number)/USCIS Number. At this time, the USCIS Number is the same as your A-Number without the "A" prefix. If you have not received an A-Number/USCIS Number, record your Admission Number. You can find your Admission Number on Form I-94, "Arrival-Departure Record," or as directed by USCIS or U.S. Customs and Border Protection (CBP).
 - (1) If you obtained your admission number from CBP in connection with your arrival in the United States, then also record information about the foreign passport you used to enter the United States (number and country of issuance).
 - (2) If you obtained your admission number from USCIS within the United States, or you entered the United States without a foreign passport, you must write "N/A" in the Foreign Passport Number and Country of Issuance fields.

Sign your name in the "Signature of Employee" block and record the date you completed and signed Section 1. By signing and dating this form, you attest that the citizenship or immigration status you selected is correct and that you are aware that you may be imprisoned and/or fined for making false statements or using false documentation when completing this form. To fully complete this form, you must present to your employer documentation that establishes your identity and employment authorization. Choose which documents to present from the Lists of Acceptable Documents, found on the last page of this form. You must present this documentation no later than the third day after beginning employment, although you may present the required documentation before this date.

Preparer and/or Translator Certification

The Preparer and/or Translator Certification must be completed if the employee requires assistance to complete Section 1 (e.g., the employee needs the instructions or responses translated, someone other than the employee fills out the information blocks, or someone with disabilities needs additional assistance). The employee must still sign Section 1.

Minors and Certain Employees with Disabilities (Special Placement)

Parents or legal guardians assisting minors (individuals under 18) and certain employees with disabilities should review the guidelines in the *Handbook for Employers: Instructions for Completing Form I-9 (M-274)* on www.uscis.gov/
I-9 (M-274) on www.uscis.gov/
I-9 (M-274) on www.uscis.gov/
I-9 (M-274) on www.uscis.gov/
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Instructions for Completing Form I-9 (M-274) on www.uscis.gov/
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Instructions for Completing Form I-9 (M-274) on www.uscis.gov/
Instructions for Completing Form I-9 (M-274) on www.uscis.gov/
<a href=

Section 2. Employer or Authorized Representative Review and Verification

Before completing Section 2, employers must ensure that Section 1 is completed properly and on time. Employers may not ask an individual to complete Section 1 before he or she has accepted a job offer.

Employers or their authorized representative must complete Section 2 by examining evidence of identity and employment authorization within 3 business days of the employee's first day of employment. For example, if an employee begins employment on Monday, the employer must complete Section 2 by Thursday of that week. However, if an employer hires an individual for less than 3 business days, Section 2 must be completed no later than the first day of employment. An employer may complete Form I-9 before the first day of employment if the employer has offered the individual a job and the individual has accepted.

Employers cannot specify which document(s) employees may present from the Lists of Acceptable Documents, found on the last page of Form I-9, to establish identity and employment authorization. Employees must present one selection from List A **OR** a combination of one selection from List B and one selection from List C. List A contains documents that show both identity and employment authorization. Some List A documents are combination documents. The employee must present combination documents together to be considered a List A document. For example, a foreign passport and a Form I-94 containing an endorsement of the alien's nonimmigrant status must be presented together to be considered a List A document. List B contains documents that show identity only, and List C contains documents that show employment authorization only. If an employee presents a List A document, he or she should **not** present a List B and List C document, and vice versa. If an employer participates in E-Verify, the List B document must include a photograph.

In the field below the Section 2 introduction, employers must enter the last name, first name and middle initial, if any, that the employee entered in Section 1. This will help to identify the pages of the form should they get separated.

Employers or their authorized representative must:

- Physically examine each original document the employee presents to determine if it reasonably appears to be genuine
 and to relate to the person presenting it. The person who examines the documents must be the same person who signs
 Section 2. The examiner of the documents and the employee must both be physically present during the examination
 of the employee's documents.
- Record the document title shown on the Lists of Acceptable Documents, issuing authority, document number and
 expiration date (if any) from the original document(s) the employee presents. You may write "N/A" in any unused
 fields.
 - If the employee is a student or exchange visitor who presented a foreign passport with a Form I-94, the employer should also enter in Section 2:
 - a. The student's Form I-20 or DS-2019 number (Student and Exchange Visitor Information System-SEVIS Number); and the program end date from Form I-20 or DS-2019.
- 3. Under Certification, enter the employee's first day of employment. Temporary staffing agencies may enter the first day the employee was placed in a job pool. Recruiters and recruiters for a fee do not enter the employee's first day of employment.
- **4.** Provide the name and title of the person completing Section 2 in the Signature of Employer or Authorized Representative field.
- 5. Sign and date the attestation on the date Section 2 is completed.
- 6. Record the employer's business name and address.
- Return the employee's documentation.

Employers may, but are not required to, photocopy the document(s) presented. If photocopies are made, they should be made for **ALL** new hires or reverifications. Photocopies must be retained and presented with Form I-9 in case of an inspection by DHS or other federal government agency. Employers must always complete Section 2 even if they photocopy an employee's document(s). Making photocopies of an employee's document(s) cannot take the place of completing Form I-9. Employers are still responsible for completing and retaining Form I-9.

Unexpired Documents

Generally, only unexpired, original documentation is acceptable. The only exception is that an employee may present a certified copy of a birth certificate. Additionally, in some instances, a document that appears to be expired may be acceptable if the expiration date shown on the face of the document has been extended, such as for individuals with temporary protected status. Refer to the *Handbook for Employers: Instructions for Completing Form I-9 (M-274)* or I-9 Central (www.uscis.gov/I-9Central) for examples.

Receipts

If an employee is unable to present a required document (or documents), the employee can present an acceptable receipt in lieu of a document from the Lists of Acceptable Documents on the last page of this form. Receipts showing that a person has applied for an initial grant of employment authorization, or for renewal of employment authorization, are not acceptable. Employers cannot accept receipts if employment will last less than 3 days. Receipts are acceptable when completing Form I-9 for a new hire or when reverification is required.

Employees must present receipts within 3 business days of their first day of employment, or in the case of reverification, by the date that reverification is required, and must present valid replacement documents within the time frames described below.

There are three types of acceptable receipts:

- 1. A receipt showing that the employee has applied to replace a document that was lost, stolen or damaged. The employee must present the actual document within 90 days from the date of hire.
- 2. The arrival portion of Form I-94/I-94A with a temporary I-551 stamp and a photograph of the individual. The employee must present the actual Permanent Resident Card (Form I-551) by the expiration date of the temporary I-551 stamp, or, if there is no expiration date, within 1 year from the date of issue.
- 3. The departure portion of Form I-94/I-94A with a refugee admission stamp. The employee must present an unexpired Employment Authorization Document (Form I-766) or a combination of a List B document and an unrestricted Social Security card within 90 days.

When the employee provides an acceptable receipt, the employer should:

- 1. Record the document title in Section 2 under the sections titled List A, List B, or List C, as applicable.
- 2. Write the word "receipt" and its document number in the "Document Number" field. Record the last day that the receipt is valid in the "Expiration Date" field.

By the end of the receipt validity period, the employer should:

- 1. Cross out the word "receipt" and any accompanying document number and expiration date.
- 2. Record the number and other required document information from the actual document presented.
- 3. Initial and date the change.

See the Handbook for Employers: Instructions for Completing Form I-9 (M-274) at www.uscis.gov/I-9Central for more information on receipts.

Section 3. Reverification and Rehires

Employers or their authorized representatives should complete Section 3 when reverifying that an employee is authorized to work. When rehiring an employee within 3 years of the date Form I-9 was originally completed, employers have the option to complete a new Form I-9 or complete Section 3. When completing Section 3 in either a reverification or rehire situation, if the employee's name has changed, record the name change in Block A.

For employees who provide an employment authorization expiration date in Section 1, employers must reverify employment authorization on or before the date provided.

Some employees may write "N/A" in the space provided for the expiration date in Section 1 if they are aliens whose employment authorization does not expire (e.g., asylees, refugees, certain citizens of the Federated States of Micronesia, the Republic of the Marshall Islands, or Palau). Reverification does not apply for such employees unless they chose to present evidence of employment authorization in Section 2 that contains an expiration date and requires reverification, such as Form I-766, Employment Authorization Document.

Reverification applies if evidence of employment authorization (List A or List C document) presented in Section 2 expires. However, employers should not reverify:

- 1. U.S. citizens and noncitizen nationals; or
- 2. Lawful permanent residents who presented a Permanent Resident Card (Form I-551) for Section 2.

Reverification does not apply to List B documents.

If both Section 1 and Section 2 indicate expiration dates triggering the reverification requirement, the employer should reverify by the earlier date.

For reverification, an employee must present unexpired documentation from either List A or List C showing he or she is still authorized to work. Employers CANNOT require the employee to present a particular document from List A or List C. The employee may choose which document to present.

To complete Section 3, employers should follow these instructions:

- 1. Complete Block A if an employee's name has changed at the time you complete Section 3.
- 2. Complete Block B with the date of rehire if you rehire an employee within 3 years of the date this form was originally completed, and the employee is still authorized to be employed on the same basis as previously indicated on this form. Also complete the "Signature of Employer or Authorized Representative" block.
- 3. Complete Block C if:
 - a. The employment authorization or employment authorization document of a current employee is about to expire and requires reverification; or
 - b. You rehire an employee within 3 years of the date this form was originally completed and his or her employment authorization or employment authorization document has expired. (Complete Block B for this employee as well.)

To complete Block C:

- a. Examine either a List A or List C document the employee presents that shows that the employee is currently authorized to work in the United States; and
- b. Record the document title, document number, and expiration date (if any).
- 4. After completing block A, B or C, complete the "Signature of Employer or Authorized Representative" block, including the date.

For reverification purposes, employers may either complete Section 3 of a new Form I-9 or Section 3 of the previously completed Form I-9. Any new pages of Form I-9 completed during reverification must be attached to the employee's original Form I-9. If you choose to complete Section 3 of a new Form I-9, you may attach just the page containing Section 3, with the employee's name entered at the top of the page, to the employee's original Form I-9. If there is a more current version of Form I-9 at the time of reverification, you must complete Section 3 of that version of the form.

What Is the Filing Fee?

There is no fee for completing Form I-9. This form is not filed with USCIS or any government agency. Form I-9 must be retained by the employer and made available for inspection by U.S. Government officials as specified in the "USCIS Privacy Act Statement" below.

USCIS Forms and Information

For more detailed information about completing Form I-9, employers and employees should refer to the *Handbook for Employers: Instructions for Completing Form I-9 (M-274)*.

You can also obtain information about Form I-9 from the USCIS Web site at www.uscis.gov/I-9Central, by e-mailing USCIS at I-9Central@dhs.gov, or by calling 1-888-464-4218. For TDD (hearing impaired), call 1-877-875-6028.

To obtain USCIS forms or the *Handbook for Employers*, you can download them from the USCIS Web site at www.uscis.gov/forms. You may order USCIS forms by calling our toll-free number at 1-800-870-3676. You may also obtain forms and information by contacting the USCIS National Customer Service Center at 1-800-375-5283. For TDD (hearing impaired), call 1-800-767-1833.

Information about E-Verify, a free and voluntary program that allows participating employers to electronically verify the employment eligibility of their newly hired employees, can be obtained from the USCIS Web site at www.dhs.gov/E-Verify, by e-mailing USCIS at E-Verify@dhs.gov or by calling 1-888-464-4218. For TDD (hearing impaired), call 1-877-875-6028.

Employees with questions about Form I-9 and/or E-Verify can reach the USCIS employee hotline by calling 1-888-897-7781. For TDD (hearing impaired), call 1-877-875-6028.

Photocopying and Retaining Form I-9

A blank Form I-9 may be reproduced, provided all sides are copied. The instructions and Lists of Acceptable Documents must be available to all employees completing this form. Employers must retain each employee's completed Form I-9 for as long as the individual works for the employer. Employers are required to retain the pages of the form on which the employee and employer enter data. If copies of documentation presented by the employee are made, those copies must also be kept with the form. Once the individual's employment ends, the employer must retain this form for either 3 years after the date of hire or 1 year after the date employment ended, whichever is later.

Form I-9 may be signed and retained electronically, in compliance with Department of Homeland Security regulations at 8 CFR 274a.2.

USCIS Privacy Act Statement

AUTHORITIES: The authority for collecting this information is the Immigration Reform and Control Act of 1986, Public Law 99-603 (8 USC 1324a).

PURPOSE: This information is collected by employers to comply with the requirements of the Immigration Reform and Control Act of 1986. This law requires that employers verify the identity and employment authorization of individuals they hire for employment to preclude the unlawful hiring, or recruiting or referring for a fee, of aliens who are not authorized to work in the United States.

DISCLOSURE: Submission of the information required in this form is voluntary. However, failure of the employer to ensure proper completion of this form for each employee may result in the imposition of civil or criminal penalties. In addition, employing individuals knowing that they are unauthorized to work in the United States may subject the employer to civil and/or criminal penalties.

ROUTINE USES: This information will be used by employers as a record of their basis for determining eligibility of an employee to work in the United States. The employer will keep this form and make it available for inspection by authorized officials of the Department of Homeland Security, Department of Labor, and Office of Special Counsel for Immigration-Related Unfair Employment Practices.

Paperwork Reduction Act

An agency may not conduct or sponsor an information collection and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. The public reporting burden for this collection of information is estimated at 35 minutes per response, including the time for reviewing instructions and completing and retaining the form. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: U.S. Citizenship and Immigration Services, Regulatory Coordination Division, Office of Policy and Strategy, 20 Massachusetts Avenue NW, Washington, DC 20529-2140; OMB No. 1615-0047. Do not mail your completed Form I-9 to this address.



Employment Eligibility Verification

Department of Homeland Security

U.S. Citizenship and Immigration Services

USCIS Form I-9

OMB No. 1615-0047 Expires 03/31/2016

▶START HERE. Read instructions carefully before completing this form. The instructions must be available during completion of this form. ANTI-DISCRIMINATION NOTICE: It is illegal to discriminate against work-authorized individuals. Employers CANNOT specify which document(s) they will accept from an employee. The refusal to hire an individual because the documentation presented has a future expiration date may also constitute illegal discrimination.

| Section 1. than the first | Employee Information day of employment, but | ation and Attestation at not before accepting a jo | (Employees must complete | and sign Section | n 1 of Form I-9 no later |
|------------------------------|---|--|---------------------------------|--------------------|----------------------------|
| Last Name (Fa | | First Name (Given Nam | | Other Names Use | ed (if any) |
| Ad | et Number and Name) | Apt Number | 03 | | |
| | | | | | <u> </u> |
| | an are completion of the | ns torni. | | | |
| attest, under A citizen o | r penalty of perjury, that f the United States | at I am (check one of the f | ollowing): | | |
| A noncitize | en national of the United | States (See instructions) | | | |
| | | Registration Number/USCI | S Number): | | |
| | thorized to work until (expira | | d/yyyy) | Some aliens may | write "N/A" in this field. |
| For aliens | authorized to work, provi | ide your Alien Registration | Number/USCIS Number OF | R Form I-94 Adm. | ission Number |
| 1. Alien Re | gistration Number/USCI | S Number: | | | acion rumbon. |
| | OR | | | Do | 3-D Barcode |
| 2. Form I-9 | 4 Admission Number: | | | 100 | Not Write in This Space |
| If you ob States, in | ntained your admission nunclude the following: | umber from CBP in connec | tion with your arrival in the L | Jnited | |
| Foreig | n Passport Number: | | | | |
| Count | ry of Issuance: | | | | |
| Some ali | ens may write "N/A" on the | he Foreign Passport Numb | er and Country of Issuance | fields. (See instr | ructions) |
| gnature of Emp | ployee: | | | Date (mm/dd/yyy) | 01-12-1981 |
| reparer and | /or Tr | on (To be completed a | and signed if Section 1 is pre | | |
| ttest, under pormation is t | penalty of perjury, that true and correct. | I have assisted in the cor | npletion of this form and t | that to the best | of my knowledge the |
| nature of Prep | arer or Translator: | | | Date | (mm/dd/yyyy): |
| st Name (Famil | ly Name) | | First Name (Given | Name) | |
| dress (Street N | lumber and Name) | | City or Town | State | Zip Code |

Section 2. Employer or Authorized Representative Review and Verification

(Employers or their authorized representative must complete and sign Section 2 within 3 business days of the employee's first day of employment. You must physically examine one document from List A OR examine a combination of one document from List B and one document from List C as listed on the "Lists of Acceptable Documents" on the next page of this form. For each document you review, record the following information: document title, issuing authority, document number, and expiration date, if any.)

| List A Identity and Employment Authorization | OR | List B | AN | D | List C | | | | |
|--|---|---|------------------------------------|--------------------|---------------------------------------|--|--|--|--|
| , wasternautton | ocum | nent Title: | | Docume | Employment Authorization ent Title: | | | | |
| | suino | Authority: | | lecuine | Authority | | | | |
| | | | | Issuing Authority: | | | | | |
| | cum | ent Number: | | Docume | ent Number: | | | | |
| | pirat | ion Date (if any)(mm/dd/yyyy | y): | Expiration | on Date (if any)(mm/dd/yyyy): | | | | |
| | | | | | | | | | |
| ssuing Authority: | - | | | | | | | | |
| Document Number: | - | | | | | | | | |
| Expiration Date (if any)(mm/dd/yyyy): | - | | | | | | | | |
| Document Title: | | | | | 3-D Barcode | | | | |
| | | | | | Do Not Write in This Space | | | | |
| ssuing Authority: | | | | | | | | | |
| ocument Number: | | | | | | | | | |
| Expiration Date (if any)(mm/dd/yyyy): | | | | | | | | | |
| Certification | | | | | | | | | |
| attest, under penalty of perjury, that (1 bove-listed document(s) appear to be imployee is authorized to work in the U he employee's first day of employmen ignature of Employer of Authorized Represent | genuine ar nited State t <i>(mm/dd/</i>) | es. | (See instru | nd (3) | to the best of my knowledge the | | | | |
| Igriator or Employer of Authorized Represent | ative | Date (mm/dd/yyyy) | Title of Er | nployer | or Authorized Representative | | | | |
| ast Name (Family Name) | First Nam | | 1/10 | ness or | Organization Name | | | | |
| mnlover's Business of Pragnization Address (| C4===4 A4===4 | | | | | | | | |
| mployer's Business of Organization Address (| ve ve | er and Name) City or Town | ansf; | eld | State Zip Code 490' | | | | |
| Section 3. Reverification and Re | nires (To | be completed and signed | by employer o | or autho | prized representative.) | | | | |
| . New Name (if applicable) Last Name (Family | Name) Firs | t Name (Given Name) | Middle Initial | B. Date | of Rehire (if applicable) (mm/dd/yyyy | | | | |
| If employee's previous grant of employment au presented that establishes current employmen | thorization h | as expired, provide the inform | ation for the doc | ument fro | om List A or List C the employee | | | | |
| ocument Title: | | Document Number: | | | Expiration Date (if any)(mm/dd/yyyy | | | | |
| ttest, under penalty of perjury, that to the | e best of m | y knowledge, this emplo s) I have examined appea | yee is authoriz ar to be genuin | ed to w | vork in the United States, and if | | | | |
| gnature of Employer or Authorized Representa | | Date (mm/dd/yyyy): | | _ | r or Authorized Representative: | | | | |
| COUNTY | | 1-15-10 | 21 | 2ik | a Spicer | | | | |

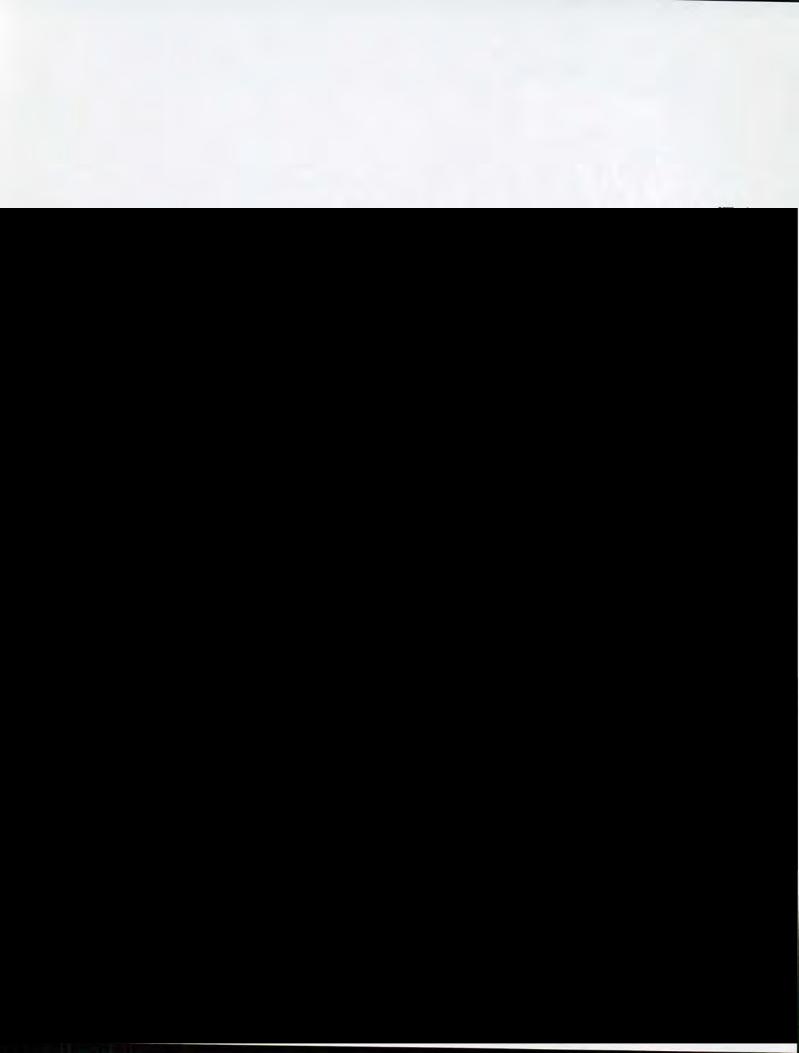
LISTS OF ACCEPTABLE DOCUMENTS All documents must be UNEXPIRED

Employees may present one selection from List A or a combination of one selection from List B and one selection from List C.

| | LIST A Documents that Establish Both Identity and Employment Authorization | DR. | LIST B Documents that Establish Identity Al | ND | LIST C Documents that Establish Employment Authorization |
|----|---|-----|---|----|--|
| | U.S. Passport or U.S. Passport Card Permanent Resident Card or Alien Registration Receipt Card (Form I-551) | 1. | Driver's license or ID card issued by a State or outlying possession of the United States provided it contains a | 1. | A Social Security Account Number card, unless the card includes one of the following restrictions: |
| 3. | Foreign passport that contains a temporary I-551 stamp or temporary I-551 printed notation on a machine-readable immigrant visa | 2. | photograph or information such as name, date of birth, gender, height, eye color, and address ID card issued by federal, state or local government agencies or entities, | | (1) NOT VALID FOR EMPLOYMENT (2) VALID FOR WORK ONLY WITH INS AUTHORIZATION (3) VALID FOR WORK ONLY WITH DHS AUTHORIZATION |
| 4. | Employment Authorization Document that contains a photograph (Form I-766) | | provided it contains a photograph or information such as name, date of birth, gender, height, eye color, and address | 2. | |
| 5. | For a nonimmigrant alien authorized to work for a specific employer because of his or her status: a. Foreign passport; and b. Form I-94 or Form I-94A that has the following: (1) The same name as the passport; and (2) An endorsement of the alien's nonimmigrant status as long as that period of endorsement has not yet expired and the proposed employment is not in conflict with any restrictions or limitations identified on the form. | 4. | School ID card with a photograph Voter's registration card | 3. | Certification of Report of Birth issued by the Department of State (Form DS-1350) |
| | | | U.S. Military card or draft record Military dependent's ID card U.S. Coast Guard Merchant Mariner Card | 4. | Original or certified copy of birth certificate issued by a State, county, municipal authority, or territory of the United States bearing an official seal |
| | | 8. | Native American tribal document | 5. | Native American tribal document |
| | | 9. | Driver's license issued by a Canadian government authority or persons under age 18 who are unable to present a document listed above: | | U.S. Citizen ID Card (Form I-197) |
| | | | | | Identification Card for Use of Resident Citizen in the United States (Form I-179) |
| | Passport from the Federated States of Micronesia (FSM) or the Republic of the Marshall Islands (RMI) with Form I-94 or Form I-94A indicating nonimmigrant admission under the Compact of Free Association Between the United States and the FSM or RMI | 11. | School record or report card Clinic, doctor, or hospital record Day-care or nursery school record | 8. | Employment authorization document issued by the Department of Homeland Security |

Illustrations of many of these documents appear in Part 8 of the Handbook for Employers (M-274).

Refer to Section 2 of the instructions, titled "Employer or Authorized Representative Review and Verification," for more information about acceptable receipts.



Start building a brighter future today!

The time is right - now

It's never too soon (or too late) to begin investing. And time is your new best friend. No matter what your age, you should be financially preparing for retirement. The more time money has to grow, the more you could potentially have later That's why it's important to start now.

The power of time

We've provided the hypothetical illustration here to show you how much different deferral amounts per biweekly paycheck could accumulate over 30 years, given an 8% annual effective rate of return. The black sections show how much is actually deferred in, and the red shows how much your account could be worth after 30 years.

The tax-deferred advantage

Ohio Deferred Compensation is tax-deferred, which means the money that goes into your account comes out of your paycheck **before** it is subject to state and federal income taxes. By putting the power of tax-deferral to work for you, **more goes into your account than comes out of your paycheck.** Plus, the assets in your account, including any earnings, will have the opportunity to grow tax-deferred until you decide to withdraw them — usually in retirement. Withdrawals will be taxed as ordinary income.



This illustration is a hypothetical compounding example that assumes biweekly deferrals (for 30 years) at an 8% annual effective rate of return. It illustrates the principle of time and compounding. It is not intended to predict or project the investment results of any specific investment. Investment returns are not guaranteed and will vary depending on investments and market experience. If fees, taxes, and expenses were reflected, the hypothetical returns would be less.

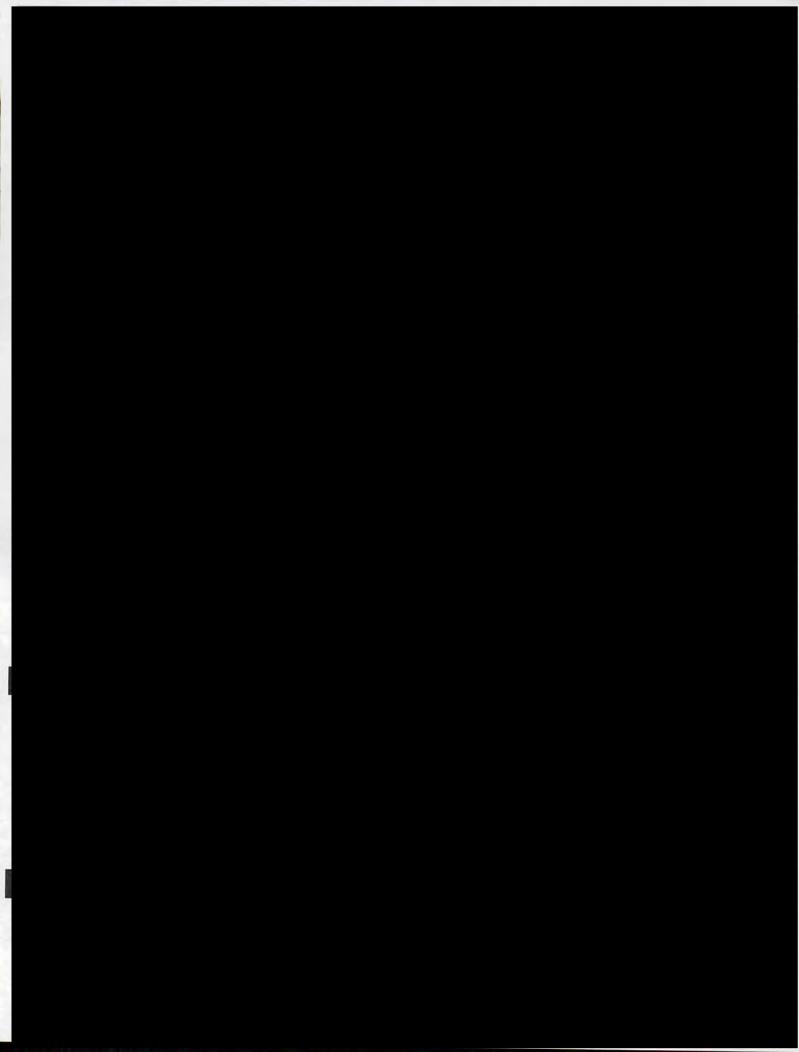
Remember, there are no guarantees. Investing involves risk, including possible loss of principal.

Upon enrollment, you will be mailed a welcome kit that will include a copy of the Cancellation Form, Beneficiary Form, Memorandum of Understanding, and Plan Document with more detailed information on the provisions outlined below:

- My account balance will be held by Ohio Deferred Compensation in trust on behalf of my employer for the exclusive benefit of me or my beneficiaries.
- I may cancel my participation, before my forms are processed, by calling
 1-877-644-6457 within seven days from the date that I signed this election form.
- Based on market fluctuations, the rate of return on my account could be either positive or negative. This could result in my account balance being worth less than my contributions.
- Investments may have underlying expenses or management fees that will reduce the investment results. Information on these expenses can be found in the investment profiles or the respective prospectus(es).
- Fund prospectuses can be obtained by calling 1-877-644-6457. Before investing, carefully consider the fund's investment objectives, risks, charges, and expenses. The fund prospectus contains this and other important information. Read the prospectuses carefully before investing.

The Internal Revenue Service imposes rules that limit the times I can make changes or receive withdrawals from the Program.

- At any time, I may change the amount I defer or the allocation of future investment options.
- I may withdraw funds from the Program only upon:
 - 1. Severance from employment (including termination or death)
 - 2. An Unforeseeable Emergency (as defined by Section 457 of the IRC)
 - 3. Small Balance Distribution (see Plan Document for eligibility)
- Withdrawals may begin after my severance from employment and the Program's receipt of my employer's verification of severance, final deferral, and Withdrawal Election form.
- Distributions must satisfy certain minimum requirements upon attaining age 70½.
- The funds in my account may be eligible for rollover to a traditional IRA or to an eligible retirement plan upon severance from employment.
- I realize my participation is for long-term retirement savings and I should maintain separate, available emergency funds to cover day-to-day, unanticipated, financial shortages.
- An Unforeseeable Emergency is defined by the IRS as a severe financial hardship. Please see the Program Plan Document for specific details. The purchase of a home, credit card debt, and the need to send your children to college are <u>not</u> qualifying events.





Ohio Public Employees Retirement System

277 East Town Street, Columbus, Ohio 43215-4642 1-800-222-PERS (7377) www.opers.org



Personal History Record

INSTRUCTIONS

- 1. As a public employee you are required to complete and file this Form within 30 days of commencing employment. Failure to do so may limit the options available to you as well as delay transactions. Please fill out the form in blue or black ink.
- For elected officials: An elected official, or person appointed to a publicly elected position, who is not retired from an Ohio
 retirement system and does not have contributions on deposit with OPERS through previous elected service, has the option of
 contributing to OPERS or Social Security. Elected officials who choose OPERS membership are required to contribute to OPERS
 for all subsequent elected positions.
- 3. Be sure your date of birth and Social Security Number, which are used to identify your account, are entered correctly.
- 4. Sign the form in SECTION 4 EMPLOYEE CERTIFICATION. DO NOT print or type.
- 5. The employer is required to complete SECTION 5 EMPLOYER CERTIFICATION.
- 6. The employer is required to mail the completed form to OPERS at the above address immediately upon hire.

| Section 1 - Personal Information | | | | | | | |
|--|--------|----------|--------|---------|---------|-------|------|
| Social Security Number | | | | | | | |
| | | | | | | | |
| Last Name First Name | | 1 1 | - | 1 1 | T | - | MI |
| | | | | | | | |
| Street or Mailing Address | | | | | Apt | . Nun | ber |
| | | | | | | | |
| City Stat | te | ZIP Co | de | | | | |
| MANSFIELD OH | | 44 | 9 | 05 | - | | |
| Province Country | y F | Postal C | ode | 0 10 | | | |
| | 5 | | | | | | |
| Gender | | | | | | | |
| Date Of Birth Male, Female | | | | | | | |
| 01121981 | | | | | | | |
| Yes No Maiden Name | | | | | | | |
| Are you legally married? | | | | | | | |
| Work Phone Number Home Phone Number | 6.11 | bl. | Manuel | | | | |
| 4197747864 | | | | | | | |
| E mail Address | | | | | | | |
| | | | | | T | | |
| | | | | | | | |
| Section 2 - Current Employment Information | | | | | | | |
| Job Title | | | | | | | |
| | | | | | | | |
| COLLECTIONS OLLTECI. | | | - | | | | |
| | | | | -1 | | | |
| If this is an elected position or if you have been appointed to an elected position, pro | vide d | ate pre | sent | electiv | e servi | ce be | gan. |
| | | | | | | | |

| Sec | tior | 1 3 - F | rio | r Se | rvi | ce | Info | rm | nati | ion | | | | | Vily | | N. F. Y | | | 161 | Wi | | | Y. | | | | | | | TEAN TO A SECOND |
|--|--------|---------------------------|-------|-------|------|------|--------|------|------|--------|-------|-------|---|------------|---------|-------|---------|------|------|--------|-------|-------|------|------|------------|-------|-------|------|------|------|------------------|
| | | previo | | | ked | in p | oubli | c er | mpl | oym | ent | in (| Ohio | ? | Y | esy | No | | da | es," | f pu | | st [| 0 | 9 | 2 | 2 | 2 | 0 | 0 | 8 |
| If "yes | ," lis | t emplo | yer(s | 5) | 1 | | | | | | | 1 | 1 | Ι. | Ti | | | | 1 | I VICE | | | | | 10 | | T | | - | T | _ |
| Kli | 0 | h 1 | a | n | d | | 0 | 6 | u | n | + | 4 | - | 5 | h | e | 1 | 1 | + | 1 | 5 | | 0 | + | + | 1 | 6 | e | | L | + |
| | | | _ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If | "Yes | have p and y oleted | ou v | vish | to r | equ | est a | de | ter | min | atio | n re | elati | ve t | to yo | our i | non-c | | | | | | | lea | ase p | No | | OPE | RS v | with | 1 |
| | | u curre ing reti | | | | | | | | | | | | | | | | | | ty B | enef | | Re | | | Re. | tirer | | Bei | | |
| Ohio F | ublic | Emplo | oyee | s Re | tire | men | nt Sys | ten | ns (| OPE | RS) | | Ye | s | No | | Refi | und | ed | Disa | abili | ty B | ene | fit | Ret | tirer | nen | Be | nefi | t | |
| State | Teac | ners Re | tire | nent | Sy | sten | ns (S | TRS | () | | | | | | 1 | | | | | | | | | | | | | | | | |
| Schoo | Em | oloyees | Ret | irem | ent | Sys | tem | (SE | RS) | | | | | | 1 | | | | | | | | | | | | | | | | |
| Ohio F | olice | and F | ire P | ensi | on F | unc | (OP | &F |) | | | | |] [] [| 7 | | F | _ | | | L | | | | | L | |] | | | |
| State | High | way Pat | trol | Retir | em | ent | Syste | em | (HP | RS) | | | |] L | 1 | 1 | | Ħ | | | F | = | | | | | |] | | | |
| Cincin | nati | Retiren | nent | Syst | em | (CR | RS) | | | | | | | | V | | | | | | _ | _ | | | | L | | 1 | | | |
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| Employee-Signature (Do not print or type.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Acknowledgement of receipt of Auditor of State fraud reporting-system information

Pursuant to Ohio Revised Code 117.103(B)(1), a public office shall provide information about the Ohio fraud-reporting system and the means of reporting fraud to each new employee upon employment with the public office.

Each new employee has thirty days after beginning employment to confirm receipt of this information.

By signing below you are acknowledging (insert public employer) provided you information about the fraud-reporting system as described by Section 117.103(A) of the Revised Code, and that you read and understand the information provided. You are also acknowledging you have received and read the information regarding Section 124.341 of the Revised Code and the protections you are provided as a classified or unclassified employee if you use the before-mentioned fraud reporting system.

I______, have read the information provided by my employer regarding the read-reporting system operated by the Ohio Auditor of State's office. I further state that the undersigned signature acknowledges receipt of this information.

| PRINT NAME, TITLE, AND DEPARTMENT | ffice |
|-----------------------------------|---------------------------|
| | <u>01-15-2016</u> DATE |

Statement Concerning Your Employment in a Job Not Covered by Social Security

| Employee Name | Employee ID# | |
|---|-------------------------|---|
| Employer Name Richland county sheriffs office | Employer ID# 34-6002296 | - |

Your earnings from this job are not covered under Social Security. When you retire, or if you become disabled, you may receive a pension based on earnings from this job. If you do, and you are also entitled to a benefit from Social Security based on either your own work or the work of your husband or wife, or former husband or wife, your pension may affect the amount of the Social Security benefit you receive. Your Medicare benefits, however, will not be affected. Under the Social Security law, there are two ways your Social Security benefit amount may be affected.

Windfall Elimination Provision

Under the Windfall Elimination Provision, your Social Security retirement or disability benefit is figured using a modified formula when you are also entitled to a pension from a job where you did not pay Social Security tax. As a result, you will receive a lower Social Security benefit than if you were not entitled to a pension from this job. For example, if you are age 62 in 2013, the maximum monthly reduction in your Social Security benefit as a result of this provision is \$395.50. This amount is updated annually. This provision reduces, but does not totally eliminate, your Social Security benefit. For additional information, please refer to Social Security Publication, "Windfall Elimination Provision."

Government Pension Offset Provision

Under the Government Pension Offset Provision, any Social Security spouse or widow(er) benefit to which you become entitled will be offset if you also receive a Federal, State or local government pension based on work where you did not pay Social Security tax. The offset reduces the amount of your Social Security spouse or widow(er) benefit by two-thirds of the amount of your pension.

For example, if you get a monthly pension of \$600 based on earnings that are not covered under Social Security, two-thirds of that amount, \$400, is used to offset your Social Security spouse or widow(er) benefit. If you are eligible for a \$500 widow(er) benefit, you will receive \$100 per month from Social Security (\$500 - \$400=\$100). Even if your pension is high enough to totally offset your spouse or widow(er) Social Security benefit, you are still eligible for Medicare at age 65. For additional information, please refer to Social Security Publication, "Government Pension Offset."

For More Information

Social Security publications and additional information, including information about exceptions to each provision, are available at www.socialsecurity.gov. You may also call toll free 1-800-772-1213, or for the deaf or hard of hearing call the TTY number 1-800-325-0778, or contact your local Social Security office.

I certify that I have received Form SSA-1945 that contains information about the possible effects of the Windfall Elimination Provision and the Government Pension Offset Provision on my potential future Social Security Benefits.

| Signature of Employee | Date 01-15-2016 |
|-------------------------|-----------------|
| | |
| Form SSA-1945 (01-2013) | |

Richland County

Acknowledgement of Electronic Data Utilization Standards Policy and

HIPAA Policy & Procedure for Security of Protected Health Information

This form is used to acknowledge receipt of and compliance with the County's Electronic Data Utilization Standards Policy and the HIPAA Policy & Procedure for Security of Protected Health Information.

Procedure:

Complete the following steps:

- 1. Read the entire Electronic Data Utilization Standards Policy and HIPAA Policy & Procedure for Security of Protected Health In Formation.
- 2. Sign and Date this form in the spaces provided below.
- 3. Return this page only to the Human Resources Manager.

Signature:

By signing below, I agree to the following terms:

- I have received and read a copy of the Electronic Data Utilization Standards Policy and HIPAA Policy & Procedure for Security of Protected Health Information and understand and agree to the same.
- I understand and agree that any software and hardware devices provided to me by the County remain the property of the County.
- I understand and agree that I am not to modify, alter, or upgrade any software programs or hardware devices provided to me by the organization without the permission of the County.
- 4. I understand and agree that I shall not copy, duplicate (except for backup purposes as part of my job), or allow anyone else to copy or duplicate any software in accordance with applicable copyright and other intellectual property laws.
- 5. I understand and agree that upon termination of my employment with the County, for any reason, I shall immediately return to the County any and all of the originals and copies of any and all software, computer materials, and/or computer equipment that I may have received from the County that is either in my possession or otherwise directly or indirectly under my care.
- I understand and agree that I must make reasonable efforts to protect all County-provided software and hardware devices from theft and physical damage.

| from theft and physical dama | gc. |
|---------------------------------------|-----|
| | |
| Employee's Franced Name | |
| Corrections office/ Employee Title | |
| 01-15-2016 Date | - |
| Richland County/Location | |

NOTICE TO ALL NEW HIRES:

| | on, 01-15-2016 | have been |
|---------------------------|-------------------------------------|--------------------------|
| informed what is prior se | rvice time and that it is my respon | nsibility to provide the |
| Richland County Sheriff w | vith this information. | |

SEE ATTACHMENT ORC 9.44

9.44 Prior public service counted in computing vacation leave.

- (A) Except as otherwise provided in this section, a person employed, other than as an elective officer, by the state or any political subdivision of the state, earning vacation credits currently, is entitled to have the employee's prior service with any of these employers counted as service with the state or any political subdivision of the state, for the purpose of computing the amount of the employee's vacation leave. The anniversary date of employment for the purpose of computing the amount of the employee's vacation leave, unless deferred pursuant to the appropriate law, ordinance, or regulation, is the anniversary date of such prior service.
- (B) To determine prior service for the purpose of computing the amount of vacation leave for a person initially employed on or after July 5, 1987, by:
- (1) A municipal corporation, the person shall have only prior service within that municipal corporation counted;
- (2) A township, the person shall have only prior service with a township counted.
- (C) An employee who has retired in accordance with the provisions of any retirement plan offered by the state and who is employed by the state or any political subdivision of the state on or after June 24, 1987, shall not have prior service with the state, any political subdivision of the state, or a regional council of government established in accordance with Chapter 167. of the Revised Code counted for the purpose of computing vacation leave.

Effective Date: 06-14-2000

APPLICANT SCHEDULE C

| | Department Submitting Schedule C: Richland county Sheriffs Department |
|------------------------|--|
| | Full Name of Applicant: |
| | Address |
| | |
| | Ohio Driver License Number |
| | Ohio Driver License Number |
| | Social Security Number |
| | (The above information is required by the State of Ohio to run a Motor Vehicle Registration Report) |
| mu Co ins the | aderstand that, as a condition of driving a county-owned/leased vehicle or my personal vehicle on County business, I st have a current and valid Ohio Driver License and an acceptable driving record, which meets the standards of the unity's auto liability insurer. I further understand that I may be required to provide proof of personal auto liability urance that meets the requirements of the State of Ohio and existing County minimum requirements. I also understand I may be required to provide a copy of the Bureau of Motor Vehicles report showing my driving record for all states in ich I have resided during the last three (3)-year period. |
| QL | ESTIONNAIRE: |
| Du | ring the previous thirty-six month (3-year) period, have you been involved in any of the following: |
| 1. | Had automobile insurance rejected, cancelled, refused or been in a high-risk insurance program? |
| | No |
| 2. | Been involved in any accidents, either at-fault or not-at-fault? No |
| 3. | Been arrested for any traffic-related incidents? |
| | _ Nó |
| 4 | Had any traffic violations other than overtime parking? |
| | |
| | Please provide all details including date and location for any question answered "yes". |
| | |
| sub | derstand that, by giving incorrect information or by omitting information, I am falsifying my application; and, therefore, ject to dismissal if hired. I further agree that the County, as my employer, may check my driving record at any time. I her agree to report to my supervisor any accidents, arrests, violations, or cancellation of personal insurance within inty-four (24) hours or the next working day after they occur and prior to driving any vehicle on behalf of the County. |
| SUS | or to driving on behalf of the County, I acknowledge that I am familiar with the County resolution requiring driving pensions for a poor driving record. I understand all of the above and agree to all requirements. I further attest that all ements made by me in this report are true to the best of my knowledge. |
| 7 | 01-15-2016 |
| Ris | RSA\Schedule C |

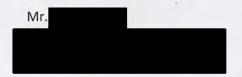




Richland County Sheriff's Office & Civil Division 597 Park Avenue East • 2nd Floor Mansfield, Ohio 44905 Phone: 419-774-5881 Fax: 419-522-8153

Civil Office: 419-774-3570

June 30, 2015



Dear Mr.

Please be advised that as a result of the administrative investigation into disciplinary charges against you, your employment with the Richland County Sheriff's Office is terminated effective immediately.

You will need to drop off all county property/equipment to a Supervisor at the jail by Thursday, July 2nd, 2015 at 1600 hours.

Sincerely,

J. Steve Sheldon, Sheriff

Cc: file



RICHLAND COUNTY SHERIFF'S OFFICE CORRECTIONS DIVISION SERVICE NOTICE

| DATE | TIME | SERVING OFFICER SIGNATURE | OUTCOME |
|-----------|------|---------------------------|---------------------|
| 6/39/15 | 1620 | Cut esel | UNAVAILABLE |
| 6-3015 | 1630 | *27 | Serve |
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| | | | Date |
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| Witness _ | Q | Dog. | Date 66 3c 15 € |
| | | | |
| Witness | | | Date/ |

May 13, 2015

TO: CAPT BLUNK

FROM: ERIKA SPICER

REGARDING: OFFICER (ALTERED DOCTOR SLIP)

ON APRIL 25 2015 AT 11:41PM I RECEIVED AN E-MAIL FROM LT. YOUNG THAT OFFICER WAS QUESTIONING WHERE HIS SLIP WENT FOR MARCH 24, 2015.

ON APRIL 26 2015 AT 12:42AM I RESONDED TO THE ORGINAL E-MAIL THAT THIS WAS THE FIRST TIME I HAVE SEEN THE SICK SLIP AND THAT I WOULD HAVE QUESTIONED WHY DOCTOR SLIP DATES HAD BEEN ALTERED.

NOTE: OFFICER CALLED OFF SELF SICK AND NOT FAMILY ON 3-24-2015 AND ALSO SIGNED SELF SICK FORM UPON HIS RETURN.

ON APRIL 27, 2015 I CONTACTED DR MELISSA BECKERS SPOKE WITH MISSY AT DOCTORS OFFICE ASKING WHY DATES HAVE BEEN ALTERED ON DOCTORS EXCUSE THAT NATHAN LONG SIGNED FOR. MISSY ASKED ME TO E-MAIL HER THE SICK SLIP THAT WAS GIVEN TO THE SHERIFF'S OFFICE. AFTER DR BECKERS OFFICE REVIEWED, CAME TO THE DECISION THAT THEY IN FACT DID NOT MAKE THOSE CHANGES AND E-MAIL MYSELF A COPY OF THE ORGINAL EXCUSE THAT NATHAN LONG SIGNED FOR.

I HAVE PROVIDED CAPT BLUNK WITH A COPY OF ALL CORASPONDING E-MAILS AND A COPY OF THE ORGINAL DR EXCUSE THAT NATHAN LONG SIGNED FOR.

STATEMENT FROM: Ends Spring

DATE: 5 13 15

TIME: 11.11-AM

OHIO DEPARTMENT OF JOB AND FAMILY SERVICES OFFICE OF UNEMPLOYMENT COMPENSATION **DIRECTOR'S REDETERMINATION**

| Claimant's Name | | | | |
|---|-------------------------------------|-----------------------------|------------------------|--|
| Benefit Year Beginning Date 06/28/2015 | Benefit Year Ending Date 06/25/2016 | Application Date 07/03/2015 | Date Issued 09/03/2015 | |
| RICHLAND COUNTY AUDITOR 50 PARK AVE E MANSFIELD, OH 44902 | | Redetermination | Unit | |
| Employer's Name RICHLAND COUNTY AUDITOR | UC Account Number 0802170009 | | | |

THIS NOTICE DETERMINATION OF AN IS A INITIAL **APPLICATION** FOR UNEMPLOYMENT BENEFITS, ISSUED IN ACCORDANCE WITH THE PROVISIONS OF SECTIONS 4141.28(D) & (E), OHIO REVISED CODE

APPELLANT

A determination with ID #

issued on 07/23/2015, was appealed as follows:

on 08/13/2015

DECISION & REASONING

AFFIRMED - A review of the original facts plus those submitted in the appeal does not support a change in the initial determination.

The determination with ID #

ssued on 07/23/2015, is hereby affirmed.

In accordance with Section 4141.01(R)(2) of the Ohio Revised Code, the Ohio Department of Job and Family Services has DISALLOWED the claimant's application for unemployment compensation benefits dated 07/03/2015 due to a disqualifying separation from employment or other reasons described in the following text:

This portion of the determination has been affirmed.

The claimant was discharged by RICHLAND COUNTY AUDITOR on 06/29/2015. The employer discharged the claimant for violating a company rule. Evidence supports negligence or willful disregard of the rule on the part of the claimant. Evidence also allows that violating the rule was in connection with the work, did materially and substantially affect the employer's interest, and that the rule was reasonable, known and uniformly enforced. Ohio's legal standard that determines if a discharge is with just cause is whether the claimant's acts, omissions, or course of conduct were such that an ordinary person would find the discharge justifiable. After a review of the facts, this agency finds that the claimant was discharged with just cause under Section 4141.29(D)(2)(a), Ohio Revised Code. Therefore, no benefits will be paid until the claimant obtains employment subject to an unemployment compensation law, works six weeks, earns wages of \$1422, and is otherwise eligible.

INTERESTED PARTIES

Si usted no puede leer esto, llame por favor a 1-877-644-6562 para una traduccion.

DSN: 014791 Page 1 of 2

THIS SPACE FOR OFFICIAL USE ONLY

CLAIMANT ID:

PSN: 0008831

NOTICE: JI45N5

APPEAL RIGHTS: If you do not agree with this redetermination, you may file an appeal by mail to the ODJFS Director, Bureau of UC Benefits, PO Box 182863, Columbus, OH 43218-2863, by fax to 1-614-466-8392, or at the ODJFS website at https://unemployment.ohio.gov. The appeal should include the redetermination ID number, your name, the claimant's social security number, and any additional facts and/or documentation to support the appeal. TO BE TIMELY, YOUR APPEAL MUST BE RECEIVED/POSTMARKED NO LATER THAN 09/24/2015 (21 calendar days after the Date Issued). If the 21st day falls on a Saturday, Sunday, or Legal Holiday, your deadline has already been extended to include the next scheduled work day. If you do not file your appeal within the 21-day calendar period, include a statement with the date you received the redetermination and your reason for filing late. If your appeal is late due to a physical or mental condition, provide certified medical evidence that your condition prevented you from filing within the 21-day period. In order for your appeal to be considered timely, it must be received/postmarked within 21 calendar days after the ending date of the physical or mental condition. If unemployed, claimants should continue to file weekly claims for benefits while the redetermination is under appeal. For additional information, call the ODJFS automated telephone system at 1-877-644-6562 and select the General Information option or visit the agency's website at https://unemployment.ohio.gov. Claimants may also review the Workers' Guide to Unemployment Compensation.

If you appeal this redetermination and are employed 8:00am - 4:30pm, you may request that your hearing be scheduled during non-working hours. Include the request as part of your appeal, and list your hours of employment. Hearings scheduled after 4:30pm will be conducted by telephone.

Si usted no puede leer esto, llame por favor a 1-877-644-6562 para una traduccion.

DSN: 014791 Page 2 of 2

THIS SPACE FOR OFFICIAL USE ONLY CLAIMANT ID:

CORRESPONDENCE ID: 000000400326318

PSN: 0008831 NOTICE: JI45N5

Ohio Department of Job and Family Services

P.O. Box 1618 Columbus, Ohio 43216-1618 JFS 13142 (Rev. 2/2010)



PRESORTED FIRST CLASS



2002

出来を許いい

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OHIO DEPARTMENT OF JOB AND FAMILY SERVICES OFFICE OF UNEMPLOYMENT COMPENSATION NOTICE THAT A REQUEST FOR APPEAL HAS BEEN FILED

| Claimant's Name | Benefit Year Ending Date 06/25/2016 | Social Security Mumber |
|---|--|---|
| RICHLAND COUNTY AUDITOR 50 PARK AVE E MANSFIELD, OH 44902 | | 08/14/2015 Return to: REDETERMINATION UNIT OHIO DEPT. OF JOB AND FAMILY SERVICES PO BOX 182292 COLUMBUS, OH 43218-2292 Phone: (877) 574-0015 Fax: (614) 752-4810 |
| Employer's Name RICHLAND COUNTY AUDITOR | UC Account Number 0802170009 | |

IMPORTANT INFORMATION - DEADLINE FOR REPLY: 08/21/2015

A request for appeal of the initial determination # been filed by:

mailed on 07/23/2015 has

Reason(s) for filing the request for appeal:

I was not terminated for job performance, or sick time abuse. I was terminated for being mistaken about a date, and turning in a doctors slip that someone else had changed. When asked about the slip I agreed that it did look poorly modified. That particular slip was used for school and work purposes as well, and was almost two months old at the point it was turned into my employer. I also worked two of the days the slip was changed on, if I had changed the slip to benefit myself, I would not have come into work on those days. Our policy states that a doctors note will only be accepted for three days after the occurrence, this was taken well after the allotted time frame had passed. When I did use a sick day for myself, I followed protocol and used one of the many sick days that I had previously earned. The discovery packet turned in by administration even showed that I had called in sick-self for the date in question. At no point did I lie, or misrepresent. This matter is going through arbitration currently under article 10.1 Just Cause. Thank you for your time and consideration. Nathan Long

If you disagree with the statement(s) in paragraph B, or if you have additional information for consideration in this matter, please submit your reply in writing to the address or fax number noted above by the Deadline For Reply date.

Si usted no puede leer esto, llame por favor a 1-877-644-6562 para una traduccion.

DSN: 006283 Page 1 of 1

THIS SPACE FOR OFFICIAL USE ONLY CORRESPONDENCE ID: 000000399854621

CLAIMANT ID:

PSN: 0000809

NOTICE: JI05N1

OHIO DEPARTMENT OF JOB AND FAMILY SERVICES OFFICE OF UNEMPLOYMENT COMPENSATION NOTICE THAT A REQUEST FOR APPEAL HAS BEEN FILED

| Claimant's Name | Benefit Year Ending Date 06/25/2016 | Social Security Number |
|---|--|--|
| | | Date Issued 08/14/2015 |
| RICHLAND COUNTY AUDITOF 50 PARK AVE E MANSFIELD, OH 44902 | | REDETERMINATION UNIT OHIO DEPT. OF JOB AND FAMILY SERVICES PO BOX 182292 COLUMBUS, OH 43218-2292 Phone: (877) 574-0015 Fax: (614) 752-4810 |
| Employer's Name RICHLAND COUNTY AUDITOR | UC Account Number 0802170009 | |

IMPORTANT INFORMATION - DEADLINE FOR REPLY: 08/21/2015

A request for appeal of the initial determination been filed by:



mailed on 07/23/2015 has

Reason(s) for filing the request for appeal:

I was not terminated for job performance, or sick time abuse. I was terminated for being mistaken about a date, and turning in a doctors slip that someone else had changed. When asked about the slip I agreed that it did look poorly modified. That particular slip was used for school and work purposes as well, and was almost two months old at the point it was turned into my employer. I also worked two of the days the slip was changed on, if I had changed the slip to benefit myself, I would not have come into work on those days.Our policy states that a doctors note will only be accepted for three days after the occurrence, this was taken well after the allotted time frame had passed. When I did use a sick day for myself, I followed protocol and used one of the many sick days that I had previously earned. The discovery packet turned in by administration even showed that I had called in sick-self for the date in question. At no point did I lie, or misrepresent. This matter is going through arbitration currently under article 10.1 Just Cause. Thank you for your time and consideration, Nathan Long

C. If you disagree with the statement(s) in paragraph B, or if you have additional information for consideration in this matter, please submit your reply in writing to the address or fax number noted above by the Deadline For Reply date.

Si usted no puede leer esto, llame por favor a 1-877-644-6562 para una traduccion.

DSN: 006283 Page 1 of 1

THIS SPACE FOR OFFICIAL USE ONLY CORRESPONDENCE ID: 000000399854621 CLAIMANT ID:

PSN: 0000809

NOTICE: JI05N1

Notice of Portability Privilege



All of your group Life insurance has been terminated as of the termination date indicated.

You are hereby notified that you may be entitled to port the terminated group Life insurance in accordance with the terms of the group policy's portability provision, summarized in your Certificate of Group Insurance. The maximum portability period is summarized in your Certificate of Group Insurance.

An application for portability and quote can be obtained by submitting this Notice of Portability Privilege form to the email address, fax or address shown below.

Your application must be completed and sent to Assurant Employee Benefits with the first full premium within 31 days after the termination date indicated.

| Name_ | |
|--|---|
| Street Addre | |
| Phone Number | Email Address |
| *Group policyholder | |
| Group policy number | |
| | Date of this notice |
| Original effective date | Life Amount terminated \$ |
| Reason for termination <u>termination</u> | ration. |
| Date of birth | Totally disabled? ☐ Yes ☐ No |
| * If the group policy is self-administered or Third Party A | Administered, an employer signature is required to verify the above |
| Employer Signature | ATitle Payroll |
| Products and services marketed by Assurant Employed Insurance Company. | e Benefits are underwritten and/or provided by Union Security |







COBRA

Due to Federal Cobra Guidelines forms MUST be completed and returned to Central Services no later then 10 days upon notification of termination or hour reduction

| Group Name: Agency/Departn | | Richland County Employee Benefit Plan | |
|-------------------------------|---------|---------------------------------------|------|
| Check One: | | | |
| Termir Retirer | | Disability Hour Reduction | |
| Employee Name: | | | |
| Social Security #: _ | | | |
| Date of Birth: | 1-12-01 | | |
| Termination Date: | 30-15 | | 4 |
| | | | |
| Comments: | | Signature: Eill | 50 m |
| | | Date: | |

NOTE: Coverage ends on the last day of the month of the termination

| | | 1 | |
|----|------|------|----|
| | 1 | | |
| (R | RICH | ILA | ND |
| 1 | cour | rtuc | ND |
| - | | 0 | |

Employee Maintenance

(circle one)
ADD CHANGE DELETE

| Name | | Emplo | yee# | 888 | 9 | Salary/pay | |
|------------------------|----------------------|----------|-------------|------------|-----------|--------------------------------|---|
| Address | | | | | | Rate/hour | |
| City, State, Zip Code | | | | | | Alt Rate/hour | |
| Telephone | | Has this | oerson ev | er been en | ployed by | Longevity Payment | |
| Birthdate | | Richland | County in | the past? | Yes or No | Annual Hours | |
| Social Security Number | | | - | | | Shift | |
| Marital Status: | | | | | | Full/Part | |
| Sex | | | | | | STRS | |
| Race | | | | | | PERS | |
| Title | | Clas | ss# | | | Direct Dep. Route # | |
| Department Number | | Acco | ALCOHOLD IN | | | Direct Dep. Account # | |
| Munis Org | | | ect# | | | | |
| Business Phone Number | | | | | | | |
| Start Date | | | | | | | |
| Rehire Date | | | | | | | |
| | 06-30-2015 AT 4:30PM | | | | | | |
| Reason for Termination | | | | | | | |
| | TAXES | Code | Dep | TY | Add On | | |
| | Federal | | | | | | |
| | State | | | | | | * |
| | City | | | | | | |
| Status | | | | | | TERMINATED 6-30-2015 AT 4:30PM | |
| Annual Salary | | | | , | 1 | | |
| 1 | 1 215 | | | 77 | 111 | - | |
| ((1))(| 21)16 | | | 17 | 1112 | 5 | |
| gnature | | | Date | | | Comments | |

RECORD OF SUSPENSION OF THREE DAYS OR LESS (Form R-8A)

| Date: 2/23/2012 | Department: | Sheriff's Office / Jail |
|--|------------------------------|--------------------------------|
| Employee's Name / Title: | / Correction Off | icer |
| | VIOLATION: | ORIGIN |
| Date violation occurred: | January 23, 2012 | |
| Location where violation occurre | d: Richland County | Jail |
| Date(s) of prior verbal warning(s |): <u>November 26, 20</u> | 11 |
| Date(s) if prior written repriman | d(s): | |
| Type of Violation: | Group: <u>II</u> | Number:7 |
| Description of Violation: | | |
| That on January 23, 2012, you will | fully disregarded a rule, re | egulation, policy or directive |
| of the Richland County Sheriff's O | ffice when you violated C | Ohio Minimum Jail Standards |
| 3.1.6 by leaving a door unsecured i | n the jail. | |
| Date of Pre-Disciplinary Confere | nce: <u>February 9, 2012</u> | |
| Was the employee represented? | Yes If so, by whom | ?Chuck Choate |
| Date(s) that suspension without p | oay will occur: March 8, | 2012 |
| This suspension is issued as a co your conduct. This suspension | will be removed from | your personnel file after |
| eighteen (18) months. Any idisciplinary actions. | further violations coul | ld result in more severe |
| Signature of Appointing Authorit | 2 | 2-23-12 |
| Signature of Appointing Authori | ty | Date |
| I hereby acknowledge that a copy to me this day. | of the above Order of S | Suspension has been given |
| | | 2-23-12 |
| | | Date |

RICHLAND COUNTY SHERIFF'S OFFICE INSTRUCTION & CAUTIONING

| Employee's Name: | Employee's Classification: Correction Officer |
|--|--|
| Date Instruction & Cautioning was Issued | : |
| | VIOLATION |
| Date Violation Occurred: | November 26, 2011 |
| Location Where Violation Occurred: | Richland County Jail |
| Type of Violation Group | I Number 13 |
| Description of Violation: That on the date directive of the Richland County Sheriff's towels pursuant to OAC 5120: A-12 (b). | e listed above, you negligently failed to observe a rule, regulation, policy or Office by not providing an inmate with a mattress, blanket, bed linens and |
| | (Attach Additional sheets if necessary) |
| work performance. A copy of this Instruc | ed as a corrective measure in an effort to help you improve your conduct and etion and Cautioning will be maintained by management for six (6) months, and at you have no additional disciplinary actions during that time period. Any ere disciplinary actions. |
| | Jstundfulla |
| | \$ignature of person issuing reprimand |
| | Title Title |
| I hereby acknowledge that a copy of the at | pove record of Instruction and Cautioning has been given to me on this date. |
| | |
| | |
| | 12-14-11 |
| | Date |
| cc: Employee Supervisor | Date |

RICHLAND COUNTY SHERIFF'S OFFICE INSTRUCTION & CAUTIONING

| Emp | loyee's Name: | | Employee's Classification: | Correction Officer |
|----------------|--|---|--|--|
| Date | Instruction & Cautioning was Issue | d: <u>4-2/-1</u> | 5 min and Parties | |
| | | VIOL | ATION | |
| Date | Violation Occurred: | November 15, 2 | 014, January 22, 2015, and M | arch 24, 2015 |
| Loca | tion Where Violation Occurred: | ; | | |
| Туре | of Violation Group | <u>I</u> | Number <u>13</u> | |
| of the abuse | ription of Violation: That on the date Richland County Sheriff's Office, by call off sick after your regular dred to produce a physician's verification. | specifically Policy I ays off. This is you | 16.1 Sick Leave, F, 2, h, 2 by a 1st Group I # 13 violation. I | committing sick leave pattern |
| | | (Attach Additional | sheets if necessary) | |
| work will b | Instruction and Cautioning was iss performance. A copy of this Instruction destroyed thereafter, provided the reviolations could result in more serviolations. | ction and Cautioning that you have no as | ng will be maintained by man dditional disciplinary actions | agement for six (6) months, and |
| | | | Signature of person issuing | reprimand |
| | | | Licotement | |
| | | | Title | |
| I here | by acknowledge that a copy of the | bove record of Inst | ruction and Cautioning has be | een given to me on this date. |
| | | | | DE CONTRACTOR DE LA CONTRACTOR DE CONTRACTOR |
| | | | | |
| | | | 4-21-15 | DIMETER OF THE PARTY OF THE PAR |
| cc: | Employee | | Date | |
| | Supervisor | | | |
| | Appointing Authority | | | |

RICHLAND COUNTY SHERIFF'S OFFICE INSTRUCTION & CAUTIONING

| Emple | oyee's Name: | | Employee's Class | ification: | Correction Officer |
|----------------|---|---------------------------------------|--|--------------|---|
| Date | Instruction & Cautioning was Iss | sued: | 1-26-15 | | |
| | | v | IOLATION | | |
| Date ' | Violation Occurred: | December 8 | 3, 2014 | | |
| Locat | ion Where Violation Occurred: | Richland C | ounty Jail | | |
| Туре | of Violation Gr | roup I | Number | 17 | |
| standa | iption of Violation: That on the ard of performance by not prope or 1 st Group I # 17 violation. | | | | |
| | | (Attach Addit | cional sheets if necessary | y) | |
| work will b | performance. A copy of this In | struction and Cau ed that you have | tioning will be maintain no additional disciplina | ned by mana | you improve your conduct and agement for six (6) months, and during that time period. Any |
| | | | Signature of per | rson issuing | reprimand |
| | | | Title | ion t | |
| I here | by acknowledge that a copy of | he above record o | of Instruction and Caution | oning has be | en given to me on this date. |
| | | | | STAND | The second second |
| | | | | | |
| | | | Date | | |
| cc: | Employee | | | | |
| | Supervisor Appointing Authority | | | | |

RICHLAND COUNTY SHERIFF'S OFFICE "PERSONNEL COMPLAINT REPORT"

| Internal Complaint External Complaint | | | DATE/TIME | E BECAME AWA | ARE OF |
|---|---|--|---|--|--|
| | DATE/TIME O | FINCIDENT | INCIDENT | | , |
| DATE/ TIME REPORTED | | | 01-14-15/ | 0331 hrs. | TO HID ADER |
| 1-18-15/0040 hrs. | 12-08-14/0548 hrs. | ADDRESS | | | ONE NUMBER |
| COMPLAINANT'S NAME | | ADDRESS | | | 74-7870 |
| | RCSO-Jail | | PLACE O | F OCCURRENC | E |
| t. Misty Young TYPE OF CO | | -30 T | 12 nd flr. East | | |
| la nerfo | rmance | | | | |
| Unsatisfactory work perfo | INT: properly log a person | 1 - bannyation ch | neck for this po | ost. | |
| Officer failed to | properly log a person | al observation of | PLOUDENT: | | |
| Officer | PERSON(S | S) INVOLVED IN VIOLATO | 11103 | WITNESS | CIVILIAN |
| | | X | | | |
| NAME: Officer | | | | X | - |
| Lt. Misty Young | | | | 14- | |
| Dt. William | | , | | H | |
| NUMBER AND SEGREGA | * | | | 11 | |
| check was logglocation. Upon this post. The logged at 0448 2. Upon speaking overtime that went to the su there should here | which is the work nigged for the second floor checking the shift so re should have been as hrs. | or east side. And the chedule of posts in the POC logs in reference to the was verified by and out where he working at 0530. | other POC was it was determing ged for this pos is he advised the speedshift that would be post of hrs. which w | ne following: he was workinged for A-watch | He was working over, and notes added to the control of the control |

Shift Log Report RICHLAND COUNTY SHERIFF'S OFFICE **Event POC - Location JA2E**

Run Date/Time : 01/14/2015 -

03:31

From 12/01/2014 - To 12/08/2014 From (time) 00:00 - To (time) 23:59

| | * | 23:59 |
|---|--|---------------------|
| Date-Time | Officer | Location |
| Event | Description | Comment |
| 12/08/2014-10:55 | Tosbun | Jail 2nd Floor East |
| Personalobservationchecks/Security Check | 2ND FLR EAST BY 81 | |
| 12/08/2014-09:58 | Tosbun | Jail 2nd Floor East |
| Personalobservationchecks/Security Check | 2ND FLR EAST BY 81 | |
| 12/08/2014-09:00 | Tosbun | Jail 2nd Floor East |
| Personalobservationchecks/Security Check | 2ND FLR EAST BY 81 | |
| 12/08/2014-08:02 | Tosbun | Jail 2nd Floor East |
| Personalobservationchecks/Security Check | 2ND FLR EAST BY 81 | |
| 12/08/2014-07:28 | Tosbun | Jail 2nd Floor East |
| Personalobservationchecks/Security Check | 2ND FLR EAST BY 79 | * |
| 12/08/2014-07:10 | Tosbun | Jail 2nd Floor East |
| Personalobservationchecks/Security Check | 2ND FLR EAST BY 81 | |
| 12/08/2014-06:17 | Tosbun | Jail 2nd Floor East |
| Personalobservationchecks/Security Check | 2ND FLR EAST BY 81 | |
| 12/08/2014-04:48 | Aspencer | Jail 2nd Floor East |
| Personal bservationchecks/Security Check | 2ND FLOOR, EAST SIDE, BY 7C9,7C90 | |
| 12/08/2014-03:49 | Aspencer | Jail 2nd Floor East |
| Personalobservationchecks/Security Check | 2ND FLOOR, EAST SIDE, BY 7C26,7C93 | |
| 12/08/2014-02:51 | Aspencer | Jail 2nd Fl |

NOTICE OF PRE-DISCIPLINARY CONFERENCE

TO:

This notice is provided to you to advise that a pre-disciplinary conference will be held at:

5:30 a.m. on June 5, 2015 at the Richland County Jail

to provide you with an opportunity to respond to the following disciplinary charges.

That on April 24, 2015, you used a falsified record during the course of employment with the Richland County Sheriff's Office in an attempt to have disciplinary action removed from your file. This is a Group III # 2 violation.

That on April 24, 2015, the Employer became aware that on March 24, 2015, you made a false claim or misrepresentation in an attempt to obtain a county benefit. This is a Group III # 3 violation.

At the hearing, the employee is entitled to:

- 1) oral or written notice of the charges against him/her;
- 2) an explanation of the Employer's evidence; and
- 3) an opportunity to present his/her side of the story.

The employee may select a union representative to be present at the hearing on his/her behalf.

Following the hearing, the Appointing Authority shall determine what discipline, if any, is appropriate.

Employer Signature

5/29/15 Date

Proof of Service

I served the above notice on Nathan Long on the <u>30</u> day of <u>May</u>, 2015.

Sergeant

Name

Corrections Sergeant

Title

5-30-15

Date

NOTICE OF PRE-DISCIPLINARY CONFERENCE

TO:

This notice is provided to you to advise that a pre-disciplinary conference will be held at 2:15pm at the Richland County Jail on February 9, 2012 to provide you with an opportunity to respond to the following disciplinary charges.

That on January 23, 2012, you willfully disregarded a rule, regulation, policy or directive of the Richland County Sheriff's Office when you violated Ohio Minimum Jail Standards 3.1.6 by leaving a door unsecured in the jai.

At the hearing, the employee is entitled to:

- 1) oral or written notice of the charges against him/her;
- 2) an explanation of the Employer's evidence; and
- 3) an opportunity to present his/her side of the story.

The employee may select a union representative to be present at the hearing on his/her behalf.

Following the hearing, the Appointing Authority shall determine what discipline, if any, is appropriate.

Employer Signature

Date

Proof of Service

I served the above notice on Nathan Long on the day of o, , , 2012

Name Officer

Title Corrections

[-27-17

Date

| Nam Unit | Review Period: Oddor to Afril 2012 Review Deadline Date: | 5 |
|------------------|--|---|
| Bi-Annual Review | | |

RICHLAND COUNTY SHERIFF'S OFFICE CORRECTION OFFICER PERFORMANCE EVALUATION

This evaluation consists of three (3) strategic goals tied to the RCSO values of safety and security, and operational effectiveness. Each goal is evaluated through specific objectives. Rate your direct report as: Above, Meets, or Does Not Meet. A rating of "Does Not Meet" requires justification and must include a Performance Action Plan.

GOAL ONE: Correction Officers will uphold the highest standards of security and safety for staff, facilities, inmates and visitors consistent with the mission of the facility.

| 1. | Identifies and addresses safety and security problems in a timely and appropriate manner | | | | |
|----|--|--|--|--|--|
| | Seeks information/advice from the correct sources as appropriate and provides pertinent | | | | |
| | information to his/her supervisor and relieving shift officers. | | | | |
| | Above + 2 Meets +1 Does Not Meet + 0 | | | | |
| | Explain: | | | | |

Consistently completes required security rounds and documents as appropriate.
 Above + 2 Meets + 1 Does Not Meet + 0
 Explain:

Takes only appropriate and/or reasonable risks and understands the importance of boundaries between inmates and Correction Officers.
 Above +2 Meets + 1 Does Not Meet + 0
 Explain:

Any additional comments pertaining to GOAL ONE (1-3):

GOAL TWO: Correction Officers will conduct themselves professionally and support the organization's mission by treating inmates in a firm, fair and consistent manner.

4. Develops and maintains professional interactions and appropriate rapport and credibility with inmates.

Above +2 Meets +1 Does Not Meet +0 Explain:

Clearly and consistently communicates facility rules and expectations to inmates and responds to questions in a professional manner. Ensures that inmates have timely and complete access to Grievance forms and the Inmate Kite system.

Above +2 Meets +1 Does Not Meet +0 Explain:

Makes prudent and sound decisions and takes appropriate action to diffuse problem situations.

Above +2 Meets + 1 Does Not Meet + 0

Explain: Officer

Maintains an even temferment

which is quite usual in problem situations, as

his judgement is Not impared.

Any additional comments pertaining to GOAL TWO (4-6):

GOAL THREE: Correction Officers will contribute to the efficiency and effectiveness of the facility in carrying out their duties.

7. Consistently follows post orders, policies and procedures.

Above + 2 Meets + 1 Does Not Meet + 0 Explain:

 Arrives on time for his/her shift, is dependable, and has a good attendance record. (Exclude from consideration any leave taken under the Family Medical Leave Act-FMLA).

Above + 2 Meets + 1 Does Not Meet + 0 Explain:

 Completes required documentation timely, thoroughly and accurately, meets deadlines and completes special assignments or duties on time.

Above + 2 Meets + Does Not Meet + 0 Explain:

10. Demonstrates appropriate respect for co-workers and supervisors, especially in the presence of inmates, and displays a professional and courteous demeanor when communicating with inmate visitors and others within the facility.

Above +2 Meets +1 Does Not Meet +0
Explain: Office is always respectful with
Co- Workers and Supervisors.

Any additional comments pertaining to GOAL Three (7-10):

OVERALL EVALUATION

| Total Points: 12 | |
|---|---|
| Rater: 5 t. Collee | Date: 3-23-15 Comments: |
| | |
| Lieutenant/Staff Lieutenant: | _ Date:Comments: |
| Jail Administrator: | Date: 4215 Comments: |
| Employee Signatur | Date: 4-16-15 Comments: |
| | |
| I have read the above: I have I have not respindicate agreement with the ratings. | oonded under comments. My signature may not |

Initial to request to have a meeting with the Staff Lieutenant or the Jail Administrator to discuss my evaluation _____.

| | (use ba | llpoint per | nrollment/Chan and press firm | ly) | Department Numb Employee Number | |
|------|--|-------------|-------------------------------|-----------------|------------------------------------|----------------------------|
| THER | CHECK ALL AP | PROPRIATE E | NEW HIRE CHANGE | Date of Change: | Date of Hire: 09-22-08 | Effective Date: 01-61-2614 |
| | □ CHANGE NAME/ADDRESS, state previous □ ADD/CANCEL DEPENDENT(S): □ Marriage* □ Birth □ Adoption □ Court Order □ Divorce *If marriage, state previous name □ Death □ Age Limit □ Change in student status □ Other (explain) | | | | | |
| | OF EMPLOYEE: | First- | Middle | l act | Social Security #: | |

NOTICE OF PRE-DISCIPLINARY CONFERENCE

TO:

This notice is provided to you to advise that a pre-disciplinary conference will be held at:

5:30 a.m. on June 5, 2015 at the Richland County Jail

to provide you with an opportunity to respond to the following disciplinary charges.

That on April 24, 2015, you used a falsified record during the course of employment with the Richland County Sheriff's Office in an attempt to have disciplinary action removed from your file. This is a Group III # 2 violation.

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At the hearing, the employee is entitled to:

- 1) oral or written notice of the charges against him/her;
- 2) an explanation of the Employer's evidence; and
- 3) an opportunity to present his/her side of the story.

The employee may select a union representative to be present at the hearing on his/her behalf.

Following the hearing, the Appointing Authority shall determine what discipline, if any, is appropriate.

5/29/15 Date

Proof of Service

I served the above notice on Nathan Long on the 30 day of May, 2015.

Cornetions Sergeant
Title
5-30-15





Employee Notification Form

| On Date: 430/15 | |
|--|---|
| RE: | 6/30/15 |
| Department: Employee Department Locat | ion |
| To: Richland County IT | |
| Please note that the above listed employee is | considered: |
| New Employee Retired Employee Resigned Employee Terminated Employee Please change your records accordingly to sl | now this change for security purposes via any and all |
| applications. | now this change for security purposes via any and all |
| Thank You. Supervisor Signature | 711-15 |
| Supervisor Signature | Date |
| | |
| | |
| | |
| | Employee Signature - Stay within the lines |
| | The organistic Stay within the lines |



Richland County Sheriff's Office & Civil Division 597 Park Avenue East • 2nd Floor Mansfield, Ohio 44905

Phone: 419-774-5881 Fax: 419-522-8153

Civil Office: 419-774-3570

June 30, 2015

Mr.

Dear Mr.

Please be advised that as a result of the administrative investigation into disciplinary charges against you, your employment with the Richland County Sheriff's Office is terminated effective immediately.

You will need to drop off all county property/equipment to a Supervisor at the jail by Thursday, July 2nd, 2015 at 1600 hours.

Sincerely,

J. Steve Sheldon, Sheriff

Steve Sheldon

Cc: file



Phone: 419-774-5678 Fax: 419-774-5646



Richland County Sheriff's Office & Civil Division 597 Park Avenue East • 2nd Floor Mansfield, Ohio 44905

Phone: 419-774-5881 Fax: 419-522-8153

Civil Office: 419-774-3570

June 30, 2015

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Sincerely,

J. Steve Sheldon, Sheriff

Steve Sheldon

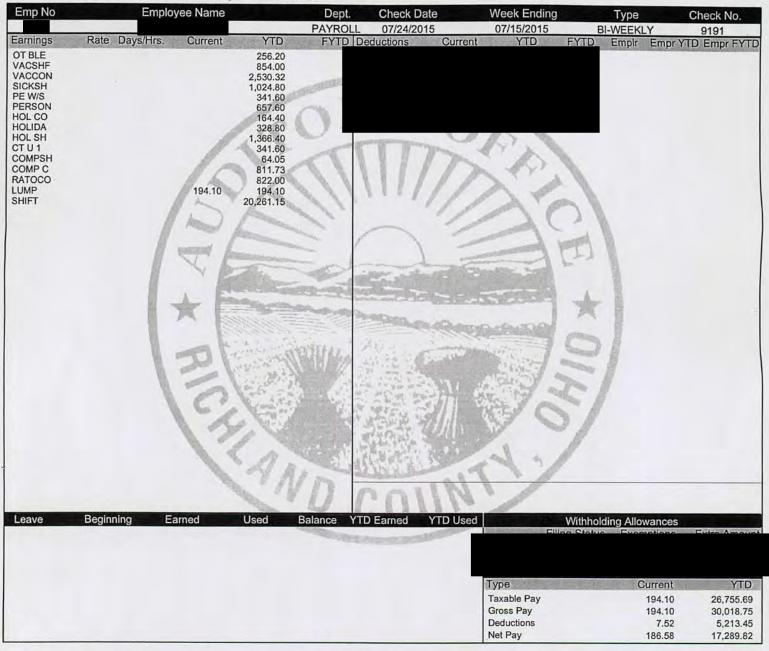
Cc: file



RICHLAND COUNTY SHERIFF'S OFFICE CORRECTIONS DIVISION SERVICE NOTICE

| DATE | TIME | SERVING OFFICER SIGNATURE | OUTCOME |
|---------|------|---------------------------|-------------|
| 6/39/15 | | Cut eser | UNAVAILABLE |
| 2012 | 1620 | \$77 | Served |
| | | | |
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| | | | |
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| | | | 6,30,15 |
| | | | <u> </u> |
| | | 3 | Date |
| | | | |

Auditor's Office of Richland County - Mansfield, OH 44902



THIS CHECK IS PRINTED IN BLUE INK ON WHITE PAPER WITH A SECURITY VOID BACKGROUND PATTERN. DO NOT CASH IF VOID APPEARS.



Patrick W. Dropsey
Auditor of Richland County
50 Park Avenue East
Mansfield, Ohio 44902

Richland Bank 3 N. Main St. Mansfield, Oh 44902

56-151/412

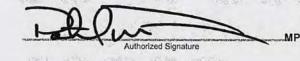
Check Date Check Number 07/24/2015 9191

VOID 30 DAYS FROM DATE OF ISSUE

\$186.58

Pay One Hundred Eighty Six Dollars and 58 cents *****

To The Order Of



OHIO DEPARTMENT OF JOB AND FAMILY SERVICES

OFFICE OF UNEMPLOYMENT COMPENSATION

DETERMINATION OF UNEMPLOYMENT COMPENSATION BENEFITS

| Claimant's Name | | Social Socurity Number | Determination Identification Number |
|--|--|---|-------------------------------------|
| Benefit Year Beginning Date 06/28/2015 | Benefit Year Ending Date 06/25/2016 | Application Date 07/03/2015 | Date Issued 07/23/2015 |
| RICHLAND COUNTY AUDITO 50 PARK AVE E MANSFIELD, OH 44902 | OR | Reno Processing PO Box 182212 Columbus, OH 43 Phone: (866) 867 Fax: (614) 466 | 3218-2212 2-0044 |
| Employer's Name RICHLAND COUNTY AUDITOR | | UC Account Number 0802170009 | |

INITIAL APPLICATION DETERMINATION OF AN NOTICE IS A UNEMPLOYMENT BENEFITS, ISSUED IN ACCORDANCE WITH THE PROVISIONS OF SECTIONS 4141.28(D) & (E), OHIO REVISED CODE

In accordance with Section 4141.01(R)(2) of the Ohio Revised Code, the Ohio Department of Job and Family Services has DISALLOWED the claimant's application for unemployment compensation benefits dated 07/03/2015 due to a disqualifying separation from employment or other reasons described in the following text:

The claimant was discharged by RICHLAND COUNTY AUDITOR on 06/29/2015. The employer discharged the claimant for violating a company rule. Evidence supports negligence or willful disregard of the rule on the part of the claimant. Evidence also allows that violating the rule was in connection with the work, did materially and substantially affect the employer's interest, and that the rule was reasonable, known and uniformly enforced. Ohio's legal standard that determines if a discharge is with just cause is whether the claimant's acts, omissions, or course of conduct were such that an ordinary person would find the discharge justifiable. After a review of the facts, this agency finds that the claimant was discharged with just cause under Section 4141.29(D)(2)(a), Ohio Revised Code. Therefore, no benefits will be paid until the claimant obtains employment subject to an unemployment compensation law, works six weeks, earns wages of \$1422, and is otherwise eligible.

Interested Parties:

APPEAL RIGHTS: If you do not agree with this determination, you may file an appeal by mail or fax to the ODJFS office provided. You may also file an appeal online at https://unemployment.ohio.gov. The appeal should include the determination ID number, name, claimant's social security number, and any additional facts TO BE TIMELY, YOUR APPEAL MUST BE and/or documentation to support the appeal. RECEIVED/POSTMARKED NO LATER THAN 08/13/2015 (21 calendar days after the 'Date Issued'). If the 21st day falls on a Saturday, Sunday, or legal holiday, your deadline has already been extended to include the next scheduled work day. If you do not file your appeal within the 21-day calendar period, include a statement with the date you received the determination and your reason for filing late. If your appeal is late due to a physical or mental condition, provide certified medical evidence that your condition prevented you from filing within the 21-day period. In order for your appeal to be considered timely, it must be received/postmarked no later than 21 calendar days after the ending date of the physical or mental condition. If unemployed, claimants should continue to file weekly claims for benefits while the determination is under appeal. For additional information, call the ODJFS automated telephone system at 1-877-644-6562 and select the General Information option or visit the agency's website at https://unemployment.ohio.gov. Claimants may also review the Worker's Guide to

Si usted no puede leer esto, llame por favor a 1-877-644-6562 para una traduccion.

DSN: 069423 Page 1 of 2

THIS SPACE FOR OFFICIAL USE ONLY CORRESPONDENCE ID: 000000399255572

CLAIMANT ID:

PSN: 0006631 NOTICE: JH1N5

A35315203X0006631001

Auditor's Office of Richland County - Mansfield, OH 44902

| Emp No | | Emplo | yee Name | | Dept. | Check Date | Week Ending | Туре | Check No. |
|------------------------------------|--|---------------------------------|--|--|--|----------------|-------------------------|-------------------|-----------------------------------|
| 1/ | - 10 | e1 in | | | PAYROLL | 07/10/2015 | 07/01/2015 | BI-WEEKLY | 9181 |
| arnings | Rate | Days/Hrs. | Current | YTD | FYTD De | ductions Cu | rrent YTD | FYTD Emplr | Empr YTD Empr FYT |
| OT BLE ACSHF ACCON SICKSH | 20.5500 | 123.13 | 2,530.32 | 256.20 854.00 2,530.32 1,024.80 | | | | | |
| E W/S ERSON IOL CO IOLIDA | 20.5500 20.5500 | 32.00 8.00 | 657.60 164.40 | 341.60 657.60 164.40 328.80 | 0 | | | | |
| OL SH T U 1 OMPSH | 21.3500 | 3.00 | 64.05 | 1,366.40 341.60 64.05 | 177 | 7-1- | | | |
| OMP C ATOCO HIFT HIFT | 20.5500 20.5500 21.3500 21.3500 | 39.50 40.00 48.00 8.00 | 811.73 822.00 1,024.80 170.80 | 811.73 822.00 20,261.15 | | | | | |
| HIFT | 21.3500 | 5.00 | 106.75 | | | | 0 | 1 | |
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| eave | Beginn | | Earned | | Total State of the Control of the Co | | Used | Withholding Allow | ances |
| CATION CK OMP TIME | 119.4 607.1 -16.0 | 960 | 4.6000 3.6800 | 123.130 42.500 | .920 610.876 -58.500 | 64.40 68.08 | 63.13 48.00 58.50 | | |
| | | | | | | | Taxable Pay | | 230.05 26,561.5 |
| | | | | | | | Gross Pay Deductions | | 352.45 29,824.6 280.32 5,205.9 |
| | | | | | | | Doduotions | 4,0 | |

THIS CHECK IS PRINTED IN BLUE INK ON WHITE PAPER WITH A SECURITY VOID BACKGROUND PATTERN. DO NOT CASH IF VOID APPEARS.



Patrick W. Dropsey Auditor of Richland County 50 Park Avenue East Mansfield, Ohio 44902 Richland Bank 3 N. Main St. Mansfield, Oh 44902

56-151/412

Check Date

Check Number

07/10/2015

9181

VOID 30 DAYS FROM DATE OF ISSUE

\$4,072.13

Pay Four Thousand Seventy Two Dollars and 13 cents *****

To The Order Of

Authorized Signature

DISCIPLINARY AGREEMENT

Correction Officer

J. Steve Sheldon, Sheriff

To:

From:

| Date: | September 19, 2012 | |
|-----------------------------|---|--|
| | | |
| the Richlan | | arded a rule, regulation, policy or directive of visitation for an inmate due to not following |
| | y 21, 2012, Correction Officer exhibited is a Sergeant to provide a written statement relationship. | nsubordination by repeatedly refusing a direct ted to an inmate/civilian grievance. |
| waive his ri a two-day s | ight to file a grievance over any discipline issue | and his union representatives have agreed to d as a result of this incident and instead accept e-day suspension for the Group III offense to be e as a result of his actions on July 21, 2012. |
| | | 9-24-12 Date |
| St | | 9-24-12 |
| Union Repr | resentative | Date |
| J. Steve She | eldon, Sheriff | 9-21-12 Date |
| | | SEP 25 2012 AM8:07 C. T. BANK O. OO HKS |

RICHLAND COUNTY SHERIFF'S OFFICE "PERSONNEL COMPLAINT REPORT"

| | T | OCATION OF | INTERVIE | EW | C | OMPLAINT NO |
|--|--------------------------------------|--|------------------------|------------------------|---------------|--|
| DATE/TIME REPORTED | | OCATIONOL | 11(11) | | 1 | 1-067 |
| 2/09/2011 | | | DEC | DUONE | - | BUS, PHONE |
| COMPLAINANT'S NAME | NAME RESIDENCE ADDRESS | | KES | RES. PHONE | | |
| Lt. Mathews | RCSO | | | | 419 774 | TIME |
| TYPE OF COMPLAINT | PLACE OF OCCURRENCE | | CE | DATE | | TIME |
| Violation of Policy 3.4.8. | | | | 11/00/11 | 14:50 | 14.50 |
| and Reception and Release | Bookin | | 11/28/11 | 14:50 | | |
| section 5120:1-8-01 | | | | | | |
| BRIEF DESCRIPTION OF COM | PLAINT: | as/Issanh w | ras hooked | into our fac | cility Office | did not follow |
| On the above date and time applicy and provide this inma | after inmate Camp | bod linens o | r towels | This inmate | went a total | of 19 hrs. and 40 |
| policy and provide this inma | ite with a mattress | ,bed illicits,o | i to well. | | | |
| minutes before receiving the | ese items. | OFFICER(S) I | NVOLVED | | | |
| NAMES | | В | BUREAU | | | UNIT NO. |
| Officer | Co | orrections | | | 3 | |
| Officer Smiley | Co | orrections | | | 7c82 | |
| Officer Lapeer | Co | orrections | | 7c52 | | |
| | | F COMPLAINT AS STATED BY COMPLAINANT (2) NS. | | mr a Dranite (0) | | |
| INTERVIEWER'S REMARKS | THE FOLLOWING (3) INVESTIGATION | 1) DETAILS C N SUGGESTIC | ONS. | AINI ASSIA | ILD BT GO. | |
| INTERVIEWER'S REMARKS (| 3) INVESTIGATION | | | | | |
| *NOTICE: UNDER SECTION MAY BE SUBJECT TO PRO | 3) INVESTIGATION | OHIO REVIS | SED CODE, UP TO 6 M | FALSIFICA ONTHS COM | FION IS A C | RIMINAL ACT, WHIC AND A FINE OF \$1,0 |
| *NOTICE: UNDER SECTION MAY BE SUBJECT TO PRO | on 2921.13 OF THE DSECUTION. PUNI | OHIO REVIS | SED CODE, UP TO 6 M | DAY CIEICA' | FION IS A C | RIMINAL ACT, WHIC |
| *NOTICE: UNDER SECTION MAY BE SUBJECT TO PRO | 3) INVESTIGATION | OHIO REVIS | SED CODE, UP TO 6 M | FALSIFICA ONTHS COM | FION IS A C | RIMINAL ACT, WHI AND A FINE OF \$1, |

EMPLOYEE DISCIPLINE INCIDENT REPORT

| Date: 2-9-11 | Department: 13080 |
|--|--------------------------------------|
| Employee Name: | Title: Officer |
| Person Completing: Waling Myatheus | Title: Lie Wenant |
| Contact #: (419) 295-6730 | Email: |
| Date of Incident: 11-90-11 | Date Became Aware: 11-27-11 |
| Policy/Contract Section/Work Rule/Rule/Directiv | e Violated: 3.4.8. Inmale Husing |
| And 5120: 1-8-11 Becestion | e Violated: 3.4.8. Inmale Husing |
| Date / Violation of Prior Discipline: | |
| Description of Incident: Officer inwale a Mathross, hed being burked little our fa | Linens, or audels Affer |
| | |
| ** Please attach copies of any docu | mentation to support this incident** |
| | |
| To be completed by | y Human Resources |
| 386 700 0000 | y Human Resources Deadline to Act: |
| To be completed by Date Received by HR: NOTES: | |
| Date Received by HR: | |
| Date Received by HR: NOTES: | |
| Date Received by HR: | |
| Date Received by HR: NOTES: | |



Employee Maintenance

(circle one)
ADD Change Delete

| Name | | Emplo | yee# | | | Salary/pay | |
|------------------------|----------|-----------|-----------|------------|------------|-----------------------|--|
| Ad | | | | | | Rate/hour | |
| City, State, Zip | | | | | 19 | Alt Rate/hour | |
| Telep | | as this p | erson eve | er been em | nployed by | Longevity Payment | |
| Birthdate | | Richland | County in | the past? | Yes or No | Annual Hours | |
| Social Security Number | | | | | | Shift | |
| Marital Status: | 1 | | | | | Full/Part | |
| Sex | | | | | | STRS | |
| Race | | | | | | PERS | |
| Title | | Clas | ss# | | | Direct Dep. Route # | |
| Department Number | 349 | Acco | unt# | | | Direct Dep. Account # | |
| Munis Org | 27525500 | Obje | ect# | 510 | 200 | | |
| Business Phone Number | | | | | | | |
| Start Date | | | | | | | |
| Rehire Date | | | | | | | |
| Termination Date | | | | | | | |
| Reason for Termination | | | | | | | |
| | TAXES | Code | Dep | TY | Add On | | |
| | Federal | | | | | | |
| | State | | | | | | |
| | City | | | | | | |
| Status | | | | | | ADDRESS CHANGE | |
| Annual Salary | | | | _ // | 1111 | | |
| Cell | 2))// | 1 | 1 Z | /- | 1-14 | Comments | |
| ignature | | | Date | | | Comments | |

| Name: Unit #: | Review Period: 4/19 to 9/14 Review Deadline Date: 10/5/19 |
|-------------------|---|
| ™Bi-Annual Review | Review Deadline Date: |

RICHLAND COUNTY SHERIFF'S OFFICE CORRECTION OFFICER PERFORMANCE EVALUATION

This evaluation consists of three (3) strategic goals tied to the RCSO values of safety and security, and operational effectiveness. Each goal is evaluated through specific objectives. Rate your direct report as: Above, Meets, or Does Not Meet. A rating of "Does Not Meet" requires justification and must include a Performance Action Plan.

GOAL ONE: Correction Officers will uphold the highest standards of security and safety for staff, facilities, inmates and visitors consistent with the mission of the facility.

| Identifies and addresses safety and security problems in a timely and appropriate manner. Seeks information/advice from the correct sources as appropriate and provides pertinent information to his/her supervisor and relieving shift officers. |
|---|
| ☐ Above + 2 Meets +1 ☐ Does Not Meet + 0 Explain: |
| Consistently completes required security rounds and documents as appropriate. □ Above + 2 ► Meets + 1 □ Does Not Meet + 0 Explain: |
| |
| Takes only appropriate and/or reasonable risks and understands the importance of boundaries between inmates and Correction Officers. ☐ Above +2 |
| |

Any additional comments pertaining to GOAL ONE (1-3):

| GOAL TWO: Correction Officers will conduct themselves professionally and support the |
|--|
| organization's mission by treating inmates in a firm, fair and consistent manner. |

| 4. | Develops and maintains professional interactions and appropriate rapport and credibility with inmates. |
|----|--|
| | ☐ Above + 2 |
| | |
| 5. | Clearly and consistently communicates facility rules and expectations to inmates and responds to questions in a professional manner. Ensures that inmates have timely and complete access to Grievance forms and the Inmate Kite system. $ \Box \ Above + 2 \ \ \Box \ Meets + 1 \ \ \Box \ Does \ Not \ Meet + 0 $ Explain: |
| 6. | Makes prudent and sound decisions and takes appropriate action to diffuse problem situations. |
| | \square Above + 2 \square Meets + 1 \square Does Not Meet + 0 Explain: |

Any additional comments pertaining to GOAL TWO (4-6):

| | | and procedures. | |
|--|---------------------------------|------------------------------------|---|
| Above + 2 PMeets + xplain: | -1 □ Does Not | Meet + 0 | |
| | | | |
| rives on time for his/hexclude from considerate MLA). Above + 2 | ion any leave tak 1 □ Does Not | ten under the Family Meet + 0 | Medical Leave Act- |
| Officer on time. | doesn't m | niss work | and shows |
| | | | curately, meets deadlines |
| mple | etes required docu | etes required documentation timely | etes required documentation timely, thoroughly and accompletes special assignments or duties on time. |

Any additional comments pertaining to GOAL Three (7-10):

OVERALL EVALUATION

| Total Points: | , , | |
|---|----------------------------|------------------------|
| Rater: Sall | Date: | _ Comments: |
| | // | |
| | | |
| | | |
| Lieutenant/Staff Lieutenant: | Date:/6-4-14 | Comments: |
| | | |
| | | |
| 01M | | |
| Jail Administrator: Cart Bl | Date: | Comments: |
| | , , | |
| | | |
| | | |
| Employee Signature | Date: 09-18-2014 | _Comments: |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| I have read the above: I have not man | onded under comments. | Av aignotus |
| I have read the above: ☐ I have ☐ I have not respindicate agreement with the ratings. | onded under comments. N | y signature may not |
| Initial to request to have a meeting with the Staff my evaluation . | Lieutenant or the Jail Adı | ministrator to discuss |

RICHLAND COUNTY Enrollment/Change Form
(use ballpoint pen and press firmly)

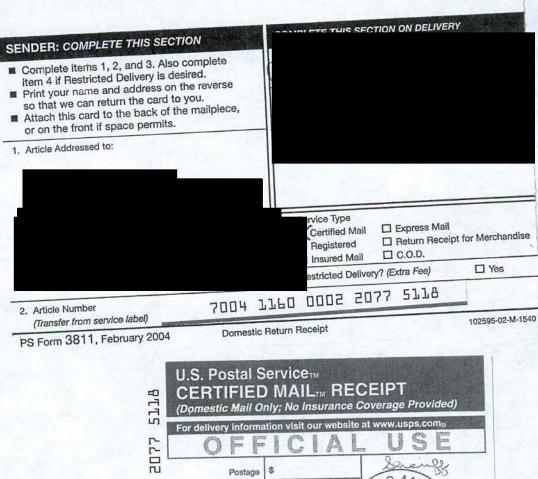
CHECK ONE: GOPEN ENROLLMENT INEW HIRE INCHANGE INDUSTRIAL Date of Change: Date of Hire: Date

EMPLOYEE/DEPENDENI

BENEFII SEI ECTIONS

OTHER INSURANCE

WAIVER





UNITED STATES POSTAL SERVICE



First-Class Mail Postage & Fees Paid USPS Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •

Richland County Sheriff's 597 Park Avenue East Tice Mansfield DH 44905

Attn: Pat/Mjr.tortney

OFFICE OF UNEMPLOYMENT COMPENSATION REQUEST TO EMPLOYER FOR SEPARATION INFORMATION

| Claimant's Name | | | | Social Security Number | Form ID Number |
|--|---------------|---|--|---|---|
| Application Date 07/03/2015 | | Benefit Year Beginning Date 06/28/2015 | Benefit Year Ending Date 06/25/2016 | Issue Date 07/06/2015 | |
| 50 F | PARK | ID COUNTY AUDITOR AVE E ELD, OH 44902 | | Return to: Reno Processing C PO Box 182212 Columbus, OH 432 Phone: (866) 867- Fax: (614) 466- | 218-2212 0044 |
| Employer's Name RICHLAND C | OUNT | TY AUDITOR | | UC Account Number 0802170009 | Employer Telephone Number (419) 774-4107 |
| FAILURE TO | | | | INE FOR REPLY: 07 PLOYER CHARGES FO | 7/20/2015 OR BENEFIT PAYMENTS. |
| has listed your mail to the or This agency unemployments | ffice will | ompany/business as listed above or use use the information compensation bene | s a former employed our online OJI web on you furnish to fits. Failure to t | above has filed a claider. Complete this formosite at https://unempdetermine the claim imely or adequately larged for benefits in the | n, sign, and fax or loyment.ohio.gov. ant's eligibility for respond to this |
| 1. Is the ac | ddres | s and/or account nu | imber reported for | you above correct? | YES NO |
| 2. Was the | clai | mant's employment | covered by an une | mployment insurance | law? YES NO |
| 3. (a) For | the i | most recent period o | of employment, plea | ase provide the start of | date 061815 |
| (b) For | the | most recent period o | of employment, ple | ase provide the end d | ate 0 7 0 1 15 |
| 4. During | the p | period you entered | in Items 3(a) and | 3(b): | |
| Did tl | ne cla | aimant work six or m | ore weeks and ea | rn at least \$1,422.00 ' | ? YES NO |
| If "NO": | (a) | How many weeks of | did the claimant wo | ork? | 0 Z No. of weeks |
| | (b) | How much did the | claimant earn? | | 1,366 40 DOLLARS CENTS |
| | (c) | Did the claimant ha prior to the start da | ave any periods of te in Item 3(a)? | employment with you | YES NO |
| | | - 0 | CONTINUED ON F | REVERSE | |

Si usted no puede leer esto, llame por favor a 1-877-644-6562 para una traduccion.

JFS-82000 03/18/2015

| laimant's Name | | 1 | Social Security Nu | mber Form | ID Number |
|----------------------------|---|---|--------------------------|-------------------|-----------------------|
| pplication Date 07/03/2015 | Benefit Year Beginning Date 06/28/2015 | Benefit Year Ending Date 06/25/2016 | Issue Date 07/06/2015 | | |
| | aid or will pay this , please complete | s applicant any n all applicable fie | noney allocate elds. | ed to the perio | od subsequent |
| PENSION | START DATE | END DATE | TOTAL AMOUNT | NORMAL WEEKLY WAG | E MONTHLY AMOUNT |
| SEVERANO | CE ALLOCATED FROM | THROUGH | TOTAL AMOUNT | NORMAL WEEKLY WAG | E |
| VACATION | ALLOCATED FROM | 43015 | 4.986.05 | nain t | the Follow |
| 1ST HOLID | DAY DATE OF HOLIDAY | GROSS AMOUNT | comp+ | ime 811. | the Follow T3 Holiday |
| 2ND HOLI | DAY DATE OF HOLIDAY | GROSS AMOUNT | Vac. Derson | , 0,50 | 0.32 10ch |
| | | | PATO | 82 | 200 |

Please enter all wages earned by the claimant from 06/28/2015 to 07/04/2015. 6.

| 6 | 3 | 5 | 2 | 4 | 5 |
|---|-----|-----|---|----|-----|
| | DOL | LAR | S | CE | NTS |

7. Claimant's stated reason for separation was: Discharge - Dishonesty

| Was the claimant separated due to Lack of Work? | s | NO |
|---|---|----|
|---|---|----|

If "NO", please complete the questions on the additional page(s) and return them to the address or fax number shown on the front of this page.

| 8. | Is the claimant expected to return to work? | YES | - | 1 | 10 |
|----|---|-----|---|---|------|
| | If yes, what is the date? | | | | YEAR |

If the claimant is on a voluntary leave of absence, disciplinary layoff, or off due to labor dispute, 9. please explain fully, indicating the beginning and ending dates of the time off, the reason for the time off, and if the leave, layoff, or labor dispute period has ended, what date the claimant returned to work.

Si usted no puede leer esto, llame por favor a 1-877-644-6562 para una traduccion.

PSN: 0003202 NOTICE: JI22N1

| Claimant's Name | | | Social Security Number | Form ID Number |
|-----------------------------|--|-------------------------------------|------------------------|----------------|
| Application Date 07/03/2015 | Benefit Year Beginning Date 06/28/2015 | Benefit Year Ending Date 06/25/2016 | 07/06/2015 | |

5. If you have paid or will pay this applicant any money allocated to the period subsequent to 06/28/2015, please complete all applicable fields.

| | PENSION | START DATE | END DATE | TOTAL AMOUNT | NORMAL WEEKLY WAGE | MONTHLY AMOUNT |
|----|-------------------|-----------------|-----------------|--------------------------|--------------------|----------------|
| | SEVERANCE | ALLOCATED FROM | THROUGH | TOTAL AMOUNT | NORMAL WEEKLY WAGE | |
| 1 | VACATION | ALLOCATED FROM | 63015 | TOTAL AMOUNT 4,986,05 | paid th | e Follow |
| | 1ST HOLIDAY | DATE OF HOLIDAY | GROSS AMOUNT | comp + | ime 811.73 | 3 Holicla |
| | 2ND HOLIDAY | DATE OF HOLIDAY | GROSS AMOUNT | vac. person | , 0,50 |).32 |
| | ase enter all wa | ges earned by t | ne claimant fro | 111 06/28/2013 1 | 0 07/04/2015. | 03524 |
| le | | | | | L | DOLLARS CEN |
| | imant's stated re | eason for separ | ation was: Disc | charge - Dishor | L nesty | DOLLARS CEN |
| la | | | | | _ | YES NO |

9. If the claimant is on a voluntary leave of absence, disciplinary layoff, or off due to labor dispute, please explain fully, indicating the beginning and ending dates of the time off, the reason for the

time off, and if the leave, layoff, or labor dispute period has ended, what date the claimant

Is the claimant expected to return to work?

Si usted no puede leer esto, llame por favor a 1-877-644-6562 para una traduccion.

returned to work.

6

8.

| Claimant's Name | | | Social Security Number | Form ID Number |
|-----------------------------|--|-------------------------------------|------------------------|----------------|
| Application Date 07/03/2015 | Benefit Year Beginning Date 06/28/2015 | Benefit Year Ending Date 06/25/2016 | 07/06/2015 | |

- 10. What was the reason the claimant was separated from employment (quit, discharge, laid off, leave of absence etc.)?
 - A. If the claimant quit, answer questions 11 to 15 and then answer question 23 until the end of the fact finding questions.
 - B. If the claimant was discharged or placed on suspension/disciplinary layoff, skip to question 16 until the end of the fact finding questions.
- 11. If the claimant quit, what reason(s) were provided for quitting?

12. Did the claimant give notice (verbal or written) of quitting? If notice was given in writing, provide copy of written notice.

13. Was there a change to the claimant's hiring agreement?

A. If yes, provide details of the change(s).

Claimant's Name

Social Security Number

14. Did the claimant take any action with the employer to avoid quitting? If yes, provide detailed information describing the action, the dates it occurred, and the employer's response to the action.

- 15. Was the claimant made aware that continuing work was available? If yes, indicate why the claimant chose to quit even though continuing work was available.
- 16. Describe in detail the final event that caused the discharge or suspension/disciplinary layoff, including the date it occurred and when it was discovered by the company.

17. Explain the company rule or policy violated by the claimant and the consequences of violating the policy (disciplinary procedure)? Provide a copy of the company rule or policy the claimant violated, the disciplinary procedure, admissions, witness statements, police reports, drug/alcohol tests, or other documents that establish the rule was violated.

- 18. How and when was the claimant aware of the rule or policy? Include signed acknowledgement if available.
 - A. Is this rule uniformly applied to all employees, including this claimant?
 - B. If not applied uniformly, please explain.



14. Did the claimant take any action with the employer to avoid quitting? If yes, provide detailed information describing the action, the dates it occurred, and the employer's response to the action.

- 15. Was the claimant made aware that continuing work was available? If yes, indicate why the claimant chose to quit even though continuing work was available.
- Describe in detail the final event that caused the discharge or suspension/disciplinary layoff, including the date it occurred and when it was discovered by the company.
- 17. Explain the company rule or policy violated by the claimant and the consequences of violating the policy (disciplinary procedure)? Provide a copy of the company rule or policy the claimant violated, the disciplinary procedure, admissions, witness statements, police reports, drug/alcohol tests, or other documents that establish the rule was violated.
- 18. How and when was the claimant aware of the rule or policy? Include signed acknowledgement if available.
 - A. Is this rule uniformly applied to all employees, including this claimant?
 - B. If not applied uniformly, please explain.

| Claimant's Name | | | Social Security Number | Form ID Number |
|-----------------------------|--|-------------------------------------|------------------------|----------------|
| Application Date 07/03/2015 | Benefit Year Beginning Date 06/28/2015 | Benefit Year Ending Date 06/25/2016 | 07/06/2015 | |

19. Please explain your disciplinary policy (please provide/attach a copy).

 Please explain how employees, including this specific claimant, are advised of the disciplinary policy (please provide/attach a copy of the claimant's signed acknowledgement, if available).

- 21. Did the claimant receive warnings and/or discipline for same or similar incidents in the past year?
 - A. If yes, provide copies and details including dates of warnings or other discipline and the nature of the discipline.
- 22. If no prior discipline, or if your company's disciplinary policy was not applied to this claimant, explain why claimant was discharged or placed on suspension/disciplinary layoff at this time.

- 23. Is there a grievance procedure available to claimant, either through a company plan or through a labor union?
 - A. If yes, did claimant follow an established grievance procedure?

Si usted no puede leer esto, llame por favor a 1-877-644-6562 para una traduccion.

CLAIMANT ID:

| Claimant's Name | | | Social Security Number | Form ID Number |
|-----------------------------|--|-------------------------------------|------------------------|----------------|
| Application Date 07/03/2015 | Benefit Year Beginning Date 06/28/2015 | Benefit Year Ending Date 06/25/2016 | 07/06/2015 | |

- 24. Please provide the name, title, fax and phone number of the individual who is the source of the above information and the preferred contact, if different than the source.
- 25. Do you have any additional copies or proof that you would like to submit in electronic media format (e.g. video surveillance, audio recordings, etc.)?
 - A. If so, please mail to address listed on this form.
- 26. If you have any additional information you would like to provide, please explain.

| Claimant's Name | | | | |
|-----------------------------|--|-------------------------------------|------------|--|
| Application Date 07/03/2015 | Benefit Year Beginning Date 06/28/2015 | Benefit Year Ending Date 06/25/2016 | 07/06/2015 | |
| | | | 07/00/2013 | |

- 24. Please provide the name, title, fax and phone number of the individual who is the source of the above information and the preferred contact, if different than the source.
- 25. Do you have any additional copies or proof that you would like to submit in electronic media format (e.g. video surveillance, audio recordings, etc.)?
 - A. If so, please mail to address listed on this form.
- 26. If you have any additional information you would like to provide, please explain.

| Claimant's Name | Social Security Number | |
|-------------------------------------|------------------------|--------------------------------|
| Issue Raised Discharge - Dishonesty | 2015-06-29 | венен Year End Date 06/25/2016 |

Fact Finding Questions for Discharge - Dishonesty issue involving NATHAN J. LONG, (XXX-XX-6021).

Claimant's stated reason for separation was: Discharge - Dishonesty

Do you agree with the claimant's stated reason for separation? Yes No

If "Yes," please complete the following questions.

 Please describe how the incident was considered to be dishonest on the part of the claimant.

2. Please describe how the incident was in connection with the work.

3. What was the monetary value of the incident?

4. How did the incident result in financial loss to the company?

Si usted no puede leer esto, llame por favor a 1-877-644-6562 para una traduccion.

CLAIMANT ID:

6. Were there witnesses? (if yes, please provide written statements.)

7. Did claimant admit to dishonesty? (If yes, please provide details).

8. Were charges filed? (If yes,please provide a copy.)

9. Was claimant convicted of the act in a court of law? (If yes, please provide a copy of the court's decision).

6. Were there witnesses? (if yes, please provide written statements.)

7. Did claimant admit to dishonesty? (If yes, please provide details).

8. Were charges filed? (If yes,please provide a copy.)

9. Was claimant convicted of the act in a court of law? (If yes, please provide a copy of the court's decision).

EMPLOYER'S CERTIFICATION: I certify that the information furnished is true and correct.

| Signature of Employer's Representative | Title O | 1-0 |
|--|------------------|----------------|
| 1 cr (GDD Nel 7 | Hay 4011 | Dunera |
| Name of Company/Firm | Telephone Number | Date Completed |
| Richland Co. Sheriff | (4/9) 774-3559 | 7-15-15 |

If ODJFS needs additional information about the claimant's reason for separation, when is the best time to contact you?

(circle your preference)

8 a.m. - Noon or Noon - 5 p.m.

Si usted no puede leer esto, llame por favor a 1-877-644-6562 para una traduccion.

DSN: 006111 Page 9 of 9 THIS SPACE FOR OFFICIAL USE ONLY

CORRESPONDENCE ID: 000000398708060 CL

CLAIMANT ID:

PSN: 0003202 NOTICE: JI22N1

Anne Channon Wendling, LLC 668 Park Avenue West Mansfield, Ohio 44906





Richland County Sheriff Department Human Resources/Keeper of Records 597 Park Avenue East Mansfield, Ohio 44903

のなのいのはつがなな

| CHECK | OUT. Exposurement | Employee Numbe | r: |
|--------|--|-----------------------------|-----------------|
| (C) | CHECK ALL APPROPRIATE BOXES BELOW FOR CHANGE | Date of Hire: | Effective Date: |
| CHANGE | CHANGE NAME/ADDRESS, state previous | 19-20-CO | 1-1-2012 |
| A | ☐ ADD/CANCEL DEPENDENT(S): ☐ Marriage* ☐ Birth ☐ Adoption ☐ Court Order ☐ Divo | | 1 |
| 5 | ☐ Death ☐ Age Limit ☐ Change in student status ☐ Other (explain) | ir tharmage, state previous | name |
| | OF EMPLOYEE: Firet: No. 17 | ocic. , | |
| | | | |
| | | | |
| | | | |
| | | | |

.

| RICI | HLAND COUNTY Enrollment/Change Form (use ballpoint pen and press firmly) | n De En | epartment Number nployee Number | er: 349 . | | | |
|--------|--|-------------|------------------------------------|-----------------|--|--|--|
| | ONE: POPEN ENROLLMENT IN NEW HIRE IN CHANGE Date of C | hange: | Date of Hire: | Effective Date: | | | |
| S | CHECK ALL APPROPRIATE BOXES BELOW FOR CHANGE | 1-1-2012 | | | | | |
| E E | □ CHANGE NAME/ADDRESS, state previous | | | | | | |
| FA | □ ADD/CANCEL DEPENDENT(S): □ Marriage* □ Birth □ Adoption □ Court O | der Divorce | e *If marriage, state previous | s name | | | |
| OTHER | ☐ Death ☐ Age Limit ☐ Change in student status ☐ Other (explain) | | | 1 | | | |
| NAME (| OF EMPLOYEE: First: Middle: Last: | Soci | al Security # | | | | |

RICHLAND COUNTY Enrollment/Change Form (use ballpoint pen and press firmly)

Department Number:
Employee Number:

| CHECK | ONE: | YOPEN ENROLLMENT | □ NEW HIRE | ☐ CHANGE | Date of Change: | Date of Hire: | 59-00te - 2010 |
|-------|-------------|---|------------|----------|-----------------|---------------|----------------|
| ~ (S) | CHE | CHECK ALL APPROPRIATE BOXES BELOW FOR CHANGE *Reinstate above indicated coverage with no lapse Change name/address | | | | | |
| OTHER | Rei | ★Reinstate above indicated coverage with no lapse □ Change name/address | | | | | |
| | X AD | ★ADD DEPENDENT(S): Marriage* ★Birth | | | | | |
| | □ CA | ADD DEPENDENT(S): □ Marriage* ÆBirth □ Adoption □ Court Order *If marriage, state previous name □ CANCEL DEPENDENT(S): □ Divorce □ Death □ Age Limit □ Change in student status | | | | | |

NAME OF EMPLOYEE: Middle: Last: Social Security #:

0.0

RICHLAND COUNTY Enrollment/Change Form (use ballpoint pen and press firmly)

Employee Number

Department Number: 349

CHECK ONE: OPEN ENROLLMENT NEW HIRE OCHANGE Date of Change: OTHER CHECK ALL APPROPRIATE BOXES BELOW FOR CHANGE ☐ Reinstate above indicated coverage with no lapse ☐ Change name/address □ ADD DEPENDENT(S): □ Marriage* □ Birth □ Adoption □ Court Order *If marriage, state previous name ☐ CANCEL DEPENDENT(S): ☐ Divorce ☐ Death ☐ Age Limit ☐ Change in student status



| NAME OF EMPLOYEE: | First: | Middle: | Last: | Social Security #: |
|----------------------------|--------|---------|-------|--------------------|
| A HOLE OF LEATH AS A SHARE | | | | |

| Name: _ Unit #: _ | Review Period: 10-01-13 to 03-31-14 Review Deadline Date: 04-01-14 |
|----------------------|--|
| Bi-Annual Review | |

RICHLAND COUNTY SHERIFF'S OFFICE CORRECTION OFFICER PERFORMANCE EVALUATION

This evaluation consists of three (3) strategic goals tied to the RCSO values of safety and security, and operational effectiveness. Each goal is evaluated through specific objectives. Rate your direct report as: Above, Meets, or Does Not Meet. A rating of "Does Not Meet" requires justification and must include a Performance Action Plan.

GOAL ONE: Correction Officers will uphold the highest standards of security and safety for staff, facilities, inmates and visitors consistent with the mission of the facility.

| 1. | Identifies and addresses safety and security problems in a timely and appropriate manner |
|----|--|
| | Seeks information/advice from the correct sources as appropriate and provides pertinent |
| | information to his/her supervisor and relieving shift officers. |
| | Above + 2 Meets +1 Does Not Meet + 0 Explain: |

2. Consistently completes required security rounds and documents as appropriate.

Above + 2 Meets + 1 Does Not Meet + 0

Explain:

Does Proc = as Required.

Takes only appropriate and/or reasonable risks and understands the importance of boundaries between inmates and Correction Officers.
 Above +2 Meets + 1 Does Not Meet + 0
 Explain:

Any additional comments pertaining to GOAL ONE (1-3):

GOAL TWO: Correction Officers will conduct themselves professionally and support the organization's mission by treating inmates in a firm, fair and consistent manner.

4. Develops and maintains professional interactions and appropriate rapport and credibility with inmates.

Above + 2 Explain:

Meets + 1 Does Not Meet + 0

Good Report w/I/m?

5. Clearly and consistently communicates facility rules and expectations to inmates and responds to questions in a professional manner. Ensures that inmates have timely and complete access to Grievance forms and the Inmate Kite system.

Does Not Meet + 0 Meets + 17 Above + 2 Explain:

6. Makes prudent and sound decisions and takes appropriate action to diffuse problem situations.

Above +2Explain:



Does Not Meet + 0

Any additional comments pertaining to GOAL TWO (4-6):

GOAL THREE: Correction Officers will contribute to the efficiency and effectiveness of the facility in carrying out their duties.

7. Consistently follows post orders, policies and procedures.

| | Above +2 (Meets +1) Does Not Meet +0 Explain: Completes Read + Signs as keauined on time, Follows prp. |
|----|---|
| 8. | Arrives on time for his/her shift, is dependable, and has a good attendance record. (Exclude from consideration any leave taken under the Family Medical Leave Act-FMLA). Above +2 Medical Leave Act-FMLA Does Not Meet +0 |
| | Explain: Good attendance Record. |
| 9. | and completes special assignments or duties on time. Above + 2 Meets + 1 Does Not Meet + 0 |
| | Explain: Takeing care of Floors, cleaning of tuaxing of Floors, |
| 10 | Demonstrates appropriate respect for co-workers and supervisors, especially in the presence of inmates, and displays a professional and courteous demeanor when |

Any additional comments pertaining to GOAL Three (7-10):

Meets + 1

communicating with inmate visitors and others within the facility.

Does Not Meet + 0

Above + 2

Explain:

OVERALL EVALUATION

| Rater: St. R. Sando 1. 1. Wants to be an Est. | _ Date:{ | 95 - 20 - 7. 10, | Comments: |
|---|----------------|---------------------|------------|
| | | 3.2574 | _Comments: |
| Jail Administrator: Capt Colle | Date: | 3/25/14 | _Comments: |
| Employee Signatur | _Date: <u></u> | 3-21-14 | _Comments: |

I have read the above: I have I have not responded under comments. My signature may not indicate agreement with the ratings.

Initial to request to have a meeting with the Staff Lieutenant or the Jail Administrator to discuss my evaluation ______.



October 28, 2013

806 VALLEY COURT MANSFIELD, OH 44905

NO BCI&I RECORD ON FILE AUTHENTICATION NO. CS0019413A394329

The Ohio Bureau of Criminal Identification and Investigation (BCI&I) has completed a criminal history record check on the applicant listed below. Based upon information furnished by your agency, BCI&I has NO CRIMINAL HISTORY RECORD on file for:

Name:

SSN:

BCI Completion Date:

Reason Fingerprinted:

Agency ID:

October 3, 2013

Law Enforcement Criminal Justice

CSV526

This "No Record" verification is valid for one year from the record check completion date. This letter may be photocopied by the prospective employer and retained by the applicant.

> Thomas J. Stickrath Superintendent, Ohio Bureau of Criminal Identification & Investigation

Ohio Bureau of Criminal Identification and Investigation

P.O.Box 365 London, OH 43140 Telephone: (740) 845-2000 Facsimile: (740) 845-2020



An Internationally Certified Law Enforcement Agency www.ag.state.oh.us



October 28, 2013

806 VALLEY COURT MANSFIELD, OH 44905

NO FBI RECORD ON FILE AUTHENTICATION NO. CS0019413A394329 ICN: E2013280000000188479

The Federal Bureau of Investigation (FBI) has completed a criminal history record check on the applicant listed below. Based upon the information furnished by your agency, the FBI has NO CRIMINAL HISTORY RECORD on file for:

Name:

SSN:

FBI Completion Date:

Reason Fingerprinted:

Agency ID:

October 7, 2013

LAW **CSV526**

This "No Record" verification is valid for one year from the record check completion date. This letter may be photocopied by the prospective employer and retained by the applicant.

> Thomas J. Stickrath Superintendent, Ohio Bureau of Criminal Identification & Investigation

Ohio Bureau of Criminal Identification and Investigation

P.O.Box 365 London, OH 43140 Telephone: (740) 845-2000 Facsimile: (740) 845-2020



An Internationally Certified Law Enforcement Agency www.ag.state.oh.us

SUBPOENA/DUCES TECUM

| STATE OF OHIO |) | TO: | Richland County Sheriff Department Human Resources Department/Keeper of Records |
|-----------------|---|-----|---|
| |) | | 597 Park Avenue East |
| RICHLAND COUNTY |) | | Mansfield, Ohio 44905 |

You are hereby commanded to provide, by U.S. Mail or fax transmittal, to the undersigned, a Notary Public, in and for said County and State aforesaid, at the law office of:

Anne Channon Wendling, Attorney Anne Channon Wendling, LLC 668 Park Avenue West Mansfield, Ohio 44906 Telephone (419) 589-5291 Facsimile (419) 529-3786

By May 16, 2012 at 1:00 PM, then and there to give evidence and the truth to say in the following entitled action pending in the:

Court of Common Pleas of Richland County, Ohio s.

Case No. 2009-PAT-0473

COPIES OF DOCUMENTS MAY BE DELIVERED TO THIS OFFICE IN LIEU OF APPEARANCE

Produce the following documents regarding Nathan Long, DOB: 01/12/1981:

- A complete and accurate copy of his personnel file from the commencement of his employment to present;
- An accurate copy of his W-2 for the year 2011; and
- 3. An accurate copy of his six most recent pay stubs.

Notary Public

ROBIN L. DASHKOVITZ NOTARY PUBLIC, STATE OF OHIO My Commission Expires April 22, 2017

7/PSA \$5.68 1080 Meditor

BADNELL & DICK CO. LEGAL PROFESSIONAL ASSOCIATION

DAVID C. BADNELL
DAVID M. DICK
JEFFEREY R. STIFFLER
KELLY L. BADNELL
ERIC M. PHENEGER

21 NORTH WALNUT STREET MANSFIELD, OHIO 44902

212 NORTH ELIZABETH STREET COLONIAL BUILDING, SUITE 322 LIMA OHIO, 45801

870 NORTH HIGH STREET COLUMBUS, OHIO 43085

RESPOND TO THE MANSFIELD OFFICE, (419) 525-0800, FAX (4.19)525-0804

April 25, 2012

Mr.

RE:

vs.
Richland County Court of Common Pleas
Domestic Relations Division
Case No. 2009-PAT-0473

Mr.

Enclosed find the Mediation Order. Be advised the Court has scheduled Mediation for May 7, 2012 at 1:00 p.m. in the Richland County Court of Common Pleas, Mediation Office, 3rd floor. Your attendance at this hearing is required. Please contact my office upon its conclusion and advise as to whether an agreement was met.

Also, the Court has scheduled a Pretrial for May 30, 2012, at 8:30 a.m. Your attendance at this hearing is also required. As such, I will meet you at the Richland County Court of Common Pleas, Domestic Relations Division a few minutes prior to this time.

Please feel free to contact my office if you have any questions or concerns.

Sincerely,

Dictated - Not Read

David C. Badnell Attorney at Law

DCB/ceb Enclosure



Employee Maintenance

(circle one)

ADD Change Delete

| Name | 9 | | Employee # | | 5 - 1 - 3 A | | |
|-----------------------|--------------------|-------------|--------------|---------|-------------|------------------------|---------------|
| Address | 7 | | Employee # | | | Salary/pay | |
| | | | | | | Rate/hour | \$ 15.3655 |
| City, State, Zip Code | | | | | | Alt Rate/hour | |
| Telephone | | Has this pe | rson ever be | en empl | oyeed by | Wage Factor | |
| Birthdate | 9 | Richland C | ounty in the | past? \ | es or No | Annual Hours | |
| ocial Security Number | r <u> </u> | | | | | Shift | \$0.70 |
| Marital Status | | | | | | Full/Part | |
| Sex | (| | | | | STRS | |
| Race | | | | | | PERS | |
| Title | Correction Officer | | | | | Direct Dep. Route # | 7 |
| Department Number | 50082 | Account # | 349 | 1 | | Direct Dep. Account # | |
| Business Phone Number | | | | | | birect bep. Account #[| |
| Start Date | | | | | | | |
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| Signature | Pur | | 9/1/2011 | | | Raise Eff.: 09-01-11 | |
| oignature - | / | | Date | | | Comments | |

"NEW EMPLOYEE" PROCESSING PERSONAL DATA

The following information is required in order to correctly process new emplo

| 115 | 1. NAME: | | FIRST | MIDDLE | |
|-----|-------------------|---------|-------|--------|-------|
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| | DATE: 05-11- 2011 | SIGNATI | URE | | 1 179 |

Information about Social Security Form SSA-1945 Statement Concerning Your Employment in a Job Not Covered by Social Security

New legislation [Section 419(c) of Public Law 108-203, the Social Security Protection Act of 2004] requires State and local government employers to provide a statement to employees hired January 1, 2005 or later in a job not covered under Social Security. The statement explains how a pension from that job could affect future Social Security benefits to which they may become entitled.

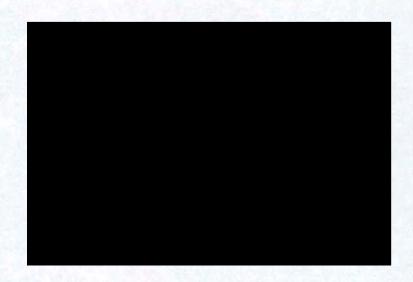
Form SSA-1945, Statement Concerning Your Employment in a Job Not Covered by Social Security, is the document that employers should use to meet the requirements of the law. The SSA-1945 explains the potential effects of two provisions in the Social Security law for workers who also receive a pension based on their work in a job not covered by Social Security. The Windfall Elimination Provision can affect the amount of a worker's Social Security retirement or disability benefit. The Government Pension Offset Provision can affect a Social Security benefit received as a spouse or an ex-spouse.

Employers must:

- Give the statement to the employee prior to the start of employment;
- · Get the employee's signature on the form; and
- Submit a copy of the signed form to the pension paying agency.

Social Security will not be setting any additional guidelines for the use of this form.

Copies of the SSA-1945 are available online at the Social Security website, www.socialsecurity.gov/form1945. Paper copies can be requested by email at oplm.oswm.rqct.orders@ssa.gov or by fax at 410-965-2037. The request must include the name, complete address and telephone number of the employer. Forms will not be sent to a post office box. Also, if appropriate, include the name of the person to whom the forms are to be delivered. The forms are available in packages of 25. Please refer to Inventory Control Number (ICN) 276950 when ordering.







Richland County Sheriff's Office & Civil Division 597 Park Avenue East • 2nd Floor Mansfield, Ohio 44905

Phone: 419-774-5881 Fax: 419-522-8153

Civil Office: 419-774-3570

May 5, 2011

Re: Recall from Layoff

Dear Mr.

Pursuant to the Collective Bargaining Agreement Article 38 "Layoff and Recall", Section 38.04, this is the official notice that you are being recalled from layoff status. You have ten (10) days from receiving this letter to notify me of your intentions to return to duty as a Correction Officer for the Richland County Sheriff's Office.

Please notify me as soon as possible by calling 419-774-3569 or notify me in person at the Richland County Sheriff's Office at 597 Park Avenue East Mansfield, Ohio.

Thank you.

Sincerely,

Major Dale Fortney

Richland County Sheriff's Office

DF:df Cc:file



Richland Co. Payroll Form

| OH 09-22- | 08 @ 1000 Hrs. | | Gro | oss Amoun | t | - 1 | | | - | Additional | |
|---------------|----------------|------------|----------|-----------|----------|---------|---------|--------------|-----------------|------------|-------------------|
| Pay Period | Date Paid | Regular | Corr Pay | Overpay | Overtime | Corr OT | Overpay | Holiday | Corr Hol Pay | Overpay | Comments |
| .1 | 01/01/10 | 1,109.17 | 94 | * * | | | | | | | |
| 2 | 01/15/10 | 1,214.32 | 1,171.42 | 42.90 | | | | | | | A.T. bonus |
| 3 | 01/29/10 | 1,214.32 | 1,171.42 | 42.90 | 182.15 | 175.71 | 6.44 | | | | 8 hrs. OT |
| 4 | 02/12/10 | 1,214.32 | 1,171.42 | 42.90 | | | | The state of | | | |
| 5 | 02/26/10 | 1,214.32 | 1,171.42 | 42.90 | | | | 182.15 | 175.71 | 6.44 | 12 hrs. Pres. Day |
| 6 | 03/12/10 | 1,214.32 | 1,171.42 | 42.90 | | | | | | | |
| 7 | 03/26/10 | 1,214.32 | 1,171.42 | 42.90 | | | | | | | TOTAL OVERPAYE |
| '.T.D. | | E CE V | | 257.40 | 11213 | | 6.44 | | | 6.44 | \$ 270.2 |
| | | -12/194 | | 14 | | | | | - | | / |
| | | | | | | | | | 1. 1. 1. 1. | 4.04.461 | |
| | | OT RATE: 2 | 1.9642 | | | | | | | 6-1-6-1 | |

270.28



AUTHORIZATION FOR DUES DEDUCTION FRATERNAL ORDER OF POLICE, OHIO LABOR COUNCIL, INC.

222 E. Town St., Columbus, Ohio 43215 1-800-FOP-OLCI

I, the undersigned, hereby authorize my Employer to check off and deduct from my payroll an amount equal to dues, remitting directly to the F.O.P. Ohio Labor Council, Inc.

Place of Employees:

Name of Employees:

Pichland Co. Sheriff Office Appointment/Salary Change Record

| Name: | | |
|----------------|----------------|--------|
| New SalaryI | ay Off | / hour |
| Effective Date | 04-08-10 | 1 |
| Signed: | coff 9 x le Nh | . Col |



Richland County Sheriff's Office & Civil Division 597 Park Avenue East • 2nd Floor Mansfield, Ohio 44905

Phone: 419-774-5881 Fax: 419-522-8153

Civil Office: 419-774-3570

DATE: April 15, 2010

TO: Bookkeeping Department

Richland County

FROM: J. Steve Sheldon, Sheriff

Richland County

RE: - Lay Off

began employment with the Richland County Sheriff's Office on 09-22-08 and laid off on 04-08-10.

Therefore he is entitled to the following for the pay period of 04-01-10 through 04-14-10:

| Regular Hours | 48.00 |
|----------------------------|---------|
| Overtime Hours | 0.00 |
| | 40.00 |
| Holiday Hours – | 16.00 |
| Personal Days – | 0.00 |
| RATO Days – | 18.00 |
| Comp Time Hours – | 124.03 |
| Vacation Hours | |
| Sick Leave Hours | 0.00 |
| SICK LEAVE FOR RECORD ONLY | 185.719 |

Your assistance in this matter is appreciated.

Sincerely,

J. Steve Sheldon, Sheriff

Richland County



D.D.H. 09-22-08 LAYOFF 04-08-10

14.6427 R10hrs 48 \$702.35

OT &

15.1790 Holiday 40 \$607.16

VETS PERSMA 16 \$242.86

EXTRA BATO O

CHRUSTMAS COMP 18 \$273.22 04-05-04-02-10

N.4'S VAC 124.03 \$1882.65 \$430

MLK

Sick For record my 185.7.79

03-31-10 122.170

+ 1.86

-124.03

SICK BAL

182,959

+ 2.76

185.719

op - 8 270, 27

Anthem

CHECK ONE: ** **YOPEN ENROLLMENT INEW HIRE INCHANGE Date of Change On the Check ALL APPROPRIATE BOXES BELOW FOR CHANGE OF EMPLOYEE State of Change Indicated coverage with no lapse Inchange name/address

**ADD DEPENDENT(S): Indicated coverage with no lapse Inchange name/address

**CANCEL DEPENDENT(S): Indicated Coverage with no lapse Indicated Coverage in Indicated Coverage with no lapse Indicated Coverage Indicat

· 11:4:12#

"NEW EMPLOYEE" PROCESSING PERSONAL DATA

| The following info | rmation is required | in order to correctl | y process new emplo | oyees: |
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| read instructions carefully before completed instructions carefully before completed. A::TI-DISCRIMINATION NOTICE: It of specify which document(s) they will are expiration date may also constitute illegent. Employee Information and Verification. The second in the sec | ccept fron an | employee. The relus | ust be available d vork eligible indivi sal to hire an indiv | uring completion duals. Employers |
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| n 1. Employee Information and Verification | on. To be comple | | the time amplayer | ent begins. |
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| | | Middle Initial | | |
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| f false documents in connection with the | · - | An alien authorized to w | ork unu | |
| letion of this form. | | (Alien # or Admission #) | | |
| | | • | Date (month/dayl) | rear) 09-22-08 |
| yee's Signature | | moleted and signed if Sect | fion 1 is prepared by a | person |
| Preparer other than the employee.) I attest, under penalt | on. (To be con | moleted and signed in occur | letion of this form and | that to the |
| other than the employee.) I attest, under penalt best of my knowledge the information is true an | nd correct | | | |
| Preparer's/Translator's Signature | | Print Name | | |
| Preparers/Translators Organization | Zin Codel | 1 | Date (month/day) | year) |
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INTERNAL SCHEDULE C

| Full | Name: | | |
|---|--|---|--|
| Depa | artment: 349 | Position: Correction | officer |
| Add | ress; | | |
| | | Date of Birth <u>of</u> | 12-1981 a MVR) |
| record may b the St requir states | I which meets the standards of the required to provide proof of patter of Ohio and existing countries. | iving a County-owned/leased vehicle or my nt and valid Ohio Driver's License and an he County's auto liability insurer. I further ersonal auto liability insurance that meets to minimum requirements. I also understated of Motor Vehicles report showing my drive last three (3) year period. | acceptable driving understand that he requirements of |
| | | onth period, have you been involved ce rejected, cancelled, refused or been | |
| _ | ND | | |
| 2. | Been involved in any accid | lents either at fault or not at fault? | • |
| 10- | 1-03 thilure to con | tral | |
| 3. | Been a rested for any traf | | |
| 4. | Had any traffic violations | other than overtime parking? | |
| 10. | 9-05 Tile of 07 Speeding | other than overtime parking? | |
| | Please provide all details incl | uding date and location for any question ans | |
| | | | |
| emj any or | ployer, may check my driving re | ct information or by omitting information, I to dismissal if hired. I further agree that t cord at any time. I further agree to report cancellation of personal insurance within to y occur and prior to driving any vehicle | he county, as my to my supervisor |

Prior to driving on behalf of the County, I acknowledge that I am familiar with the County resolution requiring driving suspensions for a poor driving record. I understand all of the above and agree to all requirements. I further attest that all statements made by me in this report are

true to the best of my knowledge.

PLAN NAME: Richland County Employee Health Benefit Plan

NOTICE TO NEW HIRES

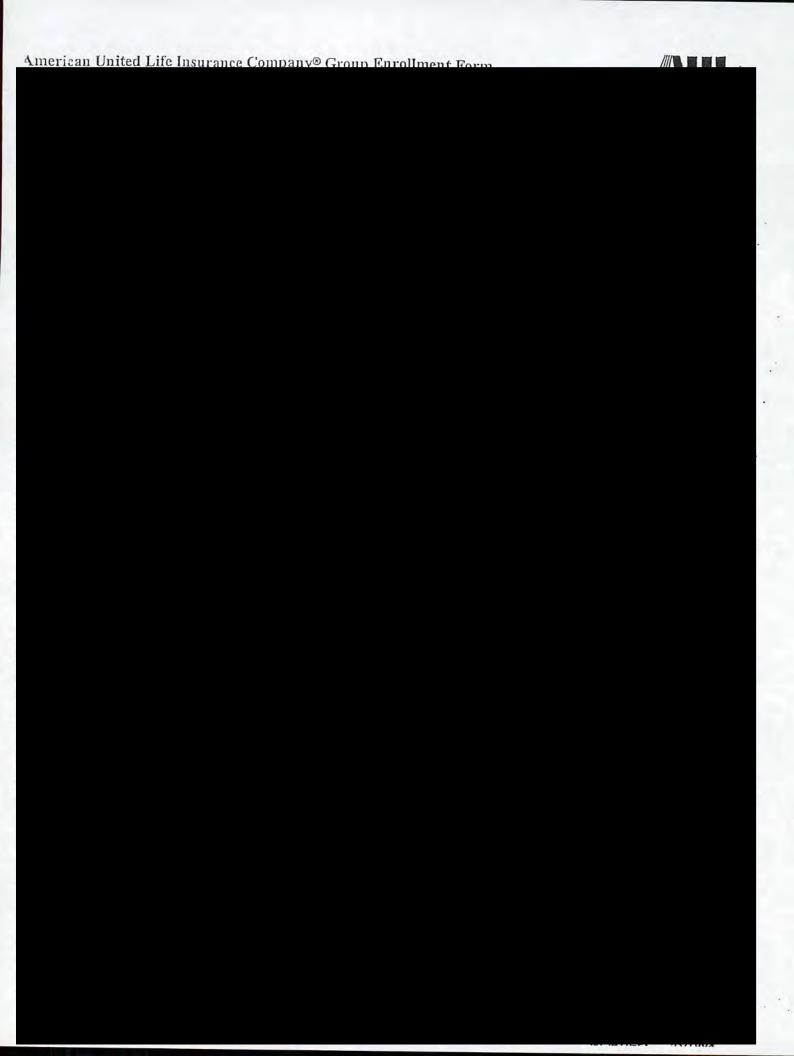
The Health Insurance Portability and Accountability Act of 1996 (HIPAA) imposes certain benefit plan mandates beginning with plan year anniversary dates of July 1, 1997. Non-Federal governmental plans may elect to be exempt from this requirement.

The above named Plan hereby elects under authority of §146.180 of Title 45 of the Code of Federal Regulations to be exempt from the following provisions of HIPAA:

- 1. Limitations on pre-existing conditions exclusion periods. This Plan will continue to apply the pre-existing conditions provision.
- Special enrollment periods for individuals (and dependents) losing other coverage.
 This Plan will continue to allow enrollment under current contract language.
- Prohibitions against discriminating against individual participants and beneficiaries based on health status. This Plan will continue to require the completion of a Health Statement for all late enrollees.
- 4. Parity on the application of certain limits to mental health benefits. This Plan will continue to allow benefits for mental health related claims as listed in the Summary Plan Document (Benefit Booklet).

I have read the above notification regarding exemption from the Health Insurance Portability and Accountability Act of 1996, and understand this exemption.

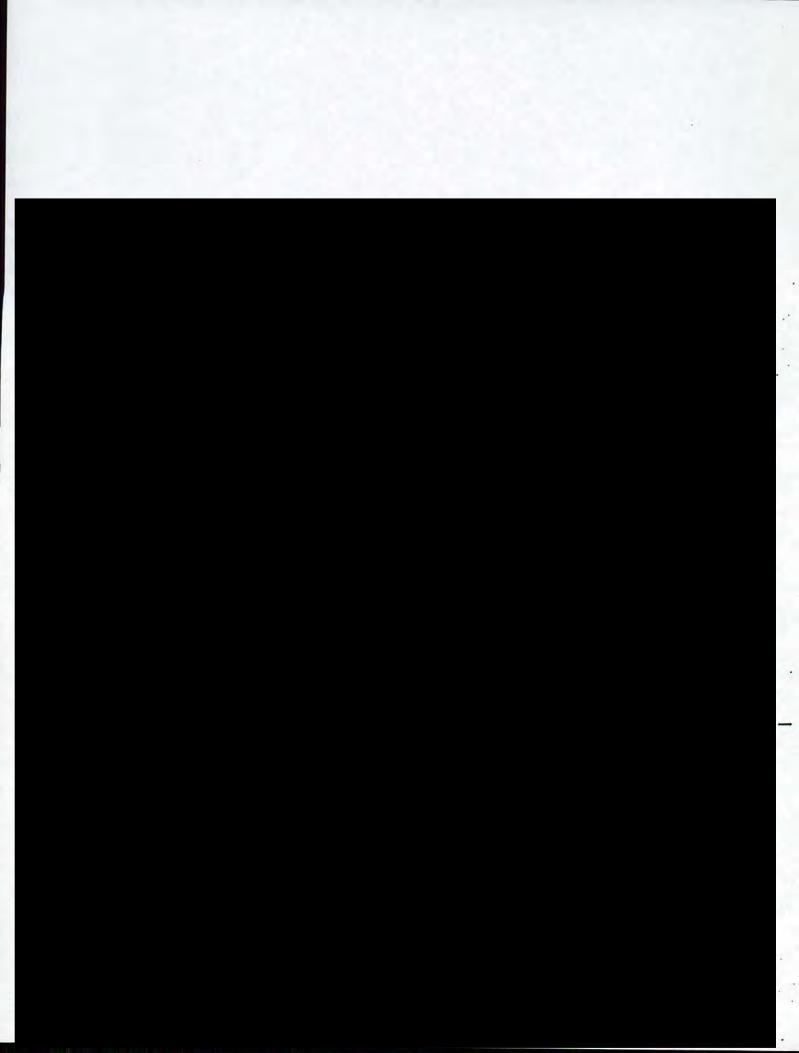
| Name: | Date: | <u>09-22-08</u> |
|--------------|------------------------|-----------------|
| Witness: | Satural Salleway Date: | 9-22-08 |
| (By Employer | r Representative) | |



MANSFIELD CITY INCOME TAX

I hereby authorize the Richland County Auditor to make the proper deduction for the Mansfield City Income Tax from my compensation beginning with my first pay period.

| | | | • | | |
|--------|-------------------------|---|---|-------|---|
| | | 8 | | | |
| | 09-22-08 DATE | | | | |
| 3-10-1 | DATE | | | | |
| | | | | | |
| | Corrections POSITION | | | | |
| | POSITION | | | | |
| | | | | -7-5 | _ |
| | ADDRESS | | | 2 | - |



OPERS LAW ENFORCEMENT

EMPOLYEE'S NAME

IS THE EMPLOYEE FULL TIME



NO

DOES EMPLOYEE HAVE PEACE OFFICER'S TRAINING SCHOOL CERT.

YES



IF YES PLEASE ENCLOSE A COPY OF THE CERTIFICATE

WAS EMPLOYEE HIRED AFTER 3-4-1975



NO



Ohio Public Employees Retirement System

277 East Town Street, Columbus, Ohio 43215-4642 1-800-222-PERS (7377) www.opers.org

Personal History Record

INSTRUCTIONS

- 1. As an OPERS member you are required to complete a Personal History Record (Form A). Please fill out the form in blue or black
- 2. Be sure your date of birth and Social Security Number, which are used to identify your account, are entered correctly. 3. Sign the form in SECTION 4 - EMPLOYEE CERTIFICATION. DO NOT print or type.
- 4. The employer is required to complete SECTION 5 EMPLOYER CERTIFICATION.
- 5. The employer is required to mail the completed form to OPERS at the above address immediately upon hire.

| ionii to o | reas at the above address immediately upon hire. |
|--|--|
| Section 1 - Personal Information | |
| Social Security Number | |
| Last Name | |
| Street or Mailing Address | First Name MI |
| | |
| | |
| | |
| Date Of Birth Month Day Year Gender | |
| Month Day Year Male Female | |
| Yes No Maiden Name | |
| Are you legally married? | |
| Work Phone Number Home Phone Number | Fav Phase World |
| | Fax Phone Number |
| | بالسطاعية المنافية المنافية المنافية المنافية المنافية المنافعة المنافية ال |
| | |
| Section 2 - Current Employment Information | |
| First date salary earned from which OPERS retirement contribution | e de la |
| Table 11 Company of the Company of t | |
| 0 9 12 2 20 10 8 | |
| Employee Title | |
| Clorrectlibnis loffile | er |

| Section 3 - Prior Service Information | | | | | |
|--|---|--------------------------------------|---|--|------------------|
| 1. Have you previously worked in public employme | Yes | I I'm If "yes, | give first | Day Year | |
| If "yes," which employer(s) | iit iii Olilor i | V date | of service: | .! ! | 1 1 |
| | 11111 | 1111 | 1111 | | 1 1 |
| | | -1-1-1-1- | | | 17-1 |
| | 1. l.d. d. d. | | L . _: | | 1. 1. |
| 1111 | 11111 | 1 1 1 1. | 1. 1 1 | | . 1 |
| Do you have previous public service for which O if "Yes," and you wish to request a determinati a completed Certification of Unreported Public | on relative to you | r non-contributi | mitted? Yes ng service, plea | No V See provide OPERS | 5 with |
| Are you currently a member of, have you been following retirement systems? (If applicable, che | a member of, or a ck Refunded, Recei | are you receiving a Disability E | g a disability be Benefit, or Receiv | nefit from of any ing a Retirement E | of the |
| | Yes No | Refunded ' Dis | Receiving a sability Benefit | Receiving a Retirement Benef | fit |
| Ohio Public Employees Retirement Systems (OPERS) | | | | | |
| State Teachers Retirement Systems (STRS) | | | | | |
| School Employees Retirement System (SERS) | LII, | Ц: | . [] | | |
| Ohio Police and Fire Pension Fund (OP&F) | | | П | [7] | |
| State Highway Patrol Retirement System (HPRS) | المااا | L | | | |
| Cincinnati Retirement System (CRS) | | | [] | $\Box \Box \Box$ | |
| Section 4 - Employee Certification | | | | | |
| 1 state that the information contained in this form is | complete and tru | e to the best of | f my knowledge | and belief. | |
| | | | . Month | Day Year | |
| ire (Do not | print or type.) | | - 10.19 | 2220 | 0 8 |
| Se services | | | CONTRACTO MEMORIA | entropologica de la compansión de la compa | atorije potre ma |
| Section 5 - Employer Certification Employer Name | | Herman (a) | i ek | | |
| | JITIL | LLILI | TILLI | | |
| Is this an elected position? Yes No VIII If "Yes," OPERS membership is optional and requires complete an Elected Official Membership Application | an application. (Form A-9) and s | if not already su ubmit it to OPE | ubmitted, the e | mployee will nee | ed to |
| Is this a law enforcement position? Yes No. | [7] | | | | |
| I hereby certify that | | hogan and | na salès e l | All order | . 1.2 |
| contributions are deducted with the above employer | on the start date | Indicated in co | ing salary from t | which OPERS reti | rement |
| Information, and the statements set forth are true a | nd accurate as di | sclosed by the r | ecords of | int Employment | |
| Certifying Officer Title | Signature of Certifying Of | ficer | | | |

Statement Concerning Your Employment in a Job Not Covered by Social Security

| Employee Name | Employee ID# |
|---------------|--------------|
| Employer Name | Employer ID# |

Your earnings from this job are not covered under Social Security. When you retire, or if you become disabled, you may receive a pension based on earnings from this job. If you do, and you are also entitled to a benefit from Social Security based on either your own work or the work of your husband or wife, or former husband or wife, your pension may affect the amount of the Social Security benefit you receive. Your Medicare benefits, however, will not be affected. Under the Social Security law, there are two ways your Social Security benefit amount may be affected.

Windfall Elimination Provision

Under the Windfall Elimination Provision, your Social Security retirement or disability benefit is figured using a modified formula when you are also entitled to a pension from a job where you did not pay Social Security tax. As a result, you will receive a lower Social Security benefit than if you were not entitled to a pension from this job. For example, if you are age 62 in 2005, the maximum monthly reduction in your Social Security benefit as a result of this provision is \$313.50. This amount is updated annually. This provision reduces, but does not totally eliminate, your Social Security benefit. For additional information, please refer to Social Security Publication, "Windfall Elimination Provision."

Government Pension Offset Provision

Under the Government Pension Offset Provision, any Social Security spouse or widow(er) benefit to which you become entitled will be offset if you also receive a Federal, State or local government pension based on work where you did not pay Social Security tax. The offset reduces the amount of your Social Security spouse or widow(er) benefit by two-thirds of the amount of your pension.

For example, if you get a monthly pension of \$600 based on earnings that are not covered under Social Security, two-thirds of that amount, \$400, is used to offset your Social Security spouse or widow(er) benefit. If you are eligible for a \$500 widow (er) benefit, you will receive \$100 per month from Social Security (\$500 - \$400=\$100). Even if your pension is high enough to totally offset your spouse or widow(er) Social Security benefit, you are still eligible for Medicare at age 65. For additional information, please refer to Social Security Publication, "Government Pension Offset."

For More Information

Social Security publications and additional information, including information about exceptions to each provision, are available at www.socialsecurity.gov. You may also call toll free 1-800-772-1213, or for the deaf or hard of hearing call the TTY number 1-800-325-0778, or contact your local Social Security office.

I certify that I have received Form SSA-1945 that contains information about the possible effects of the Windfall Elimination Provision and the Government Pension Offset Provision on my potential future Social Security benefits.

Signature of Employee

Date 09-22-08



Ohio Department of Public Safety

Division of Homeland Security http://www.homelandsecurity.ohio.gov

PUBLIC EMPLOYMENT

In accordance with section 2909.34 of the Ohio Revised Code

DECLARATION REGARDING MATERIAL ASSISTANCE/NONASSISTANCE TO A TERRORIST ORGANIZATION

This form serves as a declaration of the provision of material assistance to a terrorist organization or organization that supports terrorism as identified by the U.S. Department of State Terrorist Exclusion List (see the Ohio Homeland Security Division website for a reference copy of the Terrorist Exclusion List).

Any answer of "yes" to any question, or the failure to answer "no" to any question on this declaration shall serve as a disclosure that material assistance to an organization identified on the U.S. Department of State Terrorist Exclusion List has been provided. Failure to disclose the provision of material assistance to such an organization or knowingly making false statements regarding material assistance to such an organization is a felony of the fifth degree.

For the purposes of this declaration, "material support or resources" means currency, payment instruments, other financial securities, funds, transfer of funds, and financial services that are in excess of one hundred dollars, as well as communications, lodging, training, safe houses, false documentation or identification, communications equipment, facilities, weapons, lethal substances, explosives, personnel, transportation, and other physical assets, except medicine or religious materials.

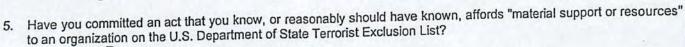
| LAST NAME | FIRST NAME | | MIDDLE INITIAL |
|--------------|------------|------|----------------|
| HOME ADDRESS | | | |
| CITY | STATE | ZIP | Richland |
| HOME PHONE | WORKE | HONE | |

DECLARATION In accordance with division (A)(2)(b) of section 2909.32 of the Ohio Revised Code For each question, indicate either "yes," or "no" in the space provided. Responses must be truthful to the best of your knowledge. 1. Are you a member of an organization on the U.S. Department of State Terrorist Exclusion List? Yes No 2. Have you used any position of prominence you have with any country to persuade others to support an organization on the U.S. Department of State Terrorist Exclusion List? Yes No 3. Have you knowingly solicited funds or other things of value for an organization on the U.S. Department of State Terrorist Exclusion List? Yes No

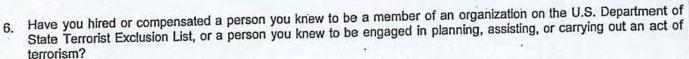
PUBLIC EMPLOYMENT - CONTINUED

| | | | | | | | | | | 100 | | |
|----|--------------------|----------------|--------------|----------|--------------|----|-----|------|------------|-----|-------|-----------|
| 4. | Have you solicited | any individual | for membersh | ip in ar | organization | on | the | U.S. | Department | of | State | Terrorist |
| | Exclusion List? | | | | | | | | | | | |

Yes MD



No Yes



Yes



In the event of a denial of public employment due to a positive indication that material assistance has been provided to a terrorist organization, or an organization that supports terrorism as identified by the U.S. Department of State Terrorist Exclusion List, a review of the denial may be requested. The request must be sent to the Ohio Department of Public Safety's Division of Homeland Security. The request forms and instructions for filing can be found on the Ohio Homeland Security Division website.

CERTIFICATION

I hereby certify that the answers-I have made to all of the questions on this declaration are true to the best of my knowledge. I understand that if this declaration is not completed in its entirety, it will not be processed and I will be automatically disqualified. I understand that I am responsible for the correctness of this declaration. I understand that failure to disclose the provision of material assistance to an organization identified on the U.S. Department of State Terrorist Exclusion List, or knowingly making false statements regarding material assistance to such an organization is a felony of the fifth degree. I understand that any answer of "yes" to any question, or the failure to answer "no" to any question on this declaration shall serve as a disclosure that material assistance to an organization identified on the U.S. Department of State Terrorist Exclusion List has been provided by myself or my organization.

Richland County

Acknowledgement of Electronic Data Utilization Standards Policy

HIPAA Policy & Procedure for Security of Protected Health Information

This form is used to acknowledge receipt of and compliance with the County's Electronic Data Utilization Standards Policy and the HIPAA Policy & Procedure for Security of Protected Health Information.

Procedure:

Complete the following steps:

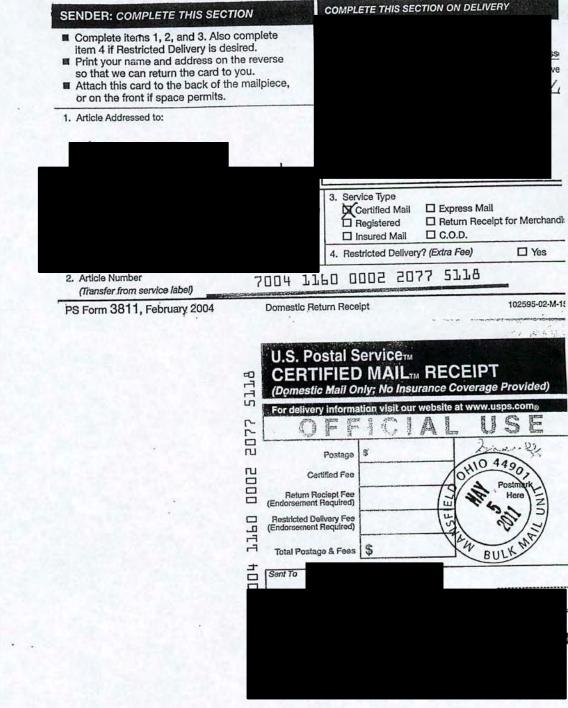
- 1. Read the entire Electronic Data Utilization Standards Policy and HIPAA Policy & Procedure for Security of Protected Health Information.
- 2. Sign and Date this form in the spaces provided below.
- 3. Return this page only to the Human Resources Manager.

Signature:

By signing below, I agree to the following terms:

- 1. I have received and read a copy of the Electronic Data Utilization Standards Policy and HIPAA Policy & Procedure for Security of Protected Health Information and understand and agree to the same.
- 2. I understand and agree that any software and hardware devices provided to me by the County remain the property of the County.
- 3. I understand and agree that I am not to modify, alter, or upgrade any software programs or hardware devices provided to me by the organization without the permission of the County.
- 4. I understand and agree that I shall not copy, duplicate (except for backup purposes as part of my job), or allow anyone else to copy or duplicate any software in accordance with applicable copyright and other intellectual property laws.
- 5. I understand and agree that upon termination of my employment with the County, for any reason, I shall immediately return to the County any and all of the originals and copies of any and all software, computer materials, and/or computer equipment that I may have received from the County that is either in my possession or otherwise directly or indirectly under my care.
- rovided software and hardware devices

| | - |
|-------------------------|---|
| | |
| Simple of a Linker lame | |
| | |
| Corrections officer | |
| Employee Title | |
| 09-27-08 | |
| Date | |
| | |
| Richland | |





First-Class Mail Postage & Fees Paid USPS Permit No. G-10

Sender: Please print your name, address, and ZIP+4 in this box

Certified Mail Provides:

Form 3800, June 2002 (Reverse)

■ A mailing receipt

■ A unique identifier for your mailplece

A record of delivery kept by the Postal Service for two years

Important Reminders:

Certified Mail may ONLY be combined with First-Class Mail® or Priority N

- Certified Mail is not available for any class of international mail.
- NO INSURANCE COVERAGE IS PROVIDED with Certified Mail. valuables, please consider Insured or Registered Mail.
- For an additional fee, a Return Receipt may be requested to provide prodelivery. To obtain Return Receipt service, please complete and attach a Receipt (PS Form 3811) to the article and add applicable postage to cover fee. Endorse mailpiece "Return Receipt Requested". To receive a fee waive a duplicate return receipt, a USPS® postmark on your Certified Mail receiptequired.
- For an additional fee, delivery may be restricted to the addresse addressee's authorized agent. Advise the clerk or mark the mailplece with endorsement "Restricted Delivery".
- If a postmark on the Certified Mail receipt is desired, please present the cle at the post office for postmarking. If a postmark on the Certified receipt is not needed, detach and affix label with postage and mail.

IMPORTANT: Save this receipt and present it when making an inqui Internet access to delivery information is not available on mail addressed to APOs and FPOs.

CERTIFICATE OF APPOINTMENT

| | Correction Officer | | | | |
|--|--|---------------------|--|--|--------------------------|
| As C | offection Officer | | | THE RESERVE OF THE | |
| | | Office | Sheriff | COLINTY | |
| | | | RICHLAND | COUNTY | |
| THIS IS TO | CERTIFY, that the | undersigned | being of opinion | on that the business of | this |
| office requires it, has app | | | | | |
| a suitable and competen | nt nerson as | Correctio | n Officer | | |
| I suitable and competen | it person do | | | | |
| Therein, beginning on th | ne 12th | day of | May | 2011 | |
| and continuing until othe | erwise ordered. | | | | |
| Said | | | | | |
| | | 0.0 | | | dollars |
| as compensation the su | im of \$14.47 | 90 i-weekly from | the County Tr | easury upon the warra | |
| \$ 14.4790 p County Auditor. | ber flour payable b | i-weekly iron | rano oddiniy ii | | |
| Witness my signature a | nd seal of office, the | nis | 12th | day of May | 2011 |
| | | O. H. | -Ala | lden-Sheiff | |
| * | | HXIL | RICHLANI | COUNTY | |
| | | // | | SHELDON SHERIFF | |
| | | V | J. SILVL | ATT A THE RESERVED THE CONTROL OF THE PROPERTY | |
| | | V | J. SILVL | | |
| | | | | | |
| | and the second s | H OF OF | FICE | | |
| | and the second s | H OF OF | FICE | | |
| The State of Ohio, Rich | Rev Co | | FICE | | |
| The State of Ohio, Rich | Rev Contained County, ss. | | FICE | | ve that |
| Nothan I I | Rev Conland County, ss. | ode Secs 3.22 | FICE 2, 3-23 | being duly sworn, say | s that |
| Nathan J. L | Rev Conland County, ss. | ode Secs 3.22 | FICE 2, 3-23 es and the Con | _ being duly sworn, say stitution of the State of | es that Ohio, |
| Nathan J. L. he/she will support the and that he will faithfully | Rev Conland County, ss. | ode Secs 3.22 | FICE 2, 3-23 es and the Con | _ being duly sworn, say stitution of the State of | es that Ohio, |
| Nathan J. L | Rev Conland County, ss. | ode Secs 3.22 | FICE 2, 3-23 es and the Con | _ being duly sworn, say stitution of the State of | s that Ohio, |
| Nathan J. L. he/she will support the and that he will faithfully of said County. | Rev Conland County, ss. ong Constitution of the y discharge the du | e United State | FICE 2, 3-23 es and the Con | _being duly sworn, say stitution of the State of of theSheriff | es that Ohio, 2011 |
| Nathan J. L. he/she will support the and that he will faithfully | Rev Conland County, ss. ong Constitution of the y discharge the du | e United State | FICE 2, 3-23 es and the Con | _ being duly sworn, say stitution of the State of | Ohio, |
| Nathan J. L. he/she will support the and that he will faithfully of said County. | Rev Conland County, ss. ong Constitution of the y discharge the du | e United State | FICE 2, 3-23 es and the Con | _being duly sworn, say stitution of the State of of theSheriff | Ohio, |
| Nathan J. L. he/she will support the and that he will faithfully of said County. | Rev Conland County, ss. ong Constitution of the y discharge the du | e United State | FICE 2, 3-23 es and the Con | _being duly sworn, say stitution of the State of of theSheriff | Ohio, |
| Nathan J. L. he/she will support the and that he will faithfully of said County. | Rev Conland County, ss. ong Constitution of the y discharge the du | e United State | FICE 2, 3-23 es and the Consy in the office of | _being duly sworn, say stitution of the State of of theSheriff | Ohio, |

Richland Co. Sheriff Office Appointment/Salary Change Record

| Name: | | |
|----------------------------------|------------------|-------------------------------|
| New Salary <u>\$14.479</u> | <u>10</u> / hour | |
| Effective date 12-24 Signed Head | -09 Atten of | blden |
| グヘE以入 ® 5163wc | | 800-СО-БУБРУ ММ.ЗУЕГУ.СОП |
| LĆ | Us | se template for 5163® |
| | | eriff Office Change Record |
| Name: | | |
| New Salary 13.1 | .646 | / hour |
| Effective Date 0 | 9-22-09 | |

Richland Co. Sheriff Office
Appointment/Salary Change Record

sheef Jetudelle

Name:

New Salary 13.9427 / hour

Effective date 12-24-09

gned & Never Struck

TrueBlock[™] Brevet de Technologie en attente Utilisez le gabarit 5163[™]

CERTIFICATE OF APPOINTMENT

| OF | | | | | | 1 |
|--|----------------------------------|-------------------------|-----------------------------|------------|-----------------|----------------|
| As | Correction Officer | | | | | |
| | | Office | Sheriff RICHLAND C | OUNTY | <u>(</u> | |
| THIS IS office requires it, ha | TO CERTIFY, that the s appointed | undersigned | being of opinion | that the | business of thi | S |
| a suitable and comp | petent person as | Correction | Officer | | | |
| Therein, beginning on and continuing until | | day of | September | 2008 | 3 at 1000 Hrs. | |
| Said | | | | | | |
| as compensation the (\$) County Auditor. | e sum of per hour payable bi- | \$12.473 weekly from | | ury upo | | llars f the |
| | re and seal of office, thi | s | 22nd day | y of | September | 2008 |
| | | astle | dabl | | | |
| | | | RICHLAND CO J. STEVE SHE | | | |
| ECAL I | | OF OFF e Secs 3.22, | | • | | |
| The State of Ohio, R | Richland County, ss. | | | | | |
| he/she will support to | ne Constitution of the U | Inited States | and the Constitut | ion of the | sworn, says the | at O, |
| and that he will faithf of said County. | fully discharge the dutie | es of Deputy i | n the office of the | • | Sheriff | |
| Sworn to before me | and signed in my prese | ence, this | day | y of | September | 2008 |
| | | aste | Allan | | | |
| | | Richland C | SHELDON SHER County | RIFF | | |
| F Ol | | | | | | |



Richland County Sheriff's Office & Civil Division 597 Park Avenue East • 2nd Floor Mansfield, Ohio 44905

Phone: 419-774-5881 Fax: 419-522-8153

Civil Office: 419-774-3570

TO:

FROM:

J. Steve Sheldon, Richland County Sheriff

SUBJECT:

Probationary Status - Civilian Employees

Inasmuch as you have applied for employment with the Richland County Sheriff's Office, I would like to take this opportunity to inform you of the county policy of probationary status for newly hired Civilian Employees.

It is the policy of Richland County, Ohio, that all newly hired employees, as mentioned above, do successfully complete one year probationary period before being considered a permanent county employee. Should you be accepted for employment, you will be required to fulfill this one year probationary period. If, during this period, it becomes apparent through job performance and training that you are unable or unwilling to carry out your assigned duties as a Civilian Employee. you will be notified of such and terminated from your employment with the Richland County Sheriff's Office.

This letter is not meant to scare or otherwise intimidate you. Furthermore, the job requirements and standards are such that if you are hired, you should have no problem in getting through your probationary period. It will require an honest effort on your part to learn your job and perform it to the best of your ability. If for some reason, you are unwilling or unable to measure up to that which is required of you, the Richland County Sheriff's Office does reserve the right to terminate your employment for the convenience and betterment of the county. You would, of course, receive adequate notice of any such notice of any decision to terminate.

I wish you the best of luck in your application process, and should you be hired. I am sure you and Richland County will benefit from your service at the Richland County Sheriff's Office.

J. Steve Sheldon, Richland County Sheriff



Date



DLaur. 410 774 5678 Fax: 419-774-5646

RICHLAND COUNTY SHERIFF'S OFFICE

CONDITIONAL OFFER OF PROBATIONARY EMPLOYMENT

Dear

This letter is to advise you that your application for employment with the Richland County Sheriff's Office for the position of Corrections has been processed.

You have successfully completed the initial phases of the employment process. As a condition of employment, you must successfully meet the Minimum employment standards for a law Enforcement/Corrections Officer and/or required training entrance standards as mandated by state law. You must also successfully complete a Psychological Interview, physical and drug test.

Following successful completion and review of the aforementioned inquiries, you will be informed by letter of your employment status.

Thank you for your interest in employment with the Richland County Sheriff's Office. Upon successful completion of the employment process, your application will be presented to the Sheriff who will make the final determination as to your suitability for employment. This conditional offer of employment shall remain valid and in affect for one year from the effective date of this agreement, provided however, this offer shall be immediately withdrawn upon applicant's failure to meet any one of the above terms and conditions.

ACKNOWLEDGEMENT AND ACCEPTANCE OF OFFER

I hereby acknowledge and accept the terms and conditions provided above. I exercise this acceptance of my own free will, in good faith and with the understanding that I will be employed in the position of Corrections upon satisfactory completion of the conditions.

Menff of Steam Alabon 9-09-08

Witness O Date

P-09-08

Date

| Richland County | Sheriff's | Department |
|-----------------|-----------|------------|
|-----------------|-----------|------------|

BACKGROUND INVESTIGATION ACTIVITY LOG

| | Investigator: B Guder Applicant: |
|--|---|
| the same of the sa | DURING BACKGROUND INVESTIGATIONS |
| ACTIVITY | |
| MADE | CONTACT ADVISED REF: QUEST |
| APP. | CALLED ADVISED HE REC. |
| Apos | SED QUEST COMPLETED |
| Home | e Vista |
| Ceft Me | 258 regarding CUSA |
| Contact | CUSA 9/4/08 @ 1300 hrs |
| CUSA | Complete |
| Kevier | wed File OK For Interview 701 |
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| | MADE APP. ADDI Hom Left Mu Contact CUSA |

RICHLAND COUNTY SHERIFF'S OFFICE

PERSONAL HISTORY QUESTIONNAIRE

| A. | APPLICANT IDENTIFICATION: only. | : Information provided in this section is used for identification purposes |
|-----|-------------------------------------|--|
| | 1. NAME: | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 10. | неі с нт: <u>6'4"</u> | WEIGHT: 290 |
| 11. | | WEIGHT: 280 HAIR COLOR: dark Blande |
| | | IGUISHING MARKS: N/A |

RESIDENCES: List all addresses where you have lived during the past ten years, beginning with present В. address. List date by month and year, attach extra page if necessary. DATE FROM: DATE TO: ADDRESS 04-07 Present 04-07 01-12-1981 WORK HISTORY: Beginning with your present or most recent job, list all employment held for the past ten C. years, including part-time, temporary or seasonal employment. Include all periods of employment. TO: present EMPLOYER O'Reilly Auto Parts 1. FROM: <u>06-21-08</u> ADDRESS: 861 Park Avenue West Mansfield Ohin 44906 PHONE: (419) 526-9000 JOB TITLE: Assistant Manager DUTIES: Customer Service, Stocking, cash handling, inventory ordering + receiving, Store Appearance, planeyeams, ect. SUPERVISOR: Scott W:se NAME OF CO-WORKER: Ken Zeigler

REASON FOR LEAVING: N/A

| 2 | FROM: 05-31-02 TO: 10-05-07 EMPLOYER Advance Auto Parts |
|----|---|
| | ADDRESS: 177 Lexington Avc. Mansfield Ohio 44907 |
| | PHONE: (419) 522-0501 JOB TITLE: Store Manager |
| | DUTIES: Hiring, firing, Schedules, budgets. Customer Service, Store Appearance, planegrams, eyele counts, ec. |
| | SUPERVISOR: Harry Williams NAME OF CO-WORKER: Mike Perry |
| | REASON FOR LEAVING: issues w/pm. released for "Job per formance" |
| 3. | FROM: 08-26-99 TO: 05-30-02 EMPLOYER Auto Zone |
| | ADDRESS: 727 E. Main St. Ashland Ohio 44805 |
| | PHONE: (419) 289-2327 JOB TITLE: Assistant Manager in training |
| | "DUTIES: Customer Service, Stocking, ordering driving, Scheduling planegrams, eyele counts, parts testing, ect. |
| | SUPERVISOR: Bruce Buzzard NAME OF CO-WORKER: Terry Ellis |
| | REASON FOR LEAVING: Better opportunity for advancement consistant he's + more money |
| 4. | FROM: TO: EMPLOYER |
| | ADDRESS: |
| | PHONE: JOB TITLE: |
| | DUTIES: |
| | SUPERVISOR:NAME OF CO-WORKER: |
| | REASON FOR LEAVING: |

| ٥. | FROM: | TO: _ | | EMPLOYER | STORY (NO. 1) HOSE, KI |
|------|-------------------------|------------|--------------|---------------------|------------------------|
| | | | | | |
| | | | | | |
| | DUTIES: | | | | |
| | SUPERVISOR: | | | NAME OF CO-WORKER: | |
| | REASON FOR LEAVING: | | | | |
| 6. F | ROM: | то: | | EMPLOYER | |
| | ADDRESS: | | | | |
| | PHONE: | | JOB TITLE: _ | | |
| | DUTIES: | | | | |
| | SUPERVISOR: | | | _NAME OF CO-WORKER: | |
| , | REASON FOR LEAVING: | | | | |
| D. | MILITARY RECORD: | | | | |
| 1. | HAVE YOU SERVED IN THE | U.S. ARMEI | FORCES? | YES | |
| 2. | DATE OF SERVICE: FROM: | NIA | | TO: <u>N/A</u> | |
| 3. | BRANCH OF SERVICE: N/A | | | | |
| | UNIT DESIGNATION: N/A | | | <u> </u> | |
| | MILITARY SERVICE NUMBER | : N/A | | | |
| | HIGHEST RANK HELD: | NIA | | | |
| | TYPE OF DISCHARGE: | NA | | | |

| 4. WERE YOU EVE | R DISCIPLINED WHILI | E IN THE MILITAI | RY SERVICE, INC | CLUDE COURT-MAI |
|---------------------|---------------------|----------------------|---------------------|--------------------------|
| CAPTAIN'S MAS | TS, COMPANY PUNISI | HMENT, ETC.? | YES | V/A_NO |
| CHARGE A | GENCY | DATE A | AGE AT TIME | DISPOSITION |
| V/A | | | | |
| YOU RECEIVED A DISC | CHARGE OTHER THAN | N HONORABLE, G | FIVE COMPLETE | DETAILS: |
| | IVIA | | | |
| EDUCATIONAL HISTO | DRY: | | | |
| GH SCHOOL | CITY/STATE | DATES AT (FROM TO | | GRADUATED (YES OR NO) |
| ochwestern | Westfalem, Ohio | 95 | 99 | 405 |
| COLLEGE OR UNIVERS | | DATES A | TTENDED: /// | 4 |
| ITS COMPLETED: _/// | 4 | MAJOR/ | MINOR: N/A | |
| GREE RECEIVED: 4// | 4 | DATE RE | CEIVED: <u>N/A</u> | |
| COLLEGE OR UNIVERSI | TY ATTENDED: | 14 | | |
| Y AND STATE: | 4 | DATES AT | TTENDED: <u>///</u> | 4 |
| ITS COMPLETED: 1/1 | 4 | MAJOR/N | MINOR: <u>N/4</u> | í |
| GREE RECEIVED: N/A | | DATE REC | EIVED: V/A | 1 |

| 01.00-22 | -08 @ 1000 Hrs. | | Gr | oss Amour | nt | | | | | | |
|---------------|-----------------|-------------|----------|-----------|----------|---------|---------|---------|----------|-----------|---------------------|
| Pay Period | Date Paid | Regular | Corr Pay | Overnay | Overtime | 0. 07 | | | Corr Hol | Additiona | |
| 1 | 01/01/10 | 1,109.17 | | Overpay | Overtime | Corr OI | Overpay | Holiday | Pay | Overpay | Comments |
| 2 | 01/15/10 | 1,214.32 | 1,171.42 | 42.90 | | | | | | | Comments |
| 3 | 01/29/10 | 1,214.32 | 1,171.42 | 42.90 | 100.45 | | | | | | A.T. bonus |
| 4 | 02/12/10 | 1,214.32 | 1,171.42 | 42.90 | 182.15 | 175.71 | 6.44 | | | | 8 hrs. OT |
| 5 | 02/26/10 | 1,214.32 | 1,171.42 | 42.90 | | | | | | | |
| 6 | 03/12/10 | 1,214.32 | 1,171.42 | 42.90 | | | | 182.15 | 175.71 | 6.44 | 12 hrs. Pres. Day |
| 7 | 03/26/10 | 1,214.32 | 1,171.42 | 42.90 | | | | | | | 12 1110. 1 103. Day |
| T.D. | | 1,211.02 | 1,171.72 | 257.40 | | | | 1 | | | TOTAL OVERPAYER |
| | | | | 257.40 | | | 6.44 | | | 6.44 | \$ 270.2 |
| | | | | | | | | | | | 210.2 |
| | (| OT RATE: 21 | 9642 | | | | | | | | / |

270.28



COPY

Richland County Sheriff's Office & Civil Division 597 Park Avenue East • 2nd Floor Mansfield, Ohio 44905 Phone: 419-774-5881 Fax: 419-522-8153

Civil Office: 419-774-3570

May 5, 2011



Re: Recall from Layoff

Dear Mr.

Pursuant to the Collective Bargaining Agreement Article 38 "Layoff and Recall", Section 38.04, this is the official notice that you are being recalled from layoff status. You have ten (10) days from receiving this letter to notify me of your intentions to return to duty as a Correction Officer for the Richland County Sheriff's Office.

Please notify me as soon as possible by calling 419-774-3569 or notify me in person at the Richland County Sheriff's Office at 597 Park Avenue East Mansfield, Ohio.

Thank you.

Sincerely,

Major Dale Fortney

Richland County Sheriff's Office

DF:df Cc:file



Richland County

Acknowledgement of Electronic Data Utilization Standards Policy and

HIPAA Policy & Procedure for Security of Protected Health Information

This form is used to acknowledge receipt of and compliance with the County's Electronic Data Utilization Standards Policy and the HIPAA Policy & Procedure for Security of Protected Health Information.

Procedure:

Complete the following steps:

- 1. Read the entire Electronic Data Utilization Standards Policy and HIPAA Policy & Procedure for Security of Protected Health Information.
- 2. Sign and Date this form in the spaces provided below.
- 3. Return this page only to the Human Resources Manager.

Signature:

By signing below, I agree to the following terms:

- 1. I have received and read a copy of the Electronic Data Utilization Standards Policy and HIPAA Policy & Procedure for Security of Protected Health Information and understand and agree to the same.
- I understand and agree that any software and hardware devices provided to me by the County remain the property of the County.
- I understand and agree that I am not to modify, alter, or upgrade any software programs or hardware devices provided to me by the organization without the permission of the County.
- 4. I understand and agree that I shall not copy, duplicate (except for backup purposes as part of my job), or allow anyone else to copy or duplicate any software in accordance with applicable copyright and other intellectual property laws.
- 5. I understand and agree that upon termination of my employment with the County, for any reason, I shall immediately return to the County any and all of the originals and copies of any and all software, computer materials, and/or computer equipment that I may have received from the County that is either in my possession or otherwise directly or indirectly under my care.
- I understand and agree that I must make reasonable efforts to protect all County-provided software and hardware devices from theft and physical damage.

| E | | |
|----------------|-------|--|
| | ame | |
| Corrections of | Licer | |
| 09-27-08 | | |
| | | |



Ohio Department of Public Safety

Division of Homeland Security http://www.homelandsecurity.ohio.gov

PUBLIC EMPLOYMENT

In accordance with section 2909.34 of the Ohio Revised Code

DECLARATION REGARDING MATERIAL ASSISTANCE/NONASSISTANCE TO A TERRORIST ORGANIZATION

This form serves as a declaration of the provision of material assistance to a terrorist organization or organization that supports terrorism as identified by the U.S. Department of State Terrorist Exclusion List (see the Ohio Homeland Security Division website for a reference copy of the Terrorist Exclusion List).

Any answer of "yes" to any question, or the failure to answer "no" to any question on this declaration shall serve as a disclosure that material assistance to an organization identified on the U.S. Department of State Terrorist Exclusion List has been provided. Failure to disclose the provision of material assistance to such an organization or knowingly making false statements regarding material assistance to such an organization is a felony of the fifth degree.

For the purposes of this declaration, "material support or resources" means currency, payment instruments, other financial securities, funds, transfer of funds, and financial services that are in excess of one hundred dollars, as well as communications, lodging, training, safe houses, false documentation or identification, communications equipment, facilities, weapons, lethal substances, explosives, personnel, transportation, and other physical assets, except medicine or religious materials.

FIRST NAME

MIDDLE INITIAL

| _ | |
|-----|---|
| 1 | DECLARATION In accordance with division (A)(2)(b) of section 2909.32 of the Ohio Revised Code |
| E | |
| 100 | or each question, indicate either "yes," or "no" in the space provided. Responses must be truthful to the best of your knowledge. |
| 1. | Are you a member of an organization on the U.S. Department of State Terrorist Exclusion List? Yes |
| 2. | Have you used any position of prominence you have with any country to persuade others to support an organization on the U.S. Department of State Terrorist Exclusion List? Yes No |
| 3. | Have you knowingly solicited funds or other things of value for an organization on the U.S. Department of State Yes (No.) |

(Ng)

LAST NAME

HOME ADDRESS

Statement Concerning Your Employment in a Job Not Covered by Social Security

| Employee Name | Employee ID# |
|---------------|--------------|
| Employer Name | Employer ID# |

Your earnings from this job are not covered under Social Security. When you retire, or if you become disabled, you may receive a pension based on earnings from this job. If you do, and you are also entitled to a benefit from Social Security based on either your own work or the work of your husband or wife, or former husband or wife, your pension may affect the amount of the Social Security benefit you receive. Your Medicare benefits, however, will not be affected. Under the Social Security law, there are two ways your Social Security benefit amount may be affected.

Windfall Elimination Provision

Under the Windfall Elimination Provision, your Social Security retirement or disability benefit is figured using a modified formula when you are also entitled to a pension from a job where you did not pay Social Security tax. As a result, you will receive a lower Social Security benefit than if you were not entitled to a pension from this job. For example, if you are age 62 in 2005, the maximum monthly reduction in your Social Security benefit as a result of this provision is \$313.50. This amount is updated annually. This provision reduces, but does not totally eliminate, your Social Security benefit. For additional information, please refer to Social Security Publication, "Windfall Elimination Provision."

Government Pension Offset Provision

Under the Government Pension Offset Provision, any Social Security spouse or widow(er) benefit to which you become entitled will be offset if you also receive a Federal, State or local government pension based on work where you did not pay Social Security tax. The offset reduces the amount of your Social Security spouse or widow(er) benefit by two-thirds of the amount of your pension.

For example, if you get a monthly pension of \$600 based on earnings that are not covered under Social Security, two-thirds of that amount, \$400, is used to offset your Social Security spouse or widow(er) benefit. If you are eligible for a \$500 widow(er) benefit, you will receive \$100 per month from Social Security (\$500 - \$400=\$100). Even if your pension is high enough to totally offset your spouse or widow(er) Social Security benefit, you are still eligible for Medicare at age 65. For additional information, please refer to Social Security Publication, "Government Pension Offset."

For More Information

Social Security publications and additional information, including information about exceptions to each provision, are available at www.socialsecurity.gov. You may also call toll free 1-800-772-1213, or for the deaf or hard of hearing call the TTY number 1-800-325-0778, or contact your local Social Security office.

I certify that I have received Form SSA-1945 that contains information about the possible effects of the Windfall Elimination Provision and the Government Pension Offset Provision on my potential future Social Security benefits.

| Signature of Employee | Date 09-22-08 |
|-----------------------|-------------------|
| | |



Ohio Public Employees Retirement System

277 East Town Street, Columbus, Ohio 43215-4642 1-800-222-PERS (7377) www.opers.org

Personal History Record

INSTRUCTIONS

Social Security Number

- 1. As an OPERS member you are required to complete a Personal History Record (Form A). Please fill out the form in blue or black
- 2. Be sure your date of birth and Social Security Number, which are used to identify your account, are entered correctly.

3. Sign the form in SECTION 4 - EMPLOYEE CERTIFICATION. DO NOT print or type.

- 4. The employer is required to complete SECTION 5 EMPLOYER CERTIFICATION.
- 5. The employer is required to mail the completed form to OPERS at the above address immediately upon hire.

| Section 1 | - Personal | Information |
|------------------------------------|------------|--------------|
| With the state of the state of the | . C. Sonat | millionation |

| grade congression as a new congression | | | | - 1 | |
|--|------------------------|---------------------------|--------|---------------|---------------------|
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| Last Name | | First Nar | ne . | | |
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| | | | | | Apt. Number |
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| APPROXIMATION AND AND AND AND AND AND AND AND AND AN | | | | | |
| Date Of Birth | Gender | | | | |
| Month Day Year | Male Female | | | | |
| 01121981 | 1 | | | | |
| . Yes No | Maiden Name | | | | |
| Are you legally married? | | | | The standards | |
| Work Phone Number | he redear I am donn in | | | <u> </u> | |
| | | | Fax Ph | one Number | |
| F | 1 1 | | | | |
| E-mail Address | | | | | ter branche and mil |
| | | | | | |
| | | | | | |
| Section Z - Current Employe | | Carlotte and Carlotte and | | | |
| Section 2 - Current Employn | nent Informati | on | | 4 | A Property |
| First date salary earned from which OP | EDC rost | | | | |
| Month Day Year | EKS retirement co | ntributions are ded | ucted: | | |
| 09 22 20 08 | Full-Time | Part-Time | | | |
| | | | | | |
| Employee Title | | | | | |
| Clorrectlion | is lastic | 1. cer | TILLE. | 1 3 1 1 1 | |
| | 17. | | | 1 1 1 1 | |

| Section 3 - Prior Service Information | | | | | |
|---|--|---|---|--|---------------|
| 1. Have you previously worked in public employmen | Yes | No If "yes," | give first Month | Day Year | |
| If "yes," which employer(s) | it in Ohio? | | f service: | | 1 : |
| | 11111 | 11111 | 1111 | | |
| | | | | <u> </u> | 1. : |
| | l., l., l., .l., .l., | l]] [| | | 1 : |
| | | | | | 1.1 |
| Do you have previous public service for which Of if "Yes," and you wish to request a determination a completed Certification of Unreported Public | n relative to you | non-contributing | itted? Yes g service, please | No Provide OPERS with | h |
| Are you currently a member of, have you been a following retirement systems? (If applicable, check | member of, or a | re you receiving ring a Disability Bel | a disability benef nefit, or Receiving | it from of any of the Retirement Benefit | he t.) |
| * * * * * * * * * * * * * * * * * * * | Yes No | Refunded Disal | eceiving a bility Benefit Ret | Receiving a irement Benefit | (4) |
| Ohio Public Employees Retirement Systems (OPERS) | | []: | 11 | [.] | |
| State Teachers Retirement Systems (STRS) | | <u> </u> | | | |
| School Employees Retirement System (SERS) | 1117 | | | | |
| Ohio Police and Fire Pension Fund (OP&F) | | | [7] | | |
| State Highway Patrol Retirement System (HPRS) | الم | | | | |
| Cincinnati Retirement System (CRS) | | | | | |
| Section 4 - Employee Certification | *** | | | | |
| 1 state that the information contained in this form is | complete and tru | e to the best of r | my knowledge an | d helief | |
| • | | To the peacon, | | ay Year | |
| | * | | 091 | 2 200 | 8 |
| e Signature (Do not | print or type.) | | | | |
| Section 5 - Employer Certification | | teration to | | | |
| Employer Name | en e | | | The second second second | 外 还找懂: |
| | | | | | |
| Is this an elected position? Yes No V If "Yes," OPERS membership is optional and requires complete an Elected Official Membership Application | an application. I (Form A-9) and su | f not already sub | mitted, the emp | loyee will need to | |
| s this a law enforcement position? Yes No | 7 | | | | |
| hereby certify that | | began earning | salary from whi | ch OPERS retireme | nt - |
| contributions are deducted with the above employer o | on the start date | Indicated in SECT | TON 2 - Current | Fmnlovment | . 9 |
| Information, and the statements set forth are true an | d accurate as dis | closed by the rec | ords of | pioyment | |
| Certifying Officer Title | gnature of Certifying Off | icer | . *** | 11.00 | |
| A (Revised 2/05) | 11111 | TTTT | ration. | | * .* : |

A (Revised 2/05)

OPERS LAW ENFORCEMENT

EMPOLYEE'S NAME

IS THE EMPLOYEE FULL TIME



NO

DOES EMPLOYEE HAVE PEACE OFFICER'S TRAINING SCHOOL CERT.

YES

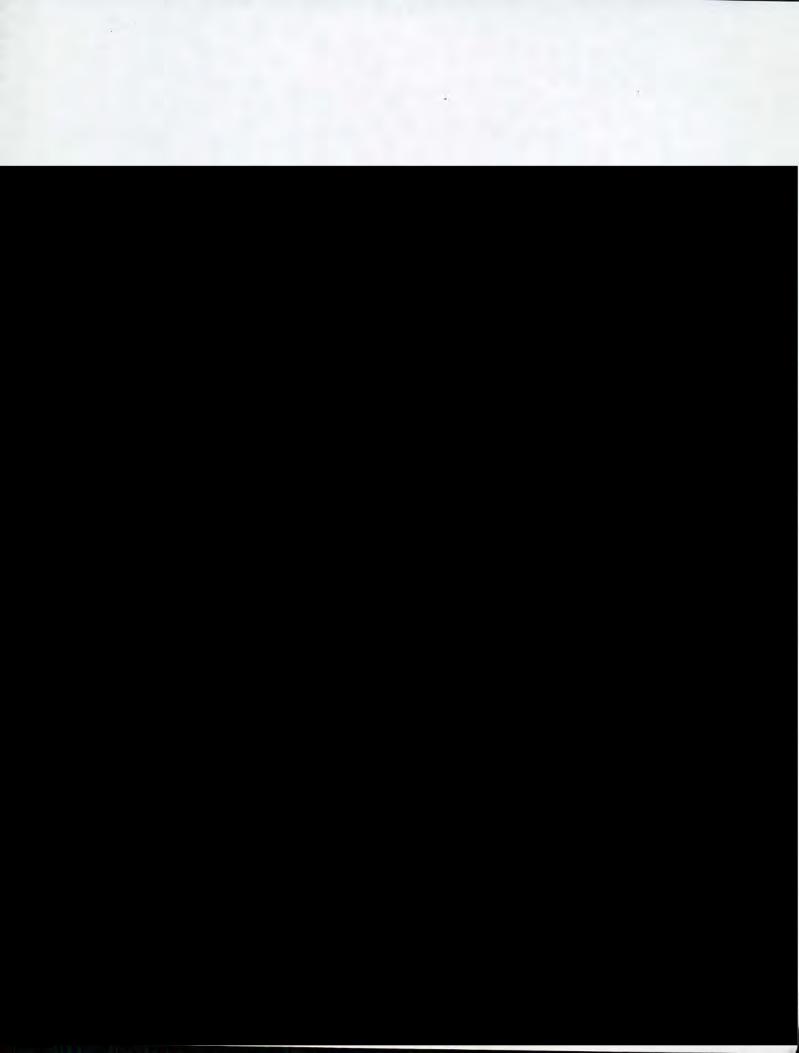


IF YES PLEASE ENCLOSE A COPY OF THE CERTIFICATE

WAS EMPLOYEE HIRED AFTER 3-4-1975



NO



MANSFIELD CITY INCOME TAX

I hereby authorize the Richland County Auditor to make the proper deduction for the Mansfield City Income Tax from my compensation beginning with my first pay period.

| E | |
|---------------|-----------|
| 09-22-08 | • |
| DATE | |
| | |
| Corrections | |
| POSITION | |
| Mansfield (| 1 1100 - |
| Manstield | Dh. 44405 |
| ADDRESS | |

PLAN NAME: Richland County Employee Health Benefit Plan

NOTICE TO NEW HIRES

The Health Insurance Portability and Accountability Act of 1996 (HIPAA) imposes certain benefit plan mandates beginning with plan year anniversary dates of July 1, 1997. Non-Federal governmental plans may elect to be exempt from this requirement.

The above named Plan hereby elects under authority of §146.180 of Title 45 of the Code of Federal Regulations to be exempt from the following provisions of HIPAA:

- Limitations on pre-existing conditions exclusion periods. This Plan will continue to apply the pre-existing conditions provision.
- Special enrollment periods for individuals (and dependents) losing other coverage.
 This Plan will continue to allow enrollment under current contract language.
- Prohibitions against discriminating against individual participants and beneficiaries based on health status. This Plan will continue to require the completion of a Health Statement for all late enrollees.
- 4. Parity on the application of certain limits to mental health benefits. This Plan will continue to allow benefits for mental health related claims as listed in the Summary Plan Document (Benefit Booklet).

I have read the above notification regarding exemption from the Health Insurance Portability and Accountability Act of 1996, and understand this exemption.

| Name: | | 1/1 | | Date: | 09-22-08 |
|--------------|-----------------|--------|-----|-------|----------|
| Witness: | Satura | 1 Sall | way | Date: | 9-22-08 |
| (By Employer | Representative) | 2 | | | |

INTERNAL SCHEDULE C

| Full Name: | |
|------------------|--|
| Department: _344 | Position: Correction Officer |
| | Date of Birth <u>0/-/2-/98/</u> State of Ohio to run a MVR) |

I understand that as a condition of driving a County-owned/leased vehicle or my personal vehicle on County business, I must have a current and valid Ohio Driver's License and an acceptable driving record which meets the standards of the County's auto liability insurer. I further understand that I may be required to provide proof of personal auto liability insurance that meets the requirements of the State of Ohio and existing county minimum requirements. I also understand that I may be required to provide a copy of the Bureau of Motor Vehicles report showing my driving record for all states in which I have resided during the last three (3) year period.

QUESTIONNAIRE:

During the previous thirty-six month period, have you been involved in any of the following:

1. Have automobile insurance rejected, cancelled, refused or been in a high-risk insurance program?

2. Been involved in any accidents either at fault or not at fault?

3. Been a rested for any traffic related incidents?

4. Had any traffic violations other than overtime parking?

10-9-05, July of 07 Speeding
Please provide all details including date and location for any question answered yes.

I understand that by giving incorrect information or by omitting information, I am falsifying my application and, therefore, subject to dismissal if hired. I further agree that the county, as my employer, may check my driving record at any time. I further agree to report to my supervisor any accidents, arrests, violations, or cancellation of personal insurance within twenty-four hours or the next business day after they occur and prior to driving any vehicle on behalf of the

Prior to driving on behalf of the County, I acknowledge that I am familiar with the County resolution requiring driving suspensions for a poor driving record. I understand all of the above and agree to all requirements. I further attest that all statements made by me in this report are true to the best of my knowledge.

| <u>09-22-08</u> Date |
|-------------------------|
| |

Employment Et. gibility Verification

| | EII | Pio | The state of the s |
|--|--|-------------------------------|--|
| e read instructions carefully before co | The second secon | ileble du | ring completion |
| e read instructions carefully before constructions. A: TI-DISCRIMINATION NOTIC | The instruction | ons must be available univid | uals. Employers |
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| tre expiration date | office. To be completed and signed by | Maiden Name | |

| | ent(s) they was | ampleted and signed by employed | Jacob Nama | |
|--|--|--|--|------|
| Taring Information | on and Verification. To be co | Middle Initial | e at the time employment begins. Maiden Name Date of Birth (month/day/year) | |
| I. Employee information | First | | Date of Birth (month/day/year) | |
| : Last | | Apt. # | Date of Birth (month was) | |
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| etion of this form. | | | Date (monumes) | ė |
| | | o be completed and signed if Sec | tion 1 is prepared by a person | |
| Drenarer | - With Optill | v. that I have been | ction 1 is prepared by a person pletion of this form and that to the | |
| other than the employee. | .) I attest, under penalty to perjude information is true and correct. | Print Name | | |
| | | | Date (monthidaylyear) | |
| Preparer's/Translator's S | City State 7in Code | 3) | | - |
| Address (Street Name a | and Number, City, State, Zip Code | · | Examine one document from List A OR | |
| Address for our trans | | aleted and signed by employe | er. Examine one title, number and | |
| | and Verification. To be con | and on the reverse of this form, | and record the same | - |
| n 2. Employer Review | t B and one from List C, as list | Su Oil ale | er. Examine one document from List A OR and record the title, number and List C | |
| ne one document from Lts | cument(s). | hian . | AND | |
| | | | | |
| | | | | |
| ployee, that the above-in | ent on (month/day/year) ——/ited States. (State employm | ent agencies may omit the d | ate the employee | |
| ployee, that the above-in- ployee began employme ligible to work in the Un ployment.) | ent on (month/day/year) ited States. (State employment) | ent agencies may omit the da | ate the employed Title The Super VISOr | |
| habite of Employer or Auth | orded Representative A | Name Name A. GALLIUA TRICIA A. GALLIUA me and Nymber, City, State, Zip (| Trib The Hayroll Supervisor Code) Date (monthiday/yelar) 09-ZZ-28 | |
| habite of Employer or Author | orded Representative A | me and Number, City, State, Zip (| Tale The Hyroll Supervisor Code) Date (monthiday/yelar) 09-22-08 | |
| habite of Employer or Author | orded Representative A | me and Number, City, State, Zip (| Code) Date (monthliday), -08 | _ |
| hable of Employer or Author | orded Representative A | me and Number, City, State, Zip (| Code) Date (monthliday), -08 | _ |
| habke of Employer of Authorisiness or Organization Name | ne P.A.E. WANG-IE | me and Number, City, State, Zip (| Code) Date (month/day/year) (if applicable) | |
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| habite of Employer of Authorities or Organization Name | ne P.A.E. WANG-IE | me and Number, City, State, Zip (| Code) Date (month/day/year) (if applicable) | |
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| ection 3. Updating and | ne A.F. MAICHE Reverification. To be comp | me and Number, City, State, Zip of the Art o | B. Date of rehire (month/day/year) (if applicable) w for the document that establishes current employs | |
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| ection 3. Updating and New Name (if applicable) If employee's previous graeligibility. Document Title attest, under penalty of p | Andress Street Name of work authorization has expensed by the company of the comp | me and Number, City, State, Zip of Land Signed by employer. leted and signed by employer. leted and signed by employer. Expiration nowledge, this employee is eligned examined appear to be genui | B. Date of rehire (month/day/year) (if applicable) w for the document that establishes current employs a Date (if any): | ment |
| ection 3. Updating and New Name (if applicable) If employee's previous graefigibility. Document Title attest, under penalty of pemployee presented document docume | Andress Street Name of Work authorization has explain the first of work authorization has explain the first of the best of my known that to the best of my known the first of the document(s) I have the first of the | me and Number, City, State, Zip of Lucy Comment of Lucy Commen | B. Date of rehire (month/day/year) (if applicable) w for the document that establishes current employs a Date (if any):/ gible to work in the United States, and if the line and to relate to the individual. Date (month/day/year) | ment |
| ection 3. Updating and New Name (if applicable) If employee's previous graefigibility. Document Title attest, under penalty of pemployee presented document docume | Andress Street Name of Work authorization has explain the first of work authorization has explain the first of the best of my known that to the best of my known the first of the document(s) I have the first of the | me and Number, City, State, Zip of Lucy Comment of Lucy Commen | B. Date of rehire (month/day/year) (if applicable) w for the document that establishes current employs a Date (if any):/ gible to work in the United States, and if the line and to relate to the individual. Date (month/day/year) | ment |
| ection 3. Updating and New Name (if applicable) If employee's previous graeligibility. Document Title attest, under penalty of pemployee presented documented and applicated documented and applicated attests. | Andress Street Name of Work authorization has explain the first of work authorization has explain the first of the best of my known that to the best of my known the first of the document(s) I have the first of the | me and Number, City, State, Zip of Comments of the Comments of | B. Date of rehire (month/day/year) (if applicable) w for the document that establishes current employs a Date (if any):/ gible to work in the United States, and if the line and to relate to the individual. Date (month/day/year) | ment |

Group Insurance Change Report

American United Life Insurance Company² One American Square, P.O. Box 6123 Indianapolis, IN 46206-6123 (800) 553-5318 Telephone



D.D.H. 09-22-08 LAYOFF 04-08-10

| | | | LAYOFT 04 | -08-10 |
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Richland County Sheriff's Office & Civil Division 597 Park Avenue East • 2nd Floor

Mansfield, Ohio 44905

Phone: 419-774-5881 Fax: 419-522-8153

Civil Office: 419-774-3570

DATE: April 15, 2010

Bookkeeping Department TO:

Richland County

FROM: J. Steve Sheldon, Sheriff

Richland County

Lay Off RE:

began employment with the Richland County Sheriff's Office on 09-22-08 and laid off on 04-

08-10.

Therefore he is entitled to the following for the pay period of 04-01-10 through 04-14-10:

| December Hours | 48.00 |
|----------------------------|---------|
| Regular Hours | 0.00 |
| Overtime Hours | 40.00 |
| Holiday Hours – | 16.00 |
| Personal Days – | 0.00 |
| RATO Days - | 18.00 |
| Comp Time Hours – | 124.03 |
| Vacation Hours | |
| Sick Leave Hours | 0.00 |
| SICK LEAVE FOR RECORD ONLY | 185.719 |
| | |

Your assistance in this matter is appreciated.

Abellon

Sincerely,

J. Steve Sheldon, Sheriff

Richland County



Phone: 419-774-5678 Fax: 419-774-5646

Employeett

"NEW EMPLOYEE" PROCESSING PERSONAL DATA

The following information is required in order to correctly process new employees:

1. NAME:

RICHLAND COUNTY SHERIFF'S OFFICE Mansfield, Ohio

ACKNOWLEDGEMENT SHEET

I acknowledge receipt of the Richland County Sheriff's Office Employee Handbook and hereby affirm I will read and understand the written information in this booklet and agree to follow all the rules and regulations therein. I further agree if any subject matter in this booklet is not clear to me, I will contact my immediate supervisor for clarification. I understand that as a Richland County Sheriff's employee, I must always strive to do my best on the job and treat others with respect, and follow the rules described in this handbook.

Employee's Signature

Date 9-22-08

Date of Revision Copy Issued 04/2008

NOTE: Return signed acknowledgement to Pat Galliway



AUTHORIZATION FOR DUES DEDUCTION FRATERNAL ORDER OF POLICE, OHIO LABOR COUNCIL, INC.

222 E. Town St., Columbus, Ohio 43215 1-800-FOP-OLCI

I, the undersigned, hereby authorize my Employer to check off and deduct from my payroll an amount equal to dues, remitting directly to the F.O.P. Ohio Labor Council, Inc.

(PLEASE PRINT)

Place of Employee:

Richland Co. Sheriff Office Appointment/Salary Change Record

| Name: | | |
|----------------|----------------------|--------|
| New Salary | Lay Off | / hour |
| Effective Date | 04-08-10 | |
| Signed: | coff gotte - A holde | |

| RICI | HLAND COUNTY Enrollment/Chang (use ballpoint pen and press firmly | | Department Number Employee Number | | | |
|--------|--|-----------------|--------------------------------------|-----------------|--|--|
| CHECK | ONE: AOPEN ENROLLMENT IN NEW HIRE IN CHANGE | Date of Change: | Date of Hire: 9-22-08 | Effective Date: | | |
| OTHER | ☐ CHANGE NAME/ADDRESS, state previous ☐ ADD/CANCEL DEPENDENT(S): ☐ Marriage* ☐ Birth ☐ Adoption ☐ Court Order ☐ Divorce *If marriage, state previous name ☐ Death ☐ Age Limit ☐ Change in student status ☐ Other (explain) | | | | | |
| NAME (| OF EMPLOYEE: First No. 1 | | Social Security #: | | | |

| Erika | Can I please get my address changed to |
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NO KISC record

83

RICHLAND COUNTY SHERIFF'S OFFICE 597 PARK AVENUE EAST MANSFIELD, OHIO 44905

PHONE: (419) 774-5881 FAX: (419) 522-8153

APPLICATION FOR EMPLOYMENT

Print Clearly and Answer All Questions.

| Date of Application: 08-23-07 | | | |
|--|--------------------|----------------|----------|
| | (1) | | /. |
| Position Applied For: | Departr | nent: N/A | 1 |
| | - | | |
| | | | |
| Name: | | | |
| | PHSt | 1 | Middle |
| Address: | · | | |
| Number Street | City | State | Zip Code |
| Phone Number: _ | Social Sect | urity #: | |
| Have you filed an application with Richl Have you worked for Richland County l In which department? <u>N/A</u> | pefore? <u>No</u> | If yes, when? | NIA |
| in which department: 77/74 | | |) Av |
| Do you have any relatives currently emp | loyed by Richlan | d County? _/ | Vo |
| If yes, in what department? N/A | | | |
| Are you 18 or over? Yes _ | 1 | No | * |
| Oo you have the legal right to live and w | ork in the US? | Yes / | No |
| Do you meet the minimum qualifications | for the classifica | tion for which | you are |
| applying? | | Yes_ | No |

| Do you possess a valid Driv | ver's License? | Yes _/_ | No |
|--|--|--------------|-----------------------|
| f yes, what is the license n | | | |
| MILITARY SERVICE IN | FORMATION: | | |
| Branch of Service: NA | , | ., | 4 |
| Highest Rank Achieved: Z | N/A | Job Title: N | 4 |
| Outies: N/A | | | |
| | . / | | |
| Total Length of Service Ti | me: <u>N/A</u> | | |
| | | | |
| | | | |
| Fotal Length of Service Ti Reserve or National Guard EDUCATION: | | | |
| Reserve or National Guard | | College | Graduate / Profession |
| Reserve or National Guard | I Status: N/A | | |
| Reserve or National Guard EDUCATION: EDUCATION: | High School Northwestern | | |
| Reserve or National Guard EDUCATION: EDUCATION: School Name | High School Northwestern 7473 N. Elyriard wostsaken on 44287 | | |
| Reserve or National Guard EDUCATION: EDUCATION: School Name School Address | High School Northwestern | | |

| EMPLOYMENT HISTORY: Account for ALL times in the past TEN years, including periods of unemployment. Indicate name used if other than signature on this application. Begin with PRESENT position or occupation. In addition, list any other qualifying experience in the last ten years. If you need more room, use a separate piece of paper. A resume is welcome in addition to this application, however, it may not be substituted for any part of this application. |
|--|
| Company Name / Address: Advance Auto Parts 177 Lex: ngton Ave. mansich oh, 4490 |
| Phone #: 419 - 522 - 0501 Fax #: 419 522 - 0763 Ending Salary: # 644.00/week |
| Vour Title: Store Manager Dates worked: From: 5-31-62 to present |
| Your Duties: Responsible for myself + everyone elses Actions - Making budgets schedules, inventory, Sales parts look up, diagnostics, customer service + problem customers. Reason for Leaving: still there |
| Reason for Leaving: 54:11 there |
| Company Name / Address: Auto Zone 727 EMain St Ashland ohio 44805 |
| Phone #: 419 289-2327 Fax #: N/A Ending Salary: 48.50/hr |
| Your Title: 45555 twat Manager intraining Dates worked: From: 8-26-99 to 5-30-02 |
| Your Duties: Inventory, customer Service, Scheduling, Sales, + 10015, Margaretto |
| Reason for Leaving: More Money + opportunity for advancement |
| |
| Company Name / Address: Blue Beacon Truckwash |
| Phone #: NA Fax #: MA Ending Salary: #75.00 /truck |
| Your Title: Sem: Attendant Dates worked: From: 6-3-99 to 6-5-99 |
| Your Duties: cleaning + dotaining Semi's |
| Reason for Leaving: Company Shut down |
| □ Company Name / Address: <i>N/A</i> |
| Phone #: NA Ending Salary: NA |
| Your Title: NA Dates worked: From: NA to NA |
| Your Duties: \sqrt{A} |
| - 6 Y-minor 4/// |
| Reason for Leaving: **Place a check next to any employer whom you do not wish to be contacted.** |
| LIACE A CHOOSE |

| SKILLS: Typing: yes | WPM: NA Short | nand: N/A WPM: N/A |
|----------------------|-------------------------|-------------------------------------|
| Computers: word | | |
| CURRENT SPECI | AL LICENSES: | |
| Type: CCW | State: Ohio | Number: 3-ASH-000469 |
| Type: <u>N/A</u> | State: | Number: N/A |
| | quipment or machinery o | perated in previous jobs: Fork 1:ft |
| motorized pallet . | Tack | |
| | | |

RELEASE AND AUTHORIZATION

PLEASE READ CAREFULLY

I certify that all statements contained herein or at any step of the employment process are true, complete and correct to the best of my knowledge. I understand that a false answer or material omissions may be grounds for dismissal from Richland County.

By signing this waiver, I expressly authorize Richland County, Ohio to make a thorough investigation of my past employment and activities which may include, but not be limited to, a motor vehicle record check, police record check, etc. I also authorize Richland County to make an inquiry of my former employers concerning my work record, job qualifications and performance. I authorize my former employer to furnish Richland County, Ohio with this information upon their request. I recognize the right of Richland County, Ohio to treat, at its discretion, certain sources as confidential, and its right to withhold from me or my agent the names of such confidential sources, and information obtained therefrom.

Signature of applican

Date: 8-23-07

^{**}Incomplete or missing information may prevent this application from being processed.**

APPLICANT SCHEDULE C

| Full Name: | |
|---|--|
| Address: | |
| OHDL# (T) | |
| I underst personal vehicle on county business, I must have a currelicense and an acceptable driving record which meets the auto liability insurer. I further understand that I may be personal auto liability insurance that meets the requirend existing County minimum requirements. I also required to provide a copy of the Bureau of Motor Variving record for all states in which I have resided disperiod. | he standards of the County's be required to provide proof rements of the State of Ohio understand that I may be Vehicles report showing my |
| QUESTIONNAIRE: | |
| During the previous thirty-six month period, have you be collowing: | een involved in any of the |
| Have automobile insurance rejected, cancelled, re insurance program? | fused or been in a high-risk |
| 2. Been involved in any accidents either at fault or n | ot at fault? |
| 3. Been arrested for any traffic related incidents? | so from intenstate 71, hitbumpon wetron |
| 4. Had any traffic violations other than overtime par | rking? |
| yes en 10-9-055 peeding + failure to control | |
| Please provide all details including date and location for a | any question answered yes. |
| I understand that by giving incorrect information or by omittin application and, therefore, subject to dismissal if hired. I further employer, may check my driving record at any time. I further any accidents, arrests, violations, or cancellation of personal insor the next working day after they occur and prior to driving | her agree that the county, as my agree to report to my supervisor surance within twenty-four hours |

County.

Prior to driving on behalf of the County, I acknowledge that I am familiar with the County resolution requiring driving suspensions for a poor driving record. I understand all of the above and agree to all requirements. I further attest that all statements made by me in this report are true to the best of my knowledge.

08-23-07

ON 08/12/08 I MADE CONTACT WITH NATHAN LONG AT HIS RESIDENCE IN REFERENCE TO A HOME VISIT FOR A BACKGROUND CHECK. THE RESIDENCE WAS NEAT AND ORDERLY AND MR. LONG WAS WELL DRESSED. UPON SPEAKING TO MR. LONG ABOUT EMPLOYMENT HE WAS WELL SPOKEN AND SHOWED AN EAGERNESS FOR THE JOB. MR. LONG ADVISED THAT HE IS LOOKING FOR STABLE EMPLOYMENT WITH OPPORTUNITY FOR ADVANCEMENT.

MR. APPEARS TO HAVE A GOOD FAMILY LIFE WITH HIS LIVE IN GIRL FRIEND AND TWO CHILDREN. HE ADVISED THAT HE IS ABLE TO WORK ANY SHIFT AND WOULD BE ABLE TO START ANYTIME, BUT WOULD PREFER TO GIVE HIS PRESENT EMPLOYER TWO WEEKS NOTICE.

I CHECKED WITH MR. LONG'S PERSONAL REFERENCES AND ALL HAD NOTHING BUT GOOD THINGS TO SAY ABOUT HIM. A COUPLE HAVE WORKED WITH MR. LONG AND ADVISED THAT THEY WOULD NOT HESITATE TO HIRE HIM IN A SECOND.

MR. APPEARS TO HAVE HIS LIFE IN GOOD ORDER AND WOULD BE A GOOD CANDIDATE FOR THE POSITION OF CORRECTIONS OFFICER.

DEPUTY BRIAN GUNDER #752

| | | FORCEMENT OFF | | | | | |
|---|-----------------|------------------------|-----------------|-------------------|---------------------------|-------------------------|-------|
| illful misrepresentations, omissions, or falsifications in the foregoing statements and vare that any such misrepresentations, omissions, or falsifications will be grounds for | IF YES, | EXPLAIN IN DETA | L. //// | | | | |
| ware that any such misrepresentations, offissions, of faishfeations will be greated as | - 10-5 | | | | | | |
| ware that any such misrepresentations, offissions, of faishfeations will be greated to | - | | | | | | |
| ware that any such misrepresentations, offissions, of faising attentions will be greated to | | | | | | | |
| ware that any such misrepresentations, offissions, of faising attentions will be grounds to | v certify the | at there are no willfu | misrepresentat | tions, omissions, | or falsifications in the | foregoing statements | and |
| от етрюушели. | sto questio | ns. I am fully aware | that any such m | isrepresentations | s, omissions, or falsific | cations will be grounds | s for |
| | liate rejection | n or termination of e | mpioyment. | | | | |
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| Date | | | | | | | |

| | E &ADDRESS | TYPE (SOCIAL, FRATERNAL, PROFESSIONAL, ETC. | DATES BELONGIN |
|------|--|---|------------------------------------|
| er/e | Owners Group | Social | 04-present |
| to | notive Service Excelence | Professional | 03-08 |
| | PERSONAL DECLARATIONS: | | |
| | DESCRIBE IN YOUR OWN WORL | DS, THE FREQUENCY AND EXTENT OF YO | OUR USE OF INTOXICAT |
| | LIQUORS? about 2 drinks eve | | |
| | | | |
| | HAVE VOILEVED USED MADIIII | IANA OD AND OTHER DRUG NOT PRESCRI | |
| | PHYSICIAN? YES | JANA OR ANY OTHER DRUG NOT PRESCR | IBED BY YOUR |
| | IF YES, WHAT WERE THE CIRCU | JMSTANCES? N/A | |
| | | | |
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| | | | |
| | HAVE YOU SOLD OR FURNI | NARCOTICS TO ANYONE? | |
| | HAVE YOU SOLD OR FURNING YES NO | NARCOTICS TO ANYONE? | |
| | | NARCOTICS TO ANYONE? | |
| | YESNO | NARCOTICS TO ANYONE? | |
| | YES NO | 4 | |
| | IF YES, EXPLAIN IN DETAIL. IF IT BECAME NECESSARY TO TAIL. | AKE A HUMAN LIFE IN THE COURSE OF Y | OUR DUTIES AS A LAY |
| | IF YES, EXPLAIN IN DETAIL. IF IT BECAME NECESSARY TO TAIL. | 4 | OUR DUTIES AS A LAVREVENT YOU FROM |
| | IF YES, EXPLAIN IN DETAIL IF IT BECAME NECESSARY TO THE ENFORCEMENT OFFICER, WOULD DOING SO? YES | AKE A HUMAN LIFE IN THE COURSE OF YOU ANY RELIGIOUS OR OTHER BELIEFS PI | OUR DUTIES AS A LAVREVENT YOU FROM |
| | IF YES, EXPLAIN IN DETAIL. IF IT BECAME NECESSARY TO THE ENFORCEMENT OFFICER, WOULD | AKE A HUMAN LIFE IN THE COURSE OF YOU ANY RELIGIOUS OR OTHER BELIEFS PI | OUR DUTIES AS A LAVREVENT YOU FROM |
| | IF YES, EXPLAIN IN DETAIL IF IT BECAME NECESSARY TO THE ENFORCEMENT OFFICER, WOULD DOING SO? YES | AKE A HUMAN LIFE IN THE COURSE OF YOU ANY RELIGIOUS OR OTHER BELIEFS PI | OUR DUTIES AS A LAV |
| | IF YES, EXPLAIN IN DETAIL. IF IT BECAME NECESSARY TO THE ENFORCEMENT OFFICER, WOULD DOING SO? IF YES, EXPLAIN IN DETAIL. | AKE A HUMAN LIFE IN THE COURSE OF YOU ANY RELIGIOUS OR OTHER BELIEFS PINO | REVENT YOU FROM |

| 3. 1 | AME: Ben Hamilton ADDRESS: 455 topaz Ave Mans Field Ohio 44907 | |
|------|--|---|
| Н | YEARS KNOWN: 3/2 yes | |
| E | USINESS ADDRESS: 861 Park Ave. West Mansfield, Ohio 44906 BUSINESS PHONE: (419) 526-9000 | _ |
| 4. 1 | AME: Rene Clark ADDRESS: 64 Hoffman Ave. Mansfield Ohio 44906 | - |
| H | OME PHONE: YEARS KNOWN: 941 | |
| E | USINESS ADDRESS: 861 Park Ave, West Mansfieldohio 44906 BUSINESS PHONE: (419) 526-9000 | |
| | | |
| 5.] | AME: Terry Ellis ADDRESS: 477 Agate Ave Mansfield, Obio 44907 | - |
| E | OME PHONE YEARS KNOWN: 945 | |
| F | USINESS ADDRESS: 427 Beall Ave. Wooster, Ohio 44691 BUSINESS PHONE: (330) 267-3420 | |
| K. | FINANCIAL HISTORY: (SOURCES OF INCOME) | |
| 1. | WHAT IS YOUR PRESENT SALARY OR WAGES? 10.50 per he | |
| 2. | DO YOU HAVE INCOME FROM ANY SOURCE OTHER THAN YOUR PRINCIPAL OCCUPATION? | |
| | YES NO IF YES, HOW MUCH | |
| | HOW OFTEN: AA | |
| | THE SOURCE: N/A | |
| 3. | DO YOU OWN ANY REAL ESTATE? YES NO VALUE | |
| | LOCATION: MA | |
| 4. | DO YOU OWN ANY BONDS, GOVERNMENT OR OTHER? YES NO VALUE NO | _ |
| 5. | DO YOU OWN CORPORATE STOCK? YESNO VALUE _N/A | |

| NAME | ADDRESS | RELATIONSHIP |
|--------------------------------|--------------------------------|----------------------------------|
| NIA | | |
| ./. | | |
| NA | | |
| VIA | | |
| | | |
| . LIST OTHER RELATI | VES IN THE FOLLOWING ORDER | : FATHER, MOTHER (INCLUDE MAIDEN |
| NAME) BROTHERS A | AND SISTERS. IF DECEASED, SO I | NDICATE. |
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| Numar I Persole | ADDRESS, 1709 Co. | hear C+ Marchall abia 449 05 |
| NAME: Lynn Rexcode | ADDRESS: 1798 Cras | nberry Ct. Mansfield, Ohio 44905 |
| NAME: Lynn Rexrode | | |
| NAME: Lynn Rexcode HOME PHONE: | ADDRESS: 1798 Crar | |

| 4. | INVOL | VED, GIV | ING APPROXIMA | /E, ANY TRAFFIC ACCIDE TE DATES AND LOCATIO | 145. | |
|-------|----------|----------|-------------------|--|-----------------------|------------------|
| 00 1 | 0-9-05 | Iwas | traveling Sout | h bound on IFI + loss | f control of my 98 | pontiac Trans Am |
| aett | ina on t | o state | RT. 30, when i | n the Apex of exit rum | p the rear of car kie | kedout + Spun |
| Jehir | le inte | diteh . | I was the only | vehicle in volved. | | |
| Jerre | 7.12 | | | | | |
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| COLIE | RT & STA | TE WHE | RE ISSUED _N/ | 4 | | |
| 5001 | | | | | | |
| 4. | LIST A | ALL CHIL | DREN RELATED | TO YOU OR YOUR SPOUS | E: (NATURAL, STEPCI | HLDREN, ADOPTEL |
| | AND I | FOSTER | CHILDREN.) | A TOTAL DATE | ADDRESS | SUPPORTED |
| NAM | E | | RELATION | BIRTH DATE | ADDRESS | ВҮ |
| | 1/1 | | | | | |
| | 11 | | | | | |
| _N/ | H | - | | | | |
| N | 1/4 | | | | | - |
| | 1. | | | | | |

| CONVICTIONS, AF | RESTS, DETENTIONS AND | LITIGATION: | |
|---|--|---|-------------------------|
| HAVE YOU EVER E COURT? | BEEN CONVICTED, ARRESTED YES THE FOLLOWING: (LIST JUV | O, DETAINED BY POLIC NO VENILE AS WELL AS AL | E OR SUMMONED INTO |
| IF YES, COMPLETE | CITY/STATE POLICE AGENCY | DATE | CASE DISPOSITION |
| N/A | | | |
| YES _ | NO IF YES, GIVE DE | | |
| TRAFFIC RECO | RD: 'ER'S LICENSE EVER BEEN S | USPENDED OR REVOKI | ed? <u>v</u> no |
| HAS YOUR DRIV | RD: TER'S LICENSE EVER BEEN ST CATIONS AND REASONS: | | ED? YES V NO |
| HAS YOUR DRIV | ER'S LICENSE EVER BEEN S | <u>//A</u> | ED?1ES |
| HAS YOUR DRIVER YES, GIVE DATE, LOCAL WITH WHAT CO | CATIONS AND REASONS: AU | TO INSURANCE? Prog | ressive |
| HAS YOUR DRIVER YES, GIVE DATE, LOCAL WITH WHAT CO. LIST TO THE B. ADULT OR JUN | ER'S LICENSE EVER BEEN S'CATIONS AND REASONS: | TO INSURANCE? Prog | ressive |
| HAS YOUR DRIVER OF YES, GIVE DATE, LOCAL WITH WHAT CO | CATIONS AND REASONS: ACCORDING AND REASONS: ACCORDING PARKING | TO INSURANCE? Prog. DRIVING CITATIONS Y G TICKETS: CITY & STATE Richlanden Ohio | YOU HAVE RECEIVED AS AN |
| HAS YOUR DRIVER OF YES, GIVE DATE, LOCAL WITH WHAT CO. LIST TO THE BY ADULT OR JUNE MONTH & YEAR | CATIONS AND REASONS: ACCORDING AND REASONS: ACCORDING PARKINGE | TO INSURANCE? Prog | YOU HAVE RECEIVED AS AN |

| 3. | ADDRESS | ER SCHOOLS ATTEN OF SCHOOL, DATES VT INFORMATION. | DED: (TRADE, VOCATIO ATTENDED, COURSE O | DNAL, BUSINESS, ETC.) GIV F STUDY, CERTIFICATE, AN | E NAME AND ND ANY OTHER |
|------|------------------|---|---|---|----------------------------|
| - | | NA | | | |
| | | | | | |
| | | | | | |
| F. | SPECIAL (| QUALIFICATIONS A | ND SKILLS: | | |
| 1. | LIST ANY SHOWING | SPECIAL LICENSES Y LICENSING AUTHOR | YOU HOLD: SUCH AS PIL NTY, ORIGINAL DATE O | LOT, RADIO OPERATOR, SC OF ISSUE AND DATE OF EXP | UBA, ETC., IRATION. |
| _0 | io CCW | Ashland county sher | As office 10-15-104 | 1 - 10-15-08 | |
| | | | | | |
| 2. | LIST ANY S | SPECIALIZED MACHI | NERY OR EQUIPMENT T | THAT YOU CAN OPERATE. | |
| for | kl:f+ Arbi | Hester ObDIT Sea | aner | | |
| | | | | | de la compa |
| 3. | IF YOU ARE | EFLUENT IN A FORE EXCELLENT, GOOD (| IGN LANGUAGE, INDICA OR FAIR.) | ATE IN EACH AREA, YOUR | DEGREE OF |
| ANGL | JAGE | READING | SPEAKING | UNDERSTANDING | WRITING |
| NA | | | | | |
| | LIST ANY O | THER SPECIAL SKIL | LS OR QUALIFICATIONS | S YOU MAY POSSESS. | |
| Good | with Fire | Arms + Automob: | les | | |

| Appendi | xI |
|---------|----|
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Page 2 of 5

| Asse | essors Name: CH. GILLS Ca | ndidat | tes Na | ame: | | | | | |
|------|--|--------|--------|----------|--------|----|------|-------------|-----|
| | Questions | : | Poor | <u>A</u> | verage | 2 | Exce | <u>Uent</u> | Tot |
| 1. | Describe in your own words what specific duties are involved in a corrections officer? LISTEWING TO YOUR SUPERVISOR THATE SALENS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| 2. | What do you think the negatives of this type of work will be Maybe Stress forced on | 7 1 | 2 | 3 | 4 (| 5) | 6 | 7 | |
| | | | | | | | | | |
| 3. | What are some important things you yourself expect to get out of this job? more like a carell net a job. Benefits Baby on way. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| | | | | | | | | | |

Like the clar of helping each after out.

Page 3 of 5 Appendix I Total Excellent Average Poor Ouestions What would you say your strengths and weaknesses are for 5. this job? Signething different + Keep. your guad up. 1 2 3 (4) 5 6 7 Describe what you liked and disliked about your supervisor 6 in your current or last job? And not respect his Boss, Made up Stories about the store From you're past experience, what are some specific job 7. duties you would prefer to avoid in future jobs? natherie.

an inmate who is yelling and using abusive and obscene language? use to the languages to the la

2

What do you think your reaction will be when confronted by 1

8.

2 (3) 4 5 6 What will your current or last employer say when we call for 1 9. a reference check? They would say nothing BAD. ho. trails his Displayers good

Page 4 of 5

Appendix I

10. Do you have any questions about the Physical demands or equipment usage for this position?

Comments:

Would have issues. with

Comments: Are you aware of any current restrictions or 11. limitations, which would prohibit you in NO performing anything in this job?

- If applicant says "No" proceed to the next question and you have met the ADA obligation.
- If applicant says "Yes" ask the applicant if he/she has any suggestions on how our office could be accommodated (assisted) in performing the job.

12. Are there any questions or concerns your Comments:

And there any questions or concerns your are applying for?

| | TOTAL OF ALL COLUMNS: | |
|--|-----------------------------|---|
| To derive the average score add all columns and divide | AVERAGE SCORE | 4 |
| To derive the average score add all columns and divide | e by the number of question | |

Any Additional Comments:

| | Corrections Entry Level | | Page 2 of 5 |
|-------|--|----------------|-------------|
| Apper | radix I ssors Name: SGT. C. BLUNK Candidates Name: | | m-4al |
| | Ouestions Describe in your own words what specific duties are 1 2 3 involved in a corrections officer? | Average Excell | 7 U |
| 2. | Affantion to Sotal Lister's Reporting Employer, Prisoner Sofely. What do you think the negatives of this type of work will be? 1 2 Stress | 3 4 3 6 | 7 5 |
| 3. | Forced O.T. Physical Dager What are some important things you yourself expect to get 1 2 out of this job? The same of the s | 3 4 (3) 6 | 7 5 |
| :48 | a gob- I went a career why do you think you would like this type of work? | (3)44×54×16 | |
| | Long Pause helping out comrodery? | | |

| 1. | | | 4 | : | T |
|----|-----|----|---|----|---|
| A | DJ. | EL | u | LA | 1 |

Page 3 of 5

| Appendix 1 | |
|--|--|
| Questions | Poor Average Excellent Total |
| 5. What would you say your strengths and weaknesses are for this job? There watched Sabort L.E. W Trank think Your grand down of any. | 1 2 3 4 5 6 7 |
| 6 Describe what you liked and disliked about your supervisor in your current or last job? | 1 2 3 4 5 6 7 |
| Ast much had no respect for him 7. From you're past experience, what are some specific job duties you would prefer to avoid in future jobs? | bad about had a very last sepervisor 1 2 3 4 5 @ 7 |
| not anything he would avoid. | |
| 8. What do you think your reaction will be when confronted by an inmate who is yelling and using abusive and obscene | 1 2 3 4 5 6 7 |
| prefly used to it working | |
| Nothing Desonal | 1 2 3 4 5 6 7 |
| 9. What will your current or last employer say when we call for a reference check? I feet my people 5 act | 1 2 3 4 5 6 7 |

Page 4 of 5

Appendix I

10. Do you have any questions about the Physical demands or equipment usage for this position?

Comments:

familiar al word /excel

11. Are you aware of any current restrictions or limitations, which would prohibit you in performing anything in this job?

 If applicant says "No" proceed to the next question and you have met the ADA obligation.

 If applicant says "Yes" ask the applicant if he/she has any suggestions on how our office could be accommodated (assisted) in performing the job. Comments:

No

Are there any questions or concerns your Comments may have related to position you are applying for?

| TOTAL OF ALL COLUMNS: | 21 |
|---|------|
| AVERAGE SCORE To derive the average score add all columns and divide by the number of questions asked. | 4.01 |
| To derive the average score add all columns and divide by the number of questions assets. | |

Appendix I

Page 5 of 5

MINIMUM QUALIFICATIONS FOR PHYSICAL DEMANDS AND EQUIPMENT USAGE

PHYSICAL DEMANDS

- Able to apply handcuffs
- Balancing
- Carrying
- Crouching and Squatting
- Hearing
- Kneeling
- Lifting (1 to 50 pounds)
- Reaching above shoulder level
- Reaching at or below shoulder level
- Running (100 yards or more)
- Sense of smell
- Simple grasping
- Sitting
- Speaking (talk)
- Standing
- Stooping and bending
- Twisting and turning
- Walking

EQUIPMENT USAGE

Ankle restraints

Belly chains

Cell door

- Computer
 Container and bags for property
 Electronic door and cell control
- Food cart
- Fingerprint cards
- Handcuffs and keys
- Inter-com system
- Keys (Jail Facility)
- Letex rubber gloves
- Leg restraints
- Master monitor panel
- . Mechanical door and cell control
- Mug shot camera
- NCIC computer terminal
- Photographic equipment
- Radio (Control Console)
- Radio (portable)
- Sally port gate
- Surveillance camera
- Waist restraints

RICHLAND COUNTY SHERIFF'S OFFICE "PERSONNEL COMPLAINT REPORT"

| | LOCATION | OF INTERVI | EW | COMPLAINT NO |
|--|--|--------------|----------------|---|
| DATE/TIME REPORTED | | | | 11-067 |
| 2/09/2011 | DESIDENCE ADDRESS | RES | S. PHONE | BUS. PHONE |
| COMPLAINANT'S NAME | | | , 111011B | 419 774-7870 |
| t. Mathews | RCSO | | | TIME |
| TYPE OF COMPLAINT | PLACE OF OCCURR | ENCE | DATE | TIME |
| riolation of Policy 3.4.8. and Reception and Release action 5120:1-8-01 | Bookin | | 11/28/11 | 14:50 |
| RIEF DESCRIPTION OF COM on the above date and time a olicy and provide this inma ninutes before receiving the | after inmate Campos/Joseph te with a mattress, bed linen se items. | s,or towers. | Tills lilliate | cility Officer did not follow went a total of 19 hrs. and 40 |
| | OFFICER(S |) INVOLVED | : | UNIT NO. |
| NAMES | | BUREAU | | |
| Officer | Corrections | | | 7c82 |
| Officer Smiley | Corrections | - | | 7e52 |
| Officer Lapeer | Corrections Corrections | | - | 7032 |
| NIERVIEWERS REMIRES (| B) INVESTIGATION SUGGEST | | | |
| | | | | |

EMPLOYEE DISCIPLINE INCIDENT REPORT

| | 1 Dags |
|--|--|
| 19 9-11 | Department: 13(8) |
| Date: 2 - 9 - | Title: Officer |
| Employee Name: Person Completing: Waling Myalhous | Title: Lewenant |
| | Email: 11-27-11 |
| Contact#: (11) 243 6130 | Date Became Aware: 11-27-11 |
| Date of Incluent: 11- 2/1 11 | ve Violated: 3.4.8. In male husing |
| Policy/Contract Section/Work Rule/Rule/Directive And 5120: 1-8-01 Page 12-10 Date / Violation of Prior Discipline: | a helease |
| Md . 5190; 1-8-01 Mg objections. | |
| Date / Violation of Prior Discipline: | () In |
| Description of Incident: Officer Invale a Mathross, hed being buthed little our f | did not call this |
| Description of Incident: Otto CO | Choping or angels AMO |
| Lamale, a Mattross, ned | 1 Livius Ci |
| bains hashed litto our to | Acility. |
| Doig and | |
| | |
| Carlos Anna Anna Carlos | |
| | |
| | |
| | |
| | |
| | خدر د |
| ing of any do | cumentation to support this incident** |
| ** Please attach copies of any do | |
| 1) / 1) % // \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 1 |
| MA IM M MANIA | 12-4-11 |
| NI WILLIAM N. ITHINAM | Date |
| Signature of Person Completing | Date |
| Signature of I cison com- | |
| | Decompose |
| To be complete | d by Human Resources |
| To be compared | u by Human |
| 10 00 00 mp. | d by Human Resources |
| | Deadline to Act: |
| Date Received by HR: | |
| | |
| Date Received by HR: | |
| Date Received by HR: NOTES: | |
| Date Received by HR: | |
| Date Received by HR: NOTES: | |
| Date Received by HR: NOTES: | |
| Date Received by HR: NOTES: | |

RECORD OF SUSPENSION OF THREE DAYS OR LESS (Form R-8A)

| Date: 2/23/2012 | Department: | Sheriff's Office / Jail |
|---|-------------------------------|-------------------------------|
| Employee's Name / Title: | / Correction Office | e <u>r</u> |
| | VIOLATION: | ORIGINA |
| Date violation occurred: | January 23, 2012 | |
| Location where violation occurre | d: Richland County Jan | <u>il</u> |
| Date(s) of prior verbal warning(s | November 26, 2011 | |
| Date(s) if prior written repriman | d(s): | |
| Type of Violation: | Group: <u>II</u> | Number: |
| Description of Violation: | | |
| That on January 23, 2012, you will | fully disregarded a rule, reg | gulation, policy or directive |
| of the Richland County Sheriff's O | ffice when you violated Oh | nio Minimum Jail Standards |
| 3.1.6 by leaving a door unsecured i | n the jail. | |
| Date of Pre-Disciplinary Confere | nce: February 9, 2012 | |
| Was the employee represented? | Yes If so, by whom? | Chuck Choate |
| Date(s) that suspension without p | pay will occur: March 8,2 | 2012 |
| This suspension is issued as a conjugate conduct. This suspension eighteen (18) months. Any disciplinary actions. | will be removed from | your personnel file after |
| Shirt Asternalle | en | 2-23-12 |
| Slight After Able Signature of Appointing Author | ity | Date |
| I hereby acknowledge that a cop to me this day. | | uspension has been given |
| | | 2-23-12 |
| | | Date |

NOTICE OF PRE-DISCIPLINARY CONFERENCE

TO:

This notice is provided to you to advise that a pre-disciplinary conference will be held at 2:15pm at the Richland County Jail on February 9, 2012 to provide you with an opportunity to respond to the following disciplinary charges.

That on January 23, 2012, you willfully disregarded a rule, regulation, policy or directive of the Richland County Sheriff's Office when you violated Ohio Minimum Jail Standards 3.1.6 by leaving a door unsecured in the jai.

At the hearing, the employee is entitled to:

- 1) oral or written notice of the charges against him/her;
- 2) an explanation of the Employer's evidence; and
- 3) an opportunity to present his/her side of the story.

The employee may select a union representative to be present at the hearing on his/her behalf.

Following the hearing, the Appointing Authority shall determine what discipline, if any, is appropriate.

Employer Signature

Date

Proof of Service

I served the above notice on Nathan Long on the Hay of Son . , , 2012

Name State Spare Follo

Title Gerradions

(27-17

Date

RICHLAND COUNTY SHERIFF'S OFFICE INSTRUCTION & CAUTIONING

| Employe | ee's Name: | Employee's Classification: | Correction Officer |
|------------------------|---|---|--|
| Date Ins | truction & Cautioning was Issued: | 12-14-11 | |
| | | VIOLATION | |
| Date Vic | plation Occurred: | November 26, 2011 | |
| Location | Where Violation Occurred: | Richland County Jail | |
| Type of | Violation Group | I Number <u>13</u> | |
| directive | on of Violation: That on the date of the Richland County Sheriff's ursuant to OAC 5120: A-12 (b). | listed above, you negligently failed to observe Office by not providing an inmate with a mattre | a rule, regulation, policy or ess, blanket, bed linens and |
| | (| Attach Additional sheets if necessary) | |
| work peri will be d | formance. A copy of this Instruct | d as a corrective measure in an effort to help ion and Cautioning will be maintained by man t you have no additional disciplinary actions re disciplinary actions. | agement for six (6) months, and |
| | | asternat la | |
| | | Signature of person issuing | greprimand |
| | | Sheriff | |
| | | Title // | |
| hereby a | cknowledge that a copy of the about | ove record of Instruction and Cautioning has be | een given to me on this date. |
| | | | |
| | | | |
| | | _/2-/4-/1 | |
| or E | mplayee | Date | 16 25 100 |
| | mployee upervisor | | |
| | ppointing Authority | | |

From: Katina Mathews/richland

To: Pat Galliway/richland@Richland

Date: Saturday, May 12, 2012 06:18PM

Subject: Re:

He needs to fill out an address change form although his current address is

----Pat Galliway/richland wrote: ----

To: Katina Mathews/richland@Richland

From: Pat Galliway/richland Date: 05/08/2012 01:44PM

Subject:

I received his court paperwork and the address on it is different from the one I have on record, please check with him and let me know which address is correct. thanks, pag

BADNELL & DICK CO. LEGAL PROFESSIONAL ASSOCIATION

DAVID C. BADNELL
DAVID M. DICK
JEFFEREY R. STIFFLER
KELLY L. BADNELL
ERIC M. PHENEGER

21 NORTH WALNUT STREET MANSFIELD, OHIO 44902

212 NORTH ELIZABETH STREET COLONIAL BUILDING, SUITE 322 LIMA OHIO, 45801

870 NORTH HIGH STREET COLUMBUS, OHIO 43085

RESPOND TO THE MANSFIELD OFFICE, (419) 525-0800, FAX (419)525-0804

April 25, 2012

Mr.

RE:

Richland County Court of Common Pleas Domestic Relations Division Case No. 2009-PAT-0473

y vs.

Mr.

Enclosed find the Mediation Order. Be advised the Court has scheduled Mediation for May 7, 2012 at 1:00 p.m. in the Richland County Court of Common Pleas, Mediation Office, 3rd floor. Your attendance at this hearing is required. Please contact my office upon its conclusion and advise as to whether an agreement was met.

Also, the Court has scheduled a Pretrial for May 30, 2012, at 8:30 a.m. Your attendance at this hearing is also required. As such, I will meet you at the Richland County Court of Common Pleas, Domestic Relations Division a few minutes prior to this time.

Please feel free to contact my office if you have any questions or concerns.

Sincerely,

Dictated - Not Read

David C. Badnell Attorney at Law

DCB/ceb Enclosure



(circle one)
ADD Change Delete

| Name | 自動 | | Employee # | | | Salary/pay | | |
|------------------------------|--------------------|--------------|-----------------|-------|----------|-----------------------|-----|---------|
| Address | | | | | | Rate/hour | \$ | 15.3655 |
| City, State, Zip Code | | | | | | Alt Rate/hour | | |
| Telephone | | Has this per | son ever beer | emplo | yeed by | Wage Factor | | |
| Birthdate | | Richland Co | ounty in the pa | st? Y | es or No | Annual Hours | | |
| ocial Security Number | | | | | | Shift | | \$0.70 |
| Marital Status: | | | | | | Full/Part | | |
| Sex | * | | | | 4 | STRS | 2 | |
| Race | | - 4 7 2 | | | | PERS | | |
| Title | Correction Officer | | | | | Direct Dep. Route # | | |
| Department Number | 50082 | Account # | 349 | | | Direct Dep. Account # | | |
| Business Phone Number | | | | 4 | | | | |
| Start Date | | 1 4 3 4 | | | | | | |
| Rehire Date | | | | | | | | |
| Termination Date | | | | | | | | |
| eason for Termination | | | | | 1 | | | |
| | TAXES | Code | Dep | TY | Add On | | 4 | |
| * = 1 = 1 | Federal | | * | | | | .(* | |
| | State | | | | | | | |
| | City | | | | | | | |
| Status | | | | | | | | |
| Annual Salary | | | | | | market and the second | | |
| Choly | Hur | | 9/1/2011 | A) = | | Raise Eff.: 09-01-11 | | |
| Signature | | | Date | | | Comments | | |

"NEW EMPLOYEE" PROCESSING PERSONAL DATA

The following information is required in order to correctly process new employees:

1. NAME:

Information about Social Security Form SSA-1945 Statement Concerning Your Employment in a Job Not Covered by Social Security

New legislation [Section 419(c) of Public Law 108-203, the Social Security Protection Act of 2004] requires State and local government employers to provide a statement to employees hired January 1, 2005 or later in a job not covered under Social Security. The statement explains how a pension from that job could affect future Social Security benefits to which they may become entitled.

Form SSA-1945, Statement Concerning Your Employment in a Job Not Covered by Social Security, is the document that employers should use to meet the requirements of the law. The SSA-1945 explains the potential effects of two provisions in the Social Security law for workers who also receive a pension based on their work in a job not covered by Social Security. The Windfall Elimination Provision can affect the amount of a worker's Social Security retirement or disability benefit. The Government Pension Offset Provision can affect a Social Security benefit received as a spouse or an ex-spouse.

Employers must:

- Give the statement to the employee prior to the start of employment;
- · Get the employee's signature on the form; and
- Submit a copy of the signed form to the pension paying agency.

Social Security will not be setting any additional guidelines for the use of this form.

Copies of the SSA-1945 are available online at the Social Security website, www.socialsecurity.gov/form1945. Paper copies can be requested by email at oplm.oswm.rqct.orders@ssa.gov or by fax at 410-965-2037. The request must include the name, complete address and telephone number of the employer. Forms will not be sent to a post office box. Also, if appropriate, include the name of the person to whom the forms are to be delivered. The forms are available in packages of 25. Please refer to Inventory Control Number (ICN) 276950 when ordering.



Re: Recall from Layoff

Dear Mr.

Pursuant to the Collective Bargaining Agreement Article 38 "Layoff and Recall", Section 38.04, this is the official notice that you are being recalled from layoff status. You have ten (10) days from receiving this letter to notify me of your intentions to return to duty as a Correction Officer for the Richland County Sheriff's Office.

Please notify me as soon as possible by calling 419-774-3569 or notify me in person at the Richland County Sheriff's Office at 597 Park Avenue East Mansfield, Ohio.

Thank you.

Sincerely,

Major Dale Fortney Richland County Sheriff's Office

DF:df Cc:file

Richland Co. Sheriff Office Appointment/Salary Change Record

| Name: | 0.00 | |
|----------------|---------------|--------|
| New Salary | 13.1646 | / hour |
| Effective Date | 09-22-09 | 10 11 |
| Signed: | heaf Ister St | Plan |

Richland Co. Sheriff Office Appointment/Salary Change Record

Name:

New Salary \$14.4790 / hour

Effective date 12-24-09

Jetur Solden

W AVERY® 5163MC



1-800-GO-AVERY ммм.ачегу.сот

Richland Co. Sheriff Office Appointment/Salary Change Record

Name:

New Salary 13.9427 / hour

111/

Effective date 12-24-09

Utilisez le gabarit 5163mc TrueBlockTM Brevet de Technologie en attente

| RICHLAN | D |
|----------|---|
| CountyOH | 0 |

| | (circle one | e) |
|-----|-------------|--------|
| ADD | Change | Delete |

| RICHLAND | | Employee | Maintenan | ce | A | JD Gilange | | |
|-----------------------|---------|---------------|-------------------|-------|---------|---------------------------|-----------------|---------|
| | | Er | nployee# | 9 | | Salary/pay | | 17.5900 |
| Name | | | | | | Rate/hour | Transaction and | 17.5900 |
| Address | | | | | | Alt Rate/hour | R 80 SHIFT | |
| City, State, Zip Code | | | on ever been er | nplov | eed by | Wage Factor | | |
| Telephone | | Has this pers | inty in the past? | Ye | s or No | Annual Hours | | |
| Birthdate | , a., | Richland Cou | inty in the past. | | | Shift | | |
| ocial Security Number | | | | | | Full/Part | | |
| Marital Status: | | | | | | STRS | | |
| Sex | | | | | | PERS | | |
| Race | | | | | | Direct Dep. Route # | | |
| Title | | | | | | Direct Dep. Account # | | |
| Department Number | 349 | Account # | | | | | | |
| Business Phone Number | | | | | | | | |
| Start Date | | | | | | | | |
| Rehire Date | | | | | | | | |
| Termination Date | | | | | | | | |
| eason for Termination | | | | TY | Add On | | | |
| | TAXES | Code | Dep | 1 1 | Add On | | | |
| ÷. | Federal | | | | | | | |
| | State | | | | | | | |
| | City | | | | | EFFECTIVE 12/19/13 | 3 | |
| Status | | | | | | | | |
| Annual Salary | | | 1 | | | | | |
| Alwe A | heldon | | Date | 9/1 | 3_ | Comments | | |

| RICHLAND countyonio | |
|------------------------|--|
| countyonio | |

(circle one)

ADD Change Delete

| countyonio | | | | | | | | |
|-----------------------|--|---------------|-----------------|-------|----------|-----------------------|--|---------|
| Name | 1 | E | mployee# | | | Salary/pay | • | 17.0900 |
| | | | | | 1.00 | Rate/hour | The second secon | 17.0900 |
| Address | | | | | | Alt Rate/hour | R 80 SHIFT | |
| City, State, Zip Code | | Has this pers | on ever been | emplo | yeed by | Wage Factor | | |
| Telephone | | Pichland Col | unty in the pas | st? Y | es or No | Annual Hours | | |
| Birthdate_ | | Kicillana oo | | | | Shift | | |
| cial Security Number | | | | | | Full/Part | | |
| Marital Status: | | | | | | STRS | | |
| Sex | | | | | | PERS | | |
| Race | | | | | | Direct Dep. Route # | | |
| Title | Although State (Control of Control of Contro | | | | | Direct Dep. Account # | | |
| Department Number | 349 | Account # | | | | | | |
| Business Phone Number | | | | | | | | |
| Start Date | | | | | | | | |
| Rehire Date | | | | | | | | |
| Termination Date | | | | | | | | |
| ason for Termination | | | _ | T\/ | Add On | | | |
| | TAXES | Code | Dep | TY | Add Off | | | |
| | Federal | 2 | | | | | | |
| | State | | | | | | | |
| | City | | | | | EFFECTIVE 12/20/12 | | |
| Status | | | | | | EFFECTIVE 12/20/12 | | |
| Annual Salary | | | | | | | | |
| Attent | 111 | | 12/1/1 | | | DALKER SELECT | | |
| (ANTIMA) | will- | | 101111 | | | Comments | | |



(circle one)

ADD Change Delete

| | Name | | | Employee # | 400 | | Salary/pay | |
|---------|------------------|--------------------|-------------|---------------------------|--------------|--------|-----------------------|---------------|
| | Address | | | | | | Rate/hour | \$ 16.5928 |
| City | State, Zip Code | | | | | | Alt Rate/hour | |
| Oley, | Telephone | | Has this pe | rson ever be | en employ | eed by | Wage Factor | |
| | Birthdate | | | ounty in the p | | | Annual Hours | |
| ocial S | Security Number | | | ane see • anne are ener • | MACONING CO. | | Shift | |
| | Marital Status: | | | | | | Full/Part | |
| | Sex | | | | | | STRS | |
| | Race | | | | | | PERS | |
| | | CORRECTION OFFICER | | | | | Direct Dep. Route # | |
| Dep | artment Number | 349 | Account # | | | | Direct Dep. Account # | |
| | ess Phone Number | | | | | | | |
| | Start Date | | | | | | | |
| | Rehire Date | | | | | | | |
| 7 | ermination Date | | | | | | | |
| eason | for Termination | | | | | | | |
| | | TAXES | Code | Dep | TY | Add On | | |
| | | Federal | | | | | EFFECTIVE: 05/10/12 | |
| | | State | | | | | | |
| | | City | | | | | | |
| | Status | | | | | | | |
| (| Annual Salary | | | | | | | |
| C | culci | D01201 | | 2-1 | 27 | -13 | | |
| Signa | ature | 7 - 9 | | Date | | | Comments | |

CERTIFICATE OF APPOINTMENT

| OF | | | | |
|---|--------------|------------------------|----------------------|--------------------------|
| As Correction Officer | | | | 1.00 |
| | Office | Sheriff RICHLAND | COUNTY | |
| THIS IS TO CERTIFY, that the office requires it, has appointed | undersigned | being of opinio | on that the busines | ss of this |
| a suitable and competent person as | Correction | Officer | | |
| Therein, beginning on the and continuing until otherwise ordered. | day of | May | 2011 | |
| Said | | | | |
| as compensation the sum of \$14.479 (\$ 14.4790 per hour payable bi- County Auditor. | | the County Tre | easury upon the w | dollars arrant of the |
| Witness my signature and seal of office, thi | s | 12th | day of May | 2011 |
| | Ste | RICHLAND J. STEVE S | COUNTY HELDON SHERII | <u></u> |
| • | OF OFF | | | V- 1 |
| The State of Ohio, Richland County, ss. | | | | |
| he/she will support the Constitution of the Land that he will faithfully discharge the dutie of said County. Sworn to before me and signed in my prese | es of Deputy | and the Consti | | of Ohio, |
| Future Changes | Aten | SHELDON SH | In Spey | B |

CERTIFICATE OF APPOINTMENT

| OF | | | | | _ |
|--|-------------------------------|--|----------------|-------------------|-------------|
| As Correction Officer | | | | | |
| | Office | Sheriff RICHLAND CO | YTNUC | | |
| THIS IS TO CERTIFY, that the office requires it, has appointed | undersigned | being of opinion t | hat the | business of this | |
| a suitable and competent person as | Correctio | n Officer | | | |
| Therein, beginning on the 22nd and continuing until otherwise ordered. | day of | September | 2008 | 8 at 1000 Hrs. | |
| Said | | | | | |
| as compensation the sum of (\$) per hour payable bi | \$12.47 -weekly from | 31 the County Treas | sury upo | | lars the |
| County Auditor. Witness my signature and seal of office, the | nis | 22nd da | y of | September | 2008 |
| | gsi | RICHLAND C J. STEVE SH | ELDON | | |
| | H OF OF | | * | | |
| Rev Co | ode Secs 3.2 | 2, 3-23 | | | |
| The State of Ohio, Richland County, ss. | | | | | |
| | | b | eing du | ly sworn, says th | at |
| he/she will support the Constitution of the and that he will faithfully discharge the du of said County. | United State ties of Deput | es and the Constituty in the office of the | ution of ne | Sheriff | 0, |
| Sworn to before me and signed in my pre | esence, this | <u>22nd</u> d | ay of | September | 2008 |
| | D. STE | VE SHELDON SH | ERIFF | 9" | |



Richland County Sheriff's Office & Civil Division 597 Park Avenue East • 2nd Floor Mansfield, Ohio 44905 Phone:419-774-5881 Fax: 419-522-8153

Civil Office: 419-774-3570

TO:

FROM:

J. Steve Sheldon, Richland County Sheriff

SUBJECT:

Probationary Status - Civilian Employees

Inasmuch as you have applied for employment with the Richland County Sheriff's Office, I would like to take this opportunity to inform you of the county policy of probationary status for newly hired Civilian Employees.

It is the policy of Richland County, Ohio, that all newly hired employees, as mentioned above, do successfully complete one year probationary period before being considered a permanent county employee. Should you be accepted for employment, you will be required to fulfill this one year probationary period. If, during this period, it becomes apparent through job performance and training that you are unable or unwilling to carry out your assigned duties as a Civilian Employee, you will be notified of such and terminated from your employment with the Richland County Sheriff's Office.

This letter is not meant to scare or otherwise intimidate you. Furthermore, the job requirements and standards are such that if you are hired, you should have no problem in getting through your probationary period. It will require an honest effort on your part to learn your job and perform it to the best of your ability. If for some reason, you are unwilling or unable to measure up to that which is required of you, the Richland County Sheriff's Office does reserve the right to terminate your employment for the convenience and betterment of the county. You would, of course, receive adequate notice of any such notice of any decision to terminate.

I wish you the best of luck in your application process, and should you be hired, I am sure you and Richland County will benefit from your service at the Richland County Sheriff's Office.

J. Steve Sheldon, Richland County Sheriff

09-22-08

Date



